# Agenda REGULAR CITY COUNCIL MEETING Richland City Hall ~ 505 Swift Boulevard Tuesday, July 19, 2011

# City Council Pre-Meeting Workshop, 6:00 p.m.

(Discussion Only - Annex Building)

- 1. Water Rate Study (6:00-6:45 p.m.)
  - Pete Rogalsky, Public Works Director
- 2. Discussion of Title 9 Gross Misdemeanor Penalty (6:45-7:00 p.m.)
  - Tom Lampson, City Attorney

# City Council Pre-Meeting, 7:00 p.m.

(Discussion Only - Annex Building)

1. Ribbon Cutting and Reception for the Tri-Cities Visitor and Convention Bureau Satellite Display in the Lobby of City Hall (7:15-7:30 p.m.)

# City Council Meeting, 7:30 p.m.

(City Hall Council Chamber)

Welcome and Roll Call

## Pledge of Allegiance

## Approval of Agenda

(Approved by Motion)

#### Presentations:

- Special Recognition to Burton Vaughan for Service on the Richland Public Facilities District Board
  - John Fox, Mayor
- 2. CityView Video: Richland Police Department's National Night Out
  - Chris Skinner, Police Services Director

## **Richland Report**

(Mayor and Council Members)

## **Public Hearing:**

(Please Limit Public Hearing Comments to 3 Minutes)

- 1. Proposed Surplus and Disposal of Excess Vehicles and Equipment
  - Ron Musson, Administrative Services Director

#### Comments:

(Please Limit Public Comments to 2 Minutes)

- 1. Public Comments
- 2. Reports of Board, Commission, and Committees
- 3. Report of Visiting Officials

#### Consent Calendar:

(Approved in its entirety by single vote or Council may pull Consent items and transfer to Items of Business)

Minutes - Approval:

- 1. Council Workshop Held on June 28, 2011; Regular Council Meeting Held on July 5, 2011
  - Jon Amundson, Assistant City Manager

# Ordinances - First Reading:

- 2. Ordinance No. 19-11, Amend RMC Title 23: Zoning, to Change 40.8 Acres from Parks and Public Facilities to Multiple Family Residential and 25.4 Acres from Commercial Limited Business to Parks and Public Facilities
  - Rick Simon, Community and Development Services

# Ordinances - Passage:

- 3. Ordinance No. 18-11, Amend RMC Title 1: General Provisions and Title 9: Crime, Regarding Violations and Penalties
  - Tom Lampson, City Attorney
- 4. Ordinance No.16-11, Creating the Wine Science Center Public Development Authority
  - Gary Ballew, Community and Development Services

## Resolutions - Adoption:

- 5. Resolution No. 39-11, Appointment to the Parks and Recreation Commission: Jackie Valentino
  - Jon Amundson, Assistant City Manager
- 6. Resolution No. 37-11, Expressing Appreciation to Diana Powell for Service on the Parks and Recreation Commission
  - Jon Amundson, Assistant City Manager
- 7. Resolution No. 34-11, Expressing Apprecation to Burton Vaughan for Service on the Richland Public Facilities District Board
  - Jon Amundson, Assistant City Manager
- 8. Resolution No. 36-11, Approval of Surplus and Disposal of Excess Vehicles and Equipment
  - Ron Musson, Administrative Services Director

#### Approvals:

- 9. Substantial Amendment to the Tri-Cities Home Consortium 2011 Annual Action Plan, Contract No. 81-11
  - Joe Schiessl, Community and Development Services

- 10. 2011 Ebook Reader Pilot Program Staff and Public Training Grant Application, Contract No. 80-11
  - Ann Roseberry, Community and Development Services Library Manager

# Award of Bid - Approval:

- 11. Award of Bid to Shoemaker Excavation for 2011 Sanitary Sewer Rehabilitation Project, Contract No. 77-11
  - Pete Rogalsky, Public Works Director
- 12. Award of Bid to West Company, Inc. for the Keene Road Bridge, Contract No. 76-11
  - Pete Rogalsky, Public Works Director

# Expenditures - Approval:

- 13. June 27 July 8, 2011, for \$5,242,245.44, including Checks Nos. 180586-181019, Wire Nos. 4795-4805, Payroll Check Nos. 98092-98108, and Payroll Wire Nos. 7227-7247
  - Ron Musson, Administrative Services Director

#### Items of Business:

- 1. Resolution No. 35-11, Appointments to the Public Facilities District
  - Jon Amundson, Assistant City Manager
- 2. Resolution No. 38-11, Declaring a Moratorium Prohibiting Medical Cannabis Collective Gardens
  - Tom Lampson, City Attorney

# Reports and Comments:

- 1. City Manager
- 2. City Attorney
- 3. Council Members
- 4. Mayor

## **Executive Session**

(Discussion Only)

## Approvals:

- 1. Matters of Real Estate Per RCW 42.30.110 (1) (b) 20 Minutes
  - Gary Ballew, Community and Development Services

#### **Adjournment**