

Agenda REGULAR CITY COUNCIL MEETING Richland City Hall ~ 505 Swift Boulevard Tuesday, February 05, 2013

# City Council Pre-Meeting, 7:00 p.m.

(Discussion Only - Annex Building)

- 1. State Transportation Funding (15 minutes)
  - Pete Rogalsky, Public Works Director

## City Council Meeting, 7:30 p.m.

(City Hall Council Chamber)

Welcome and Roll Call:

Pledge of Allegiance:

# Approval of Agenda:

(Approved by Motion)

## **Presentations:**

- 1. Future Plans for the Richland Main Post Office, Russ Rainey, CCIM, USPS Facilities - Bill King, Deputy City Manager
- New Employee Introductions: Ms. Kayte Salter, Support Specialist, Police Services; Mr. Mike Johnston, IT Applications Developer/Integrator; Mr. Darrin Sweeney, Parks & Facilities Supervisor; Ms. Kelly Machart, Communications & Marketing Specialist

   Gordon Beecher, Human Resources Director

# **Richland Report:**

(Mayor and Council Members)

# **Public Hearing:**

(Please Limit Public Hearing Comments to 3 Minutes)

- 1. Collective Gardens Moratorium Extended Resolution No. 12-13
  - Tom Lampson, City Attorney
- 2. Implementing Local Revitalization Financing in the Raise Resolution No. 13-13 - Bill King, Deputy City Manager

# Comments:

(Please Limit Public Comments to 2 Minutes)

1. Public Comments

- 2. Reports of Board, Commission, and Committees
- 3. Report of Visiting Officials

## **Consent Calendar:**

(Approved in its entirety by single vote or Council may pull Consent items and transfer to Items of Business) Minutes - Approval:

Council Meeting Held on January 15, 2013, and Workshop Held on January 22, 2013
 Jon Amundson, Assistant City Manager

Ordinances - First Reading:

- 2. Ordinance No. 04-13, Sale of Local Revitalization and Broadband Limited Tax General Obligation Bonds, 2013
  - Bill King, Deputy City Manager
- 3. Ordinance No. 05-13, Amending RMC 23.06.020 Accessory Apartment Unit and 23.42.020 Accessory Apartment
  - Rick Simon, Development Services Manager
- 4. Ordinance No. 06-13, Sale of Electric Utility Revenue and Refunding Bonds, 2013
   Cathleen Koch, Administrative Services Director

**Resolutions - Adoption:** 

- 5. Resolution No. 04-13, Appointment to the Board of Adjustment: David Kobus - Jon Amundson, Assistant City Manager
- 6. Resolution No. 05-13, Expressing Appreciation to Richard Mumma for Service on the Board of Adjustment
  - Jon Amundson, Assistant City Manager
- 7. Resolution No. 06-13, Appointment to the Americans with Disabilities Act Citizens Review Committee: David Carl
  - Jon Amundson, Assistant City Manager
- Resolution No. 07-13, Expressing Apprecation to Annie Givens for Service on the Americans with Disabilities Act Citizens Review Committee

   Jon Amundson, Assistant City Manager
- 9. Resolution No. 08-13, Appointment to the Housing and Community Development Advisory Committee: Arno Illig, Calvin Rinne and Bradley Bricker
  Jon Amundson, Assistant City Manager
- 10. Resolution Nos. 09-13,10-13, 11-13: Expressing Appreciation to Jason Heineman, William Spencer and Deborah Beck for Service on the Housing and Community Development Advisory Committee
  - Jon Amundson, Assistant City Manager
- 11. Resolution No. 12-13, Collective Gardens Moratorium Extended - Tom Lampson, City Attorney

- 12. Resolution No. 13-13, Implementing Local Revitalization Financing in the Raise - Bill King, Deputy City Manager
- 13. Resolution No. 14-13, Appointment to the Code Enforcement Board: Polly PartonJon Amundson, Assistant City Manager
- 14. Resolution No 15, 13, Expressing Appreciation to Eric McGarrah for Service on the Code Enforcement Board
  - Jon Amundson, Assistant City Manager

## Items for Approval:

- 15. Washington Auto Theft Prevention Authority (WATPA) PSA, Equipment, Innovative Program Grant
  - Chris Skinner, Police Services Director
- 16. Authorize Travel for Mayor Fox and Council Members Lemley, Anderson and Christensen - Jon Amundson, Assistant City Manager
- 17. Agreement with A-One Refrigeration & Heating, Inc. to Participate in Weatherwise Program - Bob Hammond, Energy Services Director
- Agreement with Mark Vincent Construction to Participate in Weatherwise Program
   Bob Hammond, Energy Services Director
- 19. Amendment to the Badger Mountain Village Settlement AgreementBill King, Community and Development Services Director
- 20. Management Plan for 2013 CDBG and HOME Program Income - Bill King, Community and Development Services Director
- 21. Operation and Use Agreement between the Benton PUD, the Cities of Richland and Kennewick and the local Fire Protection Districts
   Grant Baynes, Fire and Emergency Services Director

# Expenditures - Approval:

- 22. January 7, 2013 January 25, 2013, for \$7,474,785.44, including Check Nos. 198088-198636, Wire Nos. 5237-5255, Payroll Check Nos. 98840-98856, and Payroll Wire/ACH Nos. 7888-7919
  - Cathleen Koch, Administrative Services Director

## Items of Business:

- 1. Award of Bid to Booth & Sons Construction, Inc. for the Construction of a Single-family Residence
  - Gary Ballew, Economic Development Manager

## **Reports and Comments:**

- 1. City Manager
- 2. City Attorney

## 3. Council Members

4. Mayor

# Adjournment

#### THIS MEETING IS BROADCAST LIVE ON CITYVIEW CHANNEL 13 AND ON WWW.CI.RICHLAND.WA.US/CITYVIEW

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***	Council Agenda Coversheet				
	Council Date: 02/05/2013	Category: Pt	ublic Hearing	PH1	
Richland	Key Element: Key 1 - Financial S	Stability and Operational Effecti	veness		
Subject:	PUBLIC HEARING FOR EXTENSIC	N OF MEDICAL CANNABIS C	OLLECTIVE GARD	DENS MORATORIUM	
Department:	City Attorney	Ordinance/Resolution	n: Resolution	Reference:	
-		Document T	Type: Resolution		
Recommende	d Motion: lic hearing for the purpose of hearing	public input on the extension o	of the medical canna	abis collective garden	
moratorium.					
Summary:	o. 12-13, Collective Gardens Moratori	um Extended is presented as r	art of the Concept	Agondo	
Fiscal Impact	? lo				
Attachments:					
		_			
		City Manager Approved:		undson, Jon 2:46 GMT-0800 2013	

1	Council Agenda Coversheet				
	Council Date: 02/05/2013	Category: F	Public Hearing	PH2	
Richland	Key Element: Key 3 - Economic Vi	tality			
Subject:	DEFINING PROJECT TO BE UNDER	TAKEN AS PART OF LOCA	L REVITALIZATION	I FINANCING	
Department:	Community and Development Services	3 Ordinance/Resolutio	n: 13-13	Reference:	
Recommende	d Motion	Document	Type: Resolution		
None.					
Summary:	of the public hearing is to take testimon	regarding a list of projects	that may be finance	d through Logal	
Revitalization	Financing. The item is tied to the prop geographic boundary of the Revitalizat	osed Resolution No. 13-13,	which is on the cons	sent agenda. All projects	
	f water, sewer, power and roads in the Hextension of Robertson Avenue, the exte	-	•		
- Developmer	nt of a fiber optic backbone within the Tr	i-Cities Research District an	d the Horn Rapids I	ndustrial Park.	
- Road improvements, streetscapes and undergrounding utilities within the Richland Innovation Center, including improvements to Fermi Drive, Curie Street and Salk Avenue.					
	s, ourie offeet and oak Avenue.				
Fiscal Impact	The is no figure impact to holding this	a baaring Adapting Decelu	tion No. 12. 12 ourse	arte e higher hand isquence	
Yes      N	The let let let let let let let let let le			-	
Attachments:					
		City Managar Approval	Am	nundson, Jon	
		City Manager Approved:	Feb 01, 11:4	2:31 GMT-0800 2013	

	Council Agenda Coversheet					
	Council Date: 02/05/2013	Category:	Consent Calendar	C1		
Richland	Key Element: Key 1 - Financial S	Stability and Operational Effec	tiveness			
Subject:	COUNCIL MEETING MINUTES					
Department:	Assistant City Manager	Ordinance/Resolutio	on:	Reference:		
Recommende	Document Type: General Business Item					
	minutes of the Council meeting held o	n January 15, 2013 and the C	ouncil Workshop he	ld on January 22, 2013.		
L Summary:						
None.						
Fiscal Impact						
0 0 0						
Attachments:	Attachments:					
1) Draft Council Meeting Minutes						
2) Draft Council	Workshop Minutes					
		City Manager Approved:		nundson, Jon 47:13 GMT-0800 2013		





**MINUTES** RICHLAND CITY COUNCIL REGULAR MEETING Richland City Hall ~ 505 Swift Boulevard Tuesday, January 15, 2013

#### **Pre-Meeting:**

Mayor Fox called the Council to order at 7:00 p.m. in the City Manager's Conference Room, Annex Building.

Mayor Fox, Mayor Pro Tem Rose, Council Members Anderson, Christensen, Kent, and Lemley were present.

Also present were City Manager Johnson, Deputy City Manager Ki ng, Assistant City Manager Amundson, Parks and Recreation Director Schiessl, Ec onomic Development Manager Ballew and City Clerk Hopkins.

- 1. ConAgra Columbia Point, 1<sup>st</sup> Amendment
  - Bill King, Deputy City Manager

Mr. King s aid the City sold the Columbia Point property to ConAgra in 2010 and negotiated a right to repurchase the Columbia Point property for the price paid in 2010. In 2011, ConAgra pr oposed a I and swap for a piece of proper ty in the City's Hor n Rapids industrial area and the Council acce pted the proposal. The land swap has not been completed and t he contract will expire at the end of Januar y 2013. T he City's budget will need to be amended to buy back t he property since the land swap will probably not be completed in the time left on the contract.

Council briefly discussed the issue to clarify details.

Council and staff reviewed the proposed agenda scheduled for the regular meeting.

#### **Regular Meeting:**

Mayor Fox called the Rich land City Council to order at 7:30 p.m. in the Counce il Chamber.

#### Welcome and Roll Call:

Mayor Fox welcomed those in the audienc e and expressed appreciation for their attendance.

Mayor Fox, Mayor Pro Tem Rose, Council Members Anderson, Christensen, Kent, and Lemley were present.

## MAYOR PRO TEM ROSE MOVED AND COUNCIL MEMBER KENT SECONDED THE MOTION TO EXCUSE COUNCIL MEMBER THOMPSON. THE MOTION CARRIED 6-0.

Also present were City Manager Johnson, Deputy Cit y Manager Ki ng, Assistant City Manager Amundson, City Attorney Lampson, Fire and Emergency Services Director Baynes, Polic e Services Captain Tay lor, Public Works Director Rogalsk y, Administrative Services Director Koch, Energy Services Director Hammond, Parks and Recreation Director Schiessl and City Clerk Hopkins.

## Pledge of Allegiance:

Mayor Fox led the Council and audience in the recitation of the Pledge of Allegiance.

#### Approval of Agenda:

#### MAYOR PRO TEM ROSE MOVED AND COUNCIL MEMBER LEMLEY SECONDED THE MOTION TO APPROVE THE AGENDA AS PUBLISHED. THE MOTION CARRIED 6-0.

#### **Presentations:**

- 1. Hanford Communities Annual Report (10 minutes)
  - Pam Larson, Hanford Projects Manager

Ms. Larson gave the background of the Hanford Communities Board, reported on their 2012 accomplishments, detailed the current issues and presented the 2013 goals.

#### **Richland Report:**

No reports.

## Comments:

1. Public Comments

Karen Miles, Founder of the Historic Street Program, gave details of the "Saluting the City of Richland" the Historic Streets Dedication event that will celebrate the completion of the Historic Street Program. The celebration will be held January 26, 2013, at 1:00 p.m. at the Richland High School Auditorium.

2. Reports of Board and Commission Representatives:

No reports.

3. Reports of Visiting Officials:

Lisa Toomey, Executive Director of the Hanf ord Reach Interpretive Center presented a short video showing the design of the exterior of the new building.

## Consent Calendar:

City Clerk Hopkins read the Consent items.

Minutes - Approval:

Council Meeting Held January 2, 2013 1 - Jon Amundson, Assistant City Manager

#### Ordinances - Passage:

- 2. Ordinance No. 02-13, Amending RMC Se ction 9.06.010: Theft, to Include t he Offense of Theft of Services
  - Tom Lampson, City Attorney
- 3. Ordinance No. 01-13, Amending RMC Section 9.10 Marijuana and 9.11 Drugs Paraphernalia, to Comply with the Passage of Washington State Initiative 502 - Tom Lampson, City Attorney

## Items for Approval:

- Pre-Annexation Agreement for Reata Road 4. - Rick Simon, Development Services Manager
  - 5. Purchase and Sale Agreement with James and Deborah Hazen for One-Acre in the Badger Mountain Area
    - Gary Ballew, Economic Development Manager
  - 6. Amendment to the Gr ant with the Department of Commerce for Wine Science Center
    - Gary Ballew, Economic Development Manager
- 7. Interlocal Agreement with the Wine Science Center Development Authority - Gary Ballew, Economic Development Manager

## Award of Bid - Approval:

- 8. Award of Bid to Insituform Te chnologies for 2013 E-Basin Trenchles S **Rehabilitation Phase 2 Project** 
  - Pete Rogalsky, Public Works Director
- 9. Award of Bid to Apollo Inc. for H anford Reach Interpretive Center Phase 1 (Re-Bid)
  - Pete Rogalsky, Public Works Director

## Expenditures - Approval:

- 10. December 24, 2012 January 4, 2013, for \$6,534,836.33, including Check Nos. 197679-198087, Wire Nos. 5224- 5236, Payroll Check Nos. 98825-98839, and Payroll Wire/ACH Nos. 7867-7887
  - Cathleen Koch, Administrative Services Director

## COUNCIL MEMBER KENT MOVED AND COUNCIL MEMBER LEMLEY SECONDED THE MOTION TO APPROVE THE CONSENT CALENDAR AS PUBLISHED. THE **MOTION CARRIED 6-0.**

## **REPORTS AND COMMENTS:**

- 1. City Manager Johnson re minded Council of the works hop on January 22, 2013, and she read the workshop's agenda.
- 2. City Attorney Lampson no comments.
- 3. Council Members

Council M ember Kent s aid th e R egional Public Facili ty Distr ict Boar d (TCRPFD) discussed placing the a quatic center issue on the 2013 fall ballot. The Board will meet in Richland's Ci ty Hal I Council Chamber on January 23, 2013, at 5:30 p.m. to continue discussion and hear public opinion before making a final decision.

Council Member Lemley said he attended the dedication of the Jump sculpture in the John Dam Plaza on January 11, 2013.

Mayor Pro Te m Ro se s aid the J ump pu rchase and installati on demonstrated a great working partners hip of Cit y st aff, the Arts Comm ission and t he Park s and Recr eation Commission.

4. Mayor Fox gave an update on the next stage of the Tri -City Evolution Group and the Ruckelshaus study. He said plans are being m ade t o int erview members of the business community, regional government entities, Council Members and community members regarding growth of Tri-Cities area in the coming years, what they think the new issues and challenges will be and how those i ssues and challenges should be addressed.

Council Member Lemley said he is a liai son to Richland S enior Association. He said the seniors operate a gift shop in the community center as a fundraiser for the Association and they need donations of items to sell in the gift shop.

#### Adjournment:

Mayor Fox adjourned the meeting at 8:07 p.m.

Respectfully

Submitted,

Marcia Hopkins, City Clerk

FORM APPROVED:

Mayor John Fox

# DATE APPROVED:





**MINUTES** RICHLAND CITY COUNCIL REGULAR WORKSHOP Richland City Hall ~ 505 Swift Boulevard Tuesday, January 22, 2013

## Call to Order:

Mayor Fox called the Council workshop to order at 6:00 p.m. in the Council Chamber.

#### Attendance:

Mayor Fox, Mayor Pro Tem Rose, Council Members Anderson, Christensen, Lemley and Kent were present.

Also present were Cit y Manager Johnson, Deputy City Manager King, Ass istant City Manager Amundson, Administrative Services Director Koch, Police Chief Skinner, Fire and Emergency Services Chief Baynes, E nergy Services Direct or Hammond, Parks and Recreation Director Schiessl, and City Clerk Hopkins.

#### Workshop Items:

1. Kadlec Campus Plan (45 minutes)

Mr. King introduced representatives from Kadlec Hospital and gave an overview of Kadlec's recent and future growth plans. He said Kadlec is the largest employer in Richland's Central Business District and the major driver of its economic health a nd vitality. Mr. King said the purpose of the presentation is to review the Kadlec Master Campus Plan with Council and discuss the major elements of the proposed Development Agreement.

Mr. Wortman, Kadlec CEO, gave the backgr ound of Kadlec's gr owth, working with the City over the years on Kadlec's expans ion in the Central Business District and the plans it has for future growth.

Mr. Rose, Kadlec's Director of Plant Oper ation and Mr. Lawson, Kadlec's Property Manager explained the major obstacles in Kadlec's growth and what plans they have to resolve them. They presented Kadlec 's deve lopment of a Master Plan to guide the development of their medica I campus over the next several dec ades. They said City staff and Kadlec have been working on a dr aft Development Agre ement that would spell-out mutual expectations for the build-out of Kadle c's campus in the context of the City's plans for the Central Business District.

Council discussion included what will keep patient s coming to Kadlec instead of other area hospital and health care facilities, what Kadlec's development time line is, the City's downtown dev elopment plan, and c losing Goet hals Street for Kadlec's growth

needs.

- 2. Shared Parking at Columbia Playfields
  - Joe Schiessl, Parks and Recreation Director

Mr. Schiessl said the purpose of the wo rkshop was to discuss parking at Columbia Playfield (CP). He described w hat the complex consists of, its location, who uses t he adjacent City parking lots, the different parking leas e agr eements in plac e and the City's parking lot expansion plans. He said staff recommends the City prioritize parking for core users through parking time restrictions and use lease agreements.

Council dis cussed parking enforcement, parking controls, the City's income from the parking leases, using the 2013 Lodging Taxes to connect the north and central lots, the use of long term parking leases and private business use of the parking lot.

- 3. Fire Stations: Future Locations and an Opportunity for a Partnership
  - Grant Baynes, Fire and Emergency Services Director

Chief Baynes said the purpos e of the wor kshop was to di scuss a request from the Pacific Northwest National Laboratory (PNNL) to review City fire protection services for the 300 Area through a "Fee for Service" agr eement similar to the approach taken for electrical s ervices. Energy Serv ices Director Bob Hammond described how Energy Services proceeded with their "Fee for Service" agreement.

Chief Baynes said PNNL has conducted a needs assessment for the Hanford 300 Area and PNNL areas not currently within the City of Richland. It included an assessment of the Richland Fire Department's ability to meet their service needs. This need is the basis for PNNL moving to the next step of requesting a preliminary estimate for these services. PNNL anticipates that such services would be delivered from a City constructed, owned, operated, and maintained fire station.

Chief Bay nes said staff seeks direction from Council on the developm ent of the preliminary estimate for City fire protection services for PNNL. If Council wishes to proceed, the City will need to consider a prelimin ary fee, service cost estimates, possible cost sharing/sliding fee scales subject to other conditions, such as additional growth in the area, and additional related services the City may consider in its proposal, such as Law Enforcement.

Council discussion included a request to look at the Los Alamos fire protection service agreement, if PNNL would contribute and funds, and the reasons PNNL is seeking this agreements.

# Adjournment:

Mayor Fox adjourned the workshop at 8:11 p.m.

Respectfully Submitted,

Marcia Hopkins City Clerk

Form Approved:

John Fox Mayor

Date Approved:

	Council Agenda Coversheet				
	Council Date: 02/05/2013	Category:	Consent Calendar	C5	
Richland	Key Element: Key 1 - Financial S	tability and Operational Effect	tiveness		
Subject:	SALE OF LOCAL REVITALIZATION	FINANCING AND BROADB	AND GENERAL OBI	IGATION BONDS	
Department:	Administrative Services	Ordinance/Resolutio	on: 04-13	Reference:	
Recommende	d Motion	Document	Type: Ordinance		
Recommended Motion: Give first reading by title only to Ordinance 04-13, Local Revitalization Financing and Broadband General Obligation Bond.					
Summary:				1	
On August 25, 2009, Council adopted Ordinance No. 28-09, creating the Revitalization Area for Industry, Science and Education (RAISE) in order to utilize Local Revitalization Financing (LRF) from the State to fund infrastructure improvements in north Richland. The State approved \$330,000 annually in LRF funding toward debt service for up to 25 years, which must be matched 100% locally for a total of \$660,000. Local funding comes from incremental property and sales taxes generated within the designated RAISE area as a result of private development. Based on amounts available for debt service, approximately \$11.3 million in proceeds are estimated to be available to finance infrastructure improvements.					
Additionally, Council passed Resolution No. 32-12, authorizing staff to move forward with design and construction of a fiber backbone to replace the current INET network, at a cost of approximately \$2.3 million. Debt service will be funded through costs to users of the fiber, including City departments, Richland School District and others.					
Based on current information, the total anticipated bonds to be issued is approximately \$13.7 million, which takes into account financing costs and current interest rates. Depending on the economic climate on the day of the bond sale, the bond amount may change in order to keep annual debt service equal to available funding.					
This ordinance enables Council to appoint the Administrative Services Director as the City's designated representative to approve the final terms of the sale and issuance of the bonds within designated parameters approved by Council. This allows the pricing of the bonds to be timed to best meet market conditions. The parameters are outlined in Section 4 of the ordinance.					
The ordinance will be brought to Council for approval on February 19, 2013, and the pricing is tentatively scheduled for March 6, 2013.					
Fiscal Impact?					
Attachments:					
1) Proposed Ordi	nance				
		City Manager Approved:		nundson, Jon 43:12 GMT-0800 2013	

## CITY OF RICHLAND, WASHINGTON

#### ORDINANCE NO. 04-13

AN ORDINANCE of the City of Richland, Washington, relating to contracting indebtedness; providing for the issuance of one or more series of limited tax general obligation bonds of the City in the aggregate principal amount of not to exceed \$15,000,000 (1) to pay costs related to the City's fiber optics communications network and other capital improvements described in the City's capital improvement plan, (2) to pay costs relating to public improvements in the City's Revitalization Area for Industry, Science and Education, and (3) to pay the costs of issuance and sale of those bonds; fixing or setting parameters with respect to certain terms and covenants of the bonds; appointing the City's designated representative to approve the final te rms of the sale of the bonds; and providing for other related matters.

Passed \_\_\_\_\_, 2013

This document prepared by:

Foster Pepper PLLC 1111 Third Avenue, Suite 3400 Seattle, Washington 98101 (206) 447-4400

# TABLE OF CONTENTS\*

Section 1.	Definitions	1
Section 2.	Findings and Determinations	4
Section 3.	Authorization of Bonds	6
Section 4.	Description of the Bonds; Appointment of Designated Representative.	6
Section 5.	Bond Registrar; Registration and Transfer of Bonds	7
Section 6.	Form and Execution of Bonds	8
Section 7.	Payment of Bonds	9
Section 8.	Funds and Accounts; Deposit of Proceeds	9
Section 9.	Redemption Provisions and Open Market Purchase of Bonds	
Section 10.	Failure To Pay Bonds	11
Section 11.	Pledge of Taxes	11
Section 12.	Tax Covenants.	12
Section 13.	Refunding or Defeasance of the Bonds	12
Section 14.	Sale and Delivery of the Bonds	13
Section 15.	Official Statement; Continuing Disclosure	13
Section 16.	Undertaking to Provide Continuing Disclosure	14
Section 17.	Supplemental and Amendatory Ordinances	16
Section 18.	General Authorization and Ratification	17
Section 19.	Severability	17
Section 20.	Effective Date of Ordinance	17

\*The cover page, table of contents and section headings of this resolution are for convenience of reference only, and shall not be used to resolve any question of interpretation of this ordinance.

## CITY OF RICHLAND, WASHINGTON

#### ORDINANCE NO. 04-13

AN ORDINANCE of the City of Richland, Washington, relating to contracting indebtedness; providing for the issuance of one or more series of limited tax general obligation bonds of the City in the aggregate principal amount of not to exceed \$15,000,000 (1) to pay costs related to the City's fiber optics communications network and other capital improvements described in the City's capital improvement plan, (2) to pay costs relating to public improvements in the City's Revitalization Area for Industry, Science and Education, and (3) to pay the costs of issuance and sale of those bonds; fixing or setting parameters with respect to certain terms and covenants of the bonds; appointing the City's designated representative to approve the final te rms of the sale of the bonds; and providing for other related matters.

BE IT ORDAINED BY THE CITY OF RICHLAND as follows:

<u>Section 1</u>. <u>Definitions</u>. As used in this ordinance, the following capitalize d terms shall have the following meanings:

(a) " *Authorized Denomination*" means \$5,000 or any int egral multiple thereof within a maturity.

(b) " *Beneficial Owner*" means, with respect to a Bond, the owner of any beneficial interest in that Bond.

(c) " *Bond Counsel*" means the firm of Foster P epper PLLC, its succ essor, or any other attorney or firm of attorneys sele cted by the City with a nationally recognized standing as bond counsel in the field of municipal finance.

(d) " *Bond Fund*" means one or more funds of t he City, or accounts therein , created in the office of the Finance Manager for the payment of the principal of and interest on the Bonds.

(e) " Bond Purchase Agreement" means an offer to purchase the Bonds, or a Series of Bonds, setting forth certain terms and conditions of the issuance, sale and delivery of that Series of Bonds, whic h offer is authorized to be accepted by the Designated Representative on behalf of the City, if consistent with this ordinance.

(f) " *Bond Register*" means the books or rec ords maintained by t he Bond Registrar for the purpose of identifying ownership of the Bonds.

(g) " *Bond Registrar*" means the Fiscal Agent, or any successor bond registrar selected by the City.

(h) " *Bonds*" means bonds of the City issued pur suant to and for the purposes provided in this ordinance in one or more series and with s uch additional series and other designation as the Designated Representative may deem appropriate.

(i) *"Broadband Project"* means the construction of a fiber optic "backbone" to support the City's communications network. Incidental costs incurred in connection with carrying out and accomplishing the Broadband Project, consistent with RCW 39.46.070, shall be included as costs of the Broadband Project.

(j) *"Broadband Project Account"* means the funds or accounts created for the purpose of carrying out the Broadband Project.

(k) " *City*" means the City of Richland, Wa shington, , a duly organiz ed and legally existing charter city of the first class under the laws of the State.

(I) " *City Council*" means the legislative authority of the City, as duly and regularly constituted from time to time.

(m) " *Code*" means the United States Inter nal Revenue Code of 1986, as amended, and applicable rules and regulations promulgated thereunder.

(n) " *DTC*" means The Depository Trust Company, New York, New York, or its nominee.

(o) " *Designated Representative*" means the officer of the City appointed in Section 4 of this ordinance t o serve as the City's designat ed representative in accordance with RCW 39.46.040(2).

(p) " *Final Terms*" means the terms and conditions for the sale of a Series of Bonds including, but not limit ed to the amount, date or dates, denominations, interes t rate or rates (or mechanism for determining interest rate or rates), payment dates, final maturity, redemption rights, price, and other terms or covenants.

(q) " *Finance Manager*" means the person who holds t he office or has the official responsibilities of Finance Manager of the City or successor office.

(r) " *Fiscal Agent*" means the fiscal agent of the State, as the same may be designated by the State from time to time.

(s) " *Government Obligations*" has the meaning given in RCW 39.53.010, as now in effect or as may hereafter be amended.

(t) " *Issue Date*" means, with respect to any Series of Bonds, the date of initial issuance and deliv ery of such S eries to the Underwriter in exchange for the purchase price of such Series.

(u) " *Letter of Representations*" means the Blanket Issuer Letter of Representations between the City and t he Securities De pository, dated February 2,

1998, as it may be amended from time to time, and any succes sor or substitute letter relating to the operational procedures of the Securities Depository.

(v) " *LRF Projects*" means the construction of utility and transportation infrastructure in the RAISE more particu larly described in Resolution No. \_\_\_\_-13. Incidental costs incurred in connection wit h carrying out and accomplishing the LRF Projects, consistent with RCW 39.46.070, shall be incl uded as costs of the LRF Projects.

(w) *"LRF Project Account"* means the funds or accounts created for the purpose of carrying out the LRF Projects.

(x) *"LRF Taxes"* means the sales and us e taxes authorized by RCW 82.14.510 and the Local Propert y Tax Allocation Revenues received from Benton County under the Interlocal Cooperation Agreement Relating to Revitalization Area for Industry, Science and Education, dated August 16, 2011, between the Cit y and Benton County, and September 1, 2011, between the Cit y and the Port of Benton, under Ordinance No. 28-09, as amended, and RCW 39.104.080.

(y) " *MSRB*" means the Municipal Securities Rulemaking Board.

(z) " *Owner*" means, without distinction, the Registered Owner and the Beneficial Owner.

(aa) "Projects" means, collectively, the Broadband Project and the LRF Projects.

(bb) *"RAISE"* means the City's Revitalizati on Area for Industry, Science and Education, created and established by Ordinance No. 28-09, as amended by Ordinance No. 05-11.

(cc) "*Rating Agency*" means any nationally recognized rating agenc y then maintaining a rating on the Bonds at the request of the City.

(dd) *"RCW"* means the Revised Code of Washington.

(ee) "*Record Date*" means the Bond Registrar's close of business on the 15<sup>th</sup> day of the month preceding an interest payment date. With respect to redemption of a Bond prior to its maturity, the Record Date shall mean the Bond Regist rar's close of business on the date on which the Bond Registrar sends the notice of redemption in accordance with Section 9.

(ff) "*Registered Owner*" means, with respect to a Bond, the person in whos e name that Bond is registered on the Bond Register. For so long as the City utilizes the book–entry system for the Bonds under the Letter of Representations, Registered Owner shall mean the Securities Depository.

(gg) " *Rule 15c2-12*" means Rule 15c 2-12 promulgated by the SEC under the Securities Exchange Act of 1934, as amended.

(hh) " SEC" means the United States Securities and Exchange Commission.

(ii) " *Securities Depository*" means DTC, any successor thereto, any substitute securities depository selected by the City, or the nominee of any of the foregoing. Any Securities Depository must be qualified under applicable laws and regulations to provide the services proposed to be provided by it.

(jj) " *Series of Bonds*" or "*Series*" means a series of Bonds issued pursuant to this ordinance.

(kk) " State" means the State of Washington.

(II) " *System of Registration*" means the syste m of registration for the City's bonds and other obligations set forth in Ordinance No. 1-87 of the City.

(mm) *"Tax-Exempt Bonds"* means any Series issued on a tax-exempt basis.

(nn) " *Term Bonds*" means those Bonds designated as Term Bonds and subject to mandatory redemption in the years and amounts set forth in the Bond Purchas e Agreement.

(oo) " *Undertaking*" means the undertaking to prov ide continuing disclosure entered into pursuant to Section 15 of this ordinance.

(pp) " Underwriter" means Seattle-Northwest Sec urities Corporation of Seattle, Washington, or such other purchaser of the Bonds whose offer is accepted by the Designated Representative in accordance with this ordinance.

<u>Section 2</u>. <u>Findings and Determinations</u>. The City takes note of the follo wing facts and makes the following findings and determinations:

(a) *Authority and Description of Broadband Project.* The City is in need of funds with which to finance the Broadband Project. The City Council therefore finds that it is in the best interests of the City to carry out the Broadband Project.

(b) Authority and Description of LRF Projects.

(1) On August 25, 2009, the City created the RAISE pursuant to Ordinance No. 28-09, as am ended, and chapter 39.104 RCW. T he City applied for, and was approved by the Washingt on State Department of Revenue to receive a "State Contribution" (as def ined by RCW 39.104.020(22)) to finance improvements within the RAISE. The City expects to impose the LRF T axes at the maximum rate authorized, for a maximum period authorized, i.e., for 25 years from the date the LRF Ta xes are imposed (or until the earlier redemption of any bonds issued by the City under the authority of RCW 39. 104.110 ("LRF Bonds").

Pursuant to RCW 82.14.515, the LRF Taxes may be used only for the purpose of paying debt service on LRF Bonds. Resolution No. \_\_\_\_-13 indic ated the City's intent to incur the indebt edness in an amount not to exceed \$11,300,000, which indebtedness includes the Bonds allocable to the LRF Projects.

(2) The City is in need of f unds with which to finance the LRF Projects. The City Council therefore finds that it is in the best in terests of the City to c arry out the LRF Projects and to finance them by issuance of the LRF Bonds.

(c) *Plan of Financing.* Pursuant to applic able law, including without limitation chapters 39.36 and 39.46 RCW, the City is authorized to issue taxable or tax-exempt general obligation bonds for t he purpose of financing t he Projects. The total expected cost of the Broadband Project is approxim ately \$2,300,000, which is expected to be made up of proceeds of the Bo nds. The total expect ted cost of the LRF Projects is approximately \$11,300,000, which is expected to be made up of proceeds of the Bonds.

(d) *Debt Capacity*. The maximum amount of indebtedness authorized by this ordinance is \$15,000,000. Based on the following facts, this amount is to be issued d within the amount permitted to be issued by the City for general municipal purpose s without a vote:

(1) The assessed valuation of the taxable property within the City as ascertained by the last preceding assessment for City purposes for collection in the calendar year 2013 is \$5,147,604,881.

(2) As of December 31, 2012, t he City has limited tax genera I obligation indebtedne ss, consisting of bonds and notes, outstanding in the principal amount of \$18,099,839, which is incurred within the limit of up to  $1\frac{1}{2}\%$  of the value of the taxable property within the City permitted for general municipal purposes without a vote.

(3) As of Dec ember 31, 2012, the City has unlimited tax genera I obligation indebtedness for capital purpose es only outstanding in the principal amount of \$18,815,602 for gener al municipal purpose s, and no other unlimited tax general obligation debt outs tanding. The indebt edness de scribed in this subparagraph has been incurred with the approval of the requisite number of the City's qualified voters, within the limit of up to  $2\frac{1}{2}\%$  of the value of the taxable property within the Cit y for general municipal purposes (when combined with the outstanding limited tax general obligation indebtedness),  $2\frac{1}{2}\%$  for utility purposes and  $2\frac{1}{2}\%$  for open space, parks and economic development purposes.

(e) *The Bonds.* For the purpose of providing the funds necessary to carry out the Projects and pay the costs of issuance and sale of the Bonds, the City Council finds that it is in the best int erests of the City and its taxpayer s to issue and sell the Bonds to the Under writer, pursuant to the terms set forth in the Bond Pur chase Agreement as approved by the City's Designated Representative consistent with this ordinance.

Section 3. Authorization of Bonds. The City shall borrow money on the credit of the City and iss ue negotiable limited tax general obligation bonds evidencing indebtedness in the aggregate principal amount of not to exceed \$15,000,000 to provide funds necessary to carry out the Projects and to pay the costs of issuance a nd sale of the Bonds. The proceeds of the Bonds, after payment of costs of issuance, shall deposited as set forth in Sect ion 8 and s hall be us ed to carry out the Pr ojects, or a portion of the Projects, in su ch order of time as the City determines is advisable and practicable.

Section 4. Description of the B onds; Appoint ment of Designa ted <u>Representative</u>. The Administrative Serv ices Director is appointed as the City's Designated Representative and is authorized and directed to conduct the sale of the Bonds in the manner and upon the terms deem ed most advantageous to the City, and to approve the Final Terms of the Bonds, with such additional terms and covenants a s he or she deems advisable, within the following parameters:

(a) *Principal Amount.* The Bonds s hall not exc eed the aggregate principal amount of \$15,000,000, and may be issued as either taxabl e or tax-exempt obligations. The portion of the principal amount of the e Bonds allocable to the Broadband Project shall not exceed the aggregate e principal amount of \$3,000, 000. The por tion of the principal amount of the Bonds alloc able t o the LRF Proj ects shall not exceed the aggregate principal amount of \$12,000,000. The D esignated Represent ative shall determine the portion of the maturities of the Bonds that are allocable to the Broadband Project and the LRF Projects, respectively.

(b) *Date or Dates.* Each Series of Bonds shall be dated as of its date of initial delivery to the Underwriter, which date may not be later than December 31, 2013.

(c) *Denominations, Series Designation, etc.* The Bonds shall be is sued in Authorized Denominations, shall be numbered separately in the manner and shall bear any name and addit ional designat ion as deemed necessary or appropriate by the Designated Representative.

(d) Interest Rate(s). The Bonds shall bear interest at fixed rates per annum (computed on the basis of a 360- day year of twelve 30-day months) from their date or from the most recent intere st payment date for which in terest has been paid or duly provided for, whichever is later. One or more rates of interest may be fixed for the Bonds. No rate of interest for any Bond may exceed 6.00%, and the "all in" true interest cost to the City for any Series of Bonds may not exceed 6.00%.

(e) *Payment Dates.* Interest must be payable semiannually on each June 1 and December 1 (or such other semiannual dates as the Designated Representative e deems necessary or convenient), commenci ng no earlier than June 1, 2013. Principal payments must be payable at maturity or in mandatory redemption installments on such interest payment dates as are acceptable to the Designated Representative.

(f) *Final Maturity*. The B onds shall mature no later than 26 years followin g their Issue Date, and the bonds allocated to the LRF Projects shall mature no later than December 1, 2038.

(g) *Redemption Rights*. In his or her discretion, the Designated Representative may approve in the Bond Purchase Agreement provisions for the optional and mandatory redemption of Bonds, as follows:

(1) <u>Optional Redemption.</u> Any Bond or Series of Bonds may be designated as being (A) subject to redemption at the option of the City prior to its maturity date on the dates and at the prices set forth in the Bond Purchas e Agreement; or (B) not subject to redemption n prior to its maturity date. If a Tax-Exempt Bond is designated as subject to optional redemption prior to its maturity, it must also be subject to such redem ption on one or more dates occurring not more than  $10\frac{1}{2}$  years after the Issue Date.

(2) Mandatory Redemption. Any Bond may be designated as a Term Bond, subject to mandatory redemption prior to its maturity on the dates a nd in the amounts set forth in the Bond Purchase Agreement.

(h) *Price*. The purchase price for each Series of Bonds may not be less than 98% or more than 125% of the stated principal amount of the Series.

(i) Other Terms and Conditions.

(1) A Series of Bonds may not be issued if it would cause t he indebtedness of the City to exc eed the Cit y's legal debt capacit y on the Issue Date.

(2) The Designated Representative may determine whether it is in the City's best interest to provide for bond insurance or other credit enhancement; and may accept such additional terms, conditions and covenants as he or she may determine are in the best interests of the City, consistent with this ordinance.

Section 5. Bond Registrar; Registration and Transfer of Bonds.

(a) *Registration of Bonds*. The Bonds shall be issued only in registered form as to both principal and interest and shall be recorded on the Bond Register.

(b) Bond Registrar; Duties. The Fisc al Agent is appointed as Bond Registrar for the Bonds. The Bond Registrar shall k eep, or cause to be kept, sufficient books for the registration and transfer of the Bonds, wh ich shall be open to inspection by the City at all times. The Bond Registrar is authoriz ed, on behalf of the City, to authenticate and deliver Bonds transferred or exchanged in a ccordance with the provisions of the Bonds and this ordinance, to serve as the City's paying agent for the Bonds and to carry out all of the Bond Registrar's powers and dutie s under this ordinance and the System of Registration. The Bond Registrar shall be r esponsible for its representations contained in the Bond Registrar's Certificate of Authentication on each Bond. The Bond Registrar

may become an Owner of a Bond with the same rights it would have if it were not the Bond Registrar and, to the extent permitted by law, may act as depository for and permit any of its officers or directors to act as members of, or in any other capacity with respect to, any committee formed to protect the rights of Beneficial Owners.

(c) Bond Register; Transfer and Exchange. The Bond Register shall contain the name and mailing address of the Registered Owner of each Bond and the principa I amount and number of each Bond held by each Registered Owner. A Bond surrendered to the Bond Registrar may be exchanged for a Bond or Bonds in any Authorized Denomination of an equal aggregate principal amount and of the same Series, interest rate and maturity. Bonds may be transferr ed only if endorsed in the manner provided thereon and surrendered to the Bond Registrar. Any excha nge or transfer shall be without cost to the Owner or transferee. The Bond Registra r shall not be obligated to exchange any Bond or transfer r registered ownership during the period between the applicable Record Date and the next upcoming interest payment or redemption date.

(d) Securities Depository; Book-Entry Form. The Bonds initially shall be registered in the name of Cede & Co., as t he nomine e of DTC, acting as Securities Depository. Bonds s o registered shall be h eld fully im mobilized in book-ent ry form by DTC in ac cordance with the pr ovisions of the Letter of Representations. Registered ownership of any Bond (or por tion of a Bond) held in book-entry form may not be transferred except: (i) to any successor Securi ties Depos itory; (ii) to any substitute Securities Depository appointed by the City or such substitute Securities Depos itory's successor; or (iii) to any person if the Bond is no longer held in b ook-entry form. Upon the resignation of the Securiti es Depository from its functi ons as depository, or upon a termination of the services of the Securities Depository by the City, the City may appoint a substitute Securities Depos itory. If (i ) a Securities Depos itory resigns from its functions as depository, and no substitute Securities Depository can be obtained, or (ii) the City determines that a Bond is to be in certificated form, such Bond no longer shall be held in book-entry form and the owners hip of such Bond may be transferred to any person as provided in this ordinance.

Neither the City nor the Bond Registrar s hall have any obligat ion to participants of any Sec urities Depository or the persons for whom they act as nominees regarding accuracy of any records maintained by the Se curities Depositor y or its participants. Neither the City nor the Bond Registrar sha II be responsible for any notic e which is permitted or required to be given to a Regi stered Owner exc ept such notice as is required to be given by the Bond Registrar to the Securities Depository.

# Section 6. Form and Execution of Bonds.

(a) Form of Bonds; Signatures and Seal. The Bonds shall be prepared in a form consistent with the provisions of this ordinance and State law. The Bonds shall be signed by the Mayor and the City Clerk, either or both of whos e signatures may be manual or in facsimile, and t he seal of the City or a facs imile reproduction thereof shall be impress ed or printed thereon. If any of ficer whose manual or facsimile signature appears on a Bond ceases to be an officer of the City authorized to sign bonds before

the Bond bearing his or her manual or facs imile signature is authenticated by the Bond Registrar, or issued or delivered by the City, that Bond nevertheless may be authenticated, issued and del ivered and, when authenticated, issued and delivered, shall be as binding on the City as though that person had c ontinued to be an officer of the City authorized to sign bonds. Any Bond also may be signed on behalf of the City by any person who, on the actual date of signing of the Bond, is an officer of the Cit y authorized to sign bonds, although he or she did not hold the required office on its Issue Date.

(b) Authentication. Only Bonds bearing a Certif icate of Authentication in substantially the following form, manually signed by the Bond Registrar, shall be valid or obligatory for any pur pose or entitled to the benefits of this ordinance: "Certificate Of Authentication. This Bond is one of the fully registered City of Richland, Washington, Limited Tax General Obligation Bonds, 2013." The authorized signing of a Certificate of Authentication shall be conclusive evidence that the Bond so aut henticated has been duly executed, authenticated and delivered and is entitled to the benefits of this ordinance.

Section 7. Payment of Bonds. Pr incipal of and interest on the Bonds shall be payable in lawful money of the United St ates of America. For as long as a Bond is registered in the name of the Sec urities Depository, payment of principal of and interest on that Bond shall be made in the manner set forth in the Letter of Represent ations. If a Bond ceases to be in book-entry form, intere st on that Bond s hall be paid by electronic transfer on the interest payment date, or by check or draft of the Bond Registrar mailed on the interest payment date to the Regi stered Owner at the address appear ing on the Bond Register as of the Record Date. Ho wever, the City is not required to make electronic t ransfers except pursuant to a request by a Registered Owner in writing received at least 10 days before an interes t payment date and at the sole expense of the requesting Registered Owner. Principal of a B ond shall be payable up on presentation and surrender of the Bond by the Registered Owner to the Bond Registrar. The Bonds are not subject to acceleration under any circumstances.

# Section 8. Funds and Accounts; Deposit of Proceeds.

(a) Bond Debt Service Fund. The Finance Manager is authorized to create or designate the Bond F und as a s pecial fund for the sole purpos e of paying principal of and interest on the Bonds. All am ounts allocated to the payment of the principal of and interest on the Bonds shall be deposited in the Bond F und as necessary for the timely payment of amounts due with respect to the Bonds. The principal of and interest on the Bonds shall be paid out of the Bond F und, and un til needed for this purpos e, the City may invest money in the Bond F und tempor arily in any legal investment, and the investment earnings shall be retained in the Bond F und and be used for the purposes of that fund.

(b) *Project Accounts.* The Finance Manager is authorized to create or designate one or more Broadband Project Acc ounts for the purpose of paying the cost s of the Broadband Pr oject. Proceeds received fr om the sale and del ivery of the Bonds

allocable to the Broadband Project(s) s hall be deposited into the Broadband Project Account and used to pay the costs of th e Broadband Project and al locable costs of is authorized to create or designate issuance of those Bonds. The Finance Manager one or more LRF Project Accounts for the purpose of paying the costs of the LRF Projects. Proceeds received from the sale and delivery of the Bonds allocable to the LRF Projects shall be depose ited into the LRF Project Account(s) and used to pay the costs of the LRF Projects and allocable costs of issuance of those Bonds. Until needed to pay such costs, the City may inves t those proceeds temporarily in any legal investment, and the investment earnings s hall be retained in the applicable project account and be used for the purposes of that account, except that earnings subject to a federal tax or rebate requirement (if app licable) may be withdrawn from a project account and used for those tax or rebate purposes.

# Section 9. Redemption Provisions and Open Market Purchase of Bonds.

(a) Optional Redemption. The Bonds shall be subject to optional redemption acceptable to the Designated Represent ative, within the parameters set forth in Section 4. Any Bond that is subject to optional redemption may be selected by the City, in its sole discretion, for redemption in whole or in part at any time at which redemption is permitted as set forth in the Bond Purchase Agreement.

Mandatory Redemption. Bonds designated as Ter (b) m Bonds by the Designated Representative, within the para meters set forth in Section 4, if not previously redeemed under any optional redemption provisions, defeased or purchased and surrendered for cancellation under the provisions set forth below, shall be called for redemption at a pric e equal to the stated principal am ount to be redeemed, plus accrued interest, on the redemption dates and in the redemption amounts as set forth in the Bond Purchase Agreement. If Term Bonds are redeemed under the optiona redemption provisions, defeased or purchased by the City and c ancelled, the principal amount of the Term Bonds so redeemed, defeased or purchased (irrespective of their actual redemption or purchase prices) shal I be credited against one or more scheduled mandatory redemption amounts for those Term Bonds. The City shall determine the manner in which the credit is to be alloca ted and shall notify the Bond Registrar in writing of its allocation prior to the earliest mandatory redem ption date for that maturity of Term Bonds for which notice of redemption has not already been given.

(c) Selection of Bonds for Redemption; Partial Redemption. All or a portion of the principal amount of any Bond that is subject to optional or mandatory redemption may be redeemed in any Authorized Denomination. If less than all of the outstanding principal amount of any Bond is redeemed, upon surrender of that Bond to the Bond Registrar, there shall be issued to the Registered Owner, without charge, a new Bond (or Bonds, at the option of the Registered Owner) of the same Series, maturity and interest rate in any Authorized Denomination in the aggregate principal amount remaining unredeemed. The principal portion of any Bond registered in the name of the Securities Depository which is to be partially redeemed shall be selected in accordance with the Letter of Representations. If a Bond construction of the book-entry form, the

portion to be partially redeemed shall be selected randomly in such manner as the Bond Registrar shall determine.

*Notice of Redemption.* While a Bond is registered in the name of the (d) Securities Depository, notice of redemption shall be given as required in accordance with the Letter of Representations. If a Bond ceases to be held in book- entry form, unless waived by the Registered Owner of the Bond to be redeemed, the City shall cause notice of an intended redemption of Bonds to be given by the Bond Registrar not less than 20 nor more than 60 days prior to t he date fixed for redemption by first-class mail, postage prepaid, to the Registered Owner of each Bond to be redeemed at the address appearing on the Bond R egister on the Record Date. The requirements of the preceding sentence s hall be sat isfied when notice has been m ailed as s o provided, ually received by an Owner of any B whether or not it is act ond. In addition, the redemption notice shall be mailed or sent el ectronically within the same period to the MSRB (if required under the Undertaking), to each Rating Agen cy, and to such other persons and with such additional information as the Finance Man ager shall determine, but these additional mailings shall not be a condition precedent to the redemption of a Bond.

(e) Rescission of Optional Redemption Notice. In the case of an optional redemption, the notice of redemption may state that the City retains the right to rescind the redemption notice and the optional redemption of those Bonds by giving a notice of rescission to the affected Registered Owners at any time prior to the scheduled optional redemption date. Any notice of optional redemption that is so rescinded shall be of no effect, and a Bond for which a notice of opt ional redemption has been resc inded shall remain outstanding.

(f) *Effect of Redemption.* Interest on Bonds called for redemption shall ceas e to accrue on the date fixed for redemption, unless either the notic e of redemption is rescinded as set forth above, or money sufficient to effect such redemption is not on deposit in the Bond F und (or in an escrow account es tablished to carry out a refunding or defeasance of the redeemed Bonds, if any).

(g) Open Market Purchase. The City reserves the right to purchase any or all of the Bonds in the open market at any time at any price acceptable to the City plus accrued interest to the date of purchase.

Section 10. Failure To Pay Bonds. If any Bond is not redeemed when properly presented at its maturity date or date fixed for redemption, the City shall be obligated to pay interest on that Bond at the same rate provided in the Bond from and after it s maturity or date fixed f or redemption until that Bond, both principal and interest, is paid in full or until sufficient money for its payment in full is on deposit in the Bond Fund and the Bond has been called for payment by giving notice of that call to the Registered Owner.

<u>Section 11</u>. <u>Pledge of Taxes</u>. The Bonds constitute a general indebtedness of the City and are payable from tax revenues of the City and suc h other money as is

lawfully available and pledged by the City for repaying the Bonds. For as long as any of the Bonds are outstanding, the City irrevocably y pledges that it sha II, in the manner provided by law within the constitutional and statutory limitations provided by law without the assent of the voters, include in its annual levy amounts sufficient, together with other money that is lawfully available, to pay principal of and interest on the Bonds as the same becomes due. The full faith, credit and resources of the City are pled ged irrevocably for the prompt payment of the principal of and interest on the Bonds and such pledge shall be enforceable in mandamus against the City.

The proceeds of the LRF Taxes, if and when received by the City, also are pledged to the payment of t he Bonds allocable to the LR F Projects, which shall be designated in an alloc ation approved by the De signated Representative at the time of issuance. The City further pledges and cov enants to maintain the LRF Taxes, once the conditions to imposing the LRF Taxes ar e satisfied, until the date that the Bond s allocable to the LRF Projects mature. No twithstanding the foregoing, the City reserves the right to pledge the proceeds of the LRF Ta xes to the payment of other obligations on a parity basis.

# Section 12. Tax Covenants.

Preservation of Tax Exemption for Interest on Tax-Exempt Bonds. The (a) City coven ants that it will ta ke all actions necessary to prevent interest on the Tax-Exempt Bonds from being incl uded in gros s income for federal income tax purposes, and it will neither take any action nor make or permit any use of proceeds of the Tax-Exempt Bonds or other funds of the City treated as proceeds of the Tax-Exempt Bonds at any time during the term of the Tax-Exem pt Bonds which will cause interest on the Tax-Exempt Bonds to be included in gross income for federal income tax purposes. The City also covenants that it will, to the extent the arbitrage rebate requirements of Section 148 of the Code are applic able to the Tax-Exempt Bonds, take all actions necessary to comply (or to be treated as having complied) with those requirements in connection with the Tax-Exempt Bonds, including the calculation and payment of any penalties that the City has elected to pay as an alternative to calculating rebatab le arbitrage, and the payment of any other penalties if required under Section 148 of the Code to prevent interest on the Tax-Exempt Bonds from being inc luded in gros s income for federal income tax purposes.

(b) *Post-Issuance Compliance*. The Finance Manager is authorized and directed to review and update the City's writt en procedures to facilitate complia nce by the City with the covenants in this Section 12 and the applicable requirements of the Code that must be satisfied after the Issue Da te to maintain the tax treat ment of the Tax-Exempt Bonds and the receipt of interest thereon.

<u>Section 13</u>. <u>Refunding or Defeasance of the Bonds</u>. The City may issue refunding bonds purs uant to Stat e law or use money available f rom any other lawful source to carry out a refunding or defeas ance plan, which may include (a) paying when due the principal of and inte rest on the affected Bonds (the "defeased Bonds"); (b) redeeming the defeased Bonds prior to their maturity; and (c) paying the c osts of the

refunding or defeasance. If the C ity sets aside in a special trust fund or escrow account irrevocably pledged to that redemption or defeasance (the "trust account"), money and/or Government Obligations maturing at a time or time s and bearing interest in amounts sufficient to redeem, refund or defease the defeased Bonds in accordance with their terms, then all right and interest of the Owners of the defeased Bonds in the covenants of this ordinance and in the funds and acco unts obligated to the payment of the defeased Bonds shall cease and become void. Thereafter, the Owners of defeased Bonds s hall have the right to receive payment of the principal of and interest on the defeased Bonds solely from the trust account and the defeased Bonds shall be deemed no longer outstanding. In that event, the City may apply money remaining in any fund or account (other than the trust account) establis hed for the payment or redemption of the defeased Bonds to any lawful purpose.

While a Bond is registered in the name of the Securities Depository, notice of any defeasance shall be given in the manner prescribed in the Letter of Representations for notices of redemption of B onds. If a Bond ceases to be he Id in book-entry form, then unless specified by the City in a refunding or defeasance plan, selection of Bonds to be defeased, notice of defeasance and replacement of Bond cert ificates shall be done in accordance with the provisions of this ordinance for the redemption of Bonds prior to their maturity.

# Section 14. Sale and Delivery of the Bonds.

Manner of Sale of Bonds; Delivery of Bonds. The Designated (a) Representative is aut horized to sell the Bonds by negotiated sale to the Underwriter, based on his or her assessment of market c onditions, in consultation with appropriate City officials and staff, Bond Counsel and ot her advisors. In determining the Final Terms, the Designated Representative shall take into account those factors that, in his or her judgment, may be expected to result in the lowest true interest cost on the Bonds to their maturity, including, but not limited to current interest rates for obligation s comparable to the Bonds. The Bond Purchase Agreement for the Bonds s hall set forth the Final Terms of the Series of Bonds. The Designated Representative is authorized to execute the Bond Purchase Agreement on behal f of the City, so long as the terms provided therein are consistent with the terms of this ordinance.

(b) *Preparation, Execution and Delivery of the Bonds.* The Bon ds will be prepared at City expense and will be delivered to the Underwriter in accordance with the Bond Purchase Agreement, with the approving legal opinion of Bond Counsel regarding the Bonds.

# Section 15. Official Statement; Continuing Disclosure.

(a) *Preliminary Official Statement*. The Des ignated Representative shall review the form of each preliminary offici al statement prepared in connection with the sale of any Series of Bonds to the public . For the sole purpos e of the U nderwriter's compliance with paragraph (b)(1) of Rule 15c 2-12, the Des ignated Representative is authorized to "deem final" that preliminary official statement as of its date, except for the

omission of information permitted to be omitted by Rule 15c2-12. The City approves the distribution to potential purchas ers of the Bonds of a preliminary official statement that has been "deemed final" in accordance with this paragraph.

(b) Approval of Final Official Statement. The City approves the preparation of a final official statement for each Series of Bonds to be sold to the public in the form of the preliminary official st atement, with such modificati ons and amendments as the Designated Represent ative deems necessary or desirable, and furt her authorizes the Designated Representative to execute and deliv er such final official statement to the Underwriter. The City authorizes and approves the distribution by the Underwriter of that final official statement to purchasers and potential purchasers of the Bonds.

Section 16. Undertaking to Provide Continuing Disclosure. To meet the requirements of paragraph (b)(5) of Rule 15c2-12, as applicable to a participating underwriter for the B onds, the City makes the following written Undertaking for the benefit of holders of the bonds:

(a) Undertaking to Provide Annual Financial Information and Notice of Listed *Events.* The City undertakes to provide or caus e to be provided, ei ther directly or through a designated agent, to the MSRB, in an electronic format as prescribed by the MSRB, accompanied by identifying information as prescribed by the MSRB:

(i) Annual financial information and operating data of the type included in the final official statement for the Bonds and described in subsection (b) of this section ("annual financial information");

Timely notice (not in exce ss of 10 b usiness days after the (ii) occurrence of the event) of the occurrence of any of the following events with respect to the Bonds: (1) principal and interest payment delinquencies; (2) nonpayment related def aults, if material; (3) unscheduled draws on debt s ervice reserves reflecting financial difficult ies; (4) unscheduled draws on cr edit enhancements reflecting financial difficulties; (5) substitution of cr edit or liquidity providers, or their failure to perform; (6) adverse tax opinions, the issuance by the Internal Revenue Service of proposed or final det erminations of taxability, Notice of Proposed Issue (I RS Form 5701 – T EB) or other material notices or determinations with respect to the tax stat us of the Bonds; (7) modifications to rights of holders of the Bonds, if mate rial; (8) bond calls (other than scheduled mandatory redemptions of Te rm Bonds), if material, and tender offers; (9) defeasances; (10) release, substitution, or sale of property securing repayment of the Bonds, if materi al; (11) rating changes; (12) bankruptcy, insolv ency. receivership or similar event of the City, as such "Bankruptcy Events" are defined in Rule 15c2-12; (13) the consumma erger, consolidation, or tion of a m acquisition involving the City or the sale of all or substantially all of the assets of the City other than in the or dinary course of busines s, the entry into a definitiv e agreement to undertake such an action or the termination of a definitive agreement relating to any such actions, ot her than pursuant to its terms, if

material; and (14) appointment of a successor or additional trustee or the change of name of a trustee, if material.

(iii) Timely notice of a failure by the City to provide requ ired annual financial information on or bef ore the date specified in subsec tion (b) of this section.

(b) *Type of Annual Financial Information Undertaken to be Provided.* The annual financial information that the City undertakes to provide in subsection (a) of this section:

(i) Shall consist of (1) annual financial statements prepared (except as accordance with applic noted in the financial statements) in able generally accepted accounting principles applicable to State local governmental units such as the Cit y, as such principles may be change d from time to time, which provided, that if and when audited fin statements may be unaudited, ancial statements are otherwise pr epared and available t hey will be provided; (2) principal amount of general obligation bonds outstanding at the end of the fiscal year described in the filed financ ial statements; (3) assessed valuation for that fiscal year; (4) regular property tax levy amount and rate for that fiscal year; and (5) a statement of revenues for that fi scal year from other revenue sources pledged to the Bonds (if any).

(ii) Shall be provided not later than the last day of the ninth month after the end of each fiscal year of the City (currentl y, a fiscal year ending December 31), as such fiscal year may be changed as required or permitted by State law, commencing with the City's fiscal year ending December 31, 2012; and

(iii) May be provided in a single or multiple d ocuments, and may be incorporated by specific reference to documents available to the public on the Internet website of the MSRB or filed with the SEC.

(c) Amendment of Undertaking. The Undertaking is subject to amendment after the primary offering of the Bonds without the consent of any holder of any Bond, or of any broker, dealer, municipal securities dealer, participating underwrit er, Rating Agency or the MSRB, under the circumst ances and in the manner permitted by Rule 15c2-12. The City will give notice to the MSRB of the substance (or provide a copy) of any amendment to the Undertaking and a brief statement of the reasons for the amendment. If the amendment c hanges the type of annual financ ial information to be provided, the annual financ ial information cont aining the amended fina ncial information will include a narrative explanation of the effect of that change on the type of information to be provided.

(d) *Beneficiaries.* The Undertaking evidenced by this section shall inure to the benefit of the City and the Beneficial Owner of a Bond, and shall not inure to the benefit of or create any rights in any other person.

(e) *Termination of Undertaking.* The City's obligations under this Undertaking shall terminate upon the legal de feasance of all of the Bonds. In addition, the City's obligations under this Undertaking shall termi nate if those provisions of Rule 15c2-12 which require the City to comply with this Undertaking become lega lly inapplicable in respect of the Bonds for any reason, as confirmed by an opinion of Bond Couns el delivered to the City, and the City provides timely notice of such termination to the MSRB.

(f) Remedy for Failure to Comply with Undertaking. As s oon as practicable after the City learns of any failure to comp Iy with the Undertaking, the City will proceed with due diligence to cause su ch noncompliance to be correct ed. No failure by the City or other obligated person to comply with the Undertaking shal I constitute a default in respect of the Bonds. The sole remedy of a Beneficial Owner of a Bond s hall be to take action to compel the City or other obligated person to comply with the Undertaking, including seeking an order of specific performance from an appropriate court.

(g) Designation of Official Responsible to Administer Undertaking. The Finance Manager or his or her designee is author ized to take such further actions as may be necessary, appropriate or convenient to c arry out this Undertaking in accordance with Rule 15c2-12, including, without limitation, the following actions:

(i) Preparing and filing the annual financial info rmation undertaken to be provided;

(ii) Determining whether any event specified in subsection (a) has occurred, assessing its materiality, where necessary, with respect to the Bonds, and preparing and disseminating any required notice of its occurrence;

(iii) Determining whether any person other than the City is an "obligated person" within the meaning of Rule 15c2-12 with respect to the Bonds, and obtaining from such pers on an undertaking to provide any annual financial information and notic e of listed events for that person in ac cordance with Rule 15c2-12;

(iv) Selecting, engaging and comp ensating designated agents and consultants, including but not limited to financial adv isors and legal counsel, to assist and advise the City in carrying out the Undertaking; and

(v) Effecting any necessary amendment of the Undertaking.

<u>Section 17</u>. <u>Supplemental and Amendatory Ordinances.</u> The City m ay supplement or amend this ordinance for any one or more of the following purpose s without requiring the consent of any Owners of the Bonds:

(a) To add c ovenants and agreements t hat do not adversely affect the interests of the Beneficial Ow ners of the Bonds, or to surrender any right or power reserved to or conferred upon the City.

(b) To cure any ambiguities, or to cu re, correct or supplement any defective provision contained in this ordinance in a manner that does not materially adversely affect the interest of the Beneficial Owners of the Bonds.

Section 18. General Authorization and Ratifi cation. The Designated Representative and other appropriate officers of the City are seve rally authorized to take such actions and to execute such documents as in their judgment may be necessary or desirable to carry out the tr ansactions contemplated in connection with this ordinance, and to do everything nec essary for the prompt delivery of the Bonds to the Under writer and for the proper applicat ion, us e and investment of the bond proceeds. All actions taken prior to the effect ive date of this ordinance in furtherance of the purposes described in this ordinance and not inconsistent with the terms of this ordinance are ratified and confirmed in all respects.

<u>Section 19</u>. <u>Severability</u>. The provisions of this ordinanc e are declared to be separate and severable. If a court of comp exhausted or all appeal periods having run, finds any provision of this ordinance to be invalid or unenforceable as to any person or shall, if feasible, be deemed to be modified validity. However, if the off ending provision cannot be so m odified, it shall be null and void with respect to the particular person or this ordinance in all other re spects, and the offending provision with respect to all other persons and all other circumstances, shall remain valid and enforceable.

<u>Section 20</u>. <u>Effective Date of Ordinance</u>. This ordinance shall take effect on the day following the date of its publication in the official newspaper of the City.

PASSED by the City Counc il of the City of Richland, Washington, at an open public meeting thereof on the 19th day of February, 2013, and signed in aut hentication of its passage this \_\_\_\_\_ day of February, 2013.

CITY OF RICHLAND

Mayor

AUTHENTICATED:

City Clerk

FORM APPROVED:

City Attorney

## CERTIFICATION

I, the undersigned, City Clerk of the City of Richland, Wa shington (the "City"), hereby certify as follows:

1. The attached copy of Ordinance No.04-13 (the "Ordinance") is a full, true and correct copy of an ordinance duly passed at a regular meeting of the City Council of the City held at the regular meeting place thereof on Febr uary 19, 2013, as that ordinance appears on the minute book of the City.

2. A quorum of the member s of the City Council was present throughout the meeting and a majority of the members voited in the proper manner for the passage of the Ordinance.

IN WITNESS WHEREOF, I have her eunto set my hand this \_\_\_\_\_ day of February, 2013.

CITY OF RICHLAND, WASHINGTON

Marcia Hopkins, City Clerk

		Council Agenda Cov	versheet	
	Council Date: 02/05/2013	Category:	Consent Calendar	C3
Richland	Key Element: Key 7 - Housing a	nd Neighborhoods		
Subject:	AMENDMENTS TO RMC TITLE 23	REGARDING ACCESSORY A	APARTMENT UNITS	
Department:	Community and Development Servio	ces Ordinance/Resolutio	n: Ord. 05-13 Refere	ence:
	114	Document	Type: Ordinance	
Recommende Give first read	d Motion: ding by title only to Ordinance No. 05-	-13, amending standards perta	ining to accessory apartme	ent units.
Summary:	artments, sometimes referred to as n	athan in law anotherate or an	anny flata ara amall indana	adapt living avartara
that are built of single family is specific criteria apartment. The to this code single consideration consideration and include single consideration and include single consideration	onto or adjacent to a single family hor residential zones provided that the ac ia contained in RMC Section 123.420 ne Tri-City Home Builders Association ection that would provide additional fl mission held several workshops on t . Specifically, the proposed amendme tandards that are intended to lessen t mission held public hearings on this re proposed code amendment.	me. Under the City's existing concessory unit is physically attact 0.020 that place limitations on the approached the City last year exibility to homeowners that we the topic in 2012 and has now ents would provide for both attact the impact of the accessory un	ode, accessory apartment of hed to the main residence. he overall size and makeup with a request to consider anted to consider accessor recommended code amend ached and detached acces it on the adjacent residentia	units are permitted in There are other o of an accessory some amendments y apartments. The dments for Council's sory apartment units al properties. The
Fiscal Impact				
🔿 Yes 💿 N				
Attachments:				
12/19/12 3) Staff Report to	-13 nning Commission Minutes 11/28/12 & o Planning Commission 11/28/12 o Planning Commission 12/19/12			
	Traning Commission 12/13/12			
		City Manager Approved:	Amundson, Feb 01, 11:43:29 GM	

# ORDINANCE NO. 05-13

# AN ORDINANCE of the City of Richlan d amending Richland Municipal Code Sections 23.06.020 and 23.42.020 pertaining to accessory apartment units.

BE IT ORDAINED by the City Council of the City of Richland as follows:

Section 1.01 Sections 23.06.020 and 23.42.020 of the Richland M unicipal Code, as enacted by Ordinance 28-05 § 1.02 are hereby amended to read as follows:

#### 23.06.020 Accessory apartment unit.

An "access ory apartment unit" is located within <u>or adjacent to</u> a detached onefamily dwelling, <u>located on the same lot</u> and is a habitable living unit that provides the basic requirements of shelter, heating, cooking, and sanitation subject to the provisions of RMC <u>23.42.020</u>. [Ord. 28-05 § 1.02].

# 23.42.020 Accessory apartments.

One accessory apartment per <u>single family</u> dwelling unit is allowed within all single-family zones and single-family dwellings within the city under the following conditions:

A. Accessory apartment units establis hed in conformance with the provisions of this section may be allowed as permitted uses on lots zoned f or single -family dwellings. No more than one acc essory apartment unit per legal lot is permitted and it must be access ory to a detached single-family residence. A lot occupied by two or more dwellings shall not be permitted an accessory apartment unit. A. An acc essory apartment may be dev eloped in an existing or in a new residence.

B. An acc essory apartment unit may be added onto an existing single family residence, built adjacent to a single f amily residence or constructed in conjunction with a new residence.

**B**. <u>C</u>. Each accessory apartment shall hav e a kitchen and a bathroom and shall not contain more than two bedrooms.

C. An acc essory apartment must be under the same roof as the dwelling and may not be detached from the dwelling.

D. An accessory apartment shal I not ex ceed 40 percent of t he dwelling's tot al floor area, and shall not exceed 800 square feet <u>of interior floor space</u> nor be less than <u>300</u> <u>200</u> square feet <u>of interior floor space</u>.

E. An accessory apartment must have its own outside entrance and not within the same facade as the main entrance.

**F**.<u>E</u>. Minimum required parking of RMC <u>23.54.020</u> must be met. <u>An</u> <u>One</u> additional parking space for the accessory apartment unit is required.

<u>F</u>-G. One unit must be owner occupied at least eight months of the year. Prior to the issuance of a building permit estab lishing an acc essory apartment unit, the property owner shall record a deed rest riction with the Bent on County auditor's office. The document shall be in a form pr escribed by the plann ing director and include a description of the location and size of the accessory apartment unit and a covenant that one of the dwelling units is, and will continue to be, occupied by the owner of the property as the owner 's principal and permanent residence for as long as the other unit is being otherwise occupied or rented. The owner shall maintain residency f or at least six (6) m onths out of the year, and at no time receive rent for, or otherwise a llow to be occupied the owner occupied unit when absent the remainder of the year. Fals ely certifying owner occupancy shall be considered a violation of the zoning ordinance and is subject to enforcement action.

<u>G.</u><u>H</u>. An accessory apartment permit is required prior to any building permit for alterations or new construction. The permit must be r eviewed and approved by applicable city departments.

I. An accessory apartment, as well as the main dwelling unit, must meet all applicable setbacks, lot coverage and building height requirements.

H.J. An accessory apartment must be connected to the utilities (except telephone and television) of the dwelling unit and may not have separate services.

I.K. An <u>attached</u> accessory apartment <u>may</u> <u>shall</u> have a separate address, provided it is the same as the <u>primary</u> dwelling wit h a "B" suffix. <u>A det ached</u> accessory apartment unit shall have a separate address and may be the s ame as the primary dwelling with a "B" suffix or may have an address number different from that of the primary dwelling.

J.L. The design and size of an accessory apartment units hall conform to all applicable standards in the building, plumbing, electrical, mechanical, fire, health and any other applicable codes.

K.M. Any existing accessory apartment unit, lawfully existing prior to the adoption of the accessory apartment ordinance, may apply for an accessory apartment permit. If the unit does not meet the curr ent standards, it will be cons idered a legal nonconforming use subject to the standards of RMC <u>23.66.040</u>.

N. The planning and develop ment services division shall report annually to the council on the number of accessory apartments permitted, the distribution throughout the city, the average size of units, the number and type of complaints and enforcement related actions.

- L. Accessory apartment units that are attached to the primary dwelling shall meet the following criteria:
  - 1. <u>The accessory apartment must be under the same roof as the dwelling and</u> <u>may not be connected only by a breezeway.</u>
  - 2. <u>An accessory apartment must have its own outside entrance and not within</u> <u>the same facade as the main entrance.</u>
  - 3. <u>An access ory apartment unit, as well as the primary dwelling unit, must</u> <u>meet all applicable setback s, lo t coverage and bu</u><u>ilding height</u> <u>requirements.</u>
  - 4. <u>Only one entrance may be located on the front of the house</u>, unless the <u>front of the house already had more than one entrance</u>.

M. <u>Accessory apartment units that ar e detached from the primary dwelling</u> shall meet the following criteria:

- 1. <u>The acces sory apartment unit shall be</u> located at least six feet from the primary dwelling unit;
- 2. An accessory apartment unit shall conform to requirements for the primary residence, including, but not limited to: lot cover age; front, side and rear yard setbacks; and width of lot at the building line. Maximum building height for a detached accessory apartment unit is fifteen (15) feet and the structure i s limited t o a single story; provided that the rear setback requirement for an accessory apartment unit may be reduced to fifteen (15) feet, if a solid privacy fence is also erected alon g the rear property boundary;
- 3. <u>The exterior appear ance of an accessory apartment unit shall be</u> <u>architecturally compatible with t he primary residence.</u> <u>Compatibility</u> <u>includes coordination of ar chitectural style; exterior building materials and</u> <u>color; roof material, form and pitch; window style and placement; other</u> <u>architectural features; and landscaping.</u>
- Accessory apartment units that are manufactured off-site are permitted; provided t hat they meet the following criteria in addition to items 1 – 3 listed above:

- a. Accessory apartment units shall be set on permanent foundations;
- b. <u>All accessory apartment units shall be new at the time of installation,</u> not having been previously titled to a r etail purchaser and not meeting the definition of a used mobile home as defined in RCW 82.45.032(2);
- c. <u>A recreational vehicle shall not be used as</u> an access ory apartment unit. [Ord. 28-05 § 1.02].

<u>Section 1. 02</u> This ordinance s hall take effect the day following its publication in the official newspaper of the City of Richland.

PASSED by the City Counc il of the City of Richland at a regular meeting on the \_\_\_\_\_ day of \_\_\_\_\_, 2013.

JOHN FOX Mayor

ATTEST:

MARCIA HOPKINS City Clerk

APPROVED AS TO FORM:

THOMAS O. LAMPSON City Attorney

Date Published: \_\_\_\_\_



MINUTES RICHLAND PLANNING COMMISSION MEETING No. 9-2012 Richland City Hall – 550 Swift Boulevard – Council Chamber WEDNESDAY, November 28, 2012 7:00 p.m.

# Call to Order:

Vice-Chairman Utz called the meeting to order at 7:00 p.m.

# Attendance:

<u>Present</u>: Vice-Chairman Utz, Commission Members Berkowitz, Clark, Jones, Madsen, Moser, Wallner and Wise. Also present were City Council Liaison Phil Lemley, Planning Manager Rick Simon, Senior Planner Jeff Rolph and Recorder Pam Bykonen.

# 3. CITY OF RICHLAND – Amendment to the RMC relating to Accessory Apartment Units (Z2012-107)

**Mr. Simon** reviewed the pr oposed up dates to RMC 23.42 .020 regar ding Acce ssory Apartment Units that would allow for either attached or detached units. A detached unit would be limited t o one stor y and mu st meet cu rrent property setback requirements. Additionally, the proposed code ame ndment in cludes a r equirement for eithe r the primary residence or the A ccessory A partment Unit to be occupied by the pro perty owner for a minim um of eight months each year; the residence requirement would be recorded on the title.

Staff recommends approval of the proposed amendment to RMC 23.42.020.

**Vice-Chairman Utz** opened the Public Hearing at 8:04 PM and asked if there were any comments from the public on this item.

**Renee Brooks, 10001 W Clearwater Avenue, Kennewick**: "On beh alf of the Home Builders Association, just at hank you to everybody on the Planning Commission and the Planning staff for working with us on this over the couple of workshop meetings and going forward. Something we definitely support, having some more flexibility, giving the City some options to increase density as well as giving homeowners some options in terms of what they need to do to accommodate aging parents. I think somebody on the Commission mentioned college kids moving hom e – just some different options. I did just want to share – I only b rought one copy of it – there was actually an article in the Tri-City Herald on Novemb er 16 <sup>th</sup> – the housin g s ection – about cottage homes. They're doing pre-fab ones now and just about the different areas in Washington that are allowing it now so I think it'd be a great move for the City of Richland and we fully support it."

**Vice-Chairman Utz** asked of there were any additional comments on this item. Seeing none, he closed the Public Hearing at 8:05 PM.

# Discussion:

**Commissioner Clark** asked for clarification on the res idency requirement. **Mr. Simon** explained the requirement was to reduce t he potential for absentee landlor d situations in a single- family neighborhood. Monitoring of the prov ision would be complaint driven and would be processed the same as ot her code violations through the Code Enforcement Board.

**Commissioner Wallner** asked for additional informa tion regarding subsequent owners complying with the provision. **Mr. Simon** said the provision would be recorded on the property title.

**Commissioner Berkowitz** asked if the property coul d be subdivided so the primary residence was on one parcel and the ADU was on the other. **Mr. Simon** said that would not be allowed unless the original parce I was twice the wid th of the minimum lot width requirement. The proper ty owner would have to apply for a subdivision of the property.

**Commissioner Berkowitz** asked about allowing on t he property portable "medcottages" to provide an alternative to nursi ng home c are. Her c oncern was that they would be precluded because t he portable units do not meet the minimum square footage requirement. **Mr. Simon** responded that if a resident wanted to place a medcottage on their property they could go before the Board of Adjustments or request a code amendment to allow for a smaller unit than what th e code pr ovides for. **Commissioner Berkowitz** asked for the lower square footage to be included in the proposed amendment.

After general disc ussion regarding off-street parking requirements and the requirement for owner-occupied time limits, it was sugges ted to table the item until it could be discussed at the December workshop meeting.

A motion was made by Commissioner Clark and seconded by Commissioner Madsen Agenda Item 3 be tabled until after the December workshop meeting for action at the December 19, 2012 meeting.

Motion Carried 8-0.



MINUTES RICHLAND PLANNING COMMISSION MEETING No. 10-2012 Richland City Hall – 550 Swift Boulevard – Council Chamber WEDNESDAY, December 19, 2012 7:00 p.m.

**Chairman Boring** called the meeting to order at 7:00 p.m.

# Attendance:

<u>Present</u>: Chairm an Boring, Commission Members Berkowitz, Clark, Jones, Madsen, Moser, Utz, Walln er and Wise. Also present were City Council Liais on Phil Le mley, Planning Manager Rick Simon, Senior Planner Jeff Rolph and Recorder Pam Bykonen.

# 2. CITY OF RICHLAND – Amendment to the RMC relating to Accessory Apartment Units (Z2012-107)

**Chairman Boring** asked for a motion to remove this item from the table.

A motion was made by Commissioner Clark and seconded by Commissioner Madsen to remove this item from the.

# **MOTION CARRIED 9-0.**

**Mr. Simon** reviewed the pr oposed a mended up dates to RMC 23.4 2.020 regarding Accessory Apartment Units t hat would allow for e ither attached or det ached units. At the No vember m eeting, the Commission had r equested staff revise the prop osed language regarding accessory apartment units.

Staff recommends approval of the proposed amendments to RMC 23.42.020.

**Chairman Boring** opened the Public Hearing at 8:23 PM and asked if there were any comments from the public on this item.

**Renee Brooks, 1201 W 14th Avenue, Kennewick [representing the Home Builders Association]**: "I just want to reiterate our thanks and support for this. Thanks for all of the Planning Commission's time and Rick's time as well."

**Chairman Boring** asked of there were any additional comments on this item. S eeing none, she closed the Public Hearing at 8:23 PM.

# Discussion:

**Commissioner Clark** asked for clarifi cation bet ween "accessory dw elling units" and "accessory dwelling apartments". **Mr. Simon** explained it was an error to use "units" as the dw ellings are labeled "a partments" in the cod e definition. An "acc essory dw elling

unit" refers to a residence as a secondary use to a commercial property. Commissioner Clark also suggested changes to:

23.42.020(A) – remove the word "detached" from the second sentence;

23.42.020(E) – change "an additional parking space" to "one additional parking space"; 23.42.020(F) – in the third sent ence, chan ge from "rented or otherwise occupied" to "possibly rented".

**Vice-Chair Utz** noted that the word "detached" in 23.42.020(A) was necessary because of the possibility of zero lot line development.

**Commissioner Berkowitz** suggested wording 23.42.020(F) to "otherwise occupied or rented". S he asked how the total floor ar ea in 23.42.020(D) was determined and felt that the area cons idered floor area should be s pecified in its use. Mr. Simon said it included active living areas as well as areas used for storage, etc.

**Commissioner Berkowitz** asked why the provision to annually report accessor y dwelling apartment numbers to City Council was removed. **Mr. Simon** explained the provision was part of the original code wr itten in response to the State's mandate to allow for accessory dwelling apartments. C ity Council had been c oncerned at that time that the allowance would be abused and re quested annual reports but histor ically few problems arose as a result of allowing a ccessory dwelling apartment s. Staff felt a formal annual report was no longer necess ary. **Commissioner Berkowitz** suggested adding inf ormation on access ory dwelling apartments to the annual Planning Commission report to council.

**Commissioner Madsen** expressed conc ern that the 200 square foot minimum floor r area allowed was too small for comfortable living. **Renee Brooks**, HBA, said that homes as small as 215 squar e feet were being built. S he reminded the commissioners that the lower floor area ca me about bec ause of the Commi ssion's concern regarding allowing mobile medical cottages. Commi ssioner Madsen ask ed to hav e the allowed total floor area increased.

**Commissioner Moser** asked for additional languag e in 23.42.020(M)(4) regarding accessory dwelling apartments m anufactured off-site to clarif y that the requirements in subsection 3 and 4 must be met.

**Commissioner Clark** asked if porches, patios, or basements would be included when determining total floor area. **Mr. Simon** suggested "interior floor space" be inserted in the text.

A motion was made by Commissioner Madsen and seconded by Commissioner Berkowitz that the Planning Commission concur with the findings and conclusions set forth in Staff Report Z2012-107 and recommend to the City Council adoption of the proposed amendments to Section 23.42.020 of the Richland Municipal Code – Accessory Dwelling Apartments with the following changes:

• 23.42.020 – change to read "one accessory apartment per single family dwelling unit . . . ";

- 23.42.020(D) change to read ". . . shall not exceed 800 square feet of interior floor space nor be less than 200 square feet of interior floor space.";
- 23.42.020(E) change to read "One additional parking space . . . ";
- 23.42.020(F) change to read ".. otherwise occupied or rented ...";
- 23.42.020(M)(4) add clause to read "In addition to items 1 3 above, accessory apartment units that are manufactured off-site must meet the following criteria: ..."

Called for a vote: Commissioner Berkowitz: Yes; Commissioner Clark: Yes; Commissioner Jones: Yes; Commissioner Madsen: Yes; Commissioner Moser: Yes; Vice-Chair Utz: Yes; Commissioner Wallner: Yes; Commissioner Wise: Yes; Chairman Boring: Yes.

**MOTION CARRIED 9-0.** 

# STAFF REPORT

TO: PLANNING COMMISSION FILE NO.: Z2012-107 PREPARED BY: RICK SIMON MEETING DATE: NOVEMBER 28, 2012

#### GENERAL INFORMATION:

APPLICANT: CITY OF RICHLAND Z2012-107

REQUEST: TEXT AMENDMENTS TO SECTI ON 23 .42.020 OF THE MUNICIPAL CO DE CO NCERNING ACCESSORY DWELLIN G UNITS

LOCATION: CITYWIDE

#### REASON FOR REQUEST:

The current provisions in the City code concerning accessory dwelling units limit options for landowners. The Home Builders Associati on has requested that the Ci ty consider amendments to its City Code to provide for detached accessory dwelling units.

#### FINDINGS AND CONCLUSIONS

Staff has completed its review of the pr oposed amendments to the city's development regulations and submits that:

- 1. The proposed code am endments to RMC Section 23.42.020 would provide additional flexibility to I and owners wishing to add an accessory dwelling unit to their properties in that both attached and detached units would be permissible.
- 2. The proposed code amendments would relax the standards that require the land owner to r eside within either the main res idence or the access ory dwelling unit for a minimum of eight months annually to six months annually.
- 3. Accessory dwelling units are a form of housing that can meet the specific needs of an individual family but are not likely to be employed widely throughout the community, based on the City's history with this form of housing;
- 4. Accessory dwelling provisions are in keeping with the City's Comprehensive Plan policies, which encourage a variety of housing opportunities;

5. Based upon the above findings and conc lusions, the adoption of the City's amendments to Section 23. 42.020 of the Richland M unicipal Code – Accessory Dwelling Units is in the best interest of the community of Richland.

# RECOMMENDATION

Staff recommends the Planning Commission conc ur with the findings and conclus ions set forth in Staff Report (Z2012-107) and recommend to the City Council adoption of the proposed amendments to Section 23.42. 020 of the Richland Municipal Code – Accessory Dwelling Units.

# **ATTACHMENTS**

A. Supplemental Information

- B. Existing Code Language
- C. Proposed Ordinance Language

ATTACHMENT A (Z2012-107)

# SUPPLEMENTAL INFORMATION

### EXISTING CODE

The current City code provides for accessory dw elling units in all sing le family zones, provided t hat the ac cessory unit is atta ched to the main residence. RM C Section 23.42.020 sets forth specific criteria for all accessory dwelling units. A copy is attached.

# PROPOSED AMENDMENTS

The proposed code amendments would provide a dditional options for property owners who wish t o construct accessory dwelling unit s. Specifically, accessory dwelling units could be either attached or detached to the main residence. De tached units must be built in a manner that is architecturally compatible with the main residence. An additional change is to requir e that the property owner re side in either the main residence or the accessory dwelling at least six months out of t he year. The current code language requires the owner to reside on the property for eight months annually. A third change is to delete an existing requirement that the development services division report annually to the City Coun cil concerning the number of accessory units permitted throughout the City, the distri bution of the units, their av erage size and the number and type of complaints received and enforcement actions undertaken. The full text of t he proposed code language is attached.

#### COMPREHENSIVE PLAN

The following goal and poli cy statements from the City's Com prehensive Plan ar e directly related to housing issues:

Land Use Goal 4 – The City will establish a broad range of residential land use designations to accommodate a variety of lifestyles and housing opportunities.

Policy 1 – The City will provide a balanced distribution of residential uses and densities throughout the urban growth area.

Policy 2 – The City will encourage residential densification through its land use regulations.

Policy 3 – The City will encourage innovated and non-traditional residential development through expanded use of planned unit developments, density bonuses and multi-use developments.

# PROCESS

The Com mission held informal workshop di scussion this past spring to discuss the proposed code amendment to the accessor y dwelling unit regulations at the request of the Home Builders Association. Following the public hearing, the Commission has the responsibility of forwarding its recommendation to the City Counc il. In order for a code amendment to take effect, it has to be adopt ed by City Counc il. Code amendments are considered legislative matters, meaning that the Commissi on and City Council can hold multiple public hearings to consider amendments and are not limited to the single public hearing rules that apply to quasi-judicial matters.

# **ANALYSIS**

The existing code provision allowing accessory dwelling units is one that has been used only infrequently. The provision was added into the code in the mid-1990s in response to a state mandate. Cities ov er 20,000 in population were required to include provisions for accessory dwelling units. The state at the time was concerned with the increasing cost of housing and accessory dwelling unit s were seen as a mechanism of providing a form of affordable housing. In Richland v ery few applications for accessory dwelling units have been submitted.

The proposed change would provide additi onal flexibility for individuals who ar e interested in pursuing accessory dwellings. Some existing homes may not be designed to easily accommodate an addit ion that coul d hous e an access ory dwelling. So the proposed amendment that would allow for detached units would provide options to at least some property owners that may not be able to accommodate an accessory dwelling under the current co de. The proposed amendment does also contain som e provisions to ensure that the accessory dwel ling would not result in detrimental impacts to adjoining property owners. The architectu ral style of the main residence would hav e to be compatible in the detached accessory unit. Further, detached units would have to be a single story in height.

While the amendment provides for additional flexibility, staff does not believe that the code change will result in a significant increase in accessory dwelling units, at least in the near term. For those few that are interest ed in this form of housing, it does provide some additional flexibility.

#### **SUMMARY**

The proposed amendments to the City's Accessory Dwellin g Units (RMC Section 23.42.020) are desirable in providing more flexibility to land owners who wish to develop this form of housing. The criteria inc luded in the c ode are s ufficient to ensure that accessory dwellings would not detrim entally impact existing neighborhoods.

Attachment B

# **EXISTING CODE LANGUAGE**

# 23.42.020 Accessory apartments.

One accessory apartment per dwelling unit is allowed within all single-family zones and single-family dwellings within the city under the following conditions:

A. An accessory apartment may be developed in an existing or in a new residence.

B. Each accessory apartment shall have a kitchen and a bathroom and shall not contain more than two bedrooms.

C. An accessory apartment must be under the same roof as the dwelling and may not be detached from the dwelling.

D. An accessory apartment shall not exceed 40 percent of the dwelling's total floor area, and shall not exceed 800 square feet nor be less than 300 square feet.

E. An accessory apartment must have its own outside entrance and not within the same facade as the main entrance.

F. Minimum required parking of RMC <u>23.54.020</u> must be met. An additional parking space for the accessory apartment unit is required.

G. One unit must be owner-occupied at least eight months of the year.

H. An accessory apartment permit is required prior to any building permit for alterations or new construction. The permit must be reviewed and approved by applicable city departments.

I. An accessory apartment, as well as the main dwelling unit, must meet all applicable setbacks, lot coverage and building height requirements.

J. An accessory apartment must be connected to the utilities (except telephone and television) of the dwelling unit and may not have separate services.

K. An accessory apartment may have a separate address, provided it is the same as the dwelling with a "B" suffix.

L. The design and size of an accessory apartment unit shall conform to all applicable standards in the building, plumbing, electrical, mechanical, fire, health and any other applicable codes.

M. Any existing accessory apartment unit, lawfully existing prior to the adoption of the accessory apartment ordinance, may apply for an accessory apartment permit. If the unit does not meet

the current standards, it will be considered a legal nonconforming use subject to the standards of RMC <u>23.66.040</u>.

N. The planning and development services division shall report annually to the council on the number of accessory apartments permitted, the distribution throughout the city, the average size of units, the number and type of complaints and enforcement-related actions. [Ord. 28-05 § 1.02].

# PROPOSED CODE LANGUAGE

# 23.06.020 Accessory apartment unit.

An "accessory apartment unit" is located within a detached one-family dwelling and is a habitable living unit that provides the basic requirements of shelter, heating, cooking, and sanitation subject to the provisions of RMC <u>23.42.020</u>.

# 23.42.020 Accessory Dwelling Units.

- A. Accessory apartment units established in conformance with the provisions of this section may be allowed as permitted uses on lots zoned for single -family dwellings. No more than one accessory apartment unit per legal lot is permitted and it must be accessor y to a detached single-family residence. A lot occupied by two or more dwellings shall not be permitted an accessory apartment unit.
- B. An accessory apartment unit may be added onto an existing single family residence or constructed in conjunction with a new residence.
- C. Owner Occupancy. Prior to the issuance of a building permit establishing an accessory apartment unit, the property own er shall record a deed restriction with the Benton County auditor's office. The document shall be in a form prescribed by the plan ning director and include a d escription of the lo cation and size of the acce ssory apartment unit and a covenant that one of the dwelling units is, and will continue to be, occupied by the owner of the property as the owner's princip al and permanent reside nce for as long as the other unit is be ing rented or otherwise occupied. The owner shall maintain n residency for at least six (six) months out of the year, and at no time receive rent for, or otherwise allow to be occupied the owner occupied unit when absent the remaind er of the year. Falsely certifying owner occupancy shall be considered a violation of the zoning ordinance and is subject to enforcement action.
- D. An accessory apartment unit shall not exceed 40 percent of the primary dwelling's t otal floor area, and shall not exceed 800 square feet nor be less than 300 square feet.
- E. Each accessory apartment shall have a kitchen and a bathroom and shall not contain more than two bedrooms.
- F. Minimum required parking of RMC <u>23.54.020</u> must be met. An additional parking space for the accessory apartment unit is required.
- G. An accesso ry apartme nt must be connected to the utilities (except telephone and television) of the primary dwelling unit and may not have separate services.
- H. An accessory apartment may have a separate address, pr ovided it is the same a s the dwelling with a "B" suffix.
- I. An accessory apartment permit is required prior to any building permit for alterations or new construction. The permit mu st be reviewed and approved by applicable city departments.
- J. The design and size of an accessory apartment unit shall conform to all applicable standards in the building, plumbing, electrical, mechanical, fire, heal th and any other applicable codes.

- K. Any e xisting accessor y apart ment unit, lawfully existing prior to the adoption of the accessory apartment ordinance, may apply for an accessory apartment permit. If the unit does not meet the curr ent standards, it will b e considered a legal n onconforming use subject to the standards of RMC <u>23.66.040</u>.
- L. Accessory apartment units that are attached to the prim ary dwelling shall meet the following criteria:
  - 1. The accessory apartment must be under the same roof as the dwellin g and may not be connected only by a breezeway.
  - 2. An accessory apartment must have its own outside entrance and not within the same facade as the main entrance.
  - 3. An accessory apartment unit, a s well as the primary dwelling unit, must meet all applicable setbacks, lot coverage and building height requirements.
  - M. Accessory apartment un its that are detached from the primary d welling shall meet the following criteria:
    - 1. The accessory apart ment unit shall be located at least six feet fro m the primary dwelling unit;
    - 2. An accessory apartment unit sh all conform to require ments for the primary residence, including, b ut not limit ed to: lot coverage; front, side a nd rear yard setbacks; a nd width of lot at the building line. Maximu m building height for a detached accessory apartment unit is fifteen (15) feet and the structure is limited to a single story; provided that the rear set back requirement for an accessory apartment t unit may be reduced to fifteen (15) feet, if a solid privacy fence is also ere cted along the rear property boundary;
    - 3. The exterior appearance of an a ccessory a partment unit shall be architectur ally compatible with the primary residence. Co mpatibility i ncludes coordination of architectural style; exterior building materials and color; roof material, form and pitch; window style and placement; other architectural features; and landscaping.
    - 4. Only one entrance may be located on the front of the house, unless the front of the house already had more than one entrance, or in the case of a detach ed accessory apartment unit.

# STAFF REPORT

TO: PLANNING COMMISSION FILE NO.: Z2012-107 PREPARED BY: RICK SIMON MEETING DATE: DECEMBER 19, 2012

# GENERAL INFORMATION:

APPLICANT: CITY OF RICHLAND Z2012-107

REQUEST: TEXT AMENDMENTS TO SECTI ON 23 .42.020 OF THE MUNICIPAL CO DE CO NCERNING ACCESSORY DWELLIN G UNITS

LOCATION: CITYWIDE

#### REASON FOR REQUEST:

The current provisions in the City code concerning accessory dwelling units limit options for landowners. The Home Builders Associati on has requested that the Ci ty consider amendments to its City Code to provide for detached accessory dwelling units.

#### FINDINGS AND CONCLUSIONS

Staff has completed its review of the pr oposed amendments to the city's development regulations and submits that:

- 1. The proposed code am endments to RMC Section 23.42.020 would provide additional flexibility to I and owners wishing to add an accessory dwelling unit to their properties in that both attached and detached units would be permissible.
- 2. The proposed code amendments would relax the standards that require the land owner to r eside within either the main res idence or the access ory dwelling unit for a minimum of eight months annually to six months annually.
- 3. Accessory dwelling units are a form of housing that can meet the specific needs of an individual family but are not likely to be employed widely throughout the community, based on the City's history with this form of housing;
- 4. Accessory dwelling provisions are in keeping with the City's Comprehensive Plan policies, which encourage a variety of housing opportunities;

5. Based upon the above findings and conc lusions, the adoption of the City's amendments to Section 23. 42.020 of the Richland M unicipal Code – Accessory Dwelling Units is in the best interest of the community of Richland.

### RECOMMENDATION

Staff recommends the Planning Commission conc ur with the findings and conclus ions set forth in Staff Report (Z2012-107) and recommend to the City Council adoption of the proposed amendments to Section 23.42. 020 of the Richland Municipal Code – Accessory Dwelling Units.

# **ATTACHMENTS**

A. Supplemental Information B. Proposed Ordinance Language

ATTACHMENT A (Z2012-107)

# SUPPLEMENTAL INFORMATION

### EXISTING CODE

The current City code provides for accessory dw elling units in all sing le family zones, provided t hat the ac cessory unit is atta ched to the main residence. RM C Section 23.42.020 sets forth specific criteria for all accessory dwelling units.

# PROPOSED AMENDMENTS

The proposed code amendments would provide a dditional options for property owners who wish t o construct accessory dwelling unit s. Specifically, accessory dwelling units could be either attached or detached to the main residence. Detached units must be built in a manner that is architecturally compatible with the main residence. An additional change is to requir e that the property owner re side in either the main residence or the accessory dwelling at least six months out of t he year. The current code language requires the owner to reside on the property for eight months annually. A third change is to delete an existing requirement that the development services division report annually to the City Coun cil concerning the number of accessory units permitted throughout the City, the distribution of the units, their av erage size and the number and type of complaints received and enforcement actions undertaken. The full text of t he proposed code language is attached.

#### COMPREHENSIVE PLAN

The following goal and poli cy statements from the City's Com prehensive Plan ar e directly related to housing issues:

Land Use Goal 4 – The City will establish a broad range of residential land use designations to accommodate a variety of lifestyles and housing opportunities.

Policy 1 – The City will provide a balanced distribution of residential uses and densities throughout the urban growth area.

Policy 2 – The City will encourage residential densification through its land use regulations.

Policy 3 – The City will encourage innovated and non-traditional residential development through expanded use of planned unit developments, density bonuses and multi-use developments.

# PROCESS

The Com mission held informal workshop discussion this past spring to discuss the proposed code amendment to the accessor y dwelling unit regulations at the request of the Home Builders Association. The Commission held a public hearing on November 28<sup>th</sup> and has continued the hearing until this December meet ing. The Commission has the responsibility of forwarding its re commendation to the City Council for their consideration of ordinance adoption. Code amendments are c onsidered legis lative matters, meaning that the Commission and City Council can hold multiple public hearings to consider amendment s and are not limited to the single public hearing rule s that apply to quasi-judicial matters.

# **ANALYSIS**

The existing code provision allowing accessory dwelling units is one that has been used only infrequently. The provision was added into the code in the mid-1990s in respons e to a state mandate. Cities ov er 20,000 in population were required to include provisions for accessory dwelling units. The state at the time was concerned with the increasing cost of housing and accessory dwelling unit s were seen as a mechanism of providing a form of affordable housing. In Richland v ery few applications for accessory dwelling units have been submitted.

The proposed change would provide additi onal flexibility for individuals who ar e interested in pursuing accessory dwellings. Some existing homes may not be designed to easily accommodate an addit ion that coul d hous e an access ory dwelling. So the proposed amendment that would allow for detached units would provide options to at least some property owners that may not be able to accommodate an accessory dwelling under the current co de. The proposed amendment does also contain som e provisions to ensure that the accessory dwel ling would not result in detrimental impacts to adjoining property owners. The architectu ral style of the main residence would hav e to be compatible in the detached accessory unit. Further, detached units would have to be a single story in height.

While the amendment provides for additional flexibility, staff does not believe that the code change will result in a significant increase in accessory dwelling units, at least in the near term. For those few that are interest ed in this form of housing, it does provide some additional flexibility.

#### **SUMMARY**

The proposed amendments to the City's Accessory Dwellin g Units (RMC Section 23.42.020) are desirable in providing more flexibility to land owners who wish to develop this form of housing. The criteria inc luded in the c ode are s ufficient to ensure that accessory dwellings would not detrimentally impact existing neighborhoods.

# **Proposed Amendments to Accessory Apartment Code Requirements**

December 19, 2012

Existing text is shown in standard type. Deleted language is shown in strikethrough and new language is shown in <u>underlined italicized</u> type.

# 23.06.020 Accessory apartment unit.

An "accessory apartment unit" is located within <u>or adjacent to</u> a detached one-family dwelling, <u>located on the same lot</u> and is a habitable living unit that provides the basic requirements of shelter, heating, cooking, and sanitation subject to the provisions of RMC <u>23.42.020</u>.

# 23.42.020 Accessory apartments.

One accessory apartment per dwelling unit is allowed within all single-family zones and single-family dwellings within the city under the following conditions:

<u>A. Accessory apartment units established in conformance with the provisions of this section may</u> be allowed as permitted uses on lots zoned for single-family dwellings. No more than one accessory apartment unit per legal lot is permitted and it must be accessory to a detached single-family residence. A lot occupied by two or more dwellings shall not be permitted an accessory apartment unit.

A. An accessory apartment may be developed in an existing or in a new residence.

B. <u>An accessory apartment unit may be added onto an existing single family residence, built adjacent to a single family residence or constructed in conjunction with a new residence.</u>
B. <u>C</u> Each accessory apartment shall have a kitchen and a bathroom and shall not contain more than two bedrooms.

C. An accessory apartment must be under the same roof as the dwelling and may not be detached from the dwelling.

D. An accessory apartment shall not exceed 40 percent of the dwelling's total floor area, and shall not exceed 800 square feet nor be less than 300 <u>200</u> square feet.

E. An accessory apartment must have its own outside entrance and not within the same facade as the main entrance.

F. <u>*E*</u>. Minimum required parking of RMC <u>23.54.020</u> must be met. An additional parking space for the accessory apartment unit is required.

<u>F</u>.G. One unit must be owner-occupied at least eight months of the year. <u>Prior to the issuance of</u> <u>a building permit establishing an accessory apartment unit, the property owner shall record a</u> <u>deed restriction with the Benton County auditor's office.</u> The document shall be in a form prescribed by the planning director and include a description of the location and size of the accessory apartment unit and a covenant that one of the dwelling units is, and will continue to be, occupied by the owner of the property as the owner's principal and permanent residence for as long as the other unit is being rented or otherwise occupied. The owner shall maintain residency for at least six (6) months out of the year, and at no time receive rent for, or otherwise allow to be occupied the owner occupied unit when absent the remainder of the year. Falsely certifying owner occupancy shall be considered a violation of the zoning ordinance and is subject to enforcement action.

<u>*G*</u>.H. An accessory apartment permit is required prior to any building permit for alterations or new construction. The permit must be reviewed and approved by applicable city departments.

I. An accessory apartment, as well as the main dwelling unit, must meet all applicable setbacks, lot coverage and building height requirements.

<u>*H*</u>.J. An accessory apartment must be connected to the utilities (except telephone and television) of the dwelling unit and may not have separate services.

I.K. An <u>attached</u> accessory apartment may <u>shall</u> have a separate address, provided it is the same as the <u>primary</u> dwelling with a "B" suffix. <u>A detached accessory apartment unit shall have</u> <u>a separate address and may be the same as the primary dwelling with a "B" suffix or may have an address number different from that of the primary dwelling.</u>

<u>J.</u>L. The design and size of an accessory apartment unit shall conform to all applicable standards in the building, plumbing, electrical, mechanical, fire, health and any other applicable codes.

<u>K</u>.M. Any existing accessory apartment unit, lawfully existing prior to the adoption of the accessory apartment ordinance, may apply for an accessory apartment permit. If the unit does not meet the current standards, it will be considered a legal nonconforming use subject to the standards of RMC <u>23.66.040</u>.

N. The planning and development services division shall report annually to the council on the number of accessory apartments permitted, the distribution throughout the city, the average size of units, the number and type of complaints and enforcement-related actions.

- L. <u>Accessory apartment units that are attached to the primary dwelling shall meet the following criteria:</u>
  - 1. <u>The accessory apartment must be under the same roof as the dwelling and may not be</u> <u>connected only by a breezeway.</u>
  - 2. <u>An accessory apartment must have its own outside entrance and not within the same facade as the main entrance.</u>

- 3. <u>An accessory apartment unit, as well as the primary dwelling unit, must meet all applicable setbacks, lot coverage and building height requirements.</u>
- 4. <u>Only one entrance may be located on the front of the house, unless the front of the house already had more than one entrance.</u>

*M.* <u>Accessory apartment units that are detached from the primary dwelling shall meet the following criteria:</u>

- 1. <u>The accessory apartment unit shall be located at least six feet from the primary dwelling unit:</u>
  - 2. <u>An accessory apartment unit shall conform to requirements for the primary residence, including, but not limited to: lot coverage; front, side and rear yard setbacks; and width of lot at the building line. Maximum building height for a detached accessory apartment unit is fifteen (15) feet and the structure is limited to a single story: provided that the rear setback requirement for an accessory apartment unit may be reduced to fifteen (15) feet, if a solid privacy fence is also erected along the rear property boundary;</u>
  - 3. <u>The exterior appearance of an accessory apartment unit shall be architecturally compatible with the primary residence.</u> <u>Compatibility includes coordination of architectural style; exterior building materials and color; roof material, form and pitch; window style and placement; other architectural features; and landscaping.</u>
  - 4. <u>Accessory apartment units that are manufactured off-site are permitted; provided that</u> <u>they meet the following criteria:</u>
  - a. <u>Accessory apartment units shall be set on permanent foundations;</u>
  - b. <u>All accessory apartment units shall be new at the time of installation, not having been previously titled to a retail purchaser and not meeting the definition of a used mobile home as defined in RCW 82.45.032(2);</u>
  - c. <u>A recreational vehicle shall not be used as an accessory apartment unit.</u>

Č,	Council Agenda Coversheet						
	Council Date: 02/05/2013	Category:	Consent Calendar	C4			
Richland	Key Element: Key 1 - Financial St	ability and Operational Effec	tiveness				
Subject:	SALE OF 2013 ELECTRIC REVENUE AND REFUNDING BONDS						
Department:	Administrative Services	Ordinance/Resolutio	n: 06-13	Reference:			
Recommende	Recommended Motion: Document Type: Ordinance						
Give first reading by title only to Ordinance 06-13, Electric Revenue and Refunding Bonds.							
L Summary:							
Over the cours financial policy bond issuance	se of 2012, the Utility Advisory Commit and current financial position as well as outlined in the approved 2013-201 \$10 million were included in the appro	as the utility's budget, capita 7 Capital Improvement Plan	l program and fundi	ng, including anticipated			
After additional evaluation of capital needs, and in keeping with the 2013-2017 CIP, it is anticipated that approximately \$10,441,000 in bond proceeds are needed to support the capital plan for 2013 and 2014, in addition to rate financing and developer contributions. Bonds would be issued for a 30-year term to mirror the expected life of the electric infrastructure being financed. At current rates, the par value of the bonds, selling at a premium, would be approximately \$9,065,000.							
In addition to the new money bonds, there is an opportunity to take advantage of historically low interest rates by refunding the utility's 2003 Revenue and Refunding bonds. Anticipated net present value savings from refunding are \$996,523, or approximately 9%, at current interest rates.							
This ordinance enables Council to appoint the Administrative Services Director as the City's designated representative to approve the final terms of the sale and issuance of the bonds within designated parameters approved by Council. This allows the pricing of the bonds to be timed to best meet market conditions. The parameters are outlined in Section 3.02 of the ordinance.							
The ordinance will be brought to Council for approval on February 19, 2013, and the pricing is tentatively scheduled for March 18, 2013.							
Fiscal Impact? Yes O N	<b>J</b>	be approximately \$19,795,00	00. Annual principal	and interest payments on			
Attachments:							
1) Proposed Ordi	nance						
		City Manager Approved:		nundson, Jon 43:35 GMT-0800 2013			

# **DRAFT DATED 1/29/2013**

### CITY OF RICHLAND

#### ORDINANCE NO. 06-13

AN ORDINANCE relating to the electr ic utility of the City; providing for the issuance of one or more series of electric revenue bonds in the aggregate principal amount of not to exceed \$24,000,000 (1) to provide funds with which to pay the cost of carrying out a plan of additions to and betterments and e xtensions of the el ectric utility ado pted by Ordinanc e No. 38-12, as may be amended from ti me to time, (2) to advanc e refund the callable portion of the City's outstanding Electric Revenue Bonds, 2003, and Electric Revenue Refunding Bonds, 2003, (3) to make a deposit to the debt service reserve account, and (4) to pay the costs of issuance and sale of such bonds; fixing or setting parameters with respect to certain terms and covenants of the bonds; appointing the City's designated representative to approve the final te rms of the sale of the bonds; and providing for other related matters.

Passed: \_\_\_\_\_, 2013

This document prepared by:

Foster Pepper PLLC 1111 Third Avenue, Suite 3400 Seattle, Washington 98101 (206) 447-4400

# TABLE OF CONTENTS

<u>Page</u>

ARTICLE I DEFINITIONS	
Section 1.01 - Definitions	
ARTICLE II FINDINGS AND DETERMINATIONS	10
Section 2.01 - Background	10
Section 2.02 - Issuance of Bonds	10
Section 2.03 - Sufficiency of Gross Revenue	11
Section 2.04 - Satisfaction of Parity Condition	11
ARTICLE III AUTHORIZATION AND ISSUANCE OF BONDS	11
Section 3.01 - Authorization of Bonds	11
Section 3.02 - Description of t he Bonds; Appointment of Designated	
Representative	11
Section 3.03 - Payment of Bonds	
Section 3.04 - Redemption Provisions	
Section 3.05 - Failure To Pay Bonds	15
ARTICLE IV FORM AND REGISTRATION	
Section 4.01 - Form of Bonds; Signatures and Sea	
Section 4.02 - Authentication	
Section 4.03 - Bond Registrar; Registration and Transfer of Bonds	
ARTICLE V CREAT ION OF SPECI AL FUNDS A ND ACCOUNTS A N	
PAYMENT THEREFROM	17
Section 5.01 - Bond Fund	
Section 5.02 - Investment of Money in Bond Fund	
Section 5.03 - Rebate Account	19
Section 5.04 - Rate Stabilization Accoun	
Section 5.05 - Lien Position of Bonds; Pledge	
Section 5.06 - Bonds Not General Obligation	
ARTICLE VI USE OF BOND PROCEEDS	20
Section 6.01 - Taxable Bond Proceeds	
Section 6.02 - Tax-Exempt Bond Proceeds	
ARTICLE VII REFUNDING OF THE REFUNDED BONDS	
Section 7.01 - Appointment of Refunding Trustee	
Section 7.02 - Use of Bond Proc eeds for Refunding Plans; Acquisition of	
Acquired Obligations	
Section 7.03 - Substitution of Acquired Obligations	
Section 7.04 - Administration of Refunding Plans	
Section 7.05 - Authorization for Refunding Trust Agreemen	
Section 7.06 - Call for Redemption of the Refunded Bonds	
Section 7.07 - City Findings with Respect to Refunding	
ARTICLE VIII FUTURE PARITY BONDS	
Section 8.01 - Authorization of Future Parity Bonds; Subordinate Bonds.	
ARTICLE IX BOND COVENANTS	
Section 9.01 - Bond Covenants	

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Section 9.02 - Flow of Funds	25
Section 9.03 - Contract Resource Obligations	26
ARTICLE X TAX COVENANTS	
Section 10.01 - Preservation of Tax Exemption for Interest on Tax-	
Exempt Bonds	27
Section 10.02 - Post-Issuance Compliance	
ARTICLE XI DISCLOSURE UNDERTAKING	27
Section 11.01 - Undertaking to Provide Continuing Disclosure	27
ARTICLE XII SUPPLEMENTAL AND AMENDATORY ORDINANCES	30
Section 12.01 - Amendatory and Supplemental Ordinances	30
ARTICLE XIII MISCELLANEOUS	
Section 13.01 - Refunding and Defeasance	33
Section 13.02 - Sale and Delivery of the Bonds	
Section 13.03 - Official Statement	34
Section 13.04 - Effective Date	35

Exhibit A – Parity Conditions Exhibit B – Permitted Investments

# CITY OF RICHLAND, WASHINGTON

#### ORDINANCE NO. 06-13

AN ORDINANCE relating to the electr ic utility of the City; providing for the issuance of one or more series of electric revenue bonds in the aggregate principal amount of not to exceed \$24,000,000 (1) to provide funds with which to pay the cost of carrying out a plan of additions to and betterments and e xtensions of the el ectric utility ado pted by Ordinanc e No. 38-12, as may be amended from time to time, (2) to advanc e refund the callable portion of the City's outstanding Electric Revenue Bonds, 2003, and Electric Revenue Refunding Bonds, 2003, (3) to make a deposit to the debt service reserve account, and (4) to pay the costs of issuance and sale of such bonds; fixing or setting parameters with respect to certain terms and covenants of the bonds; appointing the City's designated representative to approve the final terms of the sale of the bonds; and providing for other related matters.

BE IT ORDAINED BY THE CITY OF RICHLAND as follows:

# ARTICLE I

#### DEFINITIONS

Section 1.01 - <u>Definitions</u>. As used in this ordinance the following words shall have the following meanings:

(a) *"2003 Bonds"* means the Electric Revenue Bonds, 2003, in the origina I aggregate principal amount of \$13,085,000, authorized to be iss ued by Or dinance No. 26-03.

(b) *"2003 Refunding Bonds"* means the Electric Revenue Refunding Bonds , 2003, in the original aggregate principal amount of \$7,725,000, authorized to be issued by Ordinance No. 36-03.

(c) *"2007 Bonds"* means the Electric Reven ue Capital Improvement and Refunding Bonds, 2007, in the original aggregate principa I amount of \$25,775,000, authorized to be issued by Ordinance No. 35-06.

(d) *"2009 Bonds"* means the Electric Revenu e Bonds, 2009 (Taxable Build America Bonds – Direct Payment), in t he original aggregate pr incipal amount of \$11,200,000,authorized to be issued by Ordinance No. 30-09.

(e) *"Acquired Obligations"* means those United States Treasury Certificates of Indebtedness, Notes, and Bonds --State and Local Government Series and other direct, noncallable obligations of t he United States of America purchased to acc omplish the refunding of the Refunded Bonds as authorized by this ordinance.

"Annual Debt Service" means, in any Fiscal Year, the total of principal and (f) interest payable by the City during that Fiscal Year for the then Outstanding bonds of a particular issue or issues (except the princi pal maturity of Term Bonds) to which the term Annual Debt Service refers, plus the principal of any suc h bonds s ubject to a mandatory sinking fund payment or mandatory prior redempt ion requirement for that year, less all capitalized interest payable that year from such bonds. For so long as the City is relying on the Reserve Security acquir ed in connection with the issuance of the 1998 Bonds to satisfy a portion of the Reserv e Requirement for the Parity Bonds, then, for purposes of and to the extent required under the insurance agreement entered into pursuant to Section 12.02 of Ordinance No. 14-98, Annual Debt Serv ice shall also include "Policy Costs" (as defined in such insuran ce agreement) and any other reimbursements due and owing on any such Reserve Security. After all of the Outstanding 2003 Bonds, 2003 Refunding Bonds and 2007 Bonds are redeemed, refunded or defeased, Annual Debt Service for each Fiscal Year shall be reduced by subtracting the amount scheduled to be received by the City as a Build America Bond Payment in each such Fiscal Year in respect of any bonds issued as Build America Bonds.

(g) *"Authorized Denomination"* means \$5,000 or any int egral multiple thereof within a maturity.

(h) *"Average Annual Debt Service"* means, in any Fiscal Year, the sum of the remaining Annual Debt Service of the th en Outstanding bon ds to which the term Average Annual Debt Service refers, divided by the number of years such bonds are scheduled to remain Outstanding.

(i) *"Bond Counsel"* means the firm of Foster P epper PLLC, its succ essor, or any other attorney or firm of attorneys sele cted by the City with a nationally recognized standing as bond counsel in the field of municipal finance.

(j) *"Bond Fund"* means the Electric Revenue Refunding Bond Account, 1985, created by Ordinance No. 17-85 for the purpose of paying and s ecuring the payment of the principal of and interest on the Outstanding Parity Bonds, the Bonds and any Future Parity Bonds.

(k) *"Bond Insurer"* means, with respect to any particular issue of Parity Bonds, a provider of bond ins urance guaranteeing the payment of pr incipal of and interest on such Parity Bonds.

(I) *"Bond Purchase Agreement"* means an offer to purchase the Bonds, or a Series of Bonds, setting forth certain terms and conditions of the issuance, sale and delivery of that Series of Bonds, whic h offer is authorized to be accepted by the Designated Representative on behalf of the City, if consistent with this ordinance.

(m) *"Bond Register"* means the books or rec ords maintained by t he Bo nd Registrar for the purpose of identifying ownership of the Bonds.

(n) *"Bond Registrar"* means the Fiscal Agent, or any successor bond registrar selected by the City.

(o) *"Bonds"* means the electric utility revenue bonds of the City issued pursuant to and for the purposes provided in this ordinance in one or more series and with such additional series and other designation as the Des ignated Representative may deem appropriate.

(p) *"Build America Bond"* means any bond that is designated by the City as a build America bond, pursuant to Section 54AA of the Code, and wh ich is further designated by the City as a "qualified bond" wit h respect to which the City is eligib le to receive a tax credit payable by the United States Treasury to the City under Section 6431 of the Code.

(q) *"Build America Bond Payments"* means those amounts which the City is entitled to receive from the United States Treasury in resp ect of any bonds issued as Build America Bonds.

(r) *"City"* means the City of Richland, Wa shington, a duly organized and legally existing charter city of the first class under the laws of the State.

(s) *City Council*" means the legis lative authori ty of the City, as duly and regularly constituted from time to time.

(t) *"Code"* means the United States Inter nal Revenue Code of 1986, as amended, and applicable rules and regulations promulgated thereunder.

(u) *"Contract Resource Obligation"* means an obligation of the City to make payments to another person or entity for electric ener gy supply, transmission or other commodity or service relating to the Electric Utility, which obligation is designated as a Contract Resource Obligation for purposes of Section 9.03 of this ordinance.

(v) *"Coverage Requirement"* means that, in any Fiscal Year, Net Revenue of the Electric Utility must be at least equal to 1.25 times the Annual Debt Service due in that Fiscal Year on all Parity Bonds then Outstanding.

(w) *"DTC"* means The Depository Trust Company, New York, New York, or its nominee.

(x) *"Designated Representative"* means the officer of the City appointed in Section 4 of this ordinance t o serve as the City's designat ed representative in accordance with RCW 39.46.040(2).

(y) *"Electric Utility"* means the municipal electric system of the City as the same may be added to, bettered, improved and ext ended for as long as any of the Outstanding Parity Bonds, the Bonds and any Future Parity Bonds are Outstanding.

(z) *"Final Terms"* means the terms and conditions for the sale of a Series of Bonds including, but not limit ed to the amount, date or dates, denominations, interes t rate or rates (or mechanism for determining interest rate or rates), payment dates, final maturity, redemption rights, price, minimum savings for refunding bonds (if the refunding bonds are issued for savings purposes), and other terms or covenants.

(aa) *"Finance Manager"* means the person who holds t he office or has the official responsibilities of Finance Manager of the City or successor office.

(bb) *"Fiscal Agent"* means the fiscal agent of the State, as the same may be designated by the State from time to time.

(cc) *"Fiscal Year"* means a year beginning Jan uary 1 and end ing December 31, or such year as may later be fixed by law.

(dd) *"Future Parity Bonds"* means any and all revenue bonds of the City issued after the date of the issuance of the Bonds, the payment of the princi pal of and interest on which constitutes a lien and charge upon the Net Revenue of the Electric Utility on a parity with the lien and charge of the Outstanding Parity Bonds and the Bonds.

(ee) *"Government Obligations"* has the meaning given in RCW 39.53.010, as now in effect or as may hereafter be amended.

(ff) *"Gross Revenue of the Electric Utility"* or *"Gross Revenue"* means all of the earnings and revenues of any kind or nature received by the City from the operation and maintenance of the Electric Utility, ex cept u tility local improvement district assessments, taxes, grants from the federal, state or loca I gov ernments, gifts to the Electric Utility for capital purposies, proceeds from the sale of City or Electric Utility property, proceeds of City or Electric Utility obligations and earnings or proceeds from any investments in any trust, defeasance or escrow fund created to defease or refund Electric Utility obligations until c ommingled with other ear nings and revenues of the Electric Utility.

(gg) *"Issue Date"* means, with respect to any Series of Bonds, the date of initial issuance and deliv ery of such S eries to the Underwriter in exchange for the purchase price of such Series.

(hh) *"Letter of Representations"* means the Blanket Issuer Letter of Representations bet ween the City and t he Se curities Depository dated February 2, 1998, as it may be amended from time to time, or any success or or substitute letter relating to the operational procedures of the Securities Depository.

(ii) *"MSRB"* means the Municipal Securities Rulemaking Board.

(jj) *"Maximum Annual Debt Service"* means, in any Fiscal Year, the maximum amount of Annual Debt Service which shall become due in any future Fiscal Year on any bonds to which the term Maximum Annual Debt Service refers.

(kk) *"Net Revenue of the Electric Utility"* or *"Net Revenue"* means Gross Revenue of the Electric Utility less Ope ration and Maintena nce E xpenses. Net Revenue also shall include with drawals from the Rat e Stabilization Account and shall exclude deposits into the Rate Stabilization Account.

"Operation and Maintenance Expenses" means all reasonab le expenses (||)incurred by the City in causing the Electric Utility to be operated and maintained in good repair, working order and condition, all payments made to another person or agency for acquisition of electric energy, but excluding depreciation, payments on contracts for the acquisition of electric energy or capability under which no energy has been furnished to the City, the City utility o ccupation tax a nd any ot her City imposed utility ta xes or payments in lieu of taxes. After all of the Outstanding 2003 Bonds and Outstanding 2003 Refunding Bonds are fully redeemed, refunded or defeased, the definition of "Operation and Maintenance Expenses" shall read as follows: "Operation and Maintenance Expenses" means all reasonable expenses incurred by the City in causing the Electric Utility to be operated and maintained in good repair, working order and condition, payments due under Contract Resource Obligations (to the extent that the requirements in Section 9.03 of this ordinance are met), all payments made to another person or agency for acquisition of electric energy, but excluding depreciation, payments on contracts for the acquisition of electric energy or capability under which no energy has been furnished to the City (other than payments under Contract Resource Obligations), the City utility occupation tax and any other City imposed utility taxes or payments in lieu of taxes.

(mm) "Outstanding" when used with reference to any bonds or other obligations means, at any particular date, the aggregate of all such bonds or other oblig ations properly delivered (with res pect to the Bonds, authenticat ed and de livered under this ordinance) except for:

- (1) those cancelled at or prior to su ch date or deliv ered to or held by the Fiscal Agent at or prior to such date for cancellation;
- (2) those deemed to be paid in acc ordance with Section 13.01 of this ordinance or any comparable se ction of another ordinance authorizing the refunding or def easance of other bonds or s uch other obligations;
- (3) those in lieu of or in exchange or substitution for which other bonds or such other obligations sh all have been authenticated and delivered pursuant to their author izing ordinance, unless such bonds or other obligat ions are held by a bona fide holder in due course; and
- (4) those which have matured or have been duly called for redemption and have not been presented for payment, and the City has sufficient money on hand to pay and redeem the same on such maturity or call dates.

(nn) *"Outstanding Parity Bonds"* means the Outstanding 2003 Bonds, the Outstanding 2003 Refunding Bonds, the Outstanding 2007 Bonds and the Outstanding 2009 Bonds. Following the is suance of the Bonds t o carry out the Refunding Plans, Outstanding Parity Bonds shall not include the Refunded Bonds.

(oo) *"Owner"* means, without distinction, the Registered Owner and the Beneficial Owner.

(pp) *"Parity Conditions"* means the c onditions for issuing Future Parity Bonds set forth in Exhibit A to this Ordinance, which is incorporated herein by this reference.

(qq) *"Parity Bonds"* means the Outstanding Parit y Bonds, the Bonds, and an y Future Parity Bonds.

(rr) *"Permitted Investments"* means, to the extent t he same are legal for the investment of money of the City, those investments set for the on the list a ttached as Exhibit B. Unless expressly provided, stripped securities are permitted only if they have been stripped by the agency it self. After all of the Outstanding 2003 Bonds and Outstanding 2003 Refunding Bonds are fully redeemed, refunded or defeased, the definition of *"Permitted Investments"* shall read as follows: *"Permitted Investments"* means any investment that is a legal investment for the money of the City at the time of such investment.

(ss) *"Plan of Additions"* means the system or plan of additions and betterments to and extensions of the Electric Utility pursuant to the 2013-2017 Capital Facilities Plan specified, adopted and ordered to be carried out by Ordinance No. 38-12, as such plan may be amended from time to time.

(tt) *"Principal and Interest Account"* means the subacc ount of that name created in the Bond Fund by O rdinance No. 17-85 for the payment of the principa I of and interest on the Outstanding Parity Bonds, the Bonds and any Future Parity Bonds.

(uu) *"Rate Stabilization Account"* means the Electric Rate Stabilization Account authorized to be created and established pursuant to Ordinance No. 26-03.

(vv) *"Rating Agency"* means any nationally recognized rating agenc y then maintaining a rating on the Bonds at the request of the City.

(ww) *"RCW"* means the Revised Code of Washington.

(xx) *"Record Date"* means the Bond Registrar's close of business on the 15t h day of the month preceding an in terest payment date. With respect to redemption of a Bond prior to its maturity, the Record Date shall mean the Bond Regist rar's close of business on the date on which the Bond Registrar sends the notice of redemption in accordance with Section 3.04.

(yy) *"Redemption Date"* means the date fixed for redemption of the Refunded Bonds.

(zz) *"Refunded Bond Ordinance"* means Ordinance No. 26-03 with respect to the Refunded 2003 Bonds and Ordinance No. 36-03 with respect to the Refunded 2003 Refunding Bonds.

(aaa) *"Refunded Bonds"* means, collectively, the Refunded 2003 Bonds and the Refunded 2003 Refunding Bonds.

(bbb) *"Refunded 2003 Bonds"* means the outstanding \$10,205,000 aggregate principal amount of the 2003 Bonds maturing on Nov ember 1 of each of the years 2014 through 2023, inclus ive, and 2033 and bear ing in terest rates ranging from 3.625% to 4.75%, or any portion thereof included in the Tax- Exempt Re funding Plan by the Designated Representative.

(ccc) *"Refunded 2003 Refunding Bonds"* means the outstanding \$875,000 aggregate principal amount of the 2003 Refundi ng Bonds maturing on Nov ember 1 of each of the years 2019 and 2020 and bearing intere st at the rates of 4.75% and 4.85%, respectively, or any portion thereof includ ed in the Taxable Refunding Plan by the Designated Representative.

(ddd) *"Refunding Plans"* means, collectively, the Taxable Refunding Plan and the Tax-Exempt Refunding Plan.

(eee) *"Refunding Trust Agreement"* means the Refunding Trust Agreement between the City and the Re funding Trustee in a form consis tent with the provisions of this ordinance.

(fff) *"Registered Owner"* means, with respect to a Bond, the person in whos e name that Bond is registered on the Bond Register. For so long as the City utilizes the book–entry system for the Bonds under the Letter of Representations, Registered Owner shall mean the Securities Depository.

(ggg) *"Reserve Account"* means the subaccount of that name created in the Bond Fund by Ordinance No. 17-85 for the purpose of securing the payment of the principal of and interest on the Outstanding Parity Bonds, the Bonds and any Futur e Parity Bonds.

(hhh) *"Reserve Insurer"* means, for the Outstandi ng 2003 Bonds and the Outstanding 2003 Refundi ng Bonds, Financial Securit y Assurance Inc., of New York, New York, and for the Outstanding 2007 Bonds, Ambac Assurance Corporation of New York, New York, and any provider of a Rese rve Security with respect to an issu e of Future Parity Bonds.

(iii) *"Reserve Requirement"* means (1) an amount in cash or investments equal to the least of Maximum Annual Debt Service, 1.25 times Average Annual Debt Service, or 10% of the issue price of the bonds to which the term applies, or (2) Reserve Securities bearing an aggregate face amount equal to Maximum Annual Debt Service for any year with respect to all Parity B onds then Outstanding, less the amount of cash or investments on deposit in the Reserve Account. *After all of the Outstanding 2003*  Bonds, the Outstanding 2003 Refunding Bonds, and the Outstanding 2007 Bonds are fully redeemed, refunded or defeased, this definition shall be replaced by the following: "Reserve Requirement" means, as of any date of calculation, the lesser of Maximum Annual Debt Service on the outstanding Parity Bonds secured by the Reserve Account or 125% of Average Annual Debt Service on the outstanding Parity Bonds secured by the Reserve Account, but at no time shall the Reserve Requirement exceed 10% of the original proceeds of the Parity Bonds secured by the Reserve Account.

(jjj) *"Reserve Security"* means a surety bond or polic y of insurance, obtained in lieu of c ash and investments for deposit into the Reserve Acc ount, having a stated amount equal to part or all of the Reserve Requirement for the Parity Bonds for whic h such surety bond or reserve insurance poli cy is obtained. For so long as the bond insurance policy with respect to the 2009 Bonds is in effect, unless otherwise consented to by Assured Guaranty Corp., or its successo r, the City shall not be permitted to fund future deposits to the Reserve Account wit h any Reserve Security provided by a Reserve Insurer which does not have assigned a credit rating at the time of issuance of such instrument in the highest rating cat egory of each Rating Agen cy (without regard to any gradations within a rating category).

(kkk) *"Rule 15c2-12"* means Rule 15c 2-12 promulgated by the SEC under the Securities Exchange Act of 1934, as amended.

(III) "SEC" means the United States Securities and Exchange Commission.

(mmm) "Securities Depository" means DTC, any succes sor thereto, any substitute securities depository selected by the City, or the nominee of any of the foregoing. Any Securities Depository must be qualified under applicable laws and regulations to provide the services proposed to be provided by it.

(nnn) "Series of Bonds" or "Series" means a series of Bonds issued pursuant to this ordinance.

(000) "State" means the State of Washington.

(ppp) *"System of Registration"* means the syste m of registration for the City's bonds and other obligations set forth in Ordinance No. 1-87 of the City.

(qqq) *"Subordinate Bonds"* means any electric re venue bonds or other obligations of the Cit y having a charge and lien on the Net Revenue subordinate to the charges and lien on the Net Revenue of the Parity Bonds.

(rrr) *"System of Registration"* means the syste m of registration for the City's bonds and other obligations set forth in Ordinance No. 1-87 of the City.

(sss) *"Taxable Refunding Plan"* means (as further described in the Ref unding Trust Agreement):

- (1) the placement of sufficient proc eeds of the Tax able Bonds which, together with other money of the Cit y, if necessary, will acquire the Acquired Obligations to be deposited, with cash, if necessary, with the Refunding Trustee;
- (2) the applic ation of the principal of and interest on those Acquire d Obligations (and any other cash balance) to the call, payment and redemption of the Refunded 2003 Refunding Bonds on the Redemption Date at a price of par plus any accrued interest; and
- (3) the payment of the costs of issuing the T axable Bonds and the costs of carrying out the fore going elements of the Taxable Refunding Plan.

(ttt) *"Tax-Exempt Refunding Plan"* means (as further described in the Refunding Trust Agreement):

- (1) the placement of sufficient pr oceeds of the Tax- Exempt Bonds which, together with other money of the City, if necessary, will acquire the Acquired Obligations to be deposited, with cas h, if necessary, with the Refunding Trustee;
- (2) the applic ation of the principal of and interest on those Acquire d Obligations (and any other cash bal ance) to the call, payment and redemption of the Refunded 2003 Bonds on the Redemption Date at a price of par plus any accrued interest; and
- (3) the payment of the costs of i ssuing the Tax-Exempt Bonds and the costs of carrying out the foreg oing elem ents of the Tax-Exempt Refunding Plan.

(uuu) *"Term Bonds"* means those Outstanding bonds of any single issue or series designated as such in the ordinance authorizing their issuance or sale and which are subject to mandatory redempt ion prior to maturity or for which either mandatory sinking fund payments or mandatory prior redemption requirements are provided.

(vvv) *"Undertaking"* means the undertaking to provide continuing disclos ure entered into pursuant to Section 11.01 of this ordinance.

(www) *"Underwriter"* means Seattle-Northwest Sec urities Corporation of Seattle, Washington, or such other purchaser of the Bonds whose offer is accepted by the Designated Representative in accordance with this ordinance.

## ARTICLE II

### FINDINGS AND DETERMINATIONS

Section 2.01 - Background.

(a) The City now owns and operates a municipal electric system of the City (the "Electric Utility").

(b) Pursuant to Ordinance No. 17-85, t he City issued and sold its Electric Revenue Refunding Bonds, 1985 (the "1985 Bonds") (all of wh ich have been paid and retired), to provide part of the funds to advance refund, pay, redeem and retire all then outstanding revenue obligations payable from the Gross Rev enue of the City's Elect ric Utility after payment of the Operation and Maintenance Expenses ("Net Revenue"), and reserved the right to is sue electric revenue bonds having a lien and charge on the Net Revenue of the Elect ric Utility on a par ity with the li en and charge upon such Net Revenue of the 1985 Bonds for the payment of principal thereof and interest thereon if the Parity Conditions are met and complied with.

(c) The Outstanding Parity Bonds are the only oblig ations outstanding payable from the Net Revenue of the City's Electric Utility.

(d) Pursuant to Ordinance No. 26.03, the City issued the 2003 Bonds for the purpose of financing a plan of additions to the Electric Utility and reserved the right to redeem the 2003 Bonds prior to their maturity at any time on or after November 1, 2013, at a price of par plus accr ued interest to the date fix ed for redemption. There is presently outstanding \$10,205, 000 aggregate principal amo unt of the 2003 Bo nds maturing on November 1 of each of the y ears 2014 through 2023, inclus ive, and 2033, and bearing interest ranging from 3.625% to 4.75%.

(e) Pursuant to Ordinance No. 36-03, t he City issued the 2003 Refunding Bonds for the purpose of refunding the Cit y's outstanding Electric Improvement and Refunding Revenue Bonds, 1993, Series B, and reserved the right to redeem the 200 3 Refunding Bonds prior to their maturity at any time on or after November 1, 2013, at a price of par plus accrued interest to the dat e fixed for redemption. There is presently outstanding \$875,000 aggregate principal amount of the 2003 Refunding Bonds maturing on November 1 of each of the years 2019 and 2020 and bearing interest at the rate of 4.75% and 4.85%, respectively.

(f) After due consideration, it appears to the City C ouncil that in o rder to realize a debt service savings to the City and its ratepayers, it is in the City's best interest to carry out the Refunding Plans.

Section 2.02 - <u>Issuance of Bonds.</u> For the purpose of providing the funds necessary to pay the cost of carrying out the Plan of Additions and the Refunding Plans and to provide for the Reserve Requirement, the City Council finds that it is in the best interests of the City and its ratepayers to issue and sell the Bonds in one or more series

to the Underwriter pursuant to the terms se t forth in the Bond Purchase Agreement as approved by the City's Designated Representative consistent with this ordinance.

Section 2.03 - <u>Sufficiency of Gross Revenue</u>. The City Council finds and determines that the Gross Revenue of th e El ectric Utility will be sufficie nt, in the judgment of the City Council, to meet all Operation and Maintenance Expenses, to make all necessary repairs, replacements and renewals, and to permit the setting aside from Net Revenue into the Bond Fund of such amounts as may be required to pay the principal of and interest on the Outstanding Parity Bonds and the Bonds as the same become due. The City Counce il declares that in fixing the amounts to be paid into the Bond Fund it has exercised due regard for Operation and Maintenance Expenses (and cost of maintenance and oper ation under RCW 35.92.100) and the debt service requirements of the Outstanding Parity Bonds, and that it has not obligated the City to set aside and pay into the Bond Fund a greater amount of the Net Revenue of the Electric Utility than in its judgment will be available for such purpose.

Section 2.04 - <u>Satisfaction of Parity Conditions</u>. The City Council finds a nd declares that no default exists in the payment of the principal of and interest on any Outstanding electric revenue bonds of the City, and that the am ounts required to have been paid into the Bond Fund for the Outstanding Parity Bonds have been paid and maintained as required therei n, and that all other condition s set forth in the Parity Conditions will have been met and satisfied before the Bonds are delivered to the initial purchaser.

#### ARTICLE III

#### AUTHORIZATION AND ISSUANCE OF BONDS

Section 3.01 - <u>Authorization of Bonds.</u> For the purpose of providing funds with which to carry out the Plan of Additions, carry out the Refunding Plans, fund a portion of the reserve for the Bonds, and pay the costs of issuance of the Bonds, the City shall issue and sell electric revenue bonds in one or more series in the aggregat e principal amount of not to exceed \$24,000,000.

Section 3.02 - <u>Description of the Bonds; Appointment of Designa ted</u> <u>Representative</u>. The Administrative Serv ices Director is appointed as the City's Designated Representative and is authorized and directed to conduct the sale of the Bonds in the manner and upon the terms deem ed most advantageous to the City, and to approve the Final Terms of the Bonds, with such additional terms and covenants a s he or she deems advisable, within the following parameters:

(a) *Principal Amount.* The Bonds shall not exceed the aggregate principa I amount of \$24,000,000, and may be issued as either taxable or tax-exempt obligations.

(b) *Date or Dates.* Each Series of Bonds sha II be dated as of its date of delivery to the Underwriter, which date may not be later than December 31, 2013.

(c) *Denominations, Series Designation, etc.* The Bonds must be issued in Authorized Denominations, shall be numbered separately in the manner and shall bear any name and addit ional designat ion as deemed necessary or appropriate by the Designated Representative.

(d) Interest Rate(s). The Bonds shall bear int erest at fixed rates per annum (computed on the basis of a 360- day year of twelve 30-day months) from their date or from the most recent intere st payment date for which in terest has been paid or duly provided for, whichever is later. One or more rates of interest may be fixed for the Bonds. However, no rate of interest for any Bond Series issued on a tax-exempt basis may exceed 6.00%, and the "all-in" true interest cost to the City for such Series may not exceed 5.00%, and no rate of interest for an y Bond Series issued on a taxable bas is may exceed 5.00%, and the "all-in" true interest cost to the City for such Series may not exceed 5.00%.

(e) *Payment Dates.* Interest must be payable semiannually on each May 1 and November 1 (or such ot her semiannual dates a s the Designated Representative deems necessary or convenient), commenci ng no earlier than Nove mber 1, 2013. Principal payments must be payable at maturity or in mandatory redemption installments, commencing no earlier than November 1, 2013, on s uch interest payment dates as are acceptable to the Designated Representative.

(f) *Final Maturity.* The Bonds s hall mature no later than 31 y ears following their Issue Date.

(g) *Redemption Rights.* In his or her discretion, the Designated Representative may approve in the Bond Purchase Agreement provisions for the optional and mandatory redemption of Bonds, as follows:

- (1) Optional Redemption. Any Bo nd or Series of Bonds may be designated as being (A) subject to redemption at the option of the City prior to its maturity date on the dates and at the prices set forth in the Bond Purchas e Agreement; or (B) not subject to redemption prior to its maturity date. If a Bond is designated as subject to optional redemption prior to its maturity, it must be subject to such redemption on one or more dates occurring not more than 10½ years after the Issue Date.
- (2) <u>Mandatory Redemption</u>. Any Bo nd may be designated as a Ter m Bond, subject to mandatory redemption prior to its maturity on the dates and in the amounts set forth in the Bond Purchas e Agreement.

(h) *Price.* The purchase price for any Series issued on a tax-e xempt basis may not be less than 98% or more than 125% of the stated principal am ount of that Series. The purchase price for any Series issued on a taxable basis may not be less than 98% or more than 105% of the stated principal amount of that Series.

(i) *The Refunding Plans.* The Designated Represent ative shall have the authority described in Article VII with respect to authorizing the refunding and carrying out the Refunding Plans. The refunding of the Ref unded Bonds shall produce net present value savings equal to at least 3.00% of the principal amount of the Bonds.

(j) Other Terms and Conditions. The Designated Represent ative may determine whether it is in the City's best interest to provid e for bond insurance or other credit enhancement; and may ac cept such additional terms, conditions and covenants as he or s he may determine are in the best in terests of the City, consistent with this ordinance.

Section 3.03 - Payment of Bonds. Principal of and interest on the Bonds shall be payable in lawful money of t he United States of America. For as long a s a Bond is registered in the name of the Sec urities Depository, payment of principal of and interest on that Bond shall be made in the manner set forth in the Letter of Represent ations. If a Bond ceases to be in book-entry form, intere st on that Bond s hall be paid by electronic transfer on the interest payment date, or by check or draft of the Bond Registrar mailed on the interest payment date to the Regi stered Owner at the address appear ing on the Bond Register as of the Record Date. Ho wever, the City is not required to mak е electronic t ransfers except pursuant to a request by a Registered Owner in writing received at least 10 days before an interes t payment date and at the sole expense of the requesting Registered Ow ner. Principal of a B ond shall be payable upon presentation and surrender of the Bond by the Registered Owner to the Bond Registrar. The Bonds are not subject to acceleration under any circumstances. The Bonds shall be payable solely out of the Bond Fund and shall not be general obligations of the City.

# Section 3.04 - <u>Redemption Provisions</u>.

(a) Optional Redemption. The Bonds shall be subject to optional redemption or terms acceptable t o the Designated Representative, within the parameters set forth in Section 3.02(g). Any Bond that is subject to optional redemption may be selected by the City, in its sole discretion, for redemption in whole or in part at any time at which redemption is permitted as set forth in the Bond Purchase Agreement.

(b) *Mandatory Redemption.* Bonds designat ed as Term Bonds by the Designated Representat ive, within the parameters set for th in Section 3.02(g), if not previously redeemed under any optional redemption provisions, defeased or purchased and surrendered for cancellation under the provisions set forth below, shall be called for redemption at a pric e equal to the stated principal am ount to be redeemed, plus accrued interest, on the redemption dates and in the redemption amounts as set forth in the Bond Purchase Agreement. If Term Bonds are redeemed under the optional redemption provisions, defeased or purchased by the City and c ancelled, the principal amount of the Term Bonds so redeemed, defeased or purchased (irrespective of their actual redemption amounts for those Term Bonds. The Cit y shall determine the manner in which the credit is to be alloca ted and shall notify the Bond Registrar in

writing of its allocation prio r to the earliest mandatory redemp tion date for that maturity of Term Bonds for which notice of redemption has not already been given.

(c) Selection of Bonds for Redemption; Partial Redemption. All or a portion of the principal amount of any Bond that is subject to optional or mandatory redemption may be redeemed in any Authoriz ed Denomination. If less than all of the outstanding principal amount of any Bond is redeemed, upon surrender of that Bond to the Bond Registrar, there shall be issued to the Registered Owner, without charge, a new Bond (or Bonds, at the option of t he Registered Owner) of the same Series, maturity and interest rate in any Authorized Denom ination in the aggre gate princ ipal amount remaining unredeemed. The principal portion of any Bond registered in the name of the Securities Depository which is to be parti ally redeemed shall be selected in accordance e with the Letter of Representati ons. If a Bond ceases to be held in book-entry form, the portion to be partially redeemed shall be selected randomly in such manner as the Bond Registrar shall determine.

(d) Notice of Redemption. While a Bond is regist ered in the name of the Securities Depository, notice of redemption shall be given as required in accordance with the Letter of Representations. If a Bond ceases to be held in book-entry form, unless waived by the Registered Owner of the Bond to be redeemed, the City shall cause notice of an intended redemption of Bonds to be given by the Bond Registrar not less than 20 nor more than 60 days prior to t he date fixed for redemption by first-class mail, postage prepaid, to the Registered Owner of each Bond to be redeemed at the address appearing on the Bond Regi ster on the Record Date. The requirements of the preceding sentence s hall be sat isfied when notice has been m ailed as s o provided, whether or not it is actual lly received by an Owner of any Bond. In addition, the redemption notice shall be mailed or sent el ectronically within the same period to the MSRB (if required under the Undertaking), to each Rating Agency, and to such other persons and with such additional information as the Finance Man ager shall determine, but these additional mailings shall not be a condition precedent to the redemption of a Bond.

(e) Rescission of Optional Redemption Notice. In the case of an optiona I redemption, the notice of redemption may state that the City retains the right to rescind the redemption notice and the optional redemption of those Bonds by giving a notice of rescission to the affected Registered Owners at any time prior to the scheduled option al redemption date. Any notice of optional redemption that is so rescinded shall be of no effect, and a Bond for which a notice of optional redemption has been resc inded shall remain Outstanding.

(f) *Effect of Redemption.* Interest on Bonds called for redemption shall cease to accrue on the date fixed for redemption, unless either the notice of redemption is rescinded as set forth above, or money sufficient to effect such redemption is not on deposit in the Bond F und (or in an escrow account es tablished to carry out a refunding or defeasance of the redeemed Bonds, if any).

(g) Open Market Purchase. The City reserves the right to purchase any or all of the Bonds in the open market at any time at any price a cceptable to the City plus accrued interest to the date of purchase.

Section 3.05 - <u>Failure To Pay Bonds</u>. If any Bond is not redeemed when properly presented at its maturity date or date fixed for redemption, the City shall be obligated to pay interes t on that Bond at the same rate provided in the Bond from and after it s maturity or date fixed f or redemption until that Bond, both principal and interest, is paid in full or until sufficient money for its payment in full is on deposit in the Bond Fund and the Bond has been called for payment by giving notice of that call to the Registered Owner.

# ARTICLE IV

# FORM AND REGISTRATION

Section 4.01 - Form of Bonds; Signat ures and Seal. The Bonds shall be prepared in a form c onsistent with the provisions of this ordinance and State law. The Bonds shall be signed by the Mayor and t he City Clerk, either or both of whose signatures may be manual or in facsimile, and the seal of the City or a facsimile reproduction thereof shall be impressed or printed thereon. If any officer whose manual or facsimile signature appears on a Bond ceases to be an officer of the City authorized to sign bonds before the Bond bearing his or her manual or facsimile signature is authenticated by the Bond Registrar, or issued or d elivered by the City, that Bond nevertheless may be authentic ated, issued and delivered and, when aut henticated. issued and delivered, shall be as bindi ng on the City as t hough that person had continued to be an officer of the City authoriz ed to sign bonds. Any Bond also may be signed on behalf of the City by any person who, on the act ual date of signing of the Bond, is an officer of the City aut horized to sign bonds, although he or she did not hold the required office on its Issue Date.

Section 4.02 - <u>Authentication</u>. Only Bonds bearing a Certificat e of Authentication in substantially the following form, manually signed by the Bond Registrar, shall be valid or obligatory for any purpose or entitled to t he benefits of this ordinance: "Certificate Of Authentication. This Bond is one of the fully registered City of Richland, Washington, [Name of Series]." The authoriz ed signing of a Certificate of Authentication shall be conclusive evidence that the Bond so authentic ated has been duly executed, authenticated and delivered and is entitled to the benefits of this ordinance.

# Section 4.03 - Bond Registrar; Registration and Transfer of Bonds.

(a) *Registration of Bonds.* The Bonds shall be issued only in registered form as to both principal and interest and shall be recorded on the Bond Register.

(b) *Bond Registrar; Duties.* The Fis cal Agent is appointed as Bond Registrar for the Bonds. The Bond Registrar shall keep, or cause to be kept, sufficient books for the registration and transfer of the Bonds, which shall be open to inspection by the City

at all times. The Bond Registrar is authorized, on behalf of the City, to authenticate and deliver Bonds transferred or exchanged in a ccordance with the provisions of the Bonds and this ordinance, to serve as the City's paying agent for the Bonds and to carry out all of the Bond Registrar's powers and duties under this ordinance and the System of Registration. The Bond Regist rar shall be responsible for it s representations contained in the Bond Registrar's Certificate of Authentication on each Bond. The Bond Regist rar may become an Owner of a Bond with the same rights it would have if it were not the Bond Registrar and, to the extent permitted by law, may act as depository for and permit any of its officers or directors to act as members of, or in any other capacity with respect to, any committee formed to protect the rights of Beneficial Owners.

(c) Bond Register; Transfer and Exchange. The Bond Register shall contain the name and mailing address of the Registered Owner of each Bond and the principa I amount and number of each Bond held by eac h Register ed Owner. A Bond surrendered to the Bond Registrar may be exchanged for a Bond or Bonds in any Authorized Denomination of an equal aggregate principal amount and of the same Series, int erest rate and maturity. Bonds may be transferred only if endorsed in the manner provided thereon and s urrendered to the Bond Registrar. Any exchange or transfer shall be without cost to the Owner or transferee. The Bond Regist rar shall not be obligated to exchange any Bond or transf er registered ownersh ip during the period between t he applicable Rec ord Date and the next upcoming interest payment or redemption date.

Securities Depository; Book-Entry Form. The Bon ds initia lly shall b e (d) registered in the name of Cede & Co., as t he nomine e of DTC, acting as Securities Depository. Bonds so registered shall be h eld fully immobilized in book-entry form by DTC in ac cordance with the prov isions of the Letter of R epresentations. Registere d ownership of any Bond (or por tion of a Bond) held in book-entry form may not be transferred except: (i) to any successor Securi ties Depos itory; (ii) to any substitute Securities Depository appointed by the City or such substitute Securities Depos itory's successor; or (iii) to any person if the Bond is no longer held in book-entry form. Upon the resignation of the Securiti es Depository from its functions as depository, or upon a termination of the services of the Securities Depository by the City, the City may appoint a substitute Securities Depos itory. If (i ) a Securities Depos itory resigns from its functions as depository, and no substitute Securities Depository can be obtained, or (ii) the City determines that a Bond is to be in certificated form, such Bond no longer shall be held in book-entry form and the owners hip of such Bond may be transferred to any person as provided in this ordinance.

Neither the City nor t he Bond Registrar shall hav e any obligation to participants of any Securities Depository or the persons for whom they act as nominees regarding accuracy of any records maintai ned by t he Securities Depos itory or its participants. Neither the City nor the Bond Registrar shall be responsible for any notic e which is permitted or required to be given to a Registered Owner except such notice as is required to be given by the Bond Registrar to the Securities Depository.

## ARTICLE V

#### CREATION OF SPECIAL FUNDS AND ACCOUNTS AND PAYMENT THEREFROM

Section 5.01 - <u>Bond Fund</u>. There has been created a special fund or account within the Electric Ut ility Fund in the office of the Finance Manager designated the Electric Revenue Refunding Bond Account, 1985 (her ein defined as the "Bond Fund"), which is divided into two subaccounts, the Principal and Interest Account and the Reserve Account. The City may create sink ing fund subaccounts or other subaccounts in the Bond Fund for the payment or secu ring of the Outstandi ng Parity Bonds, the Bonds or Future Parity Bonds as long as the maintenance of such subacc ounts does not conflict with the rights of the owners of any such Outstanding bonds.

In addition to the required deposits for r the Outstanding Parity Bonds and an y Future Par ity Bonds, so long as any of the Bonds are Outstanding, the F inance Manager shall s et aside and pay into the Bond F und out of the Net Revenue, a fixed amount without regard to any fixed proportion, as follows:

(a) *Principal and Interest Account.* Into the Principal and Interest Account, on or before each debt service payment date, an amount sufficient (together with other money then on deposit, including investment earnings retained therein) to pay the principal and interest to become due on the Bonds (including required amounts for mandatory redemption or sinking funds created with respect to the Bonds) on that debt service payment date. If there is a deficiency in the Principal and Interest Account to meet payments of either principal or interest, as the case may be, such deficiency shall be made up from the Reserve Account by the withdrawal of cash therefrom and, after all cash has been depleted, then by draws on any Reserve Security then on deposit in the Reserve Account.

(b) *Reserve Account.* Into the Reserve Account, amounts required (if any) to be deposited therein to satisfy the Res erve Requirement pursuant to the terms of the ordinance authorizing any Outstanding issue of Parity Bonds, and either:

- (1) on the date of issue, and therea fter in approximately equal monthly installments an amount which, together with other money and Reserve Securities on deposit therein, will equal the Reserve Requirement for the Outstanding Parity Bonds and the Bonds, which additional amount shall be accumulated by no later than five years from the date of issue of the Bonds; or
- (2) one or more Reserve Securities the value of which, together with any amount deposited under subsection (1), above, are equal to the Reserve Requirement for the outstanding Parity Bonds.

Except for withdrawals authorized in this s ection, the City shall maintain the Reserve Account at the Reserve Requirement for a II outstanding Parity Bonds. Any deficiency

created in the Reserve Account by reason of any such a withdrawal shall be made up from the Net Revenue first available after making necessary provision for the required payments into the Principal and Interest A ccount. H owever, to the extent required under the applicable Reserve Secu rity policy, the Reserve Insurer with respect to a Reserve Security that has been drawn upon sha II be reimbursed first, before available cash is used to restore the remaining balance of the Reserve Requirement. The money held in the Reserve Account necessary to meet the Reserve Requirement shall otherwise be held intact. Amounts on deposit in the Res erve Account that are determined to be in excess of the Rese rve Requirement shall be deposited in the Principal and Interest Account or into a Rebate Account, to the extent required under the Code. The City may, in an ordinanc e authorizing the issuance of any Future Parity Bonds, establish such subaccounts within the Reserve Account as may be necessary to provide for separately funding the Reserve Regul irement for any i ssue of Future Parity Bonds.

When the total amount in the Bond Fund sha II equal the total amount of principal and interest for all Parity Bonds then Outstanding to the last maturity thereof, no further payment need be made into the Bond Fund and the amounts in the Reserve Account shall be deposited in the Princ ipal and Interest Account to be applied again st the last Parity Bonds Outstanding.

If the City fails to set aside and pay in to the Bond F und the amounts set forth above, or fails to pay the principal of and interest on the Bonds when due, in accordance with this ordinance, the owner of any of the Outstanding Parity Bonds may bring action against t he City to compel the setting as ide and payment of the amount s required.

Section 5.02 - <u>Investment of Money in Bond Fund</u>. All money in the Bond Fund may be kept in cash or invested in Permitted Investments, as follows:

(a) *Principal and Interest Account.* Investments held in the Princ ipal and Interest Account shall have a m aturity date not later than the date when needed to make timely payments of principal and/or in terest. Income from investments in the Principal and Interest Account shall be deposited in that account.

(b) *Reserve Account.* Investments held in the Reserve Account shall have an average aggregate weighted term to maturity of five years. Income from investments in the Reserve Account shall be deposited in that account until the amount therein is equal to the Reserve Requirement of all Outstanding bonds payable from the Bond Fund.

In no event shall any money in the Bond Fund or any other money reasonably expected to be used to pay principal of and/ or interest on the Bonds be invested at a yield or used in any manner which would c ause the Bonds to be arbitrage bonds within the meaning of Sec tion 148 of the Code and applic able r egulations thereunder. Notwithstanding the provision for the deposit of ear nings below, any earnings that are subject to a federal tax or rebate requirement may be withdrawn from the Bond Fund for deposit in a Rebate Account as described in Section 5.03.

Section 5.03 - <u>Rebate Account</u>. The Fi nance Manager is authorized to establish and maintain a special fund or account for the purpose of complying with the covenants set forth in Section 10.01 herei n relating to arbitrage rebate requirements. All earnings from the investment of Bond proceeds, or money treated as Bond proceeds under the Code, including money in the Reserve Account and allocated to the Bonds, in excess of the earnings invested at the yi eld on the B onds determined under the Code, shall be deposited in such fund or account, and any earnings therefrom shall be retained therein until required by the Code to be paid to the Un ited States government or until it shall be determined that such money is not required to be so paid. Such fund or account shall be a trust fund established for the benefit of the United States government.

Section 5.04 - <u>Rate Stabilization Account</u>. The Finance Manager may, at any time consistent with the flow of funds set fort h in Section 9.02 of th is ordinance, deposit Net Revenue (and any other money receiv ed by the Electric Utility and available to be used therefor, excluding prin cipal proceeds of any Future Parity Bonds or other borrowing) into the Rate Stabiliz ation Account. The City may, upon auth orization by ordinance, at any time withdraw money from the Rate Stabilization Account for inclusion in the Net Revenue for the current Fiscal Year of the Electric Utility, except that the total amount withdrawn from the Rate Stabilization Account in any Fi scal Year of the Electric Utility in that year. Such deposits or withdrawals may be made up to and including the date 90 days after the end of the Fiscal Year for which the deposit or withdrawal will be included as Net Revenue for that Fiscal Year.

Earnings from investments in the Rate Stabilization Account shall be deposited in that account and shall not be included as Net Revenue of the Electric Utility unless and until withdrawn from that a ccount as provided herein. The City also may depos it earnings from investments in the Rate Stabilization Account into any Electric Utility fund or account as authorized by ordinance, an d such deposits shall be included as Net Revenue in the year of deposit.

No deposit of Net Re venue of the Electr ic Utility sha II be mad e into the Rate Stabilization Account to the extent that such depos it would prevent the City from meeting the Coverage Requirement in the relevant Fiscal Year.

Section 5.05 - <u>Lien Position of Bonds; Pledge</u>. The Net Revenue of the Electric Utility and all money and invest ments in the Bond Fund are pledged for the payment of the Parity Bonds. This pledge constitutes a lien and charge upon the Gross Revenue of the Electric Utility, subject only to the prior payment of Oper ation and Maintenanc e Expenses; and constitutes a lien and charge upon the Net Revenue of the Electric Utility prior and superior to any other liens and charges whatsoever.

Section 5.06 - <u>Bonds Not General Obligation</u>. The Bonds shall not be or constitute a general obligation or a pledge of the faith, credit or taxing power of the City, the State of Washington or any political subdivision thereof or a lien upon any property owned by or situated with in the City or the Electric Utility, e xcept as pro vided in this ordinance. The owners of the Bonds never shall have the right to require or compel the

City, the State of Washington or any political subdivis ion thereof to levy any tax to pay the principal of or premium, if any, or interest on the Bonds. No covenant or agreement contained in this ordinance shall be deemed to be a covenant or agreement of any member of the City Counc il, official, agent or employee of the City in his or her individual capacity, and neither the members of the City Council nor any official executing t he Bonds shall be liable personally on the Bonds or be subject to any personal liability or accountability by reason of the issuance of the Bonds.

### ARTICLE VI

#### USE OF BOND PROCEEDS

Section 6.01 - <u>Taxable Bond Proceeds</u>. On the Issue Date, proceeds of the Taxable Bonds alloc able to the Taxabl e Refunding Plan s hall be depos ited with the Refunding Trustee in accordance with Section 7.02 of this or dinance and (b) if required and determined by the Designated Representative, proceeds of the Taxable Bonds may be deposited in the Reserve Acc ount to satisfy a portion of the Reserve Re quirement. Proceeds allocated to the paym ent of costs of issuance of the Taxable Bonds shall be deposited with the Refunding Trustee.

Section 6.02 - <u>Tax-Exempt Bond Proceeds</u>. On the Issue Date, proceeds of the Tax-Exempt Bonds received by the City that are allocable to the financing of the Plan of Additions shall be deposited in the appropriate accounts of the Electric Utility Fund previously created in the office of the Finance Manager and used to pay costs of carrying out the Plan of Additions. Proceeds of the Tax-Exempt Bonds allocable to the Tax-Exempt Refunding Plan s hall be d eposited with the Ref unding Trustee in accordance with Sec tion 7.02 of this ordinance. As required and determined by the Designated Representative, proceeds of the Tax-Exempt Bonds may be deposited in the Reserve Account to satisfy a portion of the R eserve Requirement. Proceeds allocated t o the pay ment of costs of is suance of the Tax-Exempt proceeds shall be deposited with the Refunding Trustee.

# ARTICLE VII

#### REFUNDING OF THE REFUNDED BONDS

Section 7.01 - <u>Appointment of Refunding Trustee</u>. The Designated Representative is authorized and directed to appoint an entity to serve as Refundin g Trustee, which entity shall be qualified to perform the duties of Refunding Trustee under this ordinance.

Section 7.02 - <u>Use of Bond Proceeds</u> for Refunding Plans; Ac quisition of <u>Acquired Obligations</u>. All of the proceeds of the sale of the Bonds allocated to the Refunding Plans shall be deposited imm ediately upon the receipt thereof with the Refunding Trustee and used to discharge t he obligations of the City relating to the Refunded Bonds under the Refunded Bond Ordinanc es by providing for the payment of the amounts required to be paid by the Refunding Plans. To the extent practicable,

such obligations shall be discharged fully by the Refunding T rustee's simultaneous purchase of the Acquired Obligations, bearing such interest and maturing as to principal and interest in such amounts and at suc h ti mes so as to provide, together with a beginning cash balance, if nec essary, for the payment of the amounts required to be paid by the Refunding Plans. The Acquir ed Obligations shall be listed and more particularly described in an ex hibit attached to the Refund ing Trust Agreement, but are subject to substitution as set forth below. Any Bond proceeds or other money deposited with the Refunding T rustee not needed to pur chase the Acquired Obligations and provide a beginning cash balan ce, if any, and pay the costs of issuance of the Bonds shall be ret urned to the City at the time of delivery of the Bonds to the Underwriter for deposit in t he Principal and Interest Account to pay interest on the Bonds on the first interest payment date.

Section 7.03 - <u>Substitution of Acquired Obligations</u>. Prior to the purc hase of any Acquired Obligations by the Refunding Trustee, the City reserves the right to substitute other direct, noncallable obligat ions of the United States of America ("Substitute Obligations") for any of the Acquired O bligations and to us e any s avings created thereby for any lawful City purpose if, (a) in the opinion of Bond Counsel the interest on the Tax-Exempt Bonds and the Refunded 2003 Bonds will remain excluded from gross income for federal income tax purposes under Sections 103, 148 and 149(d) of the Code, and (b) such substitution shall not impair the time of the amounts required to be paid by the Refunding Plans, as verified by a nationally recognized independent certified public accounting firm.

After the purchase of the Acquired Obligations by the Refunding Trustee, the City reserves the right to substitute therefor ca sh or Substitute Obligations subject to the conditions that such cash or Substitute Obligations held by the Refunding Trustee shal I be sufficient to carry out the Refunding Plans, that such substitution will not cause the Tax-Exempt Bonds and the Refunded 2003 Bonds t o be arbitrage bonds within the meaning of Section 148 of the Code and regula tions thereunder in effect on the date of such substitution and applicable to obligations issued on the Issue Date, and that the tion by a nat ionally rec ognized independent City obtain, at its expense: (1) verifica certified public accounting firm acceptable to the Refunding Trustee confirming that the payments of principal of and interest on the Substitute Obligations, if paid when due, and any other money held by the Refunding Trustee will be sufficient to carry out the Refunding Plans; and (2) an opinion from Bond Counsel to the effect that the disposition and substitution or purchase of such Substitute Obligations , under the statutes, rule s and regulations then in fo rce and applic able to the Tax-Exempt Bonds and the Refunded 2003 Bonds, wil I not cause the interest on the Tax-Exempt Bonds or the Refunded 2003 Bonds to be included in gr oss income for federal income tax purpos es and that such disposition and substitution or purchase is in compliance with the statutes and regulations applicable to the Tax-Exempt Bonds and the Refunded 2003 Bonds Any surplus money resulting from the sale, tr ansfer, other disposition or redemption of the Acquired Obligations and the substitutions therefor shall be r eleased from the trust estate and transferred to the City to be used for any lawful City purpose.

Section 7.04 - Administration of Refunding Plans. The Refunding Trustee is authorized and directed to purchase the Acquired Obligations (or Substitute Obligations) and to make the pay ments required to be made by the Refunding Plans from the Acquired Obligations (or Substitute Obligations) and money deposited with the Refunding Trustee pursuant to this ordinance. All Ac quired Obligations (or Substitute Obligations) and the money deposited with the Refunding Trustee and any income therefrom shall be held irrevoc ably, invested and applied in accordanc e with the provisions of the Refunded Bond Ordinances, this ordinance, chapter 39.53 RCW and other applicable statutes of the State and the Refunding Tr ust Agreement. All necessary and proper fees, compensation and expenses of the Refunding Trustee for the Bonds and all other costs incidental to the setting up of the escrow to accomplish the refunding of the Refunded B onds and costs related to the issuance and delivery of the Bonds, including bond printing, verification fees, bond counsel's fees and other related expenses, shall be paid out of the proceeds of the Bonds.

Section 7.05 - <u>Authorization for Refunding Trust Agreement.</u> To carry out the Refunding Plans provided for by this or dinance, the Des ignated Repr esentative is authorized and directed to ex ecute and deliver to the Re funding Trustee a Refunding Trust Agreement setting forth the duties, obligations a nd responsibilities of t he Refunding Trustee in connection with the payment, redemption and retirement of the Refunded Bonds as provided herein and stating that the provisions for pa yment of the fees, compensation and expenses of such Re funding Trustee set forth therein are satisfactory to the Refunding Trustee.

Section 7.06 - <u>Call for Redemption of the Refunded Bonds.</u> The Designated Representative is authorized to call, on behalf of the City, the Refunded Bonds for redemption on their Redemption Date in accordance with the Refunded Bond Ordinances and this ordinance. In additi on to suc h other inf ormation as may be necessary or convenient, the call for redemption shall specify the name of the Refunded Bonds being called, t heir maturity dates, their Redemption Date and redem ption price (expressed as a percentage of par, plus accrued interest), and shall be irrevocable after the Bonds are deliv ered to the Underwr iter. The proper officials of the City ar e authorized and directed to give or cause to be given such notices as required, at t he times and in the manner requi red pursuant to the Ref unded Bond Ordinances in order to effect the redemption prior to their maturity of the Refunded Bonds.

Section 7.07 - <u>City Findings with Respect</u> to <u>Refunding</u>. Prior to approving the sale of t he Bonds, the Des ignated R epresentative shall make the followin g determinations in writing:

(a) The Redemption Date is the earliest practical date on which the Refunded Bonds may be called for redemption.

(b) The savings that will be effected (a s measured by the difference between the principal and interest cost over the life of the Bonds and the principal and interest t cost over the life of t he Refunded Bonds but for such refunding). In making such findings and determinations, the Designated Representative has given consideration to the fixed maturities of the Bonds and the Re funded Bonds, the costs of issuance of the Bonds and the known earned income from t he investment of the proceeds of the issuance and sale of the Bonds pending payment and redempti on of the Refunded Bonds.

(c) Each Refunding Plan will be effected by the issuance and sale of a Series of the Bonds and the applicatio n of the proceeds of such Bonds (together with other money of the City, if necessary) to carrying out that Refunding Plan and that the money to be deposited with the Ref unding Trustee for the Ref unded Bonds in accordance with the Refund ing Plan will be su fficient (together with in terest earned on the Acquired Obligations) to discharge and s atisfy the oblig ations of the City under the applicable Refunded Bond Ordinance.

The City Council finds and determines t hat the money to be deposited with the Refunding Trustee for the Refunded Bonds in accordance with Section 7. 02 of this ordinance and upon the det ermination m ade by the Designat ed Representative pursuant to subsection (c) of this Section 7.07 will discharge and satisfy the obligations of the City under the Refunded Bond Ordinance with respect to the Refunded Bonds and the pledges, charges, trusts, covenants and agreements of the City therein made or provided for as to the Refunded Bonds, and that the Refunded Bonds shall no longer be deemed to be outstanding under the Refunded Bond Ordinances immediately upon the deposit of such money with the Refunding Trustee.

### ARTICLE VIII

# FUTURE PARITY BONDS

Section 8.01 - <u>Authorization of Future Parity Bonds</u>; <u>Subordinate Bonds</u>. T he City covenants with the owner of each of the Bonds for as long as any of the same are Outstanding that it will n ot create any specia I fund o r funds for the payment of the principal of and interest on any additional electric revenue bonds or incur any other obligation not within the definition of Operation and Maintenance Expenses that w ill have any priority over the payments that are required by this ordinance to be made into the Bond Fund out of the Net Revenue of the Electric Utility.

With respect to Future Parity Bo nds, the City covenan ts that it will iss ue Future Parity Bonds only if the Parity Conditions are met and complied with at the time of issuance of such Future Parity Bonds; and only for the purposes of:

(a) acquiring, constructing and inst improvements to and extensions of, acquiri necessary replacements of or repairs or pursuant to a plan or plans of additions and Electric Utility;

(b) refunding by exchange, purchasing and retiring, or advance refunding by call and payment at or prior to their maturity any part or all of the Parity Bonds; or

(c) for other purposes then permitted by law. If the Parity Conditions are met and complied with at the time of the issuance of such Future Parity Bonds, then payments into the Bond Fund with respect to such Future Parity Bonds shall ran k equally with the pay ments out of the Net Re venue required to be made into the Bond Fund by the Outstanding Parity Bond Ordinances and this ordinance.

Nothing contained in this section shall prevent the City from issuing Subordinate Bonds. Each such Subordinate Bond shall contai n a statement to the effect that it is subordinate to the Parity Bonds then Outstanding.

### ARTICLE IX

# BOND COVENANTS

Section 9.01 - <u>Bond Covenants</u>. The City covenants and agrees with the owner of each Parity Bond at any time Outstanding, as follows:

(a) It will esta blish, maintain and collect rates and ch arges sufficient to meet the Coverage Requirement.

(b) It will at all times ma intain and keep the Electric Utilit y in go od repair, working or der and conditio n, and also will at all times operate that utility, and the business in connection therewith, in an efficient manner and at a reasonable cost.

It will not sell, lease, mortgage, or in any manner en cumber or dispose of (C) all, or substantially all, of the property of the Electric Utility unless provision is made for the payment into the Bond Fund of sums sufficient to pay the principal of and interest on the Parity Bonds the n Outstanding. Furthermo re, it will not sell, lease, mortgage, or in any manner encumber or dispose of, in any year, more than 5% of the property of the Electric Utility that is used, useful and material to the operation thereof, unless provision is made for replacement thereof, or for pay ment into the Bond F und of the total amount of the proceeds of such sales, leases, mo rtgages, encumbrances or dispositions. Any such money so paid into the Bond Fund s hall be used to retire the Parity Bonds then Outstanding at the earliest po ssible date. In addition, it will not contract with another entity operating an electric utility to surrender any substant ial territory which the Electric Utility serves or plan s to serve with elect ricity without replacing the Gross Revenue received, or expected to be received, from that territ ory with r evenue from another source or other equivalent compensation.

(d) It will, while any of the Bonds remain Outstanding, keep proper and separate accounts and records in which complete and separate entries shall be made of all transactions relating to the Electric Utility, and it will furnish, at the written request of the owners of \$1,000,000 in Outstanding principal amount of the Bonds, complete operating and income statements of the Electric Utility in reasonable detail covering any calendar year not more than 90 days after the close of such calendar year and it will grant any owner or owners of at least 25% of the Bonds then Outstanding the right at all reasonable times to inspect the entire Electric Utility and all records, accounts and data

of the City relating thereto. Upon request of any owner or owners of any of the Bonds, it will also furnish to such owner or owners a copy of the most recently completed audit of the City's accounts by the St ate Auditor of Washington, or s uch other audit as is authorized by law in lieu thereof.

(e) Except to aid the poor and infirm cons istent with the state constitution, it will not f urnish mu nicipal e lectric servic e to any customer (including the City) whatsoever free of charge and will promptly take legal action to enforce collection of all delinquent accounts.

(f) It will c arry the type of insura nce on its Electric Utility property in the amounts normally carried by private electric utility companies engaged in the operation of electric utility systems, or in the alternative, it may self-insure or, through an association of other municipalities, insure such property in the same amounts. The cost of such insurance or self-insurance shall be considered part of Operation and Maintenance Expenses of the Electric Utility.

(g) It will p ay, out of Gross Revenue, all Operation and Maintenance Expenses and the debt service requirements of the Parity Bond s, and will otherwis e meet the obligations of the City as herein set forth.

(h) It will not permit or enter into any obligation which is to have a prior, equal, or subordinate claim or lien on the Net Rev enue of the Electric Utility except as permitted in Section 8.01 of this ordinance and in compliance with the Parity Conditions.

Section 9.02 - <u>Flow of Funds</u>. The City covenants and agrees with the owner of each Parit y Bond that it will u se, pay out and distribute the Gross Revenue of the Electric Utility in the following order of priority:

(a) To pay Operation and Maintenance Expenses;

(b) To meet the debt service requirements with respect to, first, the interest due on and, then, the principal of the Parity Bonds by making the required payments into the Principal and Interest Account;

(c) To make t he required payment s in to the Reserve Account (including amounts required to repay any draws upon a Reser ve Security, if any) and into an y other account or subaccount in the Bond Fund;

(d) To meet the debt s ervice requirements with respect to any Subordinate Bonds; to redeem and retire any then Ou tstanding electric revenue bonds or to purchase any or all of those bonds and obligat ions in the open market as provided in the ordinance authorizing their issuance; to make necessary betterments and replacements of or repairs, additions or ext ensions to the Electric Utility; to make deposit into the Rat e Stabiliza tion Account; or for any other lawf ul Elec tric Utility purpose. Section 9.03 - <u>Contract Resource Obligations.</u> After all of the Outstanding 2003 Bonds and Outstanding 2003 Refunding Bonds are fully redeemed, refunded or defeased, a new Section 9.03 shall be added to read as follows: The City may at any time enter into one or more Contract Resource Obligations for the acquisition, from facilities to be constructed, of electric energy supply, transmission or other commodity or service relating to the Electric Utility. The City may determine that, and may agree under a Contract Resource Obligation to provide that, all payments under that Contract Resource Obligation (including payments prior to the time that electric energy supply or transmission or other commodity or service) shall be Operation and Maintenance Expenses if the payments required to be made under the Contract Resource Obligation are not subject to acceleration and the following additional requirements are met at the time such a Contract Resource Obligation is entered into:

(a) No event of default has occurred and is continuing under the terms of any debt obligation of the City in respect of the Electric Utility; and

(b) There shall be on file a certificate of an independent licensed professional engineer or engineering firm stating that in his, her or its professional opinion:

- (1) the payments to be made by the City in connection with the Contract Resource Obligation are reasonable for the supply or transmission rendered;
- (2) the source of any new supply, and any facilities to be constructed to provide the supply or transmission, are sound from a electric energy or other commodity supply or transmission planning standpoint, are technically and economically feasible in accordance with prudent utility practice, and are likely to provide supply or transmission no later than a date set forth in the independent licensed professional engineer's certification; and
- (3) the Net Revenue of the Electric Utility will be sufficient to meet the Coverage Requirement for each of the five Fiscal Years following the year in which the Contract Resource Obligation is incurred, where the calculation of Net Revenue (i) takes into account the adjustments to Gross Revenue permitted under the Parity Conditions, and (ii) adjusts the Operation of Maintenance Expenses by the independent licensed professional engineer's estimate of the payments to be made in accordance with the Contract Resource Obligation.

Nothing in this section shall prevent the City from entering into other agreements for the acquisition of electric energy supply, transmission or other commodity or service relating to the Electric Utility from existing facilities and from treating those payments as Operation and Maintenance Expenses. Nothing in this section shall prevent the City from entering into other agreements for the acquisition of electric energy supply, transmission or other commodity or service from facilities to be constructed and from agreeing to make payments with respect thereto, such payments constituting a lien and charge on the Net Revenue of the Electric Utility subordinate to that of the Parity Bonds.

## ARTICLE X

#### TAX COVENANTS

Section 10.01 - Preservation of Tax Exem ption for Interest on Tax-Exempt Bonds. The City covenants that it will take all actions necessary to prevent interest on in gross income for federal income tax the Tax-Exempt Bonds from being included purposes, and it will neither take any action nor make or permit any use of proceeds of such Tax-Exempt Bonds or other funds of the City treat ed as proceeds of such Tax-Exempt Bonds at any time during the term of such Tax-Exempt Bonds which will cause interest on the Tax-Exempt Bonds to be included in gross income for federal income tax purposes. The City also cove nants that it will, to the exten t the arbitrage rebate requirements of Section 148 of the Code are applicable to the Tax-Exempt Bonds, take all actions necessary to comply (or to be treated as having complied) with thos е requirements in connection with such Bonds, including the calculation and payment of any penalties that the City has elected to pay as an alternative to calculating rebatable arbitrage, and the payment of any other penalties if required under Section 148 of the Code to prevent interest on the Tax-Exempt Bonds from being included in gross income for federal income tax purposes.

Section 10.02 - <u>Post-Issuance Compliance</u>. The Finance Manager is authorized and directed to review and update the City's written procedures to facilitate compliance by the City with the c ovenants in this Ar ticle and the applicable requirements of the Code that must be satisfied after the Issue Da te to maintain the tax treat ment of the Tax-Exempt Bonds and the receipt of interest thereon.

#### ARTICLE XI

#### DISCLOSURE UNDERTAKING

Section 11.01 - <u>Undertaking to Provide Continuing Disclosure</u>. To meet the requirements of paragraph (b)(5) of Rule 15c2-12, as applicable to a participating underwriter for the Bonds, the City makes the following written undertaking (the "Undertaking") for the benefit of holders of the Bonds:

(a) Undertaking to Provide Annual Financial Information and Notice of *Material Events*. The City undertakes to provide or c ause to be provided, either directly or through a designated agent, to the MSRB, in electronic format as prescribed by the MSRB, accompanied by identifying information as prescribed by the MSRB:

 Annual financial information and operating data of the type included in the final official s tatement for the Bonds and described in subsection (b) of this section ("annual financial information");

- (2) Timely not ice (not in exc ess of ten business days after the occurrence of the event) of the occurrence of any of the following events wit h respect to the Bonds: (1) principal and interest payment delinquenc ies; (2) non-pay ment-related defaults, if material; (3) unscheduled draws on debt service reserves reflecting financial difficulties; (4) unscheduled draws on credit enhancements reflecting financial difficulties; (5) s ubstitution of credit or liquidit y providers, or their failure to per form; (6) a dverse tax opinions, the issuance by the Internal Revenue Service of proposed or final determinations of taxability, Noti ce of Proposed Issue (IRS Form 5701 – T EB) or ot her material notices or determinations with respect to the tax status of the B onds; (7) modifications to rights of holders of the Bonds, if material ; (8) B ond calls (other than scheduled mandatory redemptions of Term Bonds), if material, and tender offers; (9) defeasances; (10) release, substitution, or sale of property securing repayment of the Bonds, if material; (11) rating changes; (12) bankruptcy, insolvency, receivership or similar event of the City, as such "Bankruptcy Events" are defined in Rule 15d2-12; (13) the consummation of a merger, cons olidation. or acquisition involving the City or the salle of all or substantially all of the assets of the City, other than in the ordinary course of business, the entry into a definitive agreement to undertake such an action or the termination of a definitive agr eement relating to any such actions, other than pursuant to it s terms, if material; and (14) appointment of a successor or additi onal trustee or the change of name of a trustee, if material.
- (3) Timely notice of a failure by the City to provide required annual financial information on or before the date spec ified in subsection (b) of this section.

(b) *Type of Annual Financial Information Undertaken to be Provided.* The annual financial information that the City undertakes to provide in subsection (a) of this section:

(1) Shall consist of (i) an annual fi nancial statements prepared (exc ept as noted in the financial statem ents) in accordance with gener ally accepted accounting principles promulgated by the Government Accounting Standard s Board ("GASB") and made applicable to Washington state local governmental units such as the City, as such princ iples may be changed from time to time, which statements may be unaudited, provi ded, however, that if and when audited financial statements are ot herwise prepared and available to the City they will be provide d; (ii) a statement of authorize d, issued and outstanding bonded debt secur ed by Net Revenues of the Electric Utility, (iii) debt service coverage ratios, and (iv) general customer statistics for the Electric Utility;

- (2) Shall be provided not later than the last day of the ninth month after the end of each Fisc al Year of the City (c urrently, a Fiscal Year ending December 31), as such Fiscal Year may be changed as required or permitted by State law, commencing with the City's Fiscal Year ending December 31, 2012.
- (3) May be provided in a single or multiple documents, and may be incorporated by spec ific refer ence to documents available to the public on the Internet website of the MSRB or filed with the SEC.

(c) Amendment of Undertaking. The Undertaking is subject to amendment after the primary offering of the Bonds without the consent of any holder of any Bond, or of any broker, dealer, municipal securit ies dealer, participat ing underwriter, rating agency or the MSRB, under the circumstances and in the manner permitted by Rule 15c2-12. The City will give notic e to the MS RB of the substance (or provide a copy) of any amendment to the Undert aking and a br ief statement of the reasons for the amendment. If the amendment c hanges the type of annual finan cial information to be provided, the annual financ ial information containing the amended fina ncial information will include a narrative explanation of the effect of that change on the type of information to be provided..

(d) *Beneficiaries.* The U ndertaking evidenced by this section shall inure to the benefit of the Cit y and the Beneficial Owner of a Bond, and shall not inure to the benefit of or create any rights in any other person.

(e) *Termination of Undertaking.* The City's obligations under this Undertaking shall terminate upon the legal de feasance of all of the Bonds. In addition, the City's obligations under this Undertaking shall termi nate if those prov isions of Rule 15c2-12 which require the City to comply with this Undertaking become lega Ily inapplic able in respect of the Bonds for any reason, as confirmed by an opinion of nationally recognized bond counsel, or other counsel fa miliar with federal securities laws, delivered to the City, and the City provides timely notice of such termination to the MSRB.

(f) Remedy for Failure to Comply with Undertaking. As soon as practicable after the City learns of any failure to comp ly with the Undertaking, the City will proceed with due diligence to cause such noncompliance to be corrected. No failure by the City or other obligated person to comply with the Undertaking shall constitute a default in respect of the Bonds. The sole remedy of any holder of a Bond shall be to take such actions as that holder deems necessar y, in cluding seeking an order of specific performance from an appropriate court, to com pel the City or other obligated person to comply with the Undertaking.

(g) Designation of Official Responsible to Administer Undertaking. The City Manager (or such other officer of the City w ho may in the future perform the duties of that office) or his or her designee is author ized and directed in his or her discretion to take such further actions as may be necess ary, appropriate or convenient to carry out

the Undert aking of the City in respect of the Bonds set fort h in this section and i n accordance with the Rule, including, without limitation, the following actions:

- (1) Preparing and filing the annual financial info rmation undertaken to be provided;
- (2) Determining whether any event s pecified in subsection (a) of this section has occurred, assessing it s materiality with respect to the Bonds, and, if materi al, preparing and dis seminating any requir ed notice of its occurrence;
- (3) Determining whether any person other than the City is an "obligated person" within the meaning of Ru le 15c2-12 with respect to the Bonds, and obtaining from such person an undertaking to provide any annual financial information and not ice of listed events for that person in accordance with the Rule 15c2-12;
- (4) Selecting, engaging and compensating desi gnated agents and consultants, including but not lim ited to financial advis ors and legal counsel, to assist and adv ise the Cit y in carrying out the Undertaking; and
- (5) Effecting any necessary amendment of the Undertaking.

### ARTICLE XII

# SUPPLEMENTAL AND AMENDATORY ORDINANCES

#### Section 12.01 - Amendatory and Supplemental Ordinances.

(a) This ordinance shall not be modified or amended in any respect subsequent to the initial issuance of t he Bonds, exce pt as pr ovided in and in accordance with and subject to the provisions of this section.

(b) The City may from time to time and at any time, without the consent of or notice to the Registered Owners of the Outstanding Bonds, pass supplemental or amendatory ordinanc es as set forth below. Before the City shall pass any such supplemental ordinance pursuant to this subsection (b), there shall have been delivered to the City an opinion of Bo nd Counsel, s tating that such supplemental or dinance is authorized or permitted by this ordinance e and will, upon the ex ecution and deliver y thereof, be valid and binding up on the City in accordance with its terms and will not adversely affect the exemption n from federal income t axation of interest on the Bonds. For so long as a bond insuranc e policy is in effect with respect to an issue of Parity Bonds, the City shall also mail notice of amendment under this subsection together with a copy of the supplemental ordinance to any Bond Insurer.

- to cure any formal defect, omissi on, inconsistency or ambiguity in this ordinance in a manner not adv erse to the Regist ered Owners of any Outstanding Parity Bonds, Bonds or Future Parity Bonds;
- (2) to impose upon the Bond Regist rar (with its consent) for the benefit of the Registered Owners of t he Bonds any addit ional right s, remedies, powers, authority, security, liabilities or duties which may lawfully be granted, conferr ed or imposed and which are not contrary to or inconsistent with this ordinance as theretofore in effect;
- (3) to add to the cove nants and agreements o f, and limitations a nd restrictions upon, the City in th is ordinance other covenants, agreements, limitations and restrictions to be observed by the City which are not contrary to or in consistent with this o rdinance as theretofore in effect;
- (4) to confirm, as further assuranc e, any pledge under, and to subject to any claim, lien or pledge cr eated or to be creat ed by, this ordinance any other money, securities or funds;
- (5) to authoriz e different denominations of the Bonds and to mak e correlative amendments and modifications to this ordinance regarding exchangeability of Outstanding Bonds of different authorized denominations, redemptions of portions of Bonds of particular authorized denominations and similar amendments and modifications of a technical nature; and
- (6) to modify, alter, amend or supplement this ordinance in any other respect which is not materially adverse to the Registered Owners of the Outstanding Parity Bonds, Bonds and Future Parity Bonds and which does not involve a change described in subsection (c) of this section.

(c) In addition to a supplemental ordinance passed pursuant to subsection (b) above, the Registered Owners of not less t han 60% in aggregate pr incipal amount of Parity Bonds then Outstanding s hall have the right from time to time to consent to and approve the passage by the Cit y of any supplemental reso lution deemed necessary or desirable by the Cit y Counc il for the pur pose of modifying, altering, amending, supplementing or rescinding, in any particular, any of the terms or provision s contained in this ordinance, as follows:

(1) Prior to passage of the proposed supplemental ordinance, the City shall cause notice of the proposed supplemental ordinance to be given by first class United States mail to all Registered Owners of the Parity Bonds then Outstanding, to any Bond Insurer providing a bond insurance polic y then in effect with respect to an issue of Parity Bonds, to the extent re quired under such policy, and each Rating Agency. Such notice s hall briefly set forth the nature of the proposed supplemental ordinance and shall state that a copy thereof is on file at the office of the City Clerk for inspection by all Registered Owners of the Outstanding Bonds.

- (2) Within two years after the date of the mailing of such notice, the City may pass such supplemental ordinance in substantially the form described in such notice, but only if there shall have first been delivered to the Bond Registrar (i) the required consents, in writing, of the Registered Ow ners of the Bonds, and (ii) an opinion of Bond Counsel stating that such supplem ental ordinance is authorized or permitted by this ordinance and, upon the exec ution and de livery thereof, will be valid and binding upon the City in accor dance with its terms and will not adversely a ffect the exemption from federal income taxation of the interest on the Bonds.
- (3) If Registered Owners of not less than 60% of Parity Bonds then Outstanding have consented to t he passage of the supplemental ordinance as herein provided, no ow ner of the Bonds shall have any right to object to the pass age of such supplemental ordinance, or to object to any of the terms and provisions contained therein or the operation thereof, or in any manner to ques tion the propriety of the adoption thereof, or to enjoin or restrain the City f rom passing the same or from taking any ac tion pur suant to the provisions thereof.

(d) Nothing c ontained in this sec tion shall permit, or be const rued as permitting, except upon consent of all of the Register ed Owners of the Parity Bonds then Outstanding: (i) a change in the times, amounts or currency of payment of the principal of or interest ton any Parity B ond then Outstanding, or a reduction in the principal amount or redemption price of any Parity Bond then Outstanding, or a change in the method of redemption or redemption price of any Parity Bond then Outstanding, or a change in the method of determining the rate of interest thereon; (ii) a preference or priority of any bond or bonds o ver any other bond or bonds; or (iii) a reduction in the aggregate principal amount of Parity Bonds.

(e) Upon the passage of any supplem ental ordinance pursuant to the provisions of this Section 12.01, this ordinance shall be, and be deemed to be, modified and amended in accordance therewith, and the respective rights, duties and obligations under this ordinance of the Cit y and all Registered Owners of Bonds then Outstanding shall thereafter be determined, exercised and enforced under this or dinance subject in all respects to such modifications and amendments.

(f) Each B ond Insurer sh all be deemed to be the Registered Owner of the Parity Bonds insured by it at all times for the purpose of giving an y approval or consent to the passage of any supplemental ordinance or any amendment, change or

modification of this ordinance or other documents under this ordinance and, in the event of default under this ordinance or the Parity Bonds, for all other purposes.

#### ARTICLE XIII

#### MISCELLANEOUS

Section 13.01 - Refunding and Defeasance. The City may issue refunding bonds pursuant to State law or use money available from any other lawful source to carry out a refunding or defeasance plan, which may in clude (a) paying when d ue the principal of and interest on the affected Bonds (the "def eased Bonds"); (b) redeeming the defeased Bonds prior to their maturity; and (c) paying the costs of the refunding or defeasance. If the City sets aside in a special trust fund or escrow account irrevocably pledged to that redemption or defeasance (the "trust account"), money and/or Government Obligations maturing at a time or times and bearing interest in amounts sufficient to redeem, refund or defease the defeased Bonds in accordance with their terms, then all right and interest of the Owners of the defeased Bonds in the covenants of this ordinance and (except as hereinafter provided) in the Net Revenue of the Electric Utility, funds and account s obligated t o the pay ment of such defeased Bonds shall cease and become void Thereafter, the Owners of defeased Bonds shall have the right to receive payment of the principal of and interest on the defeased Bonds from the trust account and, if funds in the trust account are not available for su ch payment, shall have the residual right to receive payment of the prin cipal of and interest on the defeased Bonds from the Net Revenue of the Electric Utility without any priority of lien or charge against that revenue or covenants with respect thereto exc ept to be paid therefrom. A fter the establishing and full funding of such a trust account, the City may then apply any money in any other fund or account established for the payment or redemption of the defeased Bonds to any lawful purposes as it shall determine, subject only to the rights of the owners of any other Parity Bonds then Outstanding.

While a Bond is registered in the name of the Securities Depository, notice of any defeasance shall be given in the manner prescribed in the Letter of Representations for notices of r edemption of Bonds. If a Bond c eases to be held in book-entry form, then unless specified by the City in a refunding or defeasance plan, selection of Bonds to be defeased, notice of defeasance and replacement of Bond cert ificates shall be done in accordance with the provisions of this ordinance for the redemption of Bonds prior to their maturity.

If the refunding or defeasance plan prov ides that the defeased Bonds or the refunding bonds to be issued be secured by money and/or Govern ment Obligations pending the prior redemption of the defeased Bonds and if such refunding plan als o provides that certain money and/or Governm ent Obligations are pledged irrevocably for the prior redemption of the defeased Bonds included in that re funding plan, then only the debt service on the Bonds which are not defeased Bonds and the refunding bonds, the payment of which is not so secured by the refunding plan, shall be included in the computation of the Coverage Re quirement for the issuance of Future Parity Bonds and

the annual computation of coverage for covenants.

Section 13.02 - Sale and Delivery of the Bonds.

(a) Manner of Sale of Bonds; Delivery of Bonds. The Designated Representative is aut horized to sell the Bonds by negotiated sale to the Underwriter, based on his or her assessment of market c onditions, in consultation with appropriate City officials and staff, Bond Counsel and other advisors. In determining the Final Terms, the Designated Representative shall ta ke into account those factors that, in his or her judgment, may be expected to result in the lowest true interest cost on the Bonds to their maturity, including, but not limited to, cur rent interest rates for obligations comparable to the Bonds. The Bond Purchase Agreement for the Bonds s hall set forth the Final Terms of each Series of Bonds. The Designated Representative is authorized to execute the Bond Purchas e Agreement on behalf of the City, so lo ng as the terms provided therein are consistent with the terms of this ordinance.

(b) *Preparation, Execution and Delivery of the Bonds.* The Bond s will be prepared at City expense and will be delivered to the Underwriter in accordance with the Bond Purchase Agreement, with the approving legal opinion of Bond Counsel regarding the Bonds.

### Section 13.03 - Official Statement.

(a) *Preliminary Official Statement.* The Designated Representative shall review the form of each preliminary official statement prepared in connection with the sale of the Bonds to t he public. For the sole purpose of the Underwriter's complianc e with paragraph (b)(1) of Rule 15 c2-12, the Designat ed Representative is authorized to "deem final" that preliminary o fficial statement as of its dat e, except for the omission of information permitted to be omitted by Rule 15c2-12. The City approves the distribution to potential purchasers of the Bonds of a preliminary official statement that has been "deemed final" in accordance with this paragraph.

(b) Approval of Final Official Statement. The City approves the preparation of a final official statement for the Bonds to be sold to the public in the form of the preliminary official s tatement, with such modifications and amendments as the Designated Represent ative deem s necessary or desirable, and further authorizes the Designated Representative to execute and deliv er such final official statement to the Underwriter. The City authorizes and approves the distribution by the Underwriter of that final official statement to purchasers and potential purchasers of the Bonds. Section 13.04 - <u>Effective Date.</u> This ordinance shall take effect on the day following the date of its publication in the official newspaper of the City.

PASSED by the City Counc il of the City of Richland, Washington, at a regular open public meeting thereof on the 19th day of Febr uary, 2013, and signed in authentication of its passage this \_\_\_\_\_ day of February, 2013.

CITY OF RICHLAND

Mayor

AUTHENTICATED:

City Clerk

FORM APPROVED:

City Attorney

# Exhibit A

## **Parity Conditions**

(a) There may be no deficiency in the Principal and Interest Account, the Reserve Account or any other account in the Bond Fund.

(b) The ordinance authorizing any F uture Parity Bonds m ust require that the additional amount necessary to satisfy t he Reserve Requirement becau se of the issuance of such Future Parity Bonds be made up from deposits into the Bond Fund of a Reserve Security, from the proceeds of such Future Parity Bonds, or by approximately equal monthly payments from Net Revenue of the Electric Utility made within five ye ars after the date of issuance of such Future Parity Bonds. Any combination of the foregoing methods of funding the Reserve e Requirement shall satisfy the Reserve Requirement for purposes of these Parity Conditions.

(c) The City must have on file with the City Clerk either:

(1) a certificate of the Fi nance Manager of the City, supported by the Electric Utility financial statements, demonstrating that the Net Re venue of the Electric Utility for any twelve consecutive months out of the 24 months preceding the dated date of the proposed bonds will be equal to at least 1.25 ti mes the Maximum Annual Debt Service of the then Parity Bonds then Ou tstanding plus the Future Parity Bonds proposed to be issued; or

(2) a certificate from an independent licensed professional engineer or engineering firm showing that in his, her or its professional opinion the Net Revenue of the Electric Utility, which will be available in each succeeding year for the payment of principal of and interest on all Parity Bonds then Outstanding and the Future Parity Bonds, will be equal t o at least 1.25 times the Maximum Annual Debt Se rvice of the Parity Bonds then O utstanding plus the F uture Parity Bonds proposed to be iss ued. Computation of estimated future Net Revenue of the Electric Utility shall be based u pon income and expense statements of the Electr ic Utility for any twelve c onsecutive months out of the 24 months preceding the dated date of the proposed bonds, adjusted to reflect:

(i) any current changes in Net Re venue of the Electric Utility for the base period which would have occurred if the schedule of rates and char ges in effect at the time of the computation (or approved by the City Council as of the time of such computation and t o become effective within 30 days thereof) had been in effect during the portion of the per iod in which such schedule was not in effect;

(ii) a full twelv e months of re venue from any customers of the Electric Utility added prior to the computation date;

(iii) the loss of customers since that period;

(iv) any changes in Net Revenue of the Electric Utility estimated to be received as a result of, and upon completion of, any facilities u nder construction or to be acquir ed, constructed or installed as a part of the Elec tric Utility which are not reflected fully in the base period statement; and

(v) Annualized net revenue from the improvements to be financed from the proceeds of the proposed Future Parity Bonds.

(d) If the Future Parity Bonds propos ed to be is sued are for the sole purpose of refunding any Parity Bonds then Outstandi ng, the certificate referred to in paragraph (c), above, shall not be required, so long as

(1) the Maximum Annual Debt Se rvice for the proposed Future Parity Bonds is less than the Maxim um Annual Debt Service for the Parity Bonds to be refunded, and

(2) the final maturity of the pr oposed Future Parity Bonds are not extended beyond the final maturity of the Parity Bonds to be refunded.

Prior: Ordinance No. 17-85, Section 4.01 Ordinance No. 26-03, Section 7.01 Ordinance No. 36-03, Section 8.01 Ordinance No. 35-06, Section 8.01 Ordinance No. 30-09, Section 7.01

# Exhibit B

#### **Permitted Investments**

(1) Any bonds or other oblig ations which as to princi pal and interest constitute direct obligations (including obligations i ssued or held in book-ent ry form on the books of the Department of the Treasury, and CATS and TI GRS) of, or are uncondition ally guaranteed by, the United States , including obligations of any of the federal agenc ies set forth in clause (2) below to the extent unconditionally guaranteed by the United States;

(2) Obligations of the Export-Import Bank of the United States, the Government National Mortgage Association, the Federal National Mortgage Association to the extent guaranteed by the Government National Mortgage Association, the Federal Financi ng Bank, the Farmers H ome Administration, t he Federal Home Loan Bank (senior deb t obligations) and the Federal Home Loan Mortgage Association, or any agency or instrumentality of the Feder al Government which shall be established for the purposes of acquiring the obligations of any of the foregoing or otherwis e providing financin g therefor;

(3) New housing authority bonds issued by public agencies or municipalities and fully secured as to payment of both prin cipal and interest by a pledge of annual contributions under an annual contributions contract or contracts with the United States, or project notes issued by pu blic agenc ies or munic ipalities and fully sec ured as to payment of both principal and interest by a requisition or payment agreement with the United States;

(4) Direct and general obligations of any State of the Unit ed States, to the payment of the principal of and interest on which the full faith and credit of such State is pledged, and if, at the time of their purchase, such obligations are rated in one of the two highest rating cat egories by either Moody's Investors Service, Inc., or Standard & Poor's;

(5) Certificates of deposit, whet her negotiable or nonnegotiable, issued by any bank or trust company organiz ed under the laws of any State of the United States of America or any national banking association, if such c ertificates of depos it shall be (i) continuously and fully insured by the Federal Deposit Insurance Cor poration, or (ii) issued by any bank or trust company or any savings and I oan association which is a recognized qualified public depositary of the State of Washington under c hapter 39.58 RCW, as it may be amended, or (iii) continuously and fully secured by such securities as are described in clauses (1) and (2) abov e, which shall have a market value (exclusive of accrued interest) at all times at least equal to the principal amount of such certificates of deposit and such securities are in pos session of the City or a qualified trustee for the City;

(6) Any repurchase agreement with any bank or trust company or ganized under the laws of any State of the United States or any national banking association, which is secured by such securities as described in clauses (1) and (2) above with a market value determined weekly equal to 104% of the face amount of the repurchas e agreement and which bank, trust company or national bank ing association has outstanding (or which has a related holding company, which has outstanding) long term obligations rated "A" or better by Moody's Investors Service, Inc., or "A3" or better by Standard & Poor's, or whose commercial paper is rated "P2" or better by Moody's Investors Service, Inc., or "A2" or better r by Standard & Poor's and which securities serving as such collateral are in possession of the City or a qualified trustee for the City; and

(7) Any other investments or investment agreements permitted under the laws of the State of Washington as amended from time to time, including but not limited to investments in the local gover nment investment pool adminis tered by the State Treasurer.

## CERTIFICATION

I, the undersigned, City Clerk of the City of Richland, Washington, certify as follows:

1. The attached copy of Ordinance No. \_\_-13 (the "Ordinance") is a full, true and correct copy of the original ordinance du ly passed at a regular meeting of the Cit y Council of the City held at the regular meeting place thereof on February 19, 2013, as such ordinance appears on the Minute Book of the City; and the Ordinance will be in full force and effect on the day following the date of publication of its summary in the City's official newspaper.

2. A quorum of the members of the City Council was present throughout the meeting and a majority of those members present voted in the proper manner for the passage of the Ordinance.

IN WITNESS WHEREOF, I have her eunto set my hand this \_\_\_\_\_ day of February, 2013.

CITY OF RICHLAND, WASHINGTON

City Clerk

	Council Agenda Coversheet					
	Council Date: 02/05/2013	Category: Conse	ent Calendar	C5		
Richland	Key Element: Key 1 - Financial S	Stability and Operational Effectivene	ess	]		
Subject:	APPOINTMENT TO THE BOARD OF ADJUSTMENT: DAVID KOBUS					
Department:	Administrative Services	Ordinance/Resolution: 04	-13	Reference:		
Recommended Motion: Document Type: Resolution						
Adopt Resolution No. 04-13, Appointment of David Kobus to the Board of Adjustment.						
Summary:						
The term for Position No. 2, which is held by Richard Mumma, expires February 7, 2013. Mr. Mumma did not reapply for this position.						
After conducting interviews, Board of Adjustment Chair Boring is recommending the appointment of David Kobus to Position No. 2. The term for this appointment is five years or until February 7, 2018.						
The applications of Donald Faust, Danny la Plante, and Don Mannion were considered.						
Fiscal Impact						
Attachments: 1) Proposed Resolution						
2) Recommenda	tion and Application					
		City Manager Approved:		ohnson, Cindy 34:13 GMT-0800 2013		

### **RESOLUTION NO. 04-13**

A RESOL UTION of the Cit y of Rich land confirming the position appoint ment of D avid Kobus to the B oard of Adjustment.

BE IT RESOLVED by the City Council of the City of Richland that the following position appointment to the Board of Adjustment is hereby confirmed:

NAME	ADDRESS	POSITION NO.	TERM ENDING
David Kobus	1385 Cortland Ave	2	2/7/18

BE IT FURTHER RESOLVED that this resolution shall take effect immediately.

ADOPTED by the City Counc il of the City of Richland, at a regular meeting on the 5<sup>th</sup> day of February 2013.

JOHN FOX Mayor

ATTEST: APP

ROVED AS TO FORM:

MARCIA HOPKINS THOMAS City Clerk O. LAMPSON City Attorney

# Barham, Debby

From:	mboring001@aol.com	
Sent:	Thursday, January 17, 2013 10:18 AM	
То:	Rolph, Jeff	
Cc:	Bykonen, Pamela; Barham, Debby	
Subject:	Recommendation for Board of Adjustment vacancy for Position 2	

Hello Jeff:

Thank you so much for your assistance and participation for the BOA interviews this week. We did have a few great candidates, but my preference for the recommendation would be for David Kobus.

If you have any questions at all, please let me know.

All my best, Marianne Boring 509.531.5475



Select the Board, Commission, or Committee applying for:: Board of Adjustment

First Name: David

Last Name: Kobus

Street Address: 1385 Cortland Ave

City, State, Zip: Richland, WA 99352

Contact Number: 5099473258

Alternate Number:

Email Address: <u>dkjetwind3@gmail.com</u>

Length of Residency in City of Richland: 26 yr

Occupation: Financial Advisor

**Education: Masters** 

Experience Applicable to the City Board, Commission or Committee to which you are applying: Functioned as project manager for Applewwod Estates block wall height extension variance application. Authored application package.

Functioned as wind development project manager for Energy Northwest's wind projects. Authored several special permit applications at the county level as well as federal agencies.

Are you currently serving on a Board, Commission, or Committee?: No

If yes, which:

Have you served on a Board, Commission, or Committee before?: No

If yes, which:

l accept: checked

A resume may not be required, however it is highly recommended .: No file was uploaded

RECEIVED DEC 2 1 2012 RICHLAND CITY CLERK

#### WORK HISTORY SUMMARY

Professional work experience in the electrical power generation industry.

- Most recent experience includes twelve (12) years of project development experience as a project manager for the Energy Northwest portfolio of wind energy projects. Responsible for:
  - Prospecting for prospective wind project sites
  - Origination and construction of the Nine Canyon 96-megawatt wind project (built in 3 Phases).
  - Origination and sale of the Reardan Twin Buttes 60+ megawatt wind project development.
  - Origination of the Radar Ridge 82-megawatt development and the Mustang Ridge 65-megawatt development (both subsequently terminated due to lax power market).
  - Also, twenty-four (24) years nuclear industry experience, including over fifteen (15) years leadership experience.
  - Engineering/Operations
    - Supervisor, Fire Protection, CGS 4/95 to 12/00
    - Project Coordinator, Fire Protection/10CFR50 Appendix-R, CGS 7/94 to 4/95
    - Shift Engineer/STA, CGS 9/93 to 6/94
  - Outage Manager, CGS 4/93 to 8/93
  - Manager, Nuclear Training Division, CGS 8/90 to 4/93
  - Quality Assurance
    - Manager, Plant QA, CGS 8/88 to 8/90
    - QA Engineer, Plant QA, CGS 7/86 to 8/88
  - Nuclear Training Specialist, PSE&G Salem Station (Westinghouse PWR) 10/84 to 7/86
  - Nuclear Shift Supervisor, Consumers Power Midland Plant (B&W PWR) 6/82 to 10/84
  - US Navy, Electrician's Mate (EOOW, EWS, EO) 3/74 to 6/82

#### RELEVANT ACCOMPLISHMENTS

#### PROJECT MANAGEMENT

- Managed teams that developed, financed and procured a \$140-M commercial scale wind generation project, Nine Canyon, including two expansions, and managed the construction and turnover process to operations.
- Originated, permitted and sold the Reardan Twin Buttes wind project development rights to Avista utilities.
- Organized, planned and managed wind generation project prospecting activities, including land leasing, meteorological studies, environmental assessments, and viability assessments, with a budget ranging \$1 to \$2-M.
- Managed the design, development and implementation of major plant modification projects including a \$4-M
  penetration seal upgrade and \$8-M Thermo-Lag fire barrier resolution effort, which resulted in only 10% of the
  previously existing fire barriers requiring replacement.

#### **ENGINEERING SUPERVISION**

- Led a team that handled the fire protection design modification and recovery efforts from a fire system valve break due to system water hammer that caused a subsequent flooding event within the power plant which affected safety related equipment, that resulted in a plant restart after only three weeks.
- Supervised a project associated with plant safe shutdown re-verification activities and resulting corrective actions, mitigating potential regulatory enforcement action and civil penalties that facilitated a timely restart from a plant outage.
- Supervised an activity to switch property protection insurance carriers that resulted in a system wide maintenance verification and subsequent revision of nearly all plant procedures affecting fire protection system operability, within the time frame designated and under budget.
- Managed a project to optimize system maintenance periodicities for fire protection systems that resulted in annual savings in excess of \$250-K.

#### QUALITY ASSURANCE

• Implemented a transition to a performance-based quality surveillance program, which resulted in achieving the highest rating possible from the regulatory agency in the respective rating area in their annual review process.

• Participated as a member of the Plant Operations Committee at a large commercial nuclear generating project, with overall responsibility for safe operation of the facility, which resulted in achieving the highest rating possible from the regulatory agency in the respective rating area in their annual review process.

# NUCLEAR TRAINING

Managed the recovery effort from an unsatisfactory operator requalification training program review, which resulted in a positive validation of the program and a 100% pass rate for the operators examined.

# EDUCATION

- MS Engineering Management, Washington State University
- BSNT Degree, University of the State of New York [now Excelsior College]
- Various nuclear electric utility technical and management training courses

## **CERTIFICATIONS/LICENSES HELD**

- Senior Reactor Operator (SRO) certified for CGS, Energy Northwest
- SRO license for Salem Station, PSE&G of New Jersey
- SRO certified for Midland Nuclear Plant, Consumers Power Company

I am seeking contract or full time employment that provides interesting and challenging work in the project management or related field. I can offer transferrable skills, knowledge and strong leadership to your team.

#### Skills and Knowledge

- Project Management
- Leadership/People Skills -Performance Management
- Power Plant technology –
   Renewables (Wind), Nuclear
- Business-Line Manager
- Fire Protection Program
- Quality Assurance Program

I can help your company implement a strong and effective project management program to successfully package and complete highly technical installations and modifications.

#### Proven Team Leader

- Generation Project
  - Development
- Engineering
- Technical Training
- Operations
- Quality Assurance

I am immediately available and have proven my ability to quickly adapt to new challenges.

#### Education and Training

- Navy Nuclear
- Power Plant Electrician
- BS Nuclear Technology
- MS Engineering Management
- Leadership Academy

## MAJOR RESPONSIBILITY AREAS

Generation Project Development - Developed and managed new large capital wind generation project origination and construction.

Engineering - Supervised Fire Protection engineering staff at a commercial nuclear power plant.

*Technical Training* - <u>Managed Nuclear Training program</u> at a commercial nuclear power plant. <u>Technical trainer</u> at a commercial nuclear power plant and US Naval nuclear prototype.

*Operations* – <u>Shift Engineer</u> at a commercial nuclear power plant. <u>Shift Supervisor</u> of an operations team during construction.

*Quality Assurance* - Managed <u>Quality Assurance performance surveillance program</u> at a commercial nuclear power plant.

#### DETAILED WORK HISTORY SUMMARY

**Commercial scale wind energy project development** - Project manager for a joint operating agency portfolio of commercial scale wind energy projects. Responsible for new large capital wind project business-line including policy, planning, budgeting, marketing, financing, procurement and construction.

*Diverse commercial nuclear industry individual contributor and leadership positions* - Nuclear industry leadership experience in Engineering/Operations, Fire Protection, Outage Management, Nuclear Training, Quality Assurance and Shift Supervisor/SRO. Individual contributor experience in Quality Assurance, Nuclear Operations Training and US Navy Electrician's Mate (qualified as EOOW, EWS, EO).

#### WORK HISTORY SUMMARY

Commercial scale wind energy project development

Diverse commercial nuclear industry individual contributor and leadership positions

#### RELEVANT ACCOMPLISHMENTS

Developed Nine Canyon Wind Project (3-Phases) - \$140mm

Nuclear power plant major fire protection modifications -\$12mm

Implemented major program enhancements

# PROJECT DEVELOPMENT/MANAGEMENT

Managed teams that developed, financed, procured and constructed a \$140mm commercial scale wind generation project; originated, permitted and sold wind project development rights; Organized, planned and managed wind generation project origination activities, including land leasing, meteorological studies, environmental assessments, and viability assessments, with a budget ranging \$1 to \$2mm; Managed the design, development and implementation of major plant modification projects including a \$4mm penetration seal upgrade and \$8mm Thermo-Lag fire barrier resolution effort.

# ENGINEERING SUPERVISION

Led a team that handled the fire protection design modification and recovery efforts from a fire system valve break due to system water hammer that caused a subsequent flooding event within the power plant which affected safety related equipment, that resulted in a plant restart after just three weeks.

Supervised a project associated with plant safe shutdown re-verification activities and resulting corrective actions, mitigating potential regulatory enforcement action and civil penalties that facilitated a timely restart from a plant outage.

Supervised an activity to switch property protection insurance carriers that resulted in a system wide maintenance verification and subsequent revision of nearly all plant procedures affecting fire protection system operability, within the time frame designated and under budget.

Managed a project to optimize system maintenance periodicities for fire protection systems that resulted in annual savings in excess of \$250K.

# **QUALITY ASSURANCE**

Participated as a member of the Plant Operations Committee at a large commercial nuclear generating project, with overall responsibility for safe operation of the facility, and implemented a transition to a performance-based quality surveillance program, which contributed to achieving the highest annual review rating possible from the regulatory agency in the respective rating area.

## NUCLEAR TRAINING

Managed the recovery effort from an unsatisfactory nuclear plant operator requalification training program review, which resulted in a positive validation of the program and a 100% pass rate for the operators examined.

## DETAILED EXPERIENCE PORTFOLIO

Available upon request.

1	Council Agenda Coversheet						
	Council Date: 02/05/2013	Category: Cons	sent Calendar	C6			
Richland	Key Element: Key 1 - Financial	Stability and Operational Effectiver	ness				
Subject:	APPRECIATION FOR SERVICE ON	N THE BOARD OF ADJUSTMENT	: RICHARD MUN	ММА			
Department:	Assistant City Manager	Ordinance/Resolution: 0	5-13	Reference:			
<b>D</b>	Document Type: Resolution						
	Recommended Motion: Adopt Resolution No. 05-13, expressing appreciation to Richard Mumma for his service on the Board of Adjustment.						
Summary: Richard Mum	na was appointed to the Board of Ad	iustment September 2002 and ser	ved until his tern	n expired in February 2013.			
	<u>, Г</u>						
Fiscal Impact	0						
Attachments:							
1) Proposed Res	olution						
		City Manager Approved:		nson, Cindy 4:33 GMT-0800 2013			

# **RESOLUTION NO. 05-13**

A RESOLUTION expressing the appreciation of the City of Richland and its citizens to Richard Mumma for the years of service he rendered to the City as a member of the Board of Adjustment.

WHEREAS, Richard Mumma served as a member of the Board of Adjustment from September 17, 2002 to February 7, 2013, serving a total of over ten years on the Board.

WHEREAS, Richard faithfully dedicated his time and talent for the benefit of the citizens of Richland; and

WHEREAS, Richard's positive attitude and efforts contributed significantly to all of the meetings in which he participated; and

WHEREAS, Richard's background as a Building Official and Building Plans Examiner brought special expertise to the Board of Adjustment and its role in reviewing requests for variance to the strict interpretations of the Richland Municipal Code (RMC); and,

WHEREAS, Richard's years of thoughtful decision-making regarding requests for variance from the RMC have positively impacted numerous Richland citizens and has resulted in improvements to not only the individual properties involved but also to the surrounding neighborhoods.

BE IT RESOLVED by the City Council of the City of Richland, Washington, that the City and its citizens express their appreciation, publicly and formally, to Richard Mumma for the service he rendered to the City during his tenure as a member of the Board of Adjustment.

BE IT FURTHER RESOLVED that this resolution shall take effect immediately.

ADOPTED by the City Council of the City of Richland at a regular meeting on the 5<sup>th</sup> day of February 2013.

JOHN FOX Mayor

ATTEST:

APPROVED AS TO FORM:

MARCIA HOPKINS City Clerk

	Council Agenda Coversheet						
	Council Date: 02/05/2013	Category: Conse	ent Calendar C7				
Richland	Key Element: Key 1 - Financial S	tability and Operational Effectivene	255				
Subject:	APPOINTMENT TO THE AMERICAN	NS WITH DISABILITIES ACT CITIZ	ZENS REVIEW COMMITTEE				
Department:	Assistant City Manager	Ordinance/Resolution: 06	-13 Reference:				
Recommende	Document Type: Resolution						
Adopt Resolu	tion No. 06-13, Appointing David Carl	to the Americans with Disabilities A	Act Citizens Review Committee.				
L Summary:							
Position No. 1		ct Citizens Review Committee beca	ame vacant when Annie Givens submitted				
her resignatio	n in December 2012.						
	th Disabilities Act Citizens Review Cor ; the term for this appointment is until		ending the appointment of David Carl to				
Fiscal Impact	?						
O Yes ● N							
Attachments: 1) Proposed Res							
2) Recommenda	tion and Application						
		City Manager Approved:	Johnson, Cindy Jan 30, 14:34:56 GMT-0800 2013				

# RESOLUTION NO. 06-13

# A RESOL UTION of the Cit y of Rich land confirming the position appointment of David Carl to the Americans with Disabilities Act Citizens Advisory Committee.

BE IT RESOLVED by the City Council of the City of Richland that the following appointment/reappointment to the Americ ans with Disabilities Act Citizens Advisory Committee are hereby confirmed:

NAME ADDRES <u>S</u> POSITION NO. TERM ENDING

484 Meadow Hills Dr.

Appointment David Carl

11/30/14

BE IT FURTHER RESOLVED that this resolution shall take effect immediately.

1

ADOPTED by the City Counc il of the City of Richland, at a regular meeting on the 5<sup>th</sup> day of February 2013.

JOHN FOX Mayor

ATTEST: APP

ROVED AS TO FORM:

MARCIA HOPKINS THOMAS City Clerk O. LAMPSON City Attorney

# Barham, Debby

From: Sent: To: Cc: Subject: rcbcrown@frontier.com Wednesday, January 23, 2013 2:05 PM Barham, Debby Fulton, Toni; Lampson, Tom ADA Vacancy

Ms. Barham,

I recommend that David Carl be appointed to the vacant position on the Americans with Disabilities Act Review Committee. Should you have any questions about this matter, please call me at the number identified below.

Thanks,

Roger Bowman Chair .Americans with Disabilities Act Review Committee

375-0711

# Richland Washington

# **APPLICATION FORM BOARD ~ COMMISSION ~ COMMITTEE**

v
BOARD/COMMISSION/COMMITTEE FOR WHICH APPLYING: ADA Citizens Review Committee
NAME: David Carl Contact Telephone: 438-0681
ADDRESS: 184 Meadow Hils Dr Alternate Telephone:
CITY, STATE, ZIP: Richland, WA 99352 E-mail: daveacrz@yaheo, com
Parks & Recreation Applicants Only: → Adult: Youth / Grade:
LENGTH OF RESIDENCE IN RICHLAND: 5 years
occupational and Educational Background: I an a social worker who works with individuals with disulfilities on various independent living issues
EXPERIENCE RELATED TO THE BOARD/COMMISSION/COMMITTEE, WHICH YOU ARE APPLYING FOR:
I have been a part of this committee for the past
few years and an aware of the issues that are worked on. As an individual who has always used a wheelchair, the
ADA is something very important for my everyday life
ARE YOU CURRENTLY SERVING ON A BOARD, COMMISSION, OR COMMITTEE? IF YES, WHICH:

ARE YOU CURRENTLY SERVING ON A BOARD, COMMISSION, OR COMMITTEE? IF YES, WHICH:	
(wpently I am on the litizens advisory Committee and Dial A Rio	le
Subcommittee of Ben Frakin Transit, Benton County Disolity Adusory Commit and Board of Directors of Spina Bitida Association of Washington State HAVE YOU SERVED ON A BOARD, COMMISSION, OR COMMITTEE BEFORE? IF YES, WHICH:	teo
and Board of Directors of Spinn Bifide Association of Washington State	
HAVE YOU SERVED ON A BOARD, COMMISSION, OR COMMITTEE BEFORE? IF YES, WHICH:	
from 2009 until 2012 I was on the ADA Citizens	
Review Committee	

As an applicant for the above position for the City of Richland, I hereby waive my right to privacy with respect to the information contained in my application and any supporting documents attached thereto. The City, its officials, or employees are authorized to make my application and supporting documents available for public inspection, including inspection by members of the press and media. In addition, I certify that I am in compliance with the qualification requirements of this appointment.

Date: 12/18/12	Signature:	Louid	land	
1 1				

Note: A resume may not be required, however it is highly recommended.

DEC 18 2012

REGEIVED

**RICHLAND CITY CLERK** 

***	Council Agenda Coversheet					
	Council Date: 02/05/2013	Category: Cor	nsent Calendar	C7		
Richland	Key Element: Key 1 - Financial S	Stability and Operational Effective	eness			
Subject:	APPRECIATION FOR SERVICE ON	AMERICANS W/ DISABILITIES	ACT CITIZENS	REVIEW COMMITTEE		
Department:	Assistant City Manager	Ordinance/Resolution:	07-13	Reference:		
		Document Ty	pe: Resolution			
Recommende Resolution No	d Motion: . 07-13, expressing appreciation to A	Annie Givens for service on the A	mericans with Dis	sabilities Act Citizens		
Review Comr						
Summary:						
Ms. Givens w December 20	as appointed to the Americans with D 12	Disabilities Act Citizens Review Co	ommittee Decem	ber 2009 and served until		
	12.					
Fiscal Impact						
○ Yes ● N	lo					
Attachmanta						
Attachments: 1) Proposed Res	solution					
		City Manager Approved:		hnson, Cindy 35:10 GMT-0800 2013		

# **RESOLUTION NO. 07-13**

A RESOLUTION expressing the appreciation of the City of Richland and its citizens to Annie Givens for the service she rendered to the City as a member of the Americans with Disabilities Act Citizens Review Committee.

BE IT RESOLVED by the City Council of the City of Richland, Washington, that the City and its citizens express publicly and formally to Annie Givens, their appreciation for the service she rendered to the City during her tenure as a member of the Americans with Disabilities Act Citizens Review Committee.

BE IT FURTHER RESOLVED that this resolution shall take effect immediately.

ADOPTED by the City Council of the City of Richland at a regular meeting on the 5<sup>th</sup> day of February 2013.

JOHN FOX Mayor

ATTEST:

APPROVED AS TO FORM:

MARCIA HOPKINS City Clerk

# Barham, Debby

From: Sent: To: Cc: Subject: richard nordgren <pstrfaster@hotmail.com> Thursday, January 24, 2013 7:16 PM Barham, Debby Bykonen, Pamela; Anderson, Brad HCDAC Membership Recommendations

Debby Barham, Deputy City Clerk City of Richland Richland, WA

January 24, 2013

Dear Debby,

Four applicants for the three open positions on the Housing and Community Development Advisory Committee were interviewed today. I want to inform you of the recommendation to Council for appointments to the committee.

Position 1 - balance of term: Arno Illig

Position 6 - 3 year term: Calvin Rinne

Position 8 - Three year term: Bradley Bricker

Sincerely,

Richard Nordgren HCDAC, chair

Select the Board, Commission, or Committee applying for:: Housing and Community Development Advisory Committee

First Name: ARNO

Last Name: ILLIG

Street Address: 907 WRIGHT AVE.

City, State, Zip: RICHLAND WA 99352-3626

Contact Number: 946-7653

Alternate Number:

Email Address: Arnoillig@charter.net

Length of Residency in City of Richland: 39 YEARS

Occupation: REALTOR(R), SUBSTITUTE TEACHER (RSD)

Education: B.Sc., MBA, UNIVERSITY OF BRITISH COLUMBIA, VANCOUVER, B.C., CANADA

Experience Applicable to the City Board, Commission or Committee to which you are applying: REALTOR - BROKER, SMART REALTORS, 1201 JADWIN #104 RICHLAND WA 99352. 37 YEARS EXPERIENCE.

PUBLIC SCHOOL TEACHER/SUBSTITUTE TEACHER. RSD #400 STILL EMPLOYED, 45 YEARS EXPERIENCE.

Are you currently serving on a Board, Commission, or Committee?: No

If yes, which:

Have you served on a Board, Commission, or Committee before?: Yes

If yes, which: HCDAC / RICHLAND SEE RESOLUTION 01-03

I accept: checked

A resume may not be required, however it is highly recommended.: No file was uploaded

RECEIVED DEC 2 0 2012 RICHLAND CITY CLERK

Select the Board, Commission, or Committee applying for:: Housing and Community Development Advisory Committee

First Name: Calvin

Last Name: Rinne

Street Address: 102 Oakland St.

City, State, Zip: Richland, WA, 99352

Contact Number: 627-6600

Alternate Number:

Email Address: calvin a rinne@rl.gov

Length of Residency in City of Richland: 28 years

**Occupation: Systems Engineer** 

Education: BS Industrial Engineering

Experience Applicable to the City Board, Commission or Committee to which you are applying: Own a lower-income rental property in Kennewick. Thirty-plus years professional experience in facilities, infrastructure, and land-use planning.

Are you currently serving on a Board, Commission, or Committee?: Yes

If yes, which: Chairman - Tri-City Estates Water District

Have you served on a Board, Commission, or Committee before?: Yes

If yes, which: Tri-Cities Technical Council

I accept: checked

A resume may not be required, however it is highly recommended.: No file was uploaded

RECEIVED JAN 1 0 2013 RICHLAND CITY CLERK

## **RICHLAND CITY CLERK**

RECEIVED

JAN 15 2013

Select the Board, Commission, or Committee applying for:: Housing and Community Development Advisory Committee

First Name: Bradley

Last Name: Bricker

Street Address: 1976 Birch Ave.

City, State, Zip: Richland, WA, 99354

Contact Number: 509.942.9495

Alternate Number:

Email Address: <u>bmbsilver@gmail.com</u>

Length of Residency in City of Richland: 4+ Years

Occupation: Project Administrator for Strategic Planning and Business Management

Education: MBA, SCPM, BS - Construction Management

Experience Applicable to the City Board, Commission or Committee to which you are applying: I have a strong background in construction, having grown up the son of a general contractor and working in various facets of the industry for the majority of my life. My education and experience also includes project management, negotiations, business management, and construction management. I have also spent many years performing community service, predominantly with youth groups and local arts. While I have lived most of my life in West Richland, I have lived in and loved Richland for over four years now. I would appreciate the opportunity to apply my talents toward the betterment of my hometown.

Are you currently serving on a Board, Commission, or Committee?: No

If yes, which:

Have you served on a Board, Commission, or Committee before?: No

If yes, which:

I accept: checked

A resume may not be required, however it is highly recommended.: <a target="\_blank" href="<u>http://www.ci.richland.wa.us/Forms/4618/BradleyBrickerResume%202013-01-10.pdf</u>">BradleyBrickerResume 2013-01-10.pdf</a>

# Bradley M. Bricker SCPM, MBA

1976 Birch Ave., Richland, WA 99354 bmbsilver@gmail.com

My background consists of nearly 8 years of management and construction-related education, 8 years of increasingly challenging construction responsibilities, and 5+ years managing budgets, schedules, and deliverables in the DOE nuclear complex. I have supervisory experience in more than one industry, and I have been the recipient of one-on-one project management mentoring and various service awards.

(509) 942 - 9495

#### Credentials

Stanford Certified Project Manager, Stanford University Executive Certificate in Negotiations, University of Notre Dame Procurement Specialist Certification, Washington Closure Hanford, LLC Earned Value Management Certification, Washington Closure Hanford, LLC

Other training: Mission Support Alliance Control Account Manager, Procurement Management, Bechtel Project Controls University, OSHA 40-Hour HAZWOPER, Radiological Worker

# Education

Master's Degree, Business Administration, Jack Welch Management Institute (JWMI)

- Cumulative GPA 3.93 / 4.0
- Graduated in the highest tier of my class.

#### B.S. Degree, Construction Management, Brigham Young University (BYU)

- Business Management, Minor
- Cumulative GPA 3.81 / 4.0, Cum Laude
- Paid for education with academic scholarships & entrepreneurial efforts.

Associate of Arts Degree, Columbia Basin College (CBC)

Cumulative GPA 3.71 / 4.0

## Experience

**Project Administrator , Strategic Planning and Business Management,** *Mission Support Alliance, 2012-Present* 

As the project administrator for strategic planning and business development, I am responsible for several facets of our organization.

l am responsible for development and execution of contract deliverables, including our organization's Strategic Plan, Facility Upgrade Plan, and Annual Training Needs and Forecast Plan.

I perform contract administration as a Buyer Technical Representative for 37 contracts valued at \$2 million for fiscal year 2013.

I liaise with our Department of Energy counterparts for development and fulfillment of contractual benchmarks known as Performance Incentives.

I collaborate with subject matter experts across our site to gather and edit data for weekly and monthly reporting to senior management.

I provide cost, schedule, and contract support for our collaboration with other federal agencies across the nation.

Project Controls Engineer, Washington Closure Hanford, 2007-2012

As a project controls engineer I was responsible for managing budgets and schedules for decommissioning facilities at ten nuclear reactor sites. In this capacity I developed numerous project schedules, provided oversight of annual budgets in excess of \$20 million, and processed tens of millions

of dollars worth of company procurements, invoices, and work orders.

Many of my analyses were used to inform decision-making at the senior-management level. I received praise for my ability to both execute and innovate across functional boundaries. My achievements merited a nomination for this company's most prestigious service award, as well as six other recognition and achievement awards.

#### Residential Construction Manager, Self-Employed, 2007

As a freelance construction manager, I completed several residential construction projects.

During these projects I effectively managed teams of employees and subcontractors to finish on time and within budget. As a construction manager I maintained an excellent safety record, with no recordable or lost time incidents.

### Senior Laboratory Technician, BYU Department of Chemistry and Biochemistry, 2006

Due to my previous laboratory experience, I was offered an opportunity to aid another laboratory project in testing plant extracts against various pathogens, including strains of cancer, viruses, and bacteria. Our findings were published and presented at a convention of the American Chemical Society.

I volunteered hundreds of hours of my time to the project, and was able to contribute in significant ways. Most importantly, I developed new and innovative research methodologies to expedite the experiment schedule. Additionally, I motivated a team of three researchers to reach critical deadlines, and gained proficiencies in both the scientific method and laboratory aseptic technique.

# Primary Research Grantee, BYU Department of Chemistry and Biochemistry, 2005-2006

I independently formulated a research idea regarding the distillation of floral extracts. I transcribed this idea into a grant proposal, and petitioned a university for laboratory space, funding, and human capital. After persuading the biochemistry department to accept the proposal, I found myself in charge of a university research laboratory.

Besides coordinating and administrating the project, I trained and mentored assistants and students in laboratory technique. Eventually, my laboratory results were published, and I was honored to have a protégé present my research at a biology and biochemistry research convention.

#### Construction Management Specialist, KB Construction, Inc., 1998-2001, 2003-2005

At KB Construction I assisted the general contractor and superintendant in supervising dozens of jobs from blueprints through punch-list. I represented the general contractor in directing sub-contractors, and supervised direct hire crews of up to 10 employees.

My direct responsibilities varied greatly, including coordination of protective equipment, liaising with clientele, procuring equipment and materials, supervising construction work, performing quality assurance, conducting feasibility studies and financial analysis, and overseeing permitting and zoning.

Further experience and references provided upon request.

	Council Agenda Coversheet						
	Council Date: 02/05/2013	Category: Cons	ent Calendar	C9			
Richland	Key Element: Key 1 - Financial	Stability and Operational Effectiven	ess				
Subject:	APPOINTMENTS TO THE HOUSIN	G AND COMMUNITY DEVELOPM	IENT ADVISOR	COMMITTEE			
Department:	Assistant City Manager	Ordinance/Resolution: 08	3-13	Reference:			
Recommende	ed Motion:	Document Type	e: Resolution				
Adopt Resolu	Adopt Resolution No. 08-13, appointing Arno Illig, Calvin Rinne and Bradley Bricker to the Housing and Community Development Advisory Committee to Position Nos 1, 6 and 8 respectively.						
Summary:							
	Position Nos. 6 and 8 expired Decemine / Deborah Beck, was vacated when N	, i i i i i i i i i i i i i i i i i i i					
the appointme	Community Development Advisory Co ent of Arno Illig to Position No. 1 to fu S and Bradley Bricker to Position No.	Ifill the unexpired term to Decembe	r 31, 2013; app	oint Calvin Rinne to			
The application	on of Kyle Palmer was also considere	d for an appointment.					
Fiscal Impact							
Attachments:		1					
1) Proposed Res 2) Recommenda	solution tion and Applications						
		City Manager Approved:		nnson, Cindy 35:29 GMT-0800 2013			

# **RESOLUTION NO. 08-13**

A RESOLUTION of the City of Richland confirming the position appointments of Arno Illig, Calvin Rinne and Bradley Bricker to the Housing and Community Development Advisory Committee.

BE IT RESOLVED by the City Council of the City of Richland that the following position appointments to the Housing and Community Development Advisory Committee are hereby confirmed:

NAME	ADDRESS	POSITION NO.	TERM ENDING
Appointments			
Arno Illig	907 Wright Ave	1	12/31/13
Calvin Rinne	102 Oakland St	6	12/31/15
Bradley Bricker	1976 Birch Ave	8	12/31/15

BE IT FURTHER RESOLVED that this resolution shall take effect immediately.

ADOPTED by the City Council of the City of Richland, at a regular meeting on the 5<sup>th</sup> day of February 2013.

JOHN FOX Mayor

ATTEST:

APPROVED AS TO FORM:

MARCIA HOPKINS City Clerk

	Council Agenda Coversheet					
	Council Date: 02/05/2013	Category: Con	nsent Calendar	C10		
Richland	Key Element: Key 1 - Financial S	Stability and Operational Effective	eness			
Subject:	APPRECIATION FOR SERVICE ON	THE HOUSING & COMMUNITY	CODEVELOPMENT ADVISOR	RY COMMITTEE		
Department:	Assistant City Manager	Ordinance/Resolution:	09-13 to 11-13 Reference	:		
Recommende	d Motion:	Document Typ	pe: Resolution			
	tion Nos. 09-13, 10-13 and 11-13, ex	pressing appreciation to Jason He	eineman, William Spencer a	nd Deborah		
Beck for serv	ce on the Housing and Community D	evelopment Advisory Committee	(HCDAC).			
L Summary:						
	nan was appointed to the HCDAC in .	June 2009 and served until his ter	rm expired in December 201	2.		
William Spend	er was appointed to the HCDAC in J	anuary 2010 and served until his	term expired in December 2	012.		
Deborah Becl	was appointed to the HCDAC in Ma	rch 2011 and served until her res	ignation in January 2013.			
Fiscal Impact	)					
O Yes ● N						
Attachments:						
1) Proposed Res	olutions of Appreciation					
		City Manager Approved:	Johnson, Cindy Jan 30, 14:37:43 GMT-080	00 2013		

# RESOLUTION NO. 09-13

A RESOLUTION expressing the appreciation of the City of Richland and its citizens to Jason Heineman for the service he rendered to the City as a member of the Housing and Community Development Advisory Committee.

BE IT RESOLVED by the City Council of the City of Richland, Washington, that the City and its citizens express publicly and formally to Jason Heineman, their appreciation for the service he rendered to the City during his tenure as a member of the Housing and Community Development Advisory Committee.

BE IT FURTHER RESOLVED that this resolution shall take effect immediately.

ADOPTED by the City Council of the City of Richland at a regular meeting on the 5<sup>th</sup> day of February 2013.

JOHN FOX Mayor

ATTEST:

APPROVED AS TO FORM:

MARCIA HOPKINS City Clerk

# **RESOLUTION NO. 10-13**

A RESOLUTION expressing the appreciation of the City of Richland and its citizens to William Spencer for the service he rendered to the City as a member of the Housing and Community Development Advisory Committee.

BE IT RESOLVED by the City Council of the City of Richland, Washington, that the City and its citizens express publicly and formally to William Spencer, their appreciation for the service he rendered to the City during his tenure as a member of the Housing and Community Development Advisory Committee.

BE IT FURTHER RESOLVED that this resolution shall take effect immediately.

ADOPTED by the City Council of the City of Richland at a regular meeting on the 5<sup>th</sup> day of February 2013.

JOHN FOX Mayor

ATTEST:

APPROVED AS TO FORM:

MARCIA HOPKINS City Clerk

# **RESOLUTION NO. 11-13**

A RESOLUTION expressing the appreciation of the City of Richland and its citizens to Deborah Beck for the service she rendered to the City as a member of the Housing and Community Development Advisory Committee.

BE IT RESOLVED by the City Council of the City of Richland, Washington, that the City and its citizens express publicly and formally to Deborah Beck, their appreciation for the service she rendered to the City during her tenure as a member of the Housing and Community Development Advisory Committee.

BE IT FURTHER RESOLVED that this resolution shall take effect immediately.

ADOPTED by the City Council of the City of Richland at a regular meeting on the 5<sup>th</sup> day of February 2013.

JOHN FOX Mayor

ATTEST:

APPROVED AS TO FORM:

MARCIA HOPKINS City Clerk

		Council Agenda Cov	versheet		
	Council Date: 02/05/2013	Category:	Consent Calendar	C11	
Richland	Key Element: Key 1 - Financial	Stability and Operational Effect	tiveness		
Subject:	SIX MONTH EXTENSION OF MED	ICAL CANNABIS COLLECTIV	'E GARDEN MORATORIUM	l	
Department:	City Attorney	Ordinance/Resolution	on: 12-13 Referen	nce:	
		Document	Type: Resolution		
Recommende Adopt Resolu	d Motion: ition No. 12-13, extending the medica	I cannabis collective garden n	noratorium until June 19, 20 <sup>-</sup>	13.	
		C C			
Summary:					
	public hearing related to medical car	nabis collective gardens, the		Council adopt the	
	olution extending the collective garde	-			
	noratorium was extended, subject to attached resolution contains such Fin	-			
	ng to the legalization of small amoun				
	se of marijuana and the issue of mec provided in the Collective garden bill	•			
At this times the	City has a regulation DMC 5.04.4	75 Unlowful Duciness Not Aut	therized which prohibits the	ionuonon of a	
	ne City has a regulation, RMC 5.04.1 nse for any purpose which is illegal ur		-		
similar ordina	nce which prohibits allowing any zoni	ng action for a purpose which	is illegal under a local, state	or federal law. In	
	e of caution, extending the moratoriur in Richland will provide similar protec	-			
from the Plan	ning Commission, the Council can co	onsider an ordinance similar to	Pasco's and Kennewick's re	elating to an illegal	
zoning action	. A report will be provided in Februar	y to the Planning Commission	. The moratorium may then	be terminated.	
moratorium o	resolution contains Findings and Cor n medical cannabis collective garden as for an extension to the moratorium	s until June 19, 2013. It is rec			
Fiscal Impact	?				
🔿 Yes 🖲 N	lo				
Attachments: 1) Res. No. 12-13 Collective garden moratorium extention					
1) Res. No. 12-1	s collective garden moratonum extention				
		City Manager Approved:	Amundson, J		
			Feb 01, 11:43:48 GMT	1-0800 2013	

# **RESOLUTION NO. 12-13**

A RESOLUTION of the City of Richland, Washington, extending the July 19, 2011 moratorium prohibiting medical cannabis collective gardens in all zoning district within the City for an additional six months.

WHEREAS, the Washington legislature by Engrossed Second Substitute Senate Bill 5073 (the Medical Cannabis Bill) provided for the establishment of state regulated medical cannabis dispensaries and collective cannabis gardens to provide a source of medical cannabis for qualifying patients. However, Washington Governor Christine Gregoire vetoed significant portions of the Bill including all state agency regulations of the production, processing and distribution of medical cannabis; and

WHEREAS, as a response to the Governor's veto the legislature attempted, in the last hours of the 2011 legislative session, to introduce Senate Bill 9555 addressing the concerns raised by the governor's veto, however, this Bill did not survive the closing of the legislative session and, therefore, further legislative action is unlikely until the convening of the 2013 legislature; and

WHEREAS, the veto of major sections of the Medical Cannabis Bill has resulted in great confusion as to the its application and future legislation including Initiative 502, which Initiative, now that it has been voted into law, raises additional issues relative to the availability of medical cannabis; and

WHEREAS, news articles in 2013 indicate that the new Washington Governor and the new Washington Attorney General have been in recent discussion with high-level Federal authorities on the most acceptable methods of implementing I-502 including the growth and production of marijuana in the state of Washington; and

WHEREAS, the City of Richland passed Ordinance 06-11 in February, 2011 which prohibited issuing a business license for an activity which was unlawful under local, state, or Federal regulations and which is codified as RMC 5.04.175.

WHEREAS, Resolution 38-11 was adopted by the Richland City Council on July 19, 2011 establishing a moratorium prohibiting medical cannabis gardens and said moratorium was retained with Council's adoption of Resolution 58-11 on September 20, 2011 and

WHEREAS, Resolution 12-12 was adopted on January 17, 2012 extending the moratorium for and additional six months; and

WHEREAS Resolution 46-12 was adopted June 19, 2012 extending the moratorium for six months; and

WHEREAS, Resolution 105-12 was adopted December 4, 2012 extending the moratorium for an additional six months subject to holding a public hearing; and

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Richland as follows:

<u>Section 1.0 PUBLIC HEARING</u>. A public hearing held February 5, 2013 in the City Council Chambers of the Richland City Hall is for the purpose of receiving evidence, comments and testimony of those wishing to speak on extending the moratorium.

<u>Section 2.0</u> FINDINGS. Following the public hearing, the City Council shall adopt Findings of Fact justifying its actions and determine whether an additional work plan is necessary to address the issues involving the collective gardens for medical cannabis within the City of Richland. The City makes the following findings:

<u>Section 2.1</u> The City of Richland does not currently provide regulatory provisions addressing the conditions or locations of collective cannabis gardens within the City.

Section 2.2 A moratorium was first imposed on July 19, 2011 prohibiting the establishment, maintenance, cultivation, or operation of a collective garden for growing medical cannabis as defined by Section 1, Subsection 2 of the Engrossed Second Substitute Senate Bill 5073 and RCW 69.51A.010 as amended, with all zoning districts within the City of Richland; and a moratorium was imposed on the filing with the City, or the courts of competent jurisdiction, any applications for licenses, permits, or other approvals for the location of a collective garden as defined above during the term of this moratorium as it is now being extended.

<u>Section 2.3</u> At a public hearing held on January 17, 2012, a report from staff was provided on the issues of concern related to collective medical cannabis gardens including the confusion created at the state and federal levels of government on the most appropriate means of handling prescription marijuana issues.

<u>Section 2.4</u> The City Council finds that zoning, licensing and permitting regulations should be established at the local level pending review of appropriate locations and other requirements for collective gardens, including the impacts of state legislation and its interaction with federal law, which must be compared and analyzed. Council recognizes the need for regulation to avoid claims of land use vesting should a collective grow be in an inappropriate location.

<u>Section 2.5</u> The City must ensure that proposed locations for collective gardens are appropriate, and that any potential secondary impacts arising from the collective gardens are minimized and mitigated. These secondary impacts include, but are not limited to burglaries or property damage associated with the medical cannabis maintained on site, or an increase of

other illegal activities, such as drug use within the vicinity of collective medical cannabis gardens.

<u>Section 2.6</u> The Richland Police Department has expressed concerns that collective medical cannabis gardens will invite vandalism, theft and trespass issues, and compromise neighborhood safety and has expressed the need for development of regulations that will minimize these expected impacts, including limiting gardens to inside grow operations.

Section 2.7 During the period of time from the Adoption of Resolution 38-11 implementing the moratorium, the City Attorney has monitored and reviewed numerous ordinances, resolutions and newspaper articles relating to this issue from throughout Washington, Oregon, California and Colorado. Further, substantial discussion of the disarray of the law in this area, including conflicting Federal and Washington state law issues, has occurred at the local level with staff. An ongoing dialogue and discussion of the state of marijuana laws in Washington has continued since the adoption of this moratorium.

Section 2.8 Council takes notice that continued public discussion of this matter acknowledges ongoing conflict between state and Federal laws relating to medical cannabis. This includes what appear to be disjointed efforts to enforce the Federal law. Information regarding the adoption of land use ordinances in other local communities which prohibit any <u>use</u> of property which is in violation of a local, state or Federal law, has been provided by the City Attorney in the attached Staff Report.

<u>Section 2.9</u> City Council adopted Ordinance 06-11 which is presently as RMC 5.04.175 to prohibit licensing of any business activity that is illegal or unlawful under a local, state or Federal law.

<u>Section 2.10</u> As required by RCW 36.70A.390, the Richland City Council provided for and held a Public Hearing on this matter on February 5, 2013. Following the Public Hearing and in consideration of the staff report provided, Council makes the following Conclusion of Law:

<u>Section 3.0</u> **Conclusions of Law**. In consideration of the above findings of fact, information provided at the public hearing held on February 5, 2013, and the reports provided by the City Attorney during the pendency of this moratorium, the Richland City Council concludes that all pre-requisites for extending the moratorium on medical cannabis collective gardens have been met and the moratorium is properly extended until June 19, 2013, unless sooner revised. Upon adoption of an ordinance as set forth in Findings 2.8 above, prohibiting a land use in violation of any local, state or Federal law, Council will be requested to terminate this moratorium.

<u>Section 4.0</u> **Moratorium Extended**. The moratorium first established by Resolution 38-11 is extended until June 19, 2013 by prohibiting the establishment, maintenance, cultivation, or operation of a collective garden for growing medical cannabis as defined by ESSSB 5073 and RCW 69.51.010 as amended, within all zoning districts of the City of Richland. This extension is based upon the above Findings of Fact.

<u>Section 5.0</u> Effective **Date.** This Resolution shall be in full force and effect upon its passage and signature below.

ADOPTED by the City Council of the City of Richland, at a regular meeting on the 5<sup>th</sup> day of February, 2013.

JOHN FOX Mayor

ATTEST:

APPROVED AS TO FORM:

MARCIA HOPKINS City Clerk

		Council Agenda Cov	versheet			
	Council Date: 02/05/2013	Category:	Consent Calendar	C12		
Richland	Key Element: Key 3 - Economic	Vitality				
Subject:	DEFINING THE LOCAL REVITALIZ	ATION PROJECT LIST				
Department:	Community and Development Service	ces Ordinance/Resolutio	n: 13-13	Reference:		
		Document	Type: Resolution			
Recommende						
	tion 13-13 to define the list of eligible Science and Education.	projects available for Local Re	evitalization Financir	ng in the Revitalization Area		
Summary:						
Science and I Financing. TI awarded \$330 funding, with At their Nover	On October 18, 2011, the Richland City Council passed Resolution 68-11, implementing the Revitalization Area for Industry, Science and Education (the "RAISE"), which identified \$8,500,000 in capital improvements to be funded by Local Revitalization Financing. The City received Local Revitalization Financing approval from the Department of Revenue in 2010, who also awarded \$330,000 annually in State increment tax revenues. The State funds are matched with \$330,000 annually in local funding, with \$234,000 coming from the City, \$73,000 from Benton County, and \$23,000 from the Port of Benton. At their November 27, 2012, workshop meeting, staff met with Council to discuss the bond issuance. The \$8,500,000 in capital improvements was a conservative estimate of the size of the bond that could be supported from the anticipated revenue of					
yielding appro	year over 25 years. Due largely to lo oximately \$11,300,000 in net proceed review projects with the CIP Subcom met with the CIP Subcommittee, but h	s. At that workshop, Council d mittee.	lirected staff to work	towards the larger bond		
These project further develo Business Cer	is including the extension of Battelle E opment, the extension of Robertson D oter and redevelopment of Salk Avenu- within the Research District.	Boulevard to open the western rive to Kingsgate Way to comp	portion of the Horn plete the initial devel	Rapids Industrial Park to opment of the Horn Rapids		
In preparing the bond issuance, Bond Counsel recommended and drafted the attached Resolution. The Resolution further defines the project list approved by Council through Resolution 68-11 and meets the requirements of the bond issuance. Staff still intends to meet with the CIP Subcommittee and Council provides final approval before the City proceeds with any of the listed Capital Projects.						
Fiscal Impact • Yes  N	r acpung are reconduct capperte	•				
Attachments:	Attachments:					
	cal Revitalization		Am	nundson, Jon		
		City Manager Approved:		43:42 GMT-0800 2013		

# **RESOLUTION NO. 13-13**

# A RESOLUTION of the City of Richland implementing Local Revitalization Financing within the Revitalization Area for Industry, Science and Education.

WHEREAS, on August 25, 2009 R ichland C ity C ouncil passed Or dinance No. 28-09, which created and established the R evitalization Area for Industry, Science and Education (the "RAISE"); and

WHEREAS, on September 1, 2010, the City of Richl and s ubmitted a Local Revitalization Financing application to Wash ington State Department of Revenue to capture increment tax rev enues generated within the RAIS E to put toward public infrastructure projects within that same area; and

WHEREAS, the City's application estimate d that tax increments pledged towards the RAISE would generate \$660,000 annually, providing appr oximately \$8,500,000 in bond proceeds to use towards public infrastructure improvements; and

WHEREAS, on November 29, 2010 the Washington State Department of Revenue notified the City that the State had approved the Loc al Revitalization Financing application and awarded \$330,000 annually in State increment ta x revenues towards the project; and

WHEREAS, on September 7, 2011 the City recorded an Interlocal Agreement with Benton County whereby the C ounty agreed to provide a por tion of its tax increment revenues generated within the RAISE to put toward public infrastructure projects within that same area, not to exceed \$73,500 annually; and

WHEREAS, on September 7, 2011 the City recorded an Interlocal Agreement with Port of Benton whereby the Port agreed to provide a portion of its tax increment revenues generated within the RAISE to put toward public infrastructure projects within that same area, not to exceed \$23,000 annually; and

WHEREAS, the RAISE is loc ated in north Richland and contains within its boundaries portions of the Tri-Cities Research District, the Port of Benton Manufacturing Mall and the Horn Rapids Industrial Park; and

WHEREAS, in 2011, the City issued commercial building permits within the RAISE in excess of \$19,000,000; and

WHEREAS, in 2012, the City issued commercial building permits within the RAISE in excess of \$16,000,000; and

WHEREAS, under D epartment of Finance pr ocedures for Local Revitalization Financing, the commercial building pe rmit issuances will generate approximately \$1,575,000 in State tax increment revenues; and WHEREAS, tax increment revenues in any one calendar year in excess of the \$330,000 annual award can be carried forward into future years; and

WHEREAS, under RCW 39.104.110(1), the City may issue bonds to finance public improvements using local revitalization financing, if: "(a)(i) The ordinance adopted by the sponsoring local government cr eating the revitalization area and authorizing the use of local revitalization financing indicates an intent to incur this indebtedness and the maximum amount of this indebtedness that is contemplated; and (ii) The sponsoring local government includes this statement of intent in all notices required by RCW 39.104.040; or (b) The sponsoring local gov ernment adopts a resolution, after opportunity for public comment, that indicates an intent to incur this indebtedness and the maximum amount of this indebtedness.

WHEREAS, the City has developed a more re fined list of public improvements to be financed, all of which are within the broad de scriptions that were originally included in Ordinance No. 28-09, the related notices and the City's application to the Department of Revenue.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Richland, Washington that the City in tends to incur indebtedness, to be financed using local revitalization financing under chapter 39.104 RCW, in the following maximum principal amounts for the following public improvements:

Description of Project	Estimated Principal Amount
Extension of water, sewer, power and roads in the Horn Rapids Industrial Park including the development of the Logston utility corridor, the extension of Robertson Avenue, the extension of 1 <sup>st</sup> Street and the extension of Battelle Boulevard.	\$9,200,000
Development of a fiber optic backbone within the RAISE serving the Tri-Cities Research District and the Horn Rapids Industrial Park.	\$1,050,000
Road improvements, streetscapes and undergrounding utilities within the Richland Innovation Center, including improvements to Fermi Drive, Curie Street and Salk Avenue.	\$1,750,000
Total	\$12,000,000

ADOPTED by the City Council of the City of Richland, at a regular meeting on the 5<sup>th</sup> day of February, 2013.

Mayor

ATTEST:

APPROVED AS TO FORM:

City Clerk Adopted \_\_/\_\_/13 Bond Counsel

	Council Agenda Coversheet							
	Council Date:	02/05/2013	Category:	Consent Calendar	C13			
Richland	Key Element:	Key 1 - Financial S	Stability and Operational Effect	liveness				
Subject:	APPOINTMENT TO THE CODE ENFORCEMENT BOARD: POLLY PARTON							
Department:	Assistant City Ma	nager	Ordinance/Resolutio	n: 14-15	Reference:			
Recommended Motion: Document Type: Resolution								
Adopt Resolution No. 14-13, appointing Polly Parton to the Code Enforcement Board to Position No. 2.								
Summary:								
Position No. 2 on the Code Enforcement Board (CEB) was recently vacated by the resignation of Eric McGarrah.								
CEB Chair Bell and Council Liaison Kent conducted interviews for the position and are recommending the appointment of Polly Parton to complete the unexpired term of Position No. 2, until May 1, 2014.								
The applications of Bernie Beldin and Bert Sawyer were also considered for appointment.								
Fiscal Impact								
→ Yes ● N								
Attachments:								
1) Proposed Resolution 2) Recommendation and Application								
			City Manager Approved:		nundson, Jon 47:20 GMT-0800 2013			

# **RESOLUTION NO. 14-13**

A RESOLUTION of the City of Richland confirming the position appointment of Polly Parton to the Code Enforcement Board.

BE IT RESOLVED by the City Council of the City of Richland that the following position reappointments to the Code Enforcement Board are hereby confirmed:

<u>Appointment</u> <u>NAME</u>	ADDRESS	POSITION NO.	TERM ENDING
Polly Parton	403 Adair Dr.	2	5/1/14

BE IT FURTHER RESOLVED that this resolution shall take effect immediately.

ADOPTED by the City Council of the City of Richland, at a regular meeting on the 5<sup>th</sup> day of February 2013.

JOHN FOX Mayor

ATTEST:

APPROVED AS TO FORM:

Marcia Hopkins City Clerk

# Barham, Debby

From:	Kent, Sandra		
Sent:	Wednesday, January 30, 2013 2:49 PM		
То:	Barham, Debby		
Cc:	Wehner, Alfred; Lampson, Tom; Wayne Bell; Fulton, Toni; Fox, John; Johnson, Cindy;		
	Hopkins, Marcia		
Subject:	Result of CEB Interviews - Scheduled for 1/29/13		

On Tuesday, January 29, 2013, Wayne Bell, Code Enforcement Board Chair, and I interviewed all three individuals who applied for the open board position. The standard interview process was followed. Additionally, no conflicts of interest were identified. As a result of this process, we would recommend that Ms. Polly Parton be appointed to the Code Enforcement Board.

If you require any additional information, please let us know.

Council Member Sandra Kent

Sent from Sandei's iPad.

On Jan 25, 2013, at 11:51 AM, "Barham, Debby" <<u>dbarham@CI.RICHLAND.WA.US</u>> wrote:

Good Afternoon,

Thank you Wayne, Sandra and Tom for getting back with me so quickly to confirm the interview date and time.

The attached memorandum will provide you with the details regarding the interview schedule, candidate information and interview questions.

Please feel free to contact me if you need anything else. My phone number is 942-7388 and email is <u>dbarham@ci.richland.wa.us</u>.

Best Regards,

<image002.jpg>Debby Barham, CMC Deputy City Clerk W: 509-942-7388 F: 509-942-7379 www.ci.richland.wa.us

<Memo - Interview Schedule for 012913m.pdf>

**Board Application Form** 

Select the Board, Commission, or Committee applying for:: Code Enforcement Board

First Name: Polly

Last Name: Parton

Street Address: 403 Adair Dr.

City, State, Zip: Richland, Wa. 99352

Contact Number: 509-551-3818

Alternate Number: 509-736-0433

Email Address: polly.parton@yahoo.com

Length of Residency in City of Richland: 6 years

Occupation: Demand Planner ConAgra Foods (Lamb Weston)

Education: BA WSU

Experience Applicable to the City Board, Commission or Committee to which you are applying: I have no specific experience. I am interested in ways to be involved with the community. I volunteer on the Benton Truancy Board and also the League of Women Voters

Are you currently serving on a Board, Commission, or Committee?: No

If yes, which:

Have you served on a Board, Commission, or Committee before?: No

If yes, which:

I accept: checked

A resume may not be required, however it is highly recommended.: No file was uploaded

RECEIVED DEC 3 1 2012 RICHLAND CITY CLERK

	Council Agenda Coversheet						
	Council Date: 02/05/2013	Category: Conse	ent Calendar C14				
Richland	Key Element: Key 1 - Financial	Stability and Operational Effectiven	ess				
Subject:	APPRECIATION FOR SERVICE ON	THE CODE ENFORCEMENT BO	ARD: ERIC MCGARRAH				
Department:	Assistant City Manager	Ordinance/Resolution: 15	5-13 Reference:				
Recommende	Recommended Motion:						
Adopt Resolu	tion No. 15-13, expressing appreciati	on to Eric McGarrah for his service	on the Code Enforcement Board.				
L Summary:							
	n was appointed to the Code Enforce	ment Board June 2010 and served	until his resignation October 2012.				
L							
Fiscal Impact							
Attachments:							
1) Proposed Res	olution						
		City Manager Approved:	Amundson, Jon Feb 01, 11:47:27 GMT-0800 2013				

## **RESOLUTION NO. 15-13**

A RESOLUTION expressing the appreciation of the City of Richland and its citizens to Eric McGarrah for the service he rendered to the City as a member of the Code Enforcement Board.

BE IT RESOLVED by the City Council of the City of Richland, Washington, that the City and its citizens express publicly and formally to Eric McGarrah, their appreciation for the service he rendered to the City during his tenure as a member of the Housing and Community Development Advisory Committee.

BE IT FURTHER RESOLVED that this resolution shall take effect immediately.

ADOPTED by the City Council of the City of Richland at a regular meeting on the 5<sup>th</sup> day of February 2013.

JOHN FOX Mayor

ATTEST:

APPROVED AS TO FORM:

MARCIA HOPKINS City Clerk THOMAS O. LAMPSON City Attorney

	Counci	l Agenda Coversh	neet
	Council Date: 02/05/2013	Category: Conser	t Calendar C15
Richland	Key Element: Key 1 - Financial Stability an	d Operational Effectivenes	S
Subject:	ACCEPT THE WASHINGTON AUTO THEFT	PREVENTION AUTHORIT	Y (WATPA) GRANT
Department:	Police Services (	Ordinance/Resolution:	Reference:
Recommende	led Motion <sup>.</sup>	Document Type:	General Business Item
Authorize sta	aff to accept and make the appropriate budget ac Innovative Programs Grant.	ljustments in the amount o	f \$35,450 from the WATPA PSA,
Summary:			
cooperatively	es law enforcement agencies and prosecuting attory y in an effort to investigate, apprehend and prose and innovative programs reduce the number of an	cute auto theft suspects.	This mini-grant is to support PSAs,
Franklin Cour	agencies include the police departments of Rich unty Sheriff's offices and the Benton and Franklin active January 1, 2013 to June 30, 2013.		
Cities and low motor vehicle	o of investigators have been identified that work of over Yakima Valley. The investigators associate the thefts impacting all of the jurisdictions. Richland a reimbursement basis.	as a network and work coll	aboratively to assist with the problem of
Fiscal Impact	······································		participating jurisdictions will be
Yes () N	No accounted for in the General Fund. No net i	mpact on fund balance.	
Attachments:	3:		
			Amundson, Jon
	City M	anager Approved:	Feb 01 11:42:22 GMT-0800 2013

	Cour	ncil Agenda Coversh	neet				
	Council Date: 02/05/2013	Category: Conser	t Calendar C16				
Richland	Key Element: Key 1 - Financial Stability	and Operational Effectivenes	S				
Subject:	AUTHORIZE COUNCIL TRAVEL						
Department:	Assistant City Manager	Ordinance/Resolution:	Reference:				
Document Type: General Business Item							
Authorize Tra	avel for Mayor John Fox and Council Membe	rs, Lemley, Anderson and Chr	istensen.				
Summary:							
opportunity to	I Chamber Legislative Trip to Olympia takes   o meet with lawmakers to promote the Tri-Cit Members Lemley and Anderson plan to atten	es region for regional projects					
Conference. ( budget crisis,	g week, February 13-14, 2013, the Associatio Council Member Phil Lemley plans to attend. , how it will impact the cities, hear what the ne it with legislators and encourage support of c	The focus of this conference w Inslee administration is thir	will be to learn more about the state hking and how it may impact the City of				
Washington D	nklin Transit Board have requested that Cour DC to meet with members of Congress, Hill s ransportation issues. The conference will take	taff, Administrative officials an	d Washington opinion makers to support				
	d Municipal Code, Sections 1.01.040 and 2.26 or out-of-state travel, when travel expenses e		-				
Fiscal Impact'	t? Expenses to attend the Regional Chamb No Lemley and Anderson are \$1,050. As par Action Conference will be covered by AW Transit Board will cover expenses for Co	rt of the AWC Board of Directo /C for Council Member Lemle	ors, expenses for the AWC Legislative				
Attachments:	:						
			Johnson, Cindy				
	City	/ Manager Approved:	Jan 17, 11:21:00 GMT-0800 2013				

		Council Agenda Cove	ersheet	
	Council Date: 02/05/2013	Category: Co	onsent Calendar	C17
Richland	Key Element: Key 1 - Financial S	Stability and Operational Effectiv	veness	
Subject:	AGREEMENT WITH A-ONE REFRIC	GERATION & HEATING, INC. F	FOR WEATHERW	ISE PARTICIPATION
Department:	Energy Services	Ordinance/Resolution	:	Reference:
Recommende	od Motion:	Document T	ype: Contract/Ag	reement/Lease
Authorize the	e City Manager to sign and execute an erwise Program.	agreement with A-One Refrige	ration and Heating	, Inc. for participation in the
Summary:				
Department's	ed contractors install energy conservated contractors install energy efficiency Weatherwise Progra windows, appliances, and building instances and building instances.	am. Typical energy conservation		•••
improvement Heating, Inc.	nt specifies program procedures, mini requirements, delisting procedures, a of Kennewick, WA, has met all contra the City's Weatherwise Program.	nd other program and regulator	y requirements. A-	One Refrigeration and
satisfactorily Services' wea their name is contractors. (	eeking weatherization work within Ric completing an application, meeting the atherization program orientation, introd placed on a reference list. Utility custo Contractors must maintain their license tions whatsoever to customers. The o e City.	e licensing, insurance and bond duction to energy conservation s omers inquiring about qualified o es, bonding, etc., in order to rem	ing requirements, staff, etc. Once app contractors are pro- nain on the list. Util	fee payment, Energy proved by City Council, ovided this list of approved ity staff make no
Fiscal Impact				
Attachments:				
1) Agreement				
		City Manager Approved:		nnson, Cindy 36:39 GMT-0800 2013



# CITY AUTHORIZED CONTRACTOR AGREEMENT

THIS AGREEMENT, made this \_\_\_\_\_ day of \_\_\_\_\_, 2013, between the City of Richland, Benton County, Washington, hereinafter referred to as the "City", and A-One Refrigeration & Heating, hereinafter referred to as "Contractor".

### WITNESSETH:

- 1. <u>Scope of Work</u> Contractor agrees to furnish all labor, materials, bonding, insurance, supervision and equipment required to install energy conservation measures available through the City of Richland's Weatherwise Service. It is understood that no verbal agreements between the Owner, Contractor, and the City will supersede this Agreement.
- 2. <u>Term</u> The term of this Agreement shall be for one year from the above date, and shall be automatically renewed annually unless ten (10) days written notice of intent to terminate is given by either party. Either party may terminate this agreement without cause at any time upon ten (10) days written notice to the other party.
- 3. <u>Procedure</u> The City and Contractor share the responsibility to market the Weatherwise Service. The City shall market the Weatherwise Service including City Authorized Contractors through utility billing inserts, radio and print advertising, and other appropriate media. In response to a request for a proposal that is due to the City's marketing efforts, the Contractor shall promote the benefits of energy efficiency and participation in the City's Weatherwise Service to the Owner. The Contractor may use its own client lists and sales leads to solicit participation in the Weatherwise Service.

The Contractor may market the Weatherwise Service and their status as a City Authorized Contractor. All Contractor marketing and advertising that has any reference to the City's Weatherwise Service or their status as a City Authorized Contractor shall be submitted to the Energy Services Director (ESD) or designee for advance written approval.

The Contractor's performance goal shall be to consistently obtain a sales amount equal to or in excess of the average Contractor Weatherwise Service sales amount. Achievement of the performance goal will be periodically monitored to determine, in the ESD's reasonable judgment, if the Contractor has achieved the performance goal. The Contractor shall be required to submit a marketing plan to achieve this goal at the time of execution of this agreement. The marketing plan shall be subject to City review and acceptance. No work will be authorized without the Owner's completion of the City's Weatherwise Application and the Contractor's completion of the City's proposal form. The Contractor and Owner share the responsibility to determine the building meets the City's Eligibility Criteria and indicate such on the Weatherwise Proposal. The Contractor is responsible to identify and inform the City and owner of all required actions that do not qualify for payment under the Weatherwise Service. The Contractor shall only propose materials and equipment that are pre-approved by the City. The availability of energy conservation measures in the Contractor's Proposal are not approved by the City until City inspection acceptance.

- 4. <u>Eligibility Criteria</u> In order to qualify, a home must have electric heating equipment that meets one of the City's Eligibility Criteria defined in the City's loan application. Furthermore, Owners of residences must be provided electric service by the City.
- 5. <u>Energy Conservation Measure Availability</u> Homes must meet the City's energy conservation measure availability defined in the City's Weatherwise Loan Service Standard Terms and Conditions. The Contractor agrees to restrict its weatherization materials, products, and installation methods to those currently approved by the City.
- 6. <u>Commencement</u> Once a signed Owner's Application and City proposal form are received, the City will schedule loan closing with the Owner. The City reserves the right to reject any proposal to perform work under this Agreement at the sole discretion of the City. All changes that result in an increase in the bid price or increased scope of work after Notice to Proceed must be approved in writing by the City and Owner. Reductions in the scope of work and cost may be made and the Weatherwise Statement may be revised upon City installation acceptance without requiring a revision to the Loan Agreement.

Contractor shall not commence work on an Owner's residence until an authorized City representative has released the Notice To Proceed based on the Owner's acceptance of the City's Application, Contractor's Proposal and City Loan Agreement. No new work may be issued to the Contractor by the City until all jobs which have been in progress for more than one-hundred and twenty (120) days have passed all required inspections. The Contractor's failure to complete all work and obtain City inspection acceptance within one-hundred and twenty (120) days from the date of the City Notice to Proceed enables the City and/or Owner to cancel the Loan Agreement without incurring Contractor cancellation cost. The City may cancel the Loan Agreement for just cause and shall not be responsible for any Owner or Contractor damages.

Prior to the commencement of work, the Owner may request to cancel the Loan Agreement. Such request to cancel shall be submitted to the City in writing. After the City gives notice to proceed to the Contractor, if the work is canceled by the Owner or City, the Owner is responsible to pay any cancellation costs to the Contractor identified in the proposal.

7. <u>Warranty</u> - Contractor warrants that the work and materials furnished under this agreement shall comply with accepted industry standards and the requirements established by the City. These requirements are included in this Agreement by reference. The City may revise its requirements at any time for a health and safety concern. All other City requirements may be revised semi-annually.

If any defect in the Contractor's workmanship or materials is discovered within two (2) years after the completion of any work, the Contractor shall expeditiously remedy, repair, correct, replace or cause to be remedied, repaired, or replaced at the Contractor's expense such defect in materials or workmanship. Sealed insulated glass units and heat pumps shall be warranted against failure for a minimum period of five (5) years. The Contractor shall provide a written warranty for the sealed insulated glass units and heat pump to the City and Owner. The foregoing warranties shall survive any inspection the City may elect to make.

8. <u>Acceptance and Payment</u> - Upon completion of the work, the Contractor will notify the City that the job is complete, and upon inspection approval by the City and acceptance by the Owner, Contractor may then, invoice the City for the amount stated in the Notice to Proceed. The Contractor will be paid within thirty (30) days subsequent to City acceptance of the work and after an acceptable invoice has been received by the City. The Contractor shall promptly pay all subcontractors or materials providers employed by the Contractor in connection with installations undertaken for this Agreement.

All material and workmanship shall be subject to inspection, examination and test by duly authorized agents of the City at any and all times during or after installation of materials. Such inspection will verify the home meets one of the Eligibility Criteria and the energy conservation measures are available and meet all City material and installation requirements. At the time of inspection, the Owner and Contractor must be present.

The City shall have the right to reject defective material and workmanship and/or require its correction without cost or expense to the City or the Owner. In the event the Contractor fails or refuses to correct any defect, as set forth herein, the City may, at its option, deduct an equitable amount from any payment owing or to be owed to the Contractor or take such other steps as it deems appropriate.

The City reserves the right to levy penalty charges for reinspection due to work or materials failing previous inspection. Charges will be billed to the Contractor on a monthly basis. The City reserves the right to collect reinspection penalty charges which are outstanding and past due from subsequent Contractor payments for completed work.

If the Contractor fails to pass all work on the third inspection, in consultation with the Owner, the City may correct the work and deduct the cost from the amount due the Contractor. The Owner may submit a written complaint within five business days of City inspection acceptance. If an Owner complaint is not received in writing within five business days of City inspection acceptance, the materials and their installation have been accepted by the Owner. If in the opinion of the ESD a reasonable written complaint is received within this period the City may withhold payment to the Contractor. The Contractor must resolve reasonable Owner written complaints within five business days of receipt. If the Owner and Contractor cannot resolve the complaint within ten business days of City inspection acceptance, the Contractor agrees to relieve the City from all responsibilities including payment under this Agreement.

- 9. <u>Indemnification/Hold Harmless</u> The Contractor shall defend, indemnify and hold harmless the City, its officers, officials, employees, and volunteers harmless from any and all claims, injuries, damages, losses or suits, including attorney fees, arising or issuing out of or in connection with this Agreement, except as may be caused by the sole negligence or willful conduct on the part of the City.
- 10. <u>Waiver of Liens</u> Contractor understands that the City does not wish construction liens or materialmen's liens to be placed upon the property of participating Owners as a result of any services or materials provided by Contractor pursuant to the City's Weatherwise Service. Therefore, Contractor hereby waives any common law or statutory right it may have to any construction, materialmen, or other lien against such property, and agrees that it will not file nor by failure to pay any materialmen or by the failure to pay the materialmen or subcontractor, cause any other person to file a construction, materialmen, or other lien against the real property owned by participating Owners.

If Contractor does file, or permit to be filed, or by its failure to pay lawful obligations causes to be filed any such lien in contravention of this Agreement, without City approval, the City, without prejudice to any other rights it may have, may take such action as in its opinion may be deemed necessary or advisable so as to remove such lien, and Contractor shall reimburse the City for all expenses, including attorney's fees, incurred by the City in resolving the issue of the lien and obtaining or attempting to release the lien.

Advance City permission to file such liens may be obtained on a case by case basis under certain conditions. Contractor requests to file such liens shall be made in writing to the ESD. The request shall identify the reason for the lien such as the Owner failure to pay the Contractor within a mutually agreed to time period.

11. <u>Insurance and Bonding</u> - The Contractor shall procure and maintain for the duration of this agreement, insurance against claims for injuries to persons or damage to property which may arise from or in connection with the performance of the work hereunder by the Contractor, their agents, representatives, employees or subcontractors. The Contractor's insurance shall be primary insurance as respect the City and the City shall be given thirty (30) days prior written notice of any cancellation, suspension or material change in coverage. The Contractor shall provide a Certificate of Insurance evidencing:

8

- A. Automobile Liability insurance with limits no less than \$1,000,000 combined single limit per accident for bodily injury and property damage; and
- B. Commercial General Liability insurance written on an occurrence basis with limits no less than \$1,000,000 combined single limit per occurrence and \$2,000,000 aggregate for personal injury, bodily injury and property damage. Coverage shall include but not be limited to: blanket contractual; products/completed operations; broad form property damage; explosion, collapse and underground (XCU) if applicable; and employer's liability. Any payment of deductible or self insured retention shall be the sole responsibility of the Contractor.
- C. The Contractor's insurance shall contain a clause stating that coverage shall apply separately to each insured against whom claim is made or suit is brought, except with respects to the limits of the insurer's liability.
- D. Contractor and all subcontractors will provide the City with a performance bond covering all work performed under this Agreement, in an amount of not less than \$10,000. The bond will be in a form acceptable to the City and will name the City as obligee and must be from a company registered to do business in the State of Washington. These certificates shall contain a provision that coverages afforded shall not be canceled or changed until at least thirty (30) days after prior written notice has been given to the City. The City shall have the right, at its sole discretion, to require additional Performance bonding at any time for any Contractor whose total City funding of jobs in progress would exceed \$10,000. The City can then require additional bonding up to the total of jobs proposed to be authorized before these jobs are given a Notice To Proceed.
- 12. <u>Certifications and Permits</u> The Contractor shall give all required notices and comply with all applicable laws, ordinances, rules and regulations, certifications and shall procure and pay for all necessary municipal or other governmental permits, licenses and inspections. Heat Pump contractors shall employ a minimum of one Refrigeration Service Engineer's Society (R.S.E.S.) certified employee to maintain its status as a City Authorized Heat Pump Contractor. All Contractors shall request an in-progress inspection from the Energy Services Business Services Division for construction work that may become concealed (e.g., closed-blows and advanced air-sealing).

Copies of all required permits and certification, including but not limited to a City building permit, State electrical permit, Air Pollution Control Authority asbestos abatement permit and insulation certification shall be attached to the invoice for each completed job. The Contractor <u>may</u> be required to request an inspection from both the City's Building Inspection Division and Business Services Division for all work performed under this Agreement.

13. <u>Subcontractors</u> - Contractor shall not subcontract any of the work to be performed hereunder without advance written consent of the City. Contractor shall be fully responsible to the City and Owner for acts or omissions of any subcontractor

performing any portion of the work under this Agreement, or any person directly or indirectly employed by them, and nothing contained herein shall create any contractual relationship between subcontractors and the City.

Respecting any contract, the Contractor may subcontract or sublet only such part or parts of the work covered by said contract as the City may approve. Subcontractors solely for the convenience or profit of the Contractor may not be approved if, as determined by the City, they would have an adverse effect upon the job. The City shall be the sole judge of such effect. The Contractor shall submit to the ESD all requests to subcontract work, including the name of the proposed Subcontractor, for review and approval in writing by the City.

- 14. <u>Kickbacks</u> Kickbacks, rebates, price reductions or inducements for participation or non-participation or other non-service benefits from the Contractor to an Owner is prohibited and may be subject to Federal Law. Bid rigging or bid collusion may be subject to triple damages under Federal Law.
- 15. <u>Cleanup</u> Contractor shall at all times keep Owner's premises and work areas free from accumulation of waste materials or rubbish, and prior to completion of work, remove any rubbish from the premises, such as but not limited to tools, scaffolding, equipment and materials. Upon completion of work, Contractors shall leave the premises in a condition satisfactory to the City and the Owner. In the event the Contractor fails, after reasonable notice to comply with any of the foregoing in a prompt and workmanlike manner, the City may, after such notice, perform the cleanup work and removal at the expense of the Contractor.
- 16. <u>Independent Contractor</u> Contractor is an Independent Contractor. This is not an Agreement of Partnership, Agency, or Employment of Contractor or any of the Contractor's employees by the City. It is understood and agreed that the equipment used and personnel employed by Contractor in performing this Agreement shall at all time be under the sole and exclusive control of the Contractor. The Contractor shall not create any obligation or assume any responsibility for the City nor attempt to bind the City in any way whatsoever; nor shall Contractor represent in any manner that he is an agent of the City or associated or affiliated with the City in any capacity other than as an Independent Contractor.
- 17. <u>Assignment</u> Contractor shall not assign or transfer any right, title or interest under the terms of this Agreement without the prior written approval of the City.
- 18. <u>Survival</u> The provision covering Warranty, Waiver of Liens and Indemnification shall survive termination, cancellation or expiration of this Agreement.
- 19. <u>City Authorized Contractor List</u> The City Authorized Contractor List will be posted as an alphabetized list of authorized contractors.

20. <u>Violations</u> - If the City has reason to believe that the Contractor is in violation of this agreement, the ESD shall notify the Contractor in writing of the violation setting forth the nature of such violation. Within thirty (30) days of receipt of such notice, or such longer period specified by the ESD, Contractor shall respond in writing that the violation has been cured or provide a cure plan that satisfies the ESD or provide explanations in refutation or excuse with documentation to support the alleged violation did not occur. If the violation has not been cured within the time allowed, in the Engineering and Utility Services Director's reasonable judgment, the Contractor may be removed from the City Authorized Contractor list.

If the nature of the violation is such that it cannot be fully cured within thirty (30) days due to circumstances not under Contractor's control, the period of time in which Contractor must cure the violation may be temporarily extended by the ESD in writing for such additional time reasonably necessary to complete the cure, provided that (i) Contractor shall have promptly commenced the cure, and (ii) Contractor is diligently pursuing its efforts to cure in the ESD's reasonable judgment. If the violation has not been cured within the extended time allowed, in the Engineering and Utility Services Director's reasonable judgment, the Contractor may be removed from the City Authorized Contractor list.

In the event a Contractor's name is removed from the City Authorized Contractor list, the Contractor may request to be reinstated on the list by curing violation(s) of this agreement or provide a cure plan that satisfies the ESD.

The ESD may authorize a Contractor that has been voluntarily or involuntarily removed from the City Authorized Contractor list to complete work under the Weatherwise Service. Such authorization would permit the Contractor to serve owners but not enjoy the benefits of being listed as a City Authorized Contractor.

- 21. <u>Amendments</u> The Weatherwise Material & Installation Specifications, the Eligibility Criteria definitions, and the definitions of Energy Conservation Measure Availability are incorporated into the Agreement by reference and may be periodically amended by the City. When written changes to referenced documents are issued by an authorized City representative, they shall be incorporated in this agreement. Other changes required by the City or Contractor may require amendment of this Agreement.
- 22. <u>Asbestos Notice to Contractors</u> Notice is hereby given that there is a strong possibility that many heating, ventilation, and air conditioning systems and pre-fabricated, pre-cut, government-built and other buildings located within the City of Richland contain asbestos. Contractors are solely responsible to take proper precautions to protect their employees, the Owners and their tenants from the release of asbestos fibers into the environment. If any area of a structure has had any asbestos removed by other than an EPA-approved procedure documented in writing by an EPA-certified contractor, then the City shall be notified. Any structure that is known or suspected to have had asbestos removed shall be considered as

A-One Refrigeration & Heating Contractor Agreement – Weatherwise Service

contaminated until decontamination has been performed and certified and written documentation accepted by the City. Decontamination and all other types of asbestos abatement are costs borne by the Owner. The Contractor is responsible to determine and document if the scope of work will affect or disturb asbestos on the City's Proposal form.

- 23. <u>Covenant Not to Compete/Conflict of Interest</u> For a period of two (2) years following the completion of City service by a City employee, the City shall not transact business or interface with any former City employee who has been directly concerned or personally participated in the activities which form the subject of this Agreement while still employed by the City of Richland. The City shall have the right to request replacement of the former City employee by another company employee who does not have this conflict of interest. The City retains the right to terminate this Agreement should the Contractor not comply with the request.
- 24. <u>Americans with Disabilities Act</u> The City of Richland adheres to and promotes the requirements of the Federally-legislated Americans with Disabilities Act of 1990. Based on the Act, the City requires the Contractor to certify that they will adhere to and promote the Americans with Disabilities Act. The Contractor will assure that a similar statement to this certification will become a part of agreements with any subcontractor with whom they contract.
- 25. <u>Notices</u> All notices required to be given to the Contractor or City under this Agreement shall be in writing and shall be deemed served:
  - A. When delivered by hand or by Federal Express or similar service during normal business hours; or
  - B. When mailed via certified mail, return receipt requested.

Notices shall be given to the following:

If to the City:

~

Bob Hammond, Energy Services Director City of Richland P.O. Box 190, MS-21 840 Northgate Richland, WA 99352

If to the Contractor:

Kyle A. Hagen, Owner A-One Refrigeration & Heating 1611 W. Kennewick Ave. Kennewick, WA 99336 Business Phone: (509) 586-7613 Business Fax: (509) 586-7981 IN WITNESS WHEREOF, the Contractor has obtained all certificates, bonds, licenses, certifications and insurance in compliance with this agreement, and the parties have entered into the City Authorized Contractor Agreement as of the day and year written below.

CITY OF RICHLAND, WASHINGTON

A-ONE REFRIGERATION & HEATING

Cynthia D. Johnson, City Manager

Date

APPROVED AS TO FORM:

Authorized Representative Signature

Presidult ln

Print Name of Representative

10-29-12

Date

Thomas O. Lampson, City Attorney

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ACORD       CERTIFICATE       OF       LIABILITY       INSURANCE       Introduction         THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.										
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	DUCER Phone: (509) 735-4703 Fax: (509)				CONTAC	<sup>⊤</sup> JANET R	NAIL			
	EVE SHOEMAKER INSURANCE				NAME: PHONE	Ext) (509) 73	5-4703	FAX	(509) 7	35-4357
	6 W 24TH AVE STE 104				(A/C, No, E-MAIL	ianot@s	sins.com	(A/C, No);	()	
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## PERFORMANCE BOND

KNOW ALL MEN BY THESE PRESENTS: That whereas, the City of Richland, Benton County, Washington, a municipal corporation, hereinafter designated as the "City" has entered into the City Authorized Contractor Agreement with the Contractor identified below, hereinafter designated as the "Contractor", providing for the installation of approved materials under the City's Weatherwise Service, which Agreement is on file at the Resource Management office and by this reference is made a part hereof.

NOW, THEREFORE, We, the undersigned Contractor, as principal, and undersigned Surety, a corporation organized and existing under and by virtue of the laws of the State identified below, and duly authorized to do a Surety business in the State of Washington, as Surety, are held and firmly bound unto the State of Washington and the City in the sum of ten thousand dollars (\$10,000) for the payment of which we do jointly and severally bind ourselves, our heirs, executors, administrators, successors, and assigns by these presents.

THE CONDITIONS OF THIS OBLIGATION are such that if the said principal, his heirs, representative or successors, shall well and truly keep and observe all of the covenants, conditions, and agreements in said City Authorized Contractor Agreement and shall faithfully perform all of the provisions of said Agreement, pay all taxes of the Contractor arising therefrom, and pay all laborers, mechanics, subcontractors and material men and all persons who shall supply such person or subcontractor with provisions and supplies for carrying on such work, and shall indemnify and save harmless the City, their officers, and agents from any and all claims, actions or damage of every kind and description including attorney's fees and legal expense and from any pecuniary loss resulting from the breach of any of said terms, covenants, or conditions to be performed by the Contractor, AND FURTHER, that the Contractor will correct or replace any defective work or materials discovered by the said City within a period of two years from the date of inspection acceptance of such work by said City, then this obligation shall become null and void; otherwise, it shall be and remain in full force and effect.

No change, extension of time, alteration or addition to the work to be performed under the City Authorized Contractor Agreement shall in any way affect Contractor or Surety's obligation on this performance bond, and Surety does hereby waive notice of any change, extension of time, alterations or additions thereunder. This performance bond shall not be cancelled or changed until at least thirty (30) days after prior written notice has been given to the City.

This performance bond is furnished in pursuance of the requirements of Section 54.04.080 et. seq. of the Revised Code of Washington, and, in addition to other obligations herein contained, is made, executed and delivered by the Contractor and Surety to the City for the use and benefit of said City together with all laborers, mechanics, subcontractors, material men and all persons who supply such person or subcontractors with provision and supplies for the carrying on of the work covered by the City Authorized Contractor Agreement to the extent required by said Revised Code of Washington.

3632348 Performance Bond Number: Great American Insurance Company Surety Name: 300 E 4th St, Cincinnati, OH 45203 Surety Mailing Address: Surety Phone Number: 513-369-5000 Date this Performance Bond Effective: 11/07/2012 Date: Or 🖾 Continuous Until Date this Performance Bond Expires: Cancelled Ohio State Surety Organized and Existing: Mercedes Trokey-Moudy Surety Officer Name (Print): Attorney-Ip-Fact Surety Officer Title: Surety Officer Signature: 11 Surety Officer Endorsement Date: ′0**1**8 1201 A-One Refrigeration & Heating Inc City Authorized Contractor Name: 1611 W Kennewick Ave, Kennewick, WA 993<mark>8</mark>6 Contractor Mailing Address: Contractor Phone Number: 509-586-7613 Contractor Officer (Print): Haein Contractor Officer Title: Contractor Officer Signature: Space Above for Surety Seal Contractor Officer Endorsement Date:

IN WITNESS WHEREOF, the said Contractor and the said Surety have caused this performance bond to be signed and sealed by their duly authorized officers on the date specified below.

#### GREAT AMERICAN INSURANCE COMPANY<sup>®</sup> Administrative Office: 301 E 4th STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than one

#### **POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name Mercedes Trokey-Moudy

STATE OF OHIO, COUNTY OF HAMILTON - ss:

Address 17544 Midvale Avenue N, Suite 300 Seattle, WA 98133 Limit of Power

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above. IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 29th day of June , 2009 . Attest GREAT AMERICAN INSURANCE COMPANY

> My C.B\_ Assistant Secretary

No 3632348

On this 29th day of June , 2009 , before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is the Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.





Konen R. Groche

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

#### CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 8th day of November , 2012



the C.

Assistant Secretary

Divisional Senior Vice President

DAVID C. KITCHIN (513-412-4602)

		Council Agenda Cov	ersheet				
	Council Date: 02/05/2013	Category: C	Consent Calendar	C18			
Richland	Key Element: Key 1 - Financial S	Stability and Operational Effect	iveness				
Subject:	AGREEMENT WITH MARK VINCEN	NT CONSTRUCTION FOR WE	ATHERWISE PRO	GRAM PARTICIPATION			
Department:	Energy Services	Ordinance/Resolution	n:	Reference:			
Recommende	Document Type: Contract/Agreement/Lease						
	City Manager to sign and execute an	agreement with Mark Vincent	Construction for pa	rticipation in the City's			
Summary:							
Department's	ed contractors install energy conserva energy efficiency Weatherwise Progr windows, appliances, and building ins	am. Typical energy conservation		•••			
improvement	nt specifies program procedures, min requirements, delisting procedures, a as met all contractual requirements a Program.	and other program and regulato	ry requirements. Ma	ark Vincent Construction of			
satisfactorily of Services' weatheir name is contractors. C	eeking weatherization work within Ric completing an application, meeting the atherization program orientation, introd placed on a reference list. Utility custo contractors must maintain their license tions whatsoever to customers. The o e City.	e licensing, insurance and bone duction to energy conservation omers inquiring about qualified es, bonding, etc., in order to re	ding requirements, f staff, etc. Once app contractors are pro main on the list. Util	fee payment, Energy proved by City Council, wided this list of approved ity staff make no			
Fiscal Impact							
Attachments: 1) Agreement		City Manager Approved:		nnson, Cindy 17:05 GMT-0800 2013			



# CITY AUTHORIZED CONTRACTOR AGREEMENT

THIS AGREEMENT, made this \_\_\_\_\_ day of \_\_\_\_\_, 2013, between the City of Richland, Benton County, Washington, hereinafter referred to as the "City", and Mark Vincent Construction, hereinafter referred to as "Contractor".

### WITNESSETH:

- 1. <u>Scope of Work</u> Contractor agrees to furnish all labor, materials, bonding, insurance, supervision and equipment required to install energy conservation measures available through the City of Richland's Weatherwise Service. It is understood that no verbal agreements between the Owner, Contractor, and the City will supersede this Agreement.
- <u>Term</u> The term of this Agreement shall be for one year from the above date, and shall be automatically renewed annually unless ten (10) days written notice of intent to terminate is given by either party. Either party may terminate this agreement without cause at any time upon ten (10) days written notice to the other party.
- 3. <u>Procedure</u> The City and Contractor share the responsibility to market the Weatherwise Service. The City shall market the Weatherwise Service including City Authorized Contractors through utility billing inserts, radio and print advertising, and other appropriate media. In response to a request for a proposal that is due to the City's marketing efforts, the Contractor shall promote the benefits of energy efficiency and participation in the City's Weatherwise Service to the Owner. The Contractor may use its own client lists and sales leads to solicit participation in the Weatherwise Service.

The Contractor may market the Weatherwise Service and their status as a City Authorized Contractor. All Contractor marketing and advertising that has any reference to the City's Weatherwise Service or their status as a City Authorized Contractor shall be submitted to the Energy Services Director (ESD) or designee for advance written approval.

The Contractor's performance goal shall be to consistently obtain a sales amount equal to or in excess of the average Contractor Weatherwise Service sales amount. Achievement of the performance goal will be periodically monitored to determine, in the ESD's reasonable judgment, if the Contractor has achieved the performance goal. The Contractor shall be required to submit a marketing plan to achieve this goal at the time of execution of this agreement. The marketing plan shall be subject to City review and acceptance. No work will be authorized without the Owner's completion of the City's Weatherwise Application and the Contractor's completion of the City's proposal form. The Contractor and Owner share the responsibility to determine the building meets the City's Eligibility Criteria and indicate such on the Weatherwise Proposal. The Contractor is responsible to identify and inform the City and owner of all required actions that do not qualify for payment under the Weatherwise Service. The Contractor shall only propose materials and equipment that are pre-approved by the City. The availability of energy conservation measures in the Contractor's Proposal are not approved by the City until City inspection acceptance.

- 4. <u>Eligibility Criteria</u> In order to qualify, a home must have electric heating equipment that meets one of the City's Eligibility Criteria defined in the City's loan application. Furthermore, Owners of residences must be provided electric service by the City.
- <u>Energy Conservation Measure Availability</u> Homes must meet the City's energy conservation measure availability defined in the City's Weatherwise Loan Service Standard Terms and Conditions. The Contractor agrees to restrict its weatherization materials, products, and installation methods to those currently approved by the City.
- 6. <u>Commencement</u> Once a signed Owner's Application and City proposal form are received, the City will schedule loan closing with the Owner. The City reserves the right to reject any proposal to perform work under this Agreement at the sole discretion of the City. All changes that result in an increase in the bid price or increased scope of work after Notice to Proceed must be approved in writing by the City and Owner. Reductions in the scope of work and cost may be made and the Weatherwise Statement may be revised upon City installation acceptance without requiring a revision to the Loan Agreement.

Contractor shall not commence work on an Owner's residence until an authorized City representative has released the Notice To Proceed based on the Owner's acceptance of the City's Application, Contractor's Proposal and City Loan Agreement. No new work may be issued to the Contractor by the City until all jobs which have been in progress for more than one-hundred and twenty (120) days have passed all required inspections. The Contractor's failure to complete all work and obtain City inspection acceptance within one-hundred and twenty (120) days from the date of the City Notice to Proceed enables the City and/or Owner to cancel the Loan Agreement without incurring Contractor cancellation cost. The City may cancel the Loan Agreement for just cause and shall not be responsible for any Owner or Contractor damages.

Prior to the commencement of work, the Owner may request to cancel the Loan Agreement. Such request to cancel shall be submitted to the City in writing. After the City gives notice to proceed to the Contractor, if the work is canceled by the Owner or City, the Owner is responsible to pay any cancellation costs to the Contractor identified in the proposal.

7. <u>Warranty</u> - Contractor warrants that the work and materials furnished under this agreement shall comply with accepted industry standards and the requirements established by the City. These requirements are included in this Agreement by reference. The City may revise its requirements at any time for a health and safety concern. All other City requirements may be revised semi-annually.

If any defect in the Contractor's workmanship or materials is discovered within two (2) years after the completion of any work, the Contractor shall expeditiously remedy, repair, correct, replace or cause to be remedied, repaired, or replaced at the Contractor's expense such defect in materials or workmanship. Sealed insulated glass units and heat pumps shall be warranted against failure for a minimum period of five (5) years. The Contractor shall provide a written warranty for the sealed insulated glass units and heat pump to the City and Owner. The foregoing warranties shall survive any inspection the City may elect to make.

8. <u>Acceptance and Payment</u> - Upon completion of the work, the Contractor will notify the City that the job is complete, and upon inspection approval by the City and acceptance by the Owner, Contractor may then, invoice the City for the amount stated in the Notice to Proceed. The Contractor will be paid within thirty (30) days subsequent to City acceptance of the work and after an acceptable invoice has been received by the City. The Contractor shall promptly pay all subcontractors or materials providers employed by the Contractor in connection with installations undertaken for this Agreement.

All material and workmanship shall be subject to inspection, examination and test by duly authorized agents of the City at any and all times during or after installation of materials. Such inspection will verify the home meets one of the Eligibility Criteria and the energy conservation measures are available and meet all City material and installation requirements. At the time of inspection, the Owner and Contractor must be present.

The City shall have the right to reject defective material and workmanship and/or require its correction without cost or expense to the City or the Owner. In the event the Contractor fails or refuses to correct any defect, as set forth herein, the City may, at its option, deduct an equitable amount from any payment owing or to be owed to the Contractor or take such other steps as it deems appropriate.

The City reserves the right to levy penalty charges for reinspection due to work or materials failing previous inspection. Charges will be billed to the Contractor on a monthly basis. The City reserves the right to collect reinspection penalty charges which are outstanding and past due from subsequent Contractor payments for completed work.

If the Contractor fails to pass all work on the third inspection, in consultation with the Owner, the City may correct the work and deduct the cost from the amount due the Contractor. The Owner may submit a written complaint within five business days of City inspection acceptance. If an Owner complaint is not received in writing within five business days of City inspection acceptance, the materials and their installation have been accepted by the Owner. If in the opinion of the ESD a reasonable written complaint is received within this period the City may withhold payment to the Contractor. The Contractor must resolve reasonable Owner written complaints within five business days of receipt. If the Owner and Contractor cannot resolve the complaint within ten business days of City inspection acceptance, the Contractor agrees to relieve the City from all responsibilities including payment under this Agreement.

- 9. <u>Indemnification/Hold Harmless</u> The Contractor shall defend, indemnify and hold harmless the City, its officers, officials, employees, and volunteers harmless from any and all claims, injuries, damages, losses or suits, including attorney fees, arising or issuing out of or in connection with this Agreement, except as may be caused by the sole negligence or willful conduct on the part of the City.
- 10. <u>Waiver of Liens</u> Contractor understands that the City does not wish construction liens or materialmen's liens to be placed upon the property of participating Owners as a result of any services or materials provided by Contractor pursuant to the City's Weatherwise Service. Therefore, Contractor hereby waives any common law or statutory right it may have to any construction, materialmen, or other lien against such property, and agrees that it will not file nor by failure to pay any materialmen or by the failure to pay the materialmen or subcontractor, cause any other person to file a construction, materialmen, or other lien against the real property owned by participating Owners.

If Contractor does file, or permit to be filed, or by its failure to pay lawful obligations causes to be filed any such lien in contravention of this Agreement, without City approval, the City, without prejudice to any other rights it may have, may take such action as in its opinion may be deemed necessary or advisable so as to remove such lien, and Contractor shall reimburse the City for all expenses, including attorney's fees, incurred by the City in resolving the issue of the lien and obtaining or attempting to release the lien.

Advance City permission to file such liens may be obtained on a case by case basis under certain conditions. Contractor requests to file such liens shall be made in writing to the ESD. The request shall identify the reason for the lien such as the Owner failure to pay the Contractor within a mutually agreed to time period.

11. <u>Insurance and Bonding</u> - The Contractor shall procure and maintain for the duration of this agreement, insurance against claims for injuries to persons or damage to property which may arise from or in connection with the performance of the work hereunder by the Contractor, their agents, representatives, employees or subcontractors. The Contractor's insurance shall be primary insurance as respect the City and the City shall be given thirty (30) days prior written notice of any cancellation, suspension or material change in coverage. The Contractor shall provide a Certificate of Insurance evidencing:

- A. Automobile Liability insurance with limits no less than \$1,000,000 combined single limit per accident for bodily injury and property damage; and
- B. Commercial General Liability insurance written on an occurrence basis with limits no less than \$1,000,000 combined single limit per occurrence and \$2,000,000 aggregate for personal injury, bodily injury and property damage. Coverage shall include but not be limited to: blanket contractual; products/completed operations; broad form property damage; explosion, collapse and underground (XCU) if applicable; and employer's liability. Any payment of deductible or self insured retention shall be the sole responsibility of the Contractor.
- C. The Contractor's insurance shall contain a clause stating that coverage shall apply separately to each insured against whom claim is made or suit is brought, except with respects to the limits of the insurer's liability.
- D. Contractor and all subcontractors will provide the City with a performance bond covering all work performed under this Agreement, in an amount of not less than \$10,000. The bond will be in a form acceptable to the City and will name the City as obligee and must be from a company registered to do business in the State of Washington. These certificates shall contain a provision that coverages afforded shall not be canceled or changed until at least thirty (30) days after prior written notice has been given to the City. The City shall have the right, at its sole discretion, to require additional Performance bonding at any time for any Contractor whose total City funding of jobs in progress would exceed \$10,000. The City can then require additional bonding up to the total of jobs proposed to be authorized before these jobs are given a Notice To Proceed.
- 12. <u>Certifications and Permits</u> The Contractor shall give all required notices and comply with all applicable laws, ordinances, rules and regulations, certifications and shall procure and pay for all necessary municipal or other governmental permits, licenses and inspections. Heat Pump contractors shall employ a minimum of one Refrigeration Service Engineer's Society (R.S.E.S.) certified employee to maintain its status as a City Authorized Heat Pump Contractor. All Contractors shall request an in-progress inspection from the Energy Services Business Services Division for construction work that may become concealed (e.g., closed-blows and advanced air-sealing).

Copies of all required permits and certification, including but not limited to a City building permit, State electrical permit, Air Pollution Control Authority asbestos abatement permit and insulation certification shall be attached to the invoice for each completed job. The Contractor <u>may</u> be required to request an inspection from both the City's Building Inspection Division and Business Services Division for all work performed under this Agreement.

13. <u>Subcontractors</u> - Contractor shall not subcontract any of the work to be performed hereunder without advance written consent of the City. Contractor shall be fully responsible to the City and Owner for acts or omissions of any subcontractor

performing any portion of the work under this Agreement, or any person directly or indirectly employed by them, and nothing contained herein shall create any contractual relationship between subcontractors and the City.

Respecting any contract, the Contractor may subcontract or sublet only such part or parts of the work covered by said contract as the City may approve. Subcontractors solely for the convenience or profit of the Contractor may not be approved if, as determined by the City, they would have an adverse effect upon the job. The City shall be the sole judge of such effect. The Contractor shall submit to the ESD all requests to subcontract work, including the name of the proposed Subcontractor, for review and approval in writing by the City.

- 14. <u>Kickbacks</u> Kickbacks, rebates, price reductions or inducements for participation or non-participation or other non-service benefits from the Contractor to an Owner is prohibited and may be subject to Federal Law. Bid rigging or bid collusion may be subject to triple damages under Federal Law.
- 15. <u>Cleanup</u> Contractor shall at all times keep Owner's premises and work areas free from accumulation of waste materials or rubbish, and prior to completion of work, remove any rubbish from the premises, such as but not limited to tools, scaffolding, equipment and materials. Upon completion of work, Contractors shall leave the premises in a condition satisfactory to the City and the Owner. In the event the Contractor fails, after reasonable notice to comply with any of the foregoing in a prompt and workmanlike manner, the City may, after such notice, perform the cleanup work and removal at the expense of the Contractor.
- 16. <u>Independent Contractor</u> Contractor is an Independent Contractor. This is not an Agreement of Partnership, Agency, or Employment of Contractor or any of the Contractor's employees by the City. It is understood and agreed that the equipment used and personnel employed by Contractor in performing this Agreement shall at all time be under the sole and exclusive control of the Contractor. The Contractor shall not create any obligation or assume any responsibility for the City nor attempt to bind the City in any way whatsoever; nor shall Contractor represent in any manner that he is an agent of the City or associated or affiliated with the City in any capacity other than as an Independent Contractor.
- 17. <u>Assignment</u> Contractor shall not assign or transfer any right, title or interest under the terms of this Agreement without the prior written approval of the City.
- 18. <u>Survival</u> The provision covering Warranty, Waiver of Liens and Indemnification shall survive termination, cancellation or expiration of this Agreement.
- 19. <u>City Authorized Contractor List</u> The City Authorized Contractor List will be posted as an alphabetized list of authorized contractors.

20. <u>Violations</u> - If the City has reason to believe that the Contractor is in violation of this agreement, the ESD shall notify the Contractor in writing of the violation setting forth the nature of such violation. Within thirty (30) days of receipt of such notice, or such longer period specified by the ESD, Contractor shall respond in writing that the violation has been cured or provide a cure plan that satisfies the ESD or provide explanations in refutation or excuse with documentation to support the alleged violation did not occur. If the violation has not been cured within the time allowed, in the Engineering and Utility Services Director's reasonable judgment, the Contractor may be removed from the City Authorized Contractor list.

If the nature of the violation is such that it cannot be fully cured within thirty (30) days due to circumstances not under Contractor's control, the period of time in which Contractor must cure the violation may be temporarily extended by the ESD in writing for such additional time reasonably necessary to complete the cure, provided that (i) Contractor shall have promptly commenced the cure, and (ii) Contractor is diligently pursuing its efforts to cure in the ESD's reasonable judgment. If the violation has not been cured within the extended time allowed, in the Engineering and Utility Services Director's reasonable judgment, the Contractor may be removed from the City Authorized Contractor list.

In the event a Contractor's name is removed from the City Authorized Contractor list, the Contractor may request to be reinstated on the list by curing violation(s) of this agreement or provide a cure plan that satisfies the ESD.

The ESD may authorize a Contractor that has been voluntarily or involuntarily removed from the City Authorized Contractor list to complete work under the Weatherwise Service. Such authorization would permit the Contractor to serve owners but not enjoy the benefits of being listed as a City Authorized Contractor.

- 21. <u>Amendments</u> The Weatherwise Material & Installation Specifications, the Eligibility Criteria definitions, and the definitions of Energy Conservation Measure Availability are incorporated into the Agreement by reference and may be periodically amended by the City. When written changes to referenced documents are issued by an authorized City representative, they shall be incorporated in this agreement. Other changes required by the City or Contractor may require amendment of this Agreement.
- 22. <u>Asbestos Notice to Contractors</u> Notice is hereby given that there is a strong possibility that many heating, ventilation, and air conditioning systems and pre-fabricated, pre-cut, government-built and other buildings located within the City of Richland contain asbestos. Contractors are solely responsible to take proper precautions to protect their employees, the Owners and their tenants from the release of asbestos fibers into the environment. If any area of a structure has had any asbestos removed by other than an EPA-approved procedure documented in writing by an EPA-certified contractor, then the City shall be notified. Any structure that is known or suspected to have had asbestos removed shall be considered as

contaminated until decontamination has been performed and certified and written documentation accepted by the City. Decontamination and all other types of asbestos abatement are costs borne by the Owner. The Contractor is responsible to determine and document if the scope of work will affect or disturb asbestos on the City's Proposal form.

- 23. <u>Covenant Not to Compete/Conflict of Interest</u> For a period of two (2) years following the completion of City service by a City employee, the City shall not transact business or interface with any former City employee who has been directly concerned or personally participated in the activities which form the subject of this Agreement while still employed by the City of Richland. The City shall have the right to request replacement of the former City employee by another company employee who does not have this conflict of interest. The City retains the right to terminate this Agreement should the Contractor not comply with the request.
- 24. <u>Americans with Disabilities Act</u> The City of Richland adheres to and promotes the requirements of the Federally-legislated Americans with Disabilities Act of 1990. Based on the Act, the City requires the Contractor to certify that they will adhere to and promote the Americans with Disabilities Act. The Contractor will assure that a similar statement to this certification will become a part of agreements with any subcontractor with whom they contract.
- 25. <u>Notices</u> All notices required to be given to the Contractor or City under this Agreement shall be in writing and shall be deemed served:
  - A. When delivered by hand or by Federal Express or similar service during normal business hours; or
  - B. When mailed via certified mail, return receipt requested.

Notices shall be given to the following:

If to the City:

Bob Hammond, Energy Services Director City of Richland P.O. Box 190, MS-21 840 Northgate Richland, WA 99352

If to the Contractor:

Mark Vincent Mark Vincent Construction P.O. Box 2844 Pasco, WA 99302 Business Phone: (509) 545-9694 Business Fax: (509) 546-4935 Contact Email: terry@markvincentconstruction.com IN WITNESS WHEREOF, the Contractor has obtained all certificates, bonds, licenses, certifications and insurance in compliance with this agreement, and the parties have entered into the City Authorized Contractor Agreement as of the day and year written below.

CITY OF RICHLAND, WASHINGTON

Cynthia D. Johnson, City Manager

MARK VINCENT CONSTRUCTION

Authorized Representative Signature

MARK UINCENT

Print Name of Representative

Date

APPROVED AS TO FORM:

17/13

Date

Thomas O. Lampson, City Attorney

## PERFORMANCE BOND

KNOW ALL MEN BY THESE PRESENTS: That whereas, the City of Richland, Benton County, Washington, a municipal corporation, hereinafter designated as the "City" has entered into the City Authorized Contractor Agreement with the Contractor identified below, hereinafter designated as the "Contractor", providing for the installation of approved materials under the City's Weatherwise Service, which Agreement is on file at the Resource Management office and by this reference is made a part hereof.

NOW, THEREFORE, We, the undersigned Contractor, as principal, and undersigned Surety, a corporation organized and existing under and by virtue of the laws of the State identified below, and duly authorized to do a Surety business in the State of Washington, as Surety, are held and firmly bound unto the State of Washington and the City in the sum of ten thousand dollars (\$10,000) for the payment of which we do jointly and severally bind ourselves, our heirs, executors, administrators, successors, and assigns by these presents.

THE CONDITIONS OF THIS OBLIGATION are such that if the said principal, his heirs, representative or successors, shall well and truly keep and observe all of the covenants, conditions, and agreements in said City Authorized Contractor Agreement and shall faithfully perform all of the provisions of said Agreement, pay all taxes of the Contractor arising therefrom, and pay all laborers, mechanics, subcontractors and material men and all persons who shall supply such person or subcontractor with provisions and supplies for carrying on such work, and shall indemnify and save harmless the City, their officers, and agents from any and all claims, actions or damage of every kind and description including attorney's fees and legal expense and from any pecuniary loss resulting from the breach of any of said terms, covenants, or conditions to be performed by the Contractor, AND FURTHER, that the Contractor will correct or replace any defective work or materials discovered by the said City within a period of two years from the date of inspection acceptance of such work by said City, then this obligation shall become null and void; otherwise, it shall be and remain in full force and effect.

No change, extension of time, alteration or addition to the work to be performed under the City Authorized Contractor Agreement shall in any way affect Contractor or Surety's obligation on this performance bond, and Surety does hereby waive notice of any change, extension of time, alterations or additions thereunder. This performance bond shall not be cancelled or changed until at least thirty (30) days after prior written notice has been given to the City.

This performance bond is furnished in pursuance of the requirements of Section 54.04.080 et. seq. of the Revised Code of Washington, and, in addition to other obligations herein contained, is made, executed and delivered by the Contractor and Surety to the City for the use and benefit of said City together with all laborers, mechanics, subcontractors, material men and all persons who supply such person or subcontractors with provision and supplies for the carrying on of the work covered by the City Authorized Contractor Agreement to the extent required by said Revised Code of Washington.

Performance Bond Number:	FD1484		
Surety Name:	Contractors Bonding and Insurance Company		
Surety Mailing Address:	PO Box 9271 Seattle WA 98109		
Surety Phone Number:	800-368-2242		
Date this Performance Bond Effective:	01/07/2013		
Date this Performance Bond Expires:	Date:	Or 🖾 Continuous Until Cancelled	
State Surety Organized and Existing:	Washington		
Surety Officer Name (Print):	Jared W. Haff		
Surety Officer Title:	Attorney-In-Fact		
Surety Officer Signature:	- w , ii		
Surety Officer Endorsement Date:	01/07/2013	12	
City Authorized Contractor Name:	Mark Vincent Construc	tion, LLC	
Contractor Mailing Address:	P.O. Box 2844 Pasco	WA 99302	
Contractor Phone Number:	509-545-9694		
Contractor Officer (Print):	Mark Vincent		
Contractor Officer Title:	Owner		
Contractor Officer Signature:	Mulal	Churt	
Contractor Officer Endorsement Date:	01/07/2013	and J	Space Above for Surety Seal

IN WITNESS WHEREOF, the said Contractor and the said Surety have caused this performance bond to be signed and sealed by their duly authorized officers on the date specified below.



Contractors Bonding and Insurance Company 1213 Valley Street P.O. Box 9271 Seattle, WA 98109-0271

# **POWER OF ATTORNEY Contractors Bonding and Insurance Company**

Know All Men by These Presents:

That this Power of Attorney is not valid or in effect unless attached to the bond which it authorizes executed, but may be detached by the approving officer if desired.

That Contractors Bonding and Insurance Company, a Washington corporation, does hereby make, constitute and appoint: Charles E. Hudon, Karen E. Alley, Pamela L. Thurman, Johanna E. Zerb, Jared W. Haff, Jacqueline F. Hernandez, jointly or severally

, State of Washington its true and lawful Agent and Attorney in Fact, with full in the City of Pasco power and authority hereby conferred, to sign, execute, acknowledge and deliver for and on its behalf as Surety, the following described bond.

Any and all bonds, undertakings, and recognizances in an amount not to exceed \_\_\_\_\_\_ Ten Million and 00/100 Dollars ( \$10,000,000.00 ) for any single obligation.

The acknowledgment and execution of such bond by the said Attorney in Fact shall be as binding upon this Company as if such bond had been executed and acknowledged by the regularly elected officers of this Company.

The Contractors Bonding and Insurance Company further certifies that the following is a true and exact copy of the Resolution adopted by the Board of Directors of Contractors Bonding and Insurance Company, and now in force to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the Corporation shall be executed in the corporate name of the Corporation by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Corporation. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the Corporation. The signature of any such officer and the corporate seal may be printed by facsimile or other electronic image."

IN WITNESS WHEREOF, the Contractors Bonding and Insurance Company has caused these presents to be executed by its Vice President with its corporate seal affixed this \_\_\_\_\_ lst \_\_\_ day of \_\_\_\_\_ June 2012

NG AND INSUS TIT **Contractors Bonding and Insurance Company** 1979 Roy C. Die Vice President State of Washington WASHINGTON "oHINGTON" County of King CERTIFICATE I, the undersigned officer of Contractors Bonding and Insurance On this \_ day of June 2012 1 st before me, a Notary Public, personally appeared \_\_\_\_\_ Roy C. Die Company, a stock corporation of the State of Washington, do hereby who certify that the attached Power of Attorney is in full force and effect being by me duly sworn, acknowledged that he signed the above Power of and is irrevocable; and furthermore, that the Resolution of the Attorney as the aforesaid officer of the Contractors Bonding and Insurance Company and acknowledged said instrument to be the voluntary Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the act and deed of said corporation. Contractors Bonding and Insurance Company this \_ ., dav of January, 2013. **Contractors Bonding and Insurance Company** Joseph B. Muller

> Notary Public State of Washington JOSEPH B. MULLER MY COMMISSION EXPIRES March 29, 2016

Notary Public

Roy C. Die Vice President 4633144032912 A0059511

1804 West Lewis Street       E-MAIL ADDRESS:         Pasco       WA 99301         INSURER A: Century Surety Company         INSURED         Mark Vincent Construction, LLC         P.O. Box 2844         INSURER D:         Pasco       WA 99302         INSURER E:         Pasco       WA 99302         INSURER F:         COVERAGES       CERTIFICATE NUMBER:2012 Ceritifcate         THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE F	DED BY THE POLICIES JRER(S), AUTHORIZED IS WAIVED, subject to not confer rights to the				
CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORD BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSUREPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.         IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does certificate holder in lieu of such endorsement(s).         PRODUCER       CONTACT JOBETH Zerb, ACSR, CPIW, CISR         Conover Insurance       CONTACT JOBETH Zerb, ACSR, CPIW, CISR         1804 West Lewis Street       PHONE         Pasco       WA 99301         INSURER A: Century Surety Company         INSURED       INSURER C:         P.O. Box 2844       INSURER C:         Pasco       WA 99302         INSURER E :       INSURER E:         INSURER E       INSURER E:         Pasco       WA 99302         INSURER E:       INSURER E:         Pasco       WA 99302         INSURER F:       COVERAGES         CERTIFICATE NUMBER:2012 Certificate       REVISION NUMBE         THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE F	DED BY THE POLICIES JRER(S), AUTHORIZED IS WAIVED, subject to not confer rights to the X C, Noj: (509) 547-7960 NAIC #				
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does certificate holder in lieu of such endorsement(s).         PRODUCER       CONTACT JoBeth Zerb, ACSR, CPIW, CISR         Conover Insurance       NAME: JoBeth Zerb, ACSR, CPIW, CISR         1804 West Lewis Street       PHONE (ACC. No. Ext): (509) 545-3800         Pasco       WA 99301         INSURED       INSURER A: Century Surety Company         Mark Vincent Construction, LLC       INSURER B: Ohio Security Ins Co         Pasco       WA 99302         INSURER D:       INSURER C:         Pasco       WA 99302         INSURER F:       COVERAGES         COVERAGES       CERTIFICATE NUMBER:2012 Ceritifcate         THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE F	not confer rights to the X C, No): (509) 547-7960 NAIC #				
PRODUCER       CONTACT JoBeth Zerb, ACSR, CPIW, CISR         Conover Insurance       INSURER         1804 West Lewis Street       INSURER(5) AFFORDING COVERAGE         Pasco       WA 99301         INSURED       INSURER A :Century Surety Company         Mark Vincent Construction, LLC       INSURER B :Ohio Security Ins Co         Pasco       WA 99302         INSURER E :       INSURER E :         Pasco       WA 99302         INSURER E :       INSURER E :         Pasco       WA 99302         INSURER F :       COVERAGES         COVERAGES       CERTIFICATE NUMBER:2012 Ceritifcate         THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE F	C, No): (509) 547~7960 NAIC #				
Conover Insurance       PHONE (ACC. NO. Ext): (509) 545-3800       FAX (ACC. NO. Ext): (509) 545-3800         1804 West Lewis Street       INSURER(S) AFFORDING COVERAGE         Pasco       WA 99301       INSURER A Century Surety Company         INSURED       INSURER C:       INSURER C:         P.O. Box 2844       INSURER C:       INSURER C:         Pasco       WA 99302       INSURER F:         COVERAGES       CERTIFICATE NUMBER:2012 Certificate       REVISION NUMBE         THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE F	C, No): (509) 547~7960 NAIC #				
1804 West Lewis Street       E-MAIL ADDRESS:         Pasco       WA 99301         INSURER A: Century Surety Company         INSURED         Mark Vincent Construction, LLC         P.O. Box 2844         INSURER D:         Pasco       WA 99302         INSURER E:         Pasco       WA 99302         INSURER F:         COVERAGES       CERTIFICATE NUMBER:2012 Ceritifcate         THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE F	NAIC #				
Pasco       WA 99301       INSURER A: Century Surety Company         INSURED       INSURER B: Ohio Security Ins Co         Mark Vincent Construction, LLC       INSURER C:         P.O. Box 2844       INSURER D:         Pasco       WA 99302         INSURER F:       COVERAGES         COVERAGES       CERTIFICATE NUMBER:2012 Ceritificate         THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE F					
INSURED     INSURE B Ohio Security Ins Co       Mark Vincent Construction, LLC     INSURE B Ohio Security Ins Co       P.O. Box 2844     INSURE C:       Pasco     WA 99302       INSURE F:     COVERAGES       COVERAGES     CERTIFICATE NUMBER:2012 Certificate       THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE F	26051				
Mark Vincent Construction, LLC     INSURER C:       P.O. Box 2844     INSURER D:       Pasco     WA 99302       INSURER F:     INSURER F:       COVERAGES     CERTIFICATE NUMBER:2012 Ceritifcate       THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE F					
P.O. Box 2844     INSURER D:       Pasco     WA 99302       COVERAGES     CERTIFICATE NUMBER:2012 Certificate       THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE F					
INSURE C       INSURE C         Pasco       WA 99302       INSURE F :         COVERAGES       CERTIFICATE NUMBER:2012 Certificate       REVISION NUMBE         THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE F					
Pasco         WA         99302         INSURER F :           COVERAGES         CERTIFICATE NUMBER:2012         Ceritifcate         REVISION NUMBE           THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE F         REVISION NUMBE					
COVERAGES CERTIFICATE NUMBER:2012 Ceritifcate REVISION NUMBE THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE F					
	ER:				
INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH R CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJE EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.	RESPECT TO WHICH THIS				
INSR LTR TYPE OF INSURANCE ADDL SUBR INSR WVD POLICY NUMBER (MM/DD/YYYY) (MM/DD/YYYY)	LIMITS				
GENERAL LIABILITY	\$ 1,000,000				
X COMMERCIAL GENERAL LIABILITY A CLAWS MADE X OCCUP X CCP767585 5/17/2012 5/17/2013 MED EV OCCUP					
PERSONAL & ADV INJUE GENERAL AGGREGATE					
GEN'L AGGREGATE LIMIT APPLIES PER: PRODUCTS - COMP/OP.					
POLICY X PRO-	\$				
AUTOMOBILE LIABILITY COMBINED SINGLE LIMI (Ea accident)	s 1,000,000				
B X ANY AUTO ALL OWNED SCHEDULED V BAS55146312 5/17/2012 5/17/2013 BODILY IN JURY (Per pers					
AUTOS AUTOS AUTOS AUTOS A					
HIRED AUTOS A AUTOS	\$				
UMBRELLA LIAB OCCUR	s				
EXCESS LIAB CLAIMS-MADE AGGREGATE	s				
DED RETENTION \$	\$				
A WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N	OTH- ER				
ANY PROPRIETOR/PARTNER/EXECUTIVE N/A OFFICER/MEMBER EXCLUDED?	\$ 1,000,000				
EL DISEASE - EA EMPL					
DESCRIPTION OF OPERATIONS below         Stop Gap         EL DISEASE - POLICY L	LIMIT s 1,000,000				
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) City of Richland is included as an additional insured.					
Blanket Additional Insured w/completed operations CG2037 0704, Waiver of Subrogation CG2	404 05 09, Per				
Project Aggregate CG2503 05 09 included in the policy forms.					
CERTIFICATE HOLDER CANCELLATION					
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.					
P.O. Box 190					
Richland, WA 99352					
Chuck Hudon/JOBETH Chales & Judon					
ACORD 25 (2010/05) © 1988-2010 ACORD CORPORATIO	E. Judon				

>

The ACORD name and long are registered marks of ACORD

#### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

## DESIGNATED CONSTRUCTION PROJECT(S) GENERAL AGGREGATE LIMIT

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

#### SCHEDULE

Designated Construction Project(s): All covered projects of the insured.

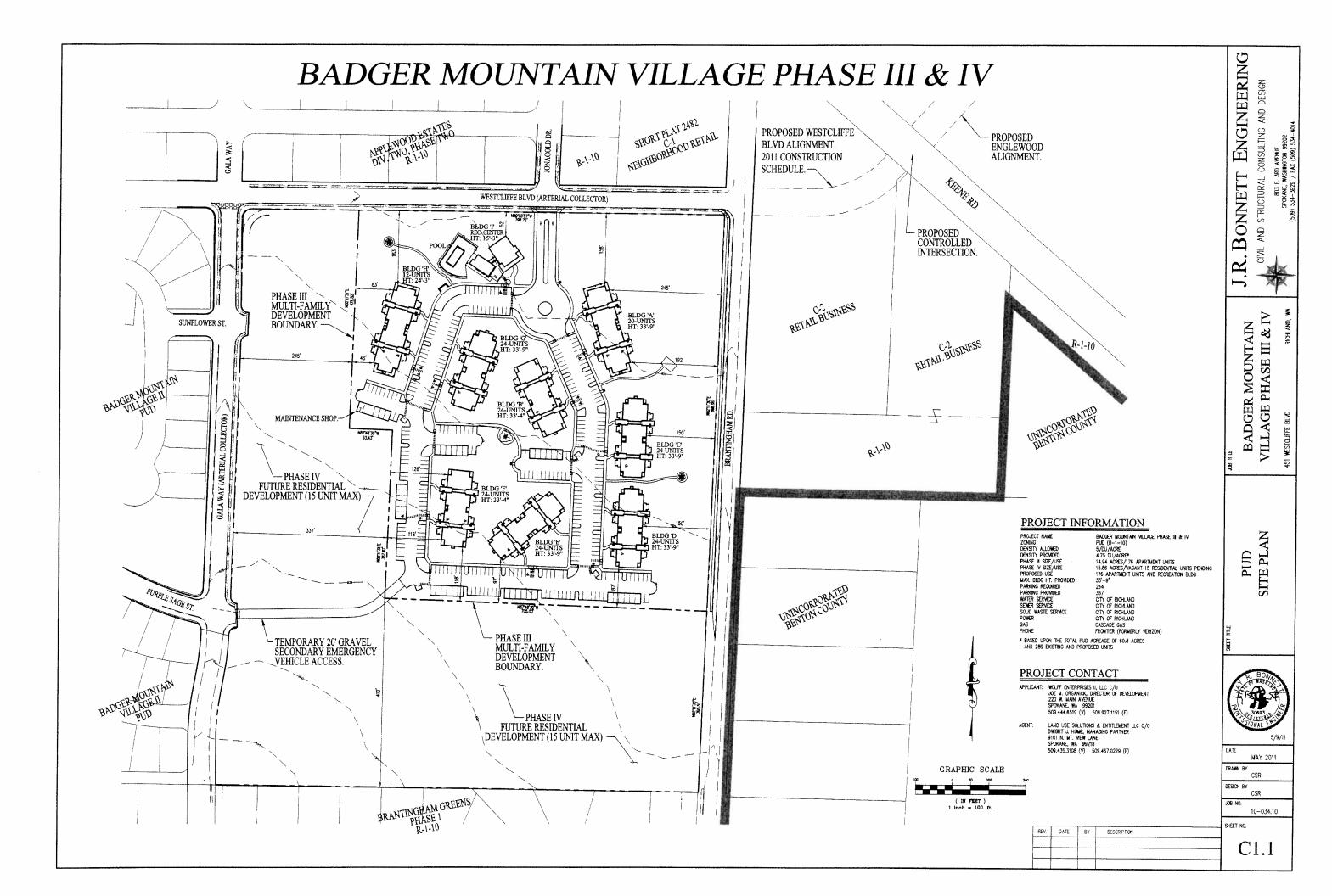
- A. For all sums which the insured becomes legally obligated to pay as damages caused by "occurrences" under Section 1 Coverage A, and for all medical expenses caused by accidents under Section 1 Coverage C, which can be attributed only to ongoing operations at a single designated construction project shown in the Schedule above:
  - 1. A separate Designated Construction Project General Aggregate Limit applies to each designated construction project, and that limit is equal to the amount of the General Aggregate Limit shown in the Declarations.
  - 2. The Designated Construction Project General Aggregate Limit is the most we will pay for the sum of all damages under Coverage A, except damages because of "bodily injury" or "property damage" included in the "productscompleted operations hazard", and for medical expenses under Coverage C regardless of the number of:
    - a. Insureds;
    - h Claime mada or "cuite" brought or
    - c. Persons or organizations making claims or bringing "suits".

- **3.** Any payments made under Coverage **A** for damages or under Coverage **C** for medical expenses shall reduce the Designated Construction Project General Aggregate Limit for that designated construction project. Such payments shall not reduce the General Aggregate Limit shown in the Declarations nor shall they reduce any other Designated Construction Project General Aggregate Limit for any other designated construction project shown in the Schedule above.
- 4. The limits shown in the Declarations for Each Occurrence, Damage To Premises Rented To You and Medical Expense continue to apply. However, instead of being subject to the General Aggregate Limit shown in the Declarations, such limits will be subject to the applicable Designated Construction Project General Aggregate Limit.

144		Council Agenda Cov	versheet	
	Council Date: 02/05/2013	Category:	Consent Calendar	C19
Richland	Key Element: Key 7 - Housing a	nd Neighborhoods		
Subject:	APPROVAL OF AMENDMENT TO	THE BADGER MOUNTAIN VI	LLAGE SETTLEME	NT AGREEMENT
Department:	Community and Development Servio	ces Ordinance/Resolutio	n:	Reference:
<b>_</b>		Document	Type: Contract/Ag	greement/Lease
Recommende Authorize City	d Motion: / Manager to sign an amendment to t	he Badger Mountain Village S	ettlement Agreemer	nt.
Summary:				
filed suit again Boulevard and action againsi Development (Phase IV) to purchased thr More recent school. Since parties who si neighborhood Greens Home agreement. T In addition t to be used as Planning Com In signing the amendment a While the sign Those individu rezoning proc		n of the Badger Mountain Villag I. Under the agreement, the sument complex on Phase III of the restricted development on the end a City Park. In fulfillment of mer of Westcliffe Boulevard and fied the remaining 12 acres as build prohibit a school on this s build prohibit a school on this s ent to obtain their approval. The new school on this site. Wolff B and the Laudisios, have alrea hing party needed to approve a will also have to obtain approv y filed an application for a rezon mission's recommendation will g itself to approval of the rezon mitting itself to a specific cour support the amendment, there their comments forward throu	ge apartments locat irrounding homeowr ne Badger Mountain remaining 15 acres another provision o nd Gala Way for a fu a desirable location ite, the District has le be District has held s Enterprises, the App dy signed the propo an amendment. val of a rezone appl one which is schedu be forwarded onto ning, as there is spec- rese of action in regar- may be other area gh the public hearin	ed south of Westcliffe hers dropped any further Village Planned Unit of undeveloped land if the agreement, the City iture neighborhood park. In for a future elementary been working with the several meetings in these blewood and Brantingham ised amendment to the ication to allow the property led to be heard by the Council for a final decision. cific language in the rd to the rezone application. residents that do not. g that is part of the
Fiscal Impact'		eduction to current property tax	x revenues would be	
Attachments:				
<ol> <li>1) Vicinity Map</li> <li>2) Site Plan</li> <li>3) Existing Agree</li> <li>4) Proposed Ame</li> </ol>	ement endment to Agreement			
		City Manager Approved:		nundson, Jon 42:55 GMT-0800 2013



Badger Mt. Village PUD



2012-015756 CGV 05/30/2012 01:41:45 PM Pages: 11 Fee: \$72.00 Stewart file Co-1 Benton County, Benton County Auditor's Office William, Marting File The Auditor's Office William, Marting File The Auditor's Office

Filed for Record at Request of and copy returned to:

LUKINS & ANNIS, P.S. 1600 Washington Trust Financial Center 717 W Sprague Ave. Spokane, WA 99201-0466 Attention: April L. Anderson

01148-3943 STEWART TITLE OF THE TRI-CITIES

## **RESTRICTIVE COVENANT**

# ABBREVIATED LEGAL DESCRIPTION OF ENCUMBERED PROPERTY: PTN SECTION 27, TOWNSHIP 9 NORTH, RANGE 28 EAST

Tax Account No.: Ptn. 1-2798-400-0001-011

THIS RESTRICTIVE COVENANT ("<u>Restrictive Covenant</u>") is made this <u>io</u> day of <u>ineq</u>..., 2012, by and between BADGER MOUNTAIN APARTMENTS I, LLC, a Washington limited fiability company, BADGER MOUNTAIN APARTMENTS II, LLC, a Washington limited liability company, and BADGER MOUNTAIN APARTMENTS III, LLC, a Washington limited liability company (collectively, "<u>Badger Mountain</u>").

Badger Mountain owns a parcel of property located in Benton County, Washington, legally described in Exhibit A hereto ("Property").

Applewood Estates Homeowners Association, Brantingham Greens Homeowners Association, Ross Neeley and Mary Joanne Neeley, and Michael Laudisio and Sheila Laudisio (collectively, the "<u>Neighbors</u>"), Badger Mountain, Wolff Enterprises II, LLC, and the City of Richland, Washington entered into a Settlement and Release Agreement on March 26, 2012 ("<u>Settlement Agreement</u>"), pursuant to which the parties thereto agreed to resolve and settle all claims between them related to the lawsuit filed by the Neighbors in the Superior Court of Washington in and for the County of Benton (Cause No. 10-2-02601-8) subject to the terms set forth in the Settlement Agreement.

In connection with the Settlement Agreement, Badger Mountain desires to establish certain restrictive covenants to burden the Property for the benefit of the Neighbors as more particularly set forth in this Restrictive Covenant.

The Property is subject to that certain Second Amended and Restated Master Declaration of Covenants, Conditions and Restrictions of Badger Mountain Village, recorded on September 1, 2010, under Benton County Auditor's recording number 2010-025035 ("Declaration").

NOW, THEREFORE, Badger Mountain agrees and declares as follows:

K:\W\WOLFF030149\BADGERMT00678\AGMT\RESTRICTIVE COVENANT\_BADGER PHASE 4 (V01B)-041212-ALA-ALA.DOC

#### 2012-015756 05/30/2012 01:41:45 PM Page 2 of 11

1. <u>Recitals</u>. All of the recitals above are incorporated by reference as though fully set forth herein.

2. <u>Submission of Property: Binding Effect</u>. Badger Mountain hereby submits the Property to all of the provisions herein and declares that no portion of the Property shall be held, sold, conveyed, encumbered, leased, rented, occupied or improved except subject to this Restrictive Covenant. This Restrictive Covenant shall run with the Property and shall bind Badger Mountain, its successors, assigns and all subsequent owners of the Property or any portion thereof, together with their grantees, successors, heirs, executors, administrators, devisees and assigns, and any other party having any right, title or interest in the Property or any portion thereof. Any conveyance, transfer, sale, assignment, lease or sublease of all or any portion of the Property shall and is hereby deemed to incorporate by reference all of the provisions of this Restrictive Covenant.

3. <u>Enforceability</u>. This Restrictive Covenant, and the terms and provisions hereof, is enforceable only by Badger Mountain, its successors, assigns and all subsequent owners of the Property or any portion thereof, together with their grantees, successors, heirs, executors, administrators, devisees and assigns, and any other party having any right, title or interest in the Property or any portion thereof, and the Neighbors.

4. <u>Restrictive Covenants</u>. Badger Mountain hereby declares that the Property, and every portion thereof, shall be subject to the following restrictive covenants:

(a) Only single-family, detached residences may be constructed on any portion of the Property.

(b) No more than fifteen (15) single-family residences may be constructed on the Property.

(c) Each single-family residence constructed on the Property shall consist of a minimum of two thousand three hundred (2,300) square feet, excluding the attached garage.

(d) If and when the Property is subdivided, each lot or parcel thereof shall consist of a minimum of twenty thousand (20,000) square feet of real property.

(e) If and when the Property is subdivided, any and all lots or parcels located on the southerly portion of the Property that abut any lots within Brantingham Greens subdivision shall be configured to place the backyards of any single-family residences to be constructed thereon against the existing backyards of the homes located on such lots within the Brantingham Greens subdivision.

(f) If and when the Property is subdivided, any single-family residences constructed on any of the lots or parcels located on the southerly portion of the Property that abut any lots within Brantingham Greens subdivision shall be restricted to a single-story above ground; however, the foregoing restriction shall not prohibit the construction of any "look-out" or similar type of basement configuration.

(g) Any structures constructed with in the twenty-five (25) foot portion of the Property described on the attached <u>Exhibit B</u> shall be limited to a maximum vertical height of six feet ( $6^{\circ}$ ).

5. <u>Other Uses</u>. Nothing in this Restrictive Covenant shall limit or prohibit the use of any portion of the Property for open space, gardens, lawns, playgrounds or similar uses, in the sole discretion of Badger Mountain, or for any other purposes not inconsistent herewith.

6. <u>Sidewalk/Walking Path</u>. On the subdivision plat of the Property, Badger Mountain (or its successors or assigns) shall dedicate a sidewalk or walking path for pedestrian use, which sidewalk or walking path shall be located generally at the end of the proposed new residential street to Brantingham and shall create a sidewalk/walking path from Brantingham to Gala Way.

7. <u>Attorneys Fees; Venue</u>. In the event of any dispute involving interpretation of this Restrictive Covenant or alleged default under this Restrictive Covenant by a person or persons entitled to enforce this Restrictive Covenant, the nonprevailing party shall be responsible for and shall pay any and all reasonable attorneys fees and costs, or expenses incurred by the other party by reason of such default or dispute, whether or not a legal action is filed, including those, if any, on appeal. This Restrictive Covenant shall be governed by the laws of the State of Washington. Venue for any dispute arising out of or related to this Restrictive Covenant shall be in Benton County, Washington.

8. <u>Not a Public Dedication</u>. The easements and dedications made and established by this Restrictive Covenant shall be for the benefit of and restricted solely to the use of Grantor and the Neighbors, and their respective members, managers, agents, employees, guests and invitees, and shall be used only for the purposes described herein. Nothing contained in this Restrictive Covenant shall be deemed to be a public dedication of any portion of the Property described herein in the general public or for the general public or for any public purposes whatsoever.

[signature page follows]

# 2012–015756 05/30/2012 01:41:45 PM Page 4 of 11

Badger Mountain has executed this Restrictive Covenant as of the first date written above.

# **BADGER MOUNTAIN APARTMENTS I,**

LLC, a Washington limited liability company

By: Badger Mountain Apartments Manager, LLC

By:

Its: Alvin J. Wolff, Jr., Manager

# BADGER MOUNTAIN APARTMENTS II,

LLC, a Washington limited liability company

By:

Its: Alvin J. Wolff, Jr., Manager

BADGER MOUNTAIN APARTMENTS III,

LLC, a Washington limited liability company

By:

Its: Alvin J. Wolff, Jr., Manager

#### THE FOREGOING RESTRICTIVE COVENANT IS HEREBY CONSENTED TO BY:

#### BADGER MOUNTAIN VILLAGE INVESTMENTS, LLC,

a Washington limited liability company, as Declarant under the Second Amended and Restated Master Declaration of Covenants, Conditions and Restrictions of Badger Mountain Village, recorded on September 1, 2010, under Benton County Auditor's recording number 2010-025035

By:	
Printed Name:	
Title:	
Date:	

2012-015756 05/30/2012 01:41:45 PM Page 5 of 11

Badger Mountain has executed this Restrictive Covenant as of the first date written above.

#### **BADGER MOUNTAIN APARTMENTS I,**

LLC, a Washington limited liability company

By: Badger Mountain Apartments Manager, LLC

By: Its: Alvin J. Wolff, Jr., Manager

# BADGER MOUNTAIN APARTMENTS II,

LLC, a Washington limited liability company

By:\_\_\_

Its: Alvin J. Wolff, Jr., Manager

BADGER MOUNTAIN APARTMENTS III, LLC, a Washington limited liability company

> By:\_\_\_\_\_\_ Its: Alvin J. Wolff, Jr., Manager

#### THE FOREGOING RESTRICTIVE COVENANT IS HEREBY CONSENTED TO BY:

#### BADGER MOUNTAIN VILLAGE INVESTMENTS, LLC,

a Washington limited liability company, as Declarant under the Second Amended and Restated Master Declaration of Covenants, Conditions and Restrictions of Badger Mountain Village, recorded on September 1, 2010, under Benton County Auditor's recording number 2010-025035

By:

Printed Name: TAMES T. GUFFEE Title: Mensel and Aurophized Signatory Date: 4/23/2012

### 2012-015756 05/30/2012 01:41:45 PM Page 6 of 11

State of Washington	AA (ZmA	)
County of Maic	ÞfA	: ss )

On this <u>lo</u> day of <u>2012</u>, before me personally appeared Alvin J. Wolff, Jr., to me known to be the Manager of Badger Mountain Apartments Manager, LLC, the Manager of BADGER MOUNTAIN APARTMENTS I, LLC, as well as the Manager of BADGER MOUNTAIN APARTMENTS II, LLC and BADGER MOUNTAIN APARTMENTS III, LLC, the limited liability companies that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act of said companies, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute the said instrument on behalf of said companies.

GIVEN UNDER MY HAND AND OFFICIAL SEAL the day and year in this certificate first

JARED BLACK	Juln
Notary Public - Arizona Maricopa County My Comm. Expires Sep 11, 2014	Notar Public B. B. Struck
wy comm. Lapires Sep 11, 2014	(Print Name)
(Seal or Stamp)	My commission expires: <u><b>1</b>/11/2014</u>

above written.

2012-015756 05/30/2012 01:41:45 PM Page 7 of 11

#### EXHIBIT "A"

Property Legal Description

The Property is the following described real property situate in the County of Benton and State of Washington:

[See attached]

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2012-015756 05/30/2012 01:41:45 PM Page 8 of 11

#### LEGAL DESCRIPTION PHASE IV

A PARCEL OF LAND LOCATED IN A PORTION OF SECTION 27, TOWNSHIP 9 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, CITY OF RICHLAND, BENTON COUNTY, WASHINGTON DESCRIBED AS FOLLOWS:

BEGINNING AT A UNITED STATES BUREAU OF RECLAMATION BRASS CAP MARKING THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 27;

THENCE ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 27, NORTH 2°11'30" EAST, A DISTANCE OF 606.31 FEET;

THENCE LEAVING THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 27, NORTH 89°20'57" WEST, 30.01 FEET TO A POINT; SAID POINT BEING ON THE WESTERLY RIGHT-OF-WAY LINE OF BRANTINGHAM ROAD AND THE SOUTHERLY RIGHT-OF-WAY LINE OF WESTCLIFFE BOULEVARD (AUDITOR'S FILE NO. 2005-005967), SAID POINT BEING 30.00 FEET WESTERLY OF THE CENTERLINE OF SAID BRANTINGHAM ROAD AND 30.00 FEET SOUTHERLY OF THE CENTERLINE OF SAID WESTCLIFFE BOULEVARD WHEN MEASURED AT RIGHT ANGLES;

THENCE ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID BRANTINGHAM ROAD, SOUTH 02°11'30" WEST PARALLEL TO THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 27 FOR A DISTANCE OF 606.21 FEET;

THENCE CONTINUING ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID BRANTINGHAM ROAD, SOUTH 02°11'33" WEST PARALLEL TO THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 27 FOR A DISTANCE OF 262.74 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION;

THENCE CONTINUING ALONG SAID PARALLEL LINE, SOUTH 02°11'33" WEST 395.51 FEET;

THENCE LEAVING SAID PARALLEL LINE, NORTH 89°07'23" WEST 1085.37 FEET;

THENCE NORTH 00°09'53" WEST, 93.40 FEET;

THENCE NORTHEASTERLY ALONG THE ARC OF A 600.00-FOOT RADIUS, TANGENT CURVE TO THE RIGHT (THE RADIUS OF WHICH BEARS NORTH 89°50'07" EAST), THROUGH A CENTRAL ANGLE OF 10°41'08" FOR AN ARC DISTANCE OF 111.90 FEET;

THENCE NORTH 10°31'15" EAST, 41.34 FEET;

THENCE NORTHERLY ALONG THE ARC OF A 600.00-FOOT RADIUS, TANGENT CURVE TO THE LEFT (THE RADIUS OF WHICH BEARS NORTH 79°28'45" WEST),

2012-015756 05/30/2012 01:41:45 PM Page 9 of 11

THROUGH A CENTRAL ANGLE OF 08°33'42" FOR AN ARC DISTANCE OF 89.66 FEET;

THENCE SOUTH 78°15'09" EAST 30.42 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF GALA WAY AS SHOWN IN BADGER MOUNTAIN VILLAGE PHASE 2A, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 15 OF PLATS, PAGE 347, RECORDS OF BENTON COUNTY WASHINGTON, SAID POINT ALSO BEING 30.00 FEET EASTERLY OF THE CENTER LINE THEREOF, WHEN MEASURED RADIALLY;

THENCE ALONG THE EASTERLY RIGHT-OF-WAY LINE OF SAID GALA WAY THE FOLLOWING COURSES:

THENCE NORTHEASTERLY, ALONG THE ARC OF A 16.00-FOOT RADIUS, NON TANGENT CURVE TO THE RIGHT (THE RADIUS OF WHICH BEARS SOUTH 87°34'14" EAST), THROUGH A CENTRAL ANGLE OF 93°29'31" FOR AN ARC DISTANCE OF 26.10 FEET;

THENCE NORTH 00°41'31" WEST, 50.36 FEET;

THENCE NORTHWESTERLY, ALONG THE ARC OF 16.00-FOOT RADIUS, NON TANGENT CURVE TO THE RIGHT (THE RADIUS OF WHICH BEARS NORTH06°24'53" EAST) THROUGH A CENTRAL ANGLE OF 85°32'21" FOR AN ARC DISTANCE OF 23.89 FEET;

THENCE NORTH 01°57'14" EAST, 318.87 FEET;

THENCE LEAVING SAID EASTERLY RIGHT OF WAY OF GALA WAY, SOUTH 88°02'46" EAST 244.02 FEET;

THENCE NORTH 02°11'30" EAST 56.30;

THENCE SOUTH 87°48'30" EAST 93.43 FEET;

THENCE SOUTH 02°11'30" WEST 367.97 FEET;

THENCE SOUTH 87°48'30" EAST 705.00 FEET TO THE SAID TRUE POINT OF BEGINNING OF THIS DESCRIPTION, CONTAINING 12.562 ACRES OF LAND, MORE OR LESS;

BEING A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN THAT CERTAIN QUIT CLAIM DEED RECORDED SEPTEMBER 9, 2010, UNDER AUDITOR'S FILE NUMBER 2010-025947.

Tax Account No.: Ptn. 1-2798-400-0001-011

# 2012-015756 05/30/2012 01:41:45 PM Page 10 of 11

#### EXHIBIT "B"

# **Restricted Building Area**

[See attached]

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2012-015756 05/30/2012 01:41:45 PM Page 11 of 11

#### LEGAL DESCRIPTION RESTRICTIVE BUILDING AREA (OVER A PORTION OF PHASE IV)

A STRIP OF LAND, 25.00 FEET IN WIDTH, LOCATED IN A PORTION OF SECTION 27, TOWNSHIP 9 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, CITY OF RICHLAND, BENTON COUNTY, WASHINGTON, BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A UNITED STATES BUREAU OF RECLAMATION BRASS CAP MARKING THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 27;

THENCE ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 27, NORTH 2°11'30" EAST, A DISTANCE OF 606.31 FEET;

THENCE LEAVING THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 27, NORTH 89°20'57" WEST, 30.01 FEET TO A POINT; SAID POINT BEING ON THE WESTERLY RIGHT-OF-WAY LINE OF BRANTINGHAM ROAD AND THE SOUTHERLY RIGHT-OF-WAY LINE OF WESTCLIFFE BOULEVARD (AUDITOR'S FILE NO. 2005-005967), SAID POINT BEING 30.00 FEET WESTERLY OF THE CENTERLINE OF SAID BRANTINGHAM ROAD AND 30.00 FEET SOUTHERLY OF THE CENTERLINE OF SAID WESTCLIFFE BOULEVARD WHEN MEASURED AT RIGHT ANGLES;

THENCE ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID BRANTINGHAM ROAD, SOUTH 02°11'30" WEST PARALLEL TO THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 27 FOR A DISTANCE OF 606.21 FEET;

THENCE CONTINUING ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID BRANTINGHAM ROAD, SOUTH 02°11'33" WEST PARALLEL TO THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 27 FOR A DISTANCE OF 658.25 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION;

THENCE LEAVING SAID PARALLEL LINE, NORTH 89°07'23" WEST 1085.37 FEET;

THENCE NORTH 00°09'53" WEST, 25.00 FEET;

THENCE SOUTH 89°07'23' EAST 1086.40 FEET TO THE LAST SAID PARALLEL LINE;

THENCE ALONG SAID PARALLEL LINE, SOUTH 02°11'33" WEST 25.01 FEET TO THE SAID TRUE POINT OF BEGINNING OF THIS DESCRIPTION.

#### FIRST AMENDMENT TO SETTLEMENT AND RELEASE AGREEMENT

THIS FIRST AMENDMENT TO SETTLEMENT AND RELEASE AGREEMENT ("First <u>Amendment</u>") is entered into as of \_\_\_\_\_\_, 2013 ("First Amendment Date"), by and between APPLEWOOD ESTATES HOMEOWNERS ASSOCIATION, BRANTINGHAM GREENS HOMEOWNERS ASSOCIATION, ROSS NEELY and MARY JOANNE NEELY, and MICHAEL LAUDISIO and SHEILA LAUDISIO (collectively, the "<u>Neighbors</u>"), the CITY OF RICHLAND ("<u>City</u>"), and WOLFF ENTERPRISES II, LLC, BADGER MOUNTAIN APARTMENTS I, LLC, BADGER MOUNTAIN APARTMENTS II, LLC (collectively, the "<u>Developer</u>"), together all collectively referred to as the "<u>Parties</u>" and each individually referred to as a "<u>Party</u>" in this First Amendment.

The Parties entered into that certain Settlement and Release Agreement, dated March 26, 2012 ("<u>Agreement</u>"). All capitalized terms in this First Amendment that are not defined in this First Amendment will have the definitions ascribed to them in the Agreement.

The Parties desire to amend the Agreement as more particularly set forth in this First Amendment.

NOW, THEREFORE, it is agreed as follows:

1. <u>Phase IV Development Restrictions</u>. The following is hereby added to Section 2(f) of the Agreement.

"Notwithstanding the development restrictions set forth in this Section 2(f), the Parties acknowledge and agree that the Developer or its successors, including, without limitation, the Richland School District No. 400, may apply for permits and other development entitlements required under applicable law to develop and operate a school on the Undeveloped Property, to include, but not be limited to, rezone of the Phase IV land to allow construction of a school; provided that the City does not hereby commit itself to any specific course of action or result in regards to any such applications."

2. <u>No Other Amendments</u>. In all other respects (except as provided in this First Amendment), the Agreement remains unmodified and in full force and effect.

3. <u>Counterparts and Facsimile Signatures</u>. This First Amendment may be executed in counterpart and by facsimile signature.

IN WITNESS WHEREOF, Purchaser and Seller have executed this First Amendment effective as of the First Amendment Date.

# Applewood Estates Homeowners Association

By	1
Name:	TONE UNLOGZ
Date:	01-22-2013

Ross Neely and Mary Joanne Neely
By Koss NEELI
Ross Neely
Date: 1-24-13
By May Wanne Nody
Mary Joanne Neary
Date: 01-24-2013

# Brantingham Greens Homeowners

Association By \_\_\_\_ Name: 2 Date: 2213 an

Michael Laudisio and Sheila Daudisio
By Millar Fulliso
Michael Laudisio
Date: 11 1 1
By Sheeh Ce Marline
Sheila Laudisio
Date: 1/24/2013

# **CITY OF RICHLAND**

By		
Name:	No.	 
Date:		

#### **WOLFF ENTERPRISES II, LLC**

By: \_\_\_\_\_\_ Name: \_\_\_\_\_\_ Date: \_\_\_\_\_\_

# BADGER MOUNTAIN APARTMENTS I,

LLC, a Washington limited liability company

By:

Its: Fritz H. Wolff, Manager

# BADGER MOUNTAIN APARTMENTS II,

\_\_\_\_\_

LLC, a Washington limited liability company

By:\_\_\_

Its: Fritz H. Wolff, Manager

### BADGER MOUNTAIN APARTMENTS III,

LLC, a Washington limited liability company

By:\_\_\_\_\_

Its: Fritz H. Wolff, Manager

	Council Agenda Coversheet
	Council Date: 02/05/2013 Category: Consent Calendar C20
Richland	Key Element: Key 1 - Financial Stability and Operational Effectiveness
Subject:	MANAGEMENT OF 2013 PROGRAM INCOME FOR HOME AND CDBG BUDGETS
Department:	Community and Development Services Ordinance/Resolution: Reference:
Recommende	d Motion: Document Type: General Business Item
	ff to accept and redistribute program income during 2013 from Richland's CDBG and on behalf of the Tri-Cities ortium and authorize staff to make the appropriate budget adjustments.
Summary:	
grant allocation all transaction purposes. US income and s year budget b The City also	e lead agency for the Tri-Cities HOME Consortium and prepares an annual budget according to the federal HOME ons received. The City administers local HOME Programs and monitors member's programs, including processing s, revenues and expenses. Consortium member budget activity is overseen by Richland for federal reporting Department of Housing and Urban Development (HUD) regulations require the lead agency to record program bend it before other HOME revenue. The lead agency must allocate program income to the Consortium's current efore it can be redistributed to other income eligible applicants. receives monthly Community Development Block Grant (CDBG) program income from the repayment of Down stance Program and Owner Occupied Rehabilitation loans that must be spent before current year funds can be
The requester	d annual authorization for administrative budget adjustments eliminates the need to process monthly requests for deration.
Fiscal Impact • Yes  N	
Attachments:	
	City Manager Approved: Amundson, Jon Feb 01, 11:42:14 GMT-0800 2013

		Council Agenda Cov	versheet		
	Council Date: 02/05/2013	Category:	Consent Calendar	C21	
Richland	Key Element: Key 2 - Infrastruct	ture & Facilities		]	
Subject:	OPERATION AND USE AGREEME	NT BETWEEN BENTON PUE	AND FIRE AGEN	ICIES	
Department:	Fire and Emergency Services	Ordinance/Resolutio	n:	Reference:	
Recommended Motion: Document Type: Contract/Agreement/Lease					
Authorize the City Manager to sign to execute and implement the Operation and Use Agreement between the Benton Public Utility District (BPUD), the City of Richland, the City of Kennewick, and the five Fire Protection Districts in Benton County.					
Summary:					
<ul> <li>This Operation and Use Agreement between the Benton PUD, Richland, Kennewick, and the five Fire Protection Districts recognizes three specific considerations between the parties:</li> <li>The use of five VHF frequencies that are licensed to the Benton PUD, which they currently do not exercise. The use of these frequencies adds to the number of radio channels available to the fire agencies for their use. It ensures that a group that is actively using the VHF system will maintain and exercise the frequencies in a manner that is required by the FCC for continued licensing.</li> <li>Protective actions by fire agencies on Benton PUD property and equipment. This is a normal consideration during firefighting operations and ensures that Benton PUD property and equipment is considered during the setting of firefighting priorities on an incident. This will include ensuring that communications are established with Benton PUD crews so that they may also take suppression actions when it is considered appropriate by the Incident Commander. An important component of this consideration is the annual training and communication between the Benton PUD and the fire agencies for specific training for safe and effective operations.</li> <li>A collocation agreement that enables the Cities and Districts to utilize portions of the Benton PUD buildings and towers at sites for VHF infrastructure. This agreement is not part of the attached Operation and Use Agreement.</li> <li>Please note that the final version that has been signed off by the Benton PUD Board will be used to execute this agreement. The attached version contains all of the final agreement language but without the appropriate dates and with some names of Fire Commission Chairs that will be changed for 2013.</li> </ul>					
Fiscal Impact <sup>4</sup>		e VHF radio coordinator, fire su JD property and equipment in l reduce risk, and the collocation	ppression actions w his/her normal prior n agreement will res	vill ensure the Incident ity setting for the incident, sult in a significant reduction	
Attachments:					
1) Benton PUD & Agreement	Fire Agencies Operation and Use				
		City Manager Approved:		mundson, Jon 41:59 GMT-0800 2013	

After recording return to:

# **OPERATION AND USE AGREEMENT**

THIS AGREEMENT made and entered into this \_\_\_\_\_ day of

COUNTY FIRE PROTECTION DISTRICT NO. 5, a Washington municipal corporation; and BENTON COUNTY FIRE PROTECTION DISTRICT NO. 6, a Washington municipal corporation ("Cities and Districts").

WHEREAS, the BPUD is the licensee under the licenses identified on Schedule A attached hereto ("Licenses") issued by the Federal Communication Commission ("FCC"); and

WHEREAS, the BPUD is willing to authorize the Cities and Districts to use the Licenses in exchange for the consideration hereinafter described and under the terms and conditions of this Agreement; now, therefore, IT IS AGREED AS FOLLOWS:

1. <u>AUTHORIZATION AND USE OF LICENSES</u>. Subject to the terms and conditions of this agreement, the BPUD hereby authorizes the Cities and Districts to operate and utilize the Licenses for the operation of mobile radio systems on the frequencies and the locations identified on Schedule A. The Cities and Districts are authorized to allow usage of the Licenses by other emergency response entities within Benton County. The BPUD shall not be obligated to allow usage of any other asset, tangible or intangible, nor shall the BPUD be obligated to transfer or assign the Licenses to the Cities and Districts. Neither party hereto is assuming, and neither party shall be responsible for, any liabilities or obligations of the other, whether arising out of or in connection with Licenses, or the system operated pursuant thereto, except as stated in this Agreement.

2. <u>TERM</u>.

2.1. The term of this Agreement shall be for a period of twentyfive (25) years commencing \_\_\_\_\_\_, 2012, and terminating on \_\_\_\_\_\_, 20\_\_\_\_, unless sooner terminated pursuant to Subsection 2.2. Upon termination of the Agreement, the Cities and Districts shall discontinue use of the frequency channels upon the effective date of the termination of this Agreement,

2.2. The BPUD may terminate this agreement by providing the Cities and Districts written notice one (1) year in advance of the effective date of the termination. Any member of the Cities and Districts may terminate this agreement by providing the BPUD and the other Cities and Districts written notice one (1) year in advance of the effective date of the termination. If the notice to terminate is given by Benton County Fire Protection District No. 3, Benton County Fire Protection District No. 5, or Benton County Fire Protection District No. 6, the agreement shall continue without the participation of the terminating District. If the notice to terminate is given by the City of Kennewick, the City of Richland, Benton County Fire Protection District No. 1, Benton County Fire Protection

District No. 2, or Benton County Fire Protection District No. 4, the agreement shall terminate in its entirety on the effective date.

#### 3. CONSIDERATION.

3.1 The Cities and Districts shall be responsible for all liabilities associated with the operation and use of the Licenses by the Cities and Districts and those the Cities and Districts authorize to use the licensed frequencies.

3.2 The Licenses shall be utilized with other FCC licenses authorizing the use of radio frequencies to provide area fire departments with radio communications. The BPUD, at its election, at any time during the pendency of this Agreement may request to transition into the Benton Fire agencies' VHF system, in order to access the BPUD frequencies and the frequencies under the City of Richland Fire licenses. The BPUD would join the VHF Fire Agencies User Group as an equal member, participate in the development of any additional VHF Radio Use protocols to ensure compatible and consistent use of channels in the system with the addition of the BPUD, and agree to adhere to the rules and practices established for use of the system in the most current version of the Radio Handbook.

3.3 The Cities and Districts shall take protective actions on BPUD property and equipment as appropriate during fire operations and suppress fires as operational priorities allow within their respective jurisdictions in a timely manner at the expense of the Cities and Districts. 3.4 The parties shall in good faith attempt to enter into a collocation agreement allowing the Cities and Districts to utilize an identified portion of the BPUD's buildings and tower at Jump Off Joe, Prosser Butte and Umatilla Ridge for installation of their equipment used in providing radio communication.

3.5 The parties shall cooperate annually to determine any needed training or communications among the agencies such as electrical hazards and incident command system training.

4. <u>EXTENSION OF AGREEMENT</u>. The Cities and Districts shall have the option to extend this Agreement for a twenty-five (25) year term. The option shall be exercised by the Cities and Districts giving written notice to the BPUD 180 days prior to the end of the initial term. The extended term shall be on the same terms and conditions as set forth herein.

<u>REGULATORY RESPONSIBILITY.</u>

5.1 The parties agree to comply with all applicable rules and regulations of the FCC governing the Licenses and specifically agree as follows:

 (i) The Cities and Districts shall not represent themselves as the owner of the Licenses;

(ii) Neither the Cities and Districts nor the BPUD shall represent themselves as the legal representative of the other before the FCC;

(iii) The BPUD shall retain control over the operation of the Licenses as may be required to discharge its responsibilities under the rules and regulations of the FCC. However, the Cities and Districts shall, in cooperation with the BPUD, take all actions necessary to keep the Licenses in force and shall prepare and submit to the FCC all reports, applications, renewals, filings or other documents necessary to keep the Licenses in force and in good standing, including the relicensing described in Section 3 hereinabove; and

(iv) The Cities and Districts and the BPUD are familiar with the rules of the FCC regarding a licensee's responsibilities under the Communications Act of 1934 as amended and applicable state regulatory law. All parties desire that this Agreement shall be in compliance with applicable federal and state regulatory law. In the event that the FCC determines that any provision of this Agreement violates any FCC policy or regulation, all parties will make good faith efforts to immediately correct the problem and bring this Agreement into compliance consistent with the intent of this Agreement.

5.2 <u>Restrictive Covenants</u>. During the term of this Agreement, the Cities and Districts (a) shall not permit any liens or encumbrances to attach to the Licenses and shall immediately cure and remove all such liens and encumbrances; (b) shall not take any action which would reasonably be likely to jeopardize the Licenses or the rights of the BPUD under this Agreement; and (c) shall immediately notify the BPUD of any pending or threatened action by the FCC, a court, governmental agency or third party to suspend, revoke, terminate or challenge the Licenses.

5.3 <u>Proper Licensing</u>. The Cities and Districts shall maintain proper FCC license for all applicable equipment on the Licensee's frequency channels at all times. The BPUD shall execute any and all necessary documents to allow the Cities and Districts to re-license said frequency channels in the BPUD's name.

#### 6. RELATIONSHIP.

6.1 The Cities and Districts and the BPUD agree that their relationship arising from this Agreement does not constitute or create a general agency, joint venture, partnership, employment relationship or franchise between them. The Cities and Districts are not authorized to, and agree that they will not make any warranties or representations, or assume or create any other obligations, on the BPUD's behalf, except as specifically authorized in writing by the BPUD.

6.2 A joint committee will implement this agreement and meet annually to reaffirm the terms of the agreement.

### INDEMNIFICATION AND WARRANTIES.

7.1 <u>Indemnification</u>. Each party hereto (the "Indemnifying Party") shall indemnify and hold the other parties (the "Indemnified Parties") harmless from any and all claims, damages, or judgments and attorney fees or other costs of litigation for loss or injuries to person or property caused in whole or in part by the Indemnifying Party or its representatives, as well as the omissions or misrepresentations of the Indemnifying Party of any services provided, regardless of the form of action. Except where caused by another party's sole negligence or willful acts, the Indemnifying Party shall defend on behalf of Indemnified Parties any suit brought against the Indemnified Parties for any such judgment, damage, expense, loss or injury, and the Indemnifying Party shall reimburse the Indemnified Parties for all reasonable, ordinary and necessary attorney's fees and expenses incurred in connection therewith promptly upon a presentation of a statement therefor.

7.2 <u>Continuation</u>. The provisions of this Section 7 survive the termination of this Agreement.

8. <u>COOPERATION</u>. The parties will exchange any documents, authorizations and other instruments called for by this Agreement or as the parties or their legal counsel may reasonably request. The parties shall cooperate in good faith and exercise their reasonable best efforts to obtain any FCC required consent, and to execute any and all other documents or agreements necessary to effect the relicensing of the frequencies subject to the Licenses.

# 9. MISCELLANEOUS.

9.1 <u>Assignments</u>. This Agreement shall be binding upon and shall inure to the benefit of the parties and their legal representatives, assigns and successors. The Cities and Districts shall not transfer their interest hereunder without the consent of the BPUD. However, they may allow use of the radio frequencies by other entities as hereinabove provided.

9.2 <u>Notices</u>. Any notice, statement, or other report required or permitted by this Agreement must (i) be in writing and is deemed given when (a) delivered personally, (b) sent by facsimile, (c) 96 hours after deposit in the U.S. mail, mailed by registered or certified mail, return receipt requested, postage prepaid, or (d) one (1) day after delivered to a public or private express mail service for overnight delivery, and (ii) addressed to the other party at the address set forth below, or at such other address as any party may designate from timeto-time in writing in accordance with this subsection.

If to the BPUD:

Benton PUD Steve Hunter 2721 W. 10th Avenue P. O. Box 6270 Kennewick, WA 99336

If to the City of Richland:

City of Richland Grant Baynes 8656 W. Gage Blvd. Suite C-302 Kennewick, WA 99336

If to the City of Kennewick: City of Kennewick Neil Hines 8656 W. Gage Blvd. Suite C-302 Kennewick, WA 99336 If to the Benton County Fire Protection District No. 1: **Benton County Fire Protection** District No. 1 Grant Baynes 8656 W. Gage Blvd. Suite C-302 Kennewick, WA 99336 If to the Benton County Fire Protection District No. 2: **Benton County Fire Protection** District No. 2 Ron Duncan P.O. Box 719 Benton City, WA 99320 If to the Benton County Fire Protection District No. 4: Benton County Fire Protection District No. 4 William Whealan 2604 Bombing Range Rd. West Richland, WA 99353 Benton County Fire Protection If to the Benton County Fire: Protection District No. 3

Benton County Fire Protection District No. 3 Doug Merritt 1200 Grant Ave. Prosser, WA 99350 If to the Benton County Fire Protection District No. 5:

Benton County Fire Protection District No. 5 George Moon P. O. Box 429 Prosser, WA 99350

If to the Benton County Fire Protection District No. 6:

Benton County Fire Protection District No. 6 Rolland Watt 48001 Prior Rd. P. O. Box 218 Paterson, WA 99345

9.3 <u>Governing Law</u>. This Agreement shall be construed in accordance with the laws of the State of Washington, without recourse to its conflict of laws. Jurisdiction and venue for any legal action associated with this Agreement shall be the Superior Court of Benton County, Washington.

9.4 <u>Severability</u>. If any material provision or portion of this Agreement is deemed illegal or unenforceable for any reason, there will be deemed to be made such minimum change in such portion or provision as is necessary to make it valid and enforceable and acceptable to the parties as so modified.

9.5 <u>Entire Agreement</u>. This Agreement sets forth the entire understanding between the parties concerning the subject matter hereof, and

supersedes all prior negotiations and understandings with respect thereto. There are no covenants, promises, agreements, conditions or understandings, either written or oral, between the parties and relating to the subject matter of this Agreement other than those set forth herein. No alteration, amendment, change or addition to this Agreement shall be binding upon any party unless in writing and signed by an authorized representative of the parties hereto.

9.6 <u>Amendments, Waivers, Remedies</u>. This Agreement, or any of its provisions, may not be amended, or modified, and no provision may be waived, unless such amendment, modification, or waiver is in writing and signed by the party against whom enforcement is sought. The waiver of any breach or default under this Agreement does not constitute the waiver of any other breach or default, whether or not similar, nor any subsequent breach of the same provision. The election by any party of any right or remedy contained in this Agreement is not exclusive of any other rights or remedies in law or in equity other than as may be limited in this Agreement.

9.7 <u>Counterparts</u>. This Agreement may be executed in two or more counterparts, each of which is an original, but all of which together shall constitute one and the same instrument. This Agreement is binding on the parties and their respective successors and permitted assigns. used to construe, define, limit or describe the scope or intent of the provisions of this Agreement.

9.13 <u>Interpretation</u>. It is acknowledged by the parties the terms of this Agreement have been negotiated by the parties and, therefore, no presumptions will arise favoring either party by virtue of the authorship of any of its provisions or the changes made through revisions.

9.14 <u>No Legal Entity</u>. It is not intended that a separate legal entity shall be established to conduct the cooperative undertaking nor is the acquiring, or holding, or disposing of real or personal property anticipated. The Director of Operations of the BPUD is designated as the Administrator of the project.

9.15 <u>Filing</u>. This Agreement shall be filed as provided by RCW 39.34.

#### CITY OF KENNEWICK

Approved as to Form:

By:

MARIE MOSLEY, City Manager

LISA BEATON, City Attorney

Date:

CITY OF RICHLAND

Approved as to Form:

By:

CYNTHIA JOHNSON, City Manager THC

THOMAS O. LAMPSON, City Attorney

Date:

# BENTON COUNTY FIRE DISTRICT #1

Ву:\_\_\_\_\_

JERRY MORRIS, Chair Board of Fire Commissioners

Date:

## **BENTON COUNTY FIRE DISTRICT #2**

By:\_

BARRY ORTH, Chair Board of Fire Commissioners

Date: \_\_\_\_

# **PROSSER FIRE DISTRICT #3**

By:\_

JASON RAINER, Chair Board of Fire Commissioners

Date:

### BENTON COUNTY FIRE DISTRICT #4

By:\_\_\_\_\_

ANDREW HILL, Chair Board of Fire Commissioners

### **BENTON COUNTY FIRE DISTRICT #5**

By:\_\_\_\_\_

DAN SCHMITT, Chair Board of Fire Commissioners

Date:

**BENTON COUNTY FIRE DISTRICT #6** 

By: JODY MADDOX, Chair Board of Fire Commissioners

Date:

Schedule A VHF Frequencies Contract #13-31-01

Call Sign	Frequency	Location	Type	Power	Emission	Band	Service
KOA350	153.47	Rattlesnake	Repeater	400W	Wide Band	VHF	LMR
	153.47	BPUD Operations	Base Station	70W	Wide Band	VHF	LMR
	153.41	35 miles around BPUD Operations	Temp Base Station	180W	Wide Band	VHF	LMR
	153.47	35 miles around BPUD Operations	Temp Base Station	180W	Wide Band	VHF	LMR
	153.41	35 miles around BPUD Operations	Mobiles	80W	Wide Band	VHF	LMR
	153.47	35 miles around BPUD Operations	Mobiles	80W	Wide Band	VHF	LMR
	153.725	35 miles around BPUD Operations	Mobiles	80W	Wide Band	VHF	LMR
WRX651	153.755	BPUD Operations	Base Station	300W	Wide Band	VHF	LMR
	153.755	All Benton County	Mobiles	110W	Wide Band	VHF	LMR
	159.000	All Benton County	Mobiles	110W	Wide Band	VHF	I MB

		Council Agenda Covers	heet			
	Council Date: 02/05/2013	Category: Conse	ent Calendar C22			
Richland	Key Element: Key 1 - Financial S	Stability and Operational Effectivene	ess			
Subject:	EXPENDITURES FROM JANUARY	7, 2013, TO JANUARY 25, 2013, F	OR \$7,474,785.44			
Department:	Administrative Services	Ordinance/Resolution:	Reference:			
Recommende	Document Type: General Business Item					
Approve the expenditures from January 7, 2013, through January 25 2013, in the amount of \$7,474,785.44.						
LSummary:						
	f expenditures:					
Check I	Nos. 198088 - 198636 2.	,494,776.14				
Wire No		,898,715.88				
-	Check Nos. 98840 - 98856	23,201.26				
Payroll	Wires/ACH 7888 - 7919 2	,058,092.16				
TOTAL	\$7	,474,785.44				
Fiscal Impact		44. Disbursement (wire transfer) inc	cludes Purchase Power Bill of			
• Yes • N	lo \$2,017,517.00.					
Attachments: 1) Wire Transfer	s					
2) Voucher Listir						
		City Manager Approved:	Amundson, Jon			
		-,	Feb 01, 11:42:08 GMT-0800 2013			

#### VOUCHER LISTING REPORT SUMMARY OF WIRE TRANSFERS JANUARY 7, 2013 - JANUARY 25, 2013

Payee	Wire Description		Amount	
Claim Wires - Wire No. 5237 to 5255				
AW Rehn Insurance	Fire Health Reimbursement Account		19,312.50	
Bonneville Power Administration	Purchase Power		2,017,517.00	
Conover Section 125			11,721.54	
Department of Licensing	Firearms Online Pmt for Concealed Licenses		723.00	
LEOFF Trust	Fire Health Premiums		63,735.73	
NW Intergovernmental Energy Service	Shell Market Purchase Power		95,364.99	
Richland Golf Management Corporation	Col. Pt. Operating Reimb 12/12		54,407.26	
Richland Public Facilities District	· · · · · · · · · · · · · · · · · · ·			
Zenith Administrators/Matrix/Sedgwick	Insurance Claims		535,933.86	
	Total Claim Wire Transfers	\$	2,898,715.88	
Payroll Wires & Direct Deposits (ACH) - V				
Payroll Wires *see description below Total Payroll Wire Transfers & Deposits			2,058,092.16	
Total Claim	\$	4,956,808.04		

\*Payroll Wires - transactions represent; employee payroll, payment of benefits, payroll taxes and other related

City Of Richland VL-1 Voucher Listing From: 1/7/2013 To: 1/25/2013							
Vendor			P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
FUND 001		GENERAL FUND					
Division:	001	CITY COUNCIL					
ASSOCIATION OF WASHINGTON CITIES				2013 DUES	198484	AWC 2013 MEMBERSHIP DUES	\$33,750.00
AT&T WIRELESS		0		12-12-28724328888	198297	ACCT#287243288881 MASTER BILL	\$172.33
AYERS, JACKIE				012113	198485	ELT/CNCL RETREAT-JAN-FEB	\$35.27
BANK OF AMERICA				TXN00011775	198270	Council Mtg Refreshments	\$9.98
				TXN00011868		Council Mtg Refreshments	\$6.99
				TXN00011954		DELTA AIR-ECA-BT_NEWORLNS	\$300.01
LEMLEY, PHILLIP				121312	198359	BFCOG-12/13/12 LEMLEY	\$61.76
PARADISE BOTTLED WA	ATER CO			12/12CITYATTORNEY	198163	BOTTLE WATER - DEC 2012	\$8.86
						CITY COUNCIL TOTAL****	\$34,345.20
Division:	100	CITY MANAGER					
AT&T WIRELESS				12-12-28724328888	198297	ACCT#287243288881 MASTER BILL	\$26.74
BANK OF AMERICA				TXN00011860	198270	RANCHO BONITO_CK-CJ ASD STFNG	\$28.38
				TXN00011974		APPLSTORE_COMM-MKTG-OFC	\$216.55
				TXN00011975		APPLSTORE_COMM-MKTG-OFC	\$258.84
				TXN00011992		APPLSTORE_COMM-MKTG-OFC	\$1,027.77
				TXN00012001		APPLSTORE_COMM-MKTG-OFC	\$286.68
				TXN00012009		APPLSTORE_COMM-MKTG-OFC	\$3,454.00
DEPARTMENT OF ENTERPRISE SERVICES P052102			P052102	1180907	198217	Adobe CS6 Design Std DIS#65163	\$1,037.93
			P052102			ADD SALES TAX	\$86.15
IMAGEWORKS MEDIA G	ROUP			0021380-IN	198143	FETROW-PICS JS-CK	\$197.75
PITNEY BOWES PURCH		VER		12/12-1127-9365	198381	POSTAGE 12/1-12/31/12	\$3.50
STRATEGIC GOVERNME				6356	198181	SGR_EXEC SRCH - FINMGR	\$3,600.00
			1	6386	98400	SGR-EXEC-SEARCH FIN MANAGER	\$2,000.00
						CITY MANAGER TOTAL****	\$12,224.29
Division:	101	CITY CLERK					
BANK OF AMERICA				TXN00011977	198270	Shared Values D.Barham	\$25.00
CODE PUBLISHING INC				42457	198507	RMC UPDATES 2012 ORD 26-41	\$1,080.27
				42501		RMC UPDATES ORD 42 & 43-JAN	\$187.90
HARRINGTON'S TROPHI	ES			69695	198458	BCC APPRECIATION PER WINGFIELD	\$63.36
PARADISE BOTTLED WA	ATER CO			12/12CITYATTORNEY	198163	BOTTLE WATER - DEC 2012	\$2.21
PITNEY BOWES PURCH				12/12-1127-9365	198381	POSTAGE 12/1-12/31/12	\$22.90
						CITY CLERK TOTAL****	\$1,381.64
Division:	102	CITY ATTORNEY					. , -
AT&T WIRELESS				12-12-28724328888	198297	ACCT#287243288881 MASTER BILL	\$74.37
BANK OF AMERICA				TXN00011825	198270	SHAREFILE - Reoccuring Pymt	\$42.90
				TXN00011851		WSBA.ORG - ATTY LIC RNWL	\$355.00
CITY OF RICHLAND				12-464 LAMPSON	198111	CINGULAR MFD/SEATTLE/LAMPSON	\$497.77

R				City Of Richlar -1 Voucher Lis		
Vendor		P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amoun
AMPSON, THOMAS O			12-464	198149	CINGULAR MFD/PARKING/LAMPSON	\$48.80
PARADISE BOTTLED WATER	со		12/12CITYATTORNEY	198163	BOTTLE WATER - DEC 2012	\$2.21
PITNEY BOWES PURCHASE POWER			12/12-1127-9365	198381	POSTAGE 12/1-12/31/12	\$26.90
XEROX CORPORATION			065820162	198604	XEROX PRINT CHRGS-DEC 2012	\$81.40
					CITY ATTORNEY TOTAL****	\$1,129.35
Division: 110	) ASSISTANT (	CITY MANAGER				
T&T WIRELESS			12-12-28724328888	198297	ACCT#287243288881 MASTER BILL	\$26.74
YERS, JACKIE			012113	198485	ELT/CNCL RETREAT-JAN-FEB	\$35.26
BANK OF AMERICA			TXN00011816	198270	Supplies for Holiday Event	\$18.37
			TXN00011923		STERLINGS_JA-JMA STF MTG	\$26.46
			TXN00011953		STAPLES - Purchase	\$204.09
			TXN00011955		STAPLES-OFC SPLIES	\$4.09
			TXN00012035		ALBERTSONS_OFFICE MTG SPLIES	\$14.97
PARADISE BOTTLED WATER	со		12/12CITYATTORNEY	198163	BOTTLE WATER - DEC 2012	\$2.21
XEROX CORPORATION			065820162	198604	XEROX PRINT CHRGS-DEC 2012	\$174.43
					XEROX LEASE-DEC 2012	\$368.49
					ASSISTANT CITY MANAGER TOTAL****	\$875.11
Division: 11 <sup>2</sup>	COMMUNICA	TIONS & MARKETI	NG			
BANK OF AMERICA			TXN00011982	198270	SURVEYMONKEY-UPGRADE RENEWAL	\$300.00
EVERETT, GAIL			2012 MILEAGE	198125	EVERETT/MILEAGE 1/10-12/17/12	\$366.02
PITNEY BOWES PURCHASE POWER			12/12-1127-9365	198381	POSTAGE 12/1-12/31/12	\$8.10
					POSTAGE 12/1-12/31/12	\$7.20
					COMMUNICATIONS & MARKETING TOTAL****	\$681.32
Division: 112	2 CABLE COM	UNICATIONS				
BANK OF AMERICA			TXN00011939	198270	CONFERENCE CALL SERVICES	\$42.15
PITNEY BOWES PURCHASE F	OWER		12/12-1127-9365	198381	POSTAGE 12/1-12/31/12	\$1.95
JNITED PARCEL SERVICE		S014857	000986641522	198263	GROUND PKG TO UMI SPOKANE FOR	\$12.07
		S014857			RESIDENTIAL SURCHARGE FOR PKG	\$2.77
/ECTOR BROADCAST LLC		P052191	3250	198590	QUATERLY MAINTENANCE CONTRACT	\$1,854.64
/MI INC		P052160	225511	198192	REPAIR OF SONY PMW320K FIELD C	\$3,273.88
					CABLE COMMUNICATIONS TOTAL****	\$5,187.46
Division: 113	B HANFORD CO	OMMUNITIES				
BANK OF AMERICA			TXN00011920	198270	ALASKA AIR - 13-012 BROWN-LARS	\$281.20
			TXN00011932		AGENT FEE - 13-012 BROWN-LARSE	\$35.00
			TXN00011953		STAPLES - Purchase	\$108.30
PARADISE BOTTLED WATER CO			12/12CITYATTORNEY	198163	BOTTLE WATER - DEC 2012	\$1.11
PITNEY BOWES PURCHASE POWER			12/12-1127-9365	198381	POSTAGE 12/1-12/31/12	\$13.64
EROX CORPORATION			065820162	198604	XEROX PRINT CHRGS-DEC 2012	\$42.64
					HANFORD COMMUNITIES TOTAL****	\$481.89
Division: 120	) FIRE					

Tuesday, January 29, 2013

R		v	City Of Richlar L-1 Voucher Lis		
Vendor	P.O. Numb	er Invoice Number	Check #	Purpose of Purchase	Invoice Amount
AMERICAN AMBULANCE ASSOCIATION		2013 MEMBERSHIP	198481	2013 ANNUAL DUES	\$1,000.00
AT&T WIRELESS		12-12-28724328888	198297	ACCT#287243288881 MASTER BILL	\$26.74
BANK OF AMERICA		TXN00011755	198270	DELL-LCD MONITOR FLAT PANEL	\$323.28
		TXN00011767		CREDIT PURCHASE BALANCE - Cred	(\$392.99)
		TXN00011857		BEST BUY - HARD DRIVE	\$140.78
		TXN00011861		RITE AID - GREETING CARDS	\$16.21
		TXN00011864		STARBUCKS - SHARED VALUES	\$390.00
		TXN00011865		STERLINGS - SHARED VALUES	\$140.00
		TXN00011867		BOBS BURGERS - SHARED VALUES	\$250.00
		TXN00011879		ANTHONY'S - SHARED VALUES	\$250.00
		TXN00011929		AMAZON - TONER CART'S	\$76.48
		TXN00011949		COSTCO - BADGING SUPP'S	\$137.82
		TXN00011979		NCS DSTRBTN - TRUCK WASH SUPP	\$169.79
		TXN00012005		FIRE SVC BKSTR - CREDIT OFFSET	\$392.99
ENTON COUNTY FIRE DIST 1		HZM2013-3	198489	2013 HAZ-MAT ASSESSMENT	\$5,000.00
ENTON PUD		12/12-0249075457	198442	QTRLY RACK CHGS/RATTLESNAKE	\$579.82
ENTON RURAL ELECTRIC ASSOCIATION		12/12-74170526	198302	COLLINS RD RADIO TOWER ELECTRI	\$29.78
ASCADE FIRE EQUIPMENT CORP DBA		107422-A	198447	2013 AIR SAMPLES-ST 72 & ST 73	\$1,078.67
HARTER COMMUNICATIONS		1/13-11253 SUB B	198499	PERRY MTN BASE RENT KGI 11226	\$675.31
ITY OF RICHLAND		DECEMBER 2012	198314	CITY UTILITY BILLS/DEC 2012	\$2,989.60
AGLE PRINTING & GRAPHIC DESIGN INC		37120	198332	SWEATSHIRTS W/EMBROIDERY (65)	\$937.88
EDERAL EXPRESS CORP		2-113-54829	198338	911 SUPPLY (COAT) SHIPPING FEE	\$21.29
IANDER & ASSOCIATES LLC DBA		121220-3	198339	STEPMILL REPAIR	\$109.38
IRE ADMINISTRATION CENTER		FAC2013-1	198522	2013 OPER COST (FIRST 1/2)	\$24,622.00
RONTIER	1	1/13-253-004-5365	98454	SILVER CLOUD PHONE LINE	\$79.66
				SILVER CLOUD PHONE LINE	\$56.20
		10/12-253-0045365		SILVER CLOUD PHONE LINE	\$56.20
				SILVER CLOUD PHONE LINE	(\$79.66)
		11/12-253-0045365		SILVER CLOUD PHONE LINE	\$56.20
	1	12/12-206-1880334	98341	VHF PHONE LINE FEES	\$410.05
	1	12/12-253-0045365	98454	SILVER CLOUD PHONE LINE	\$56.20
T AUTOMOTIVE PARTS INC DBA		276285	198233	D EARTH ABSORBENT	\$37.85
	1	276994	98531	ENGINE 71 HEADLIGHT	\$9.36
	·	277184	00001	D EARTH ABSORBANT	\$22.71
ANDON, KEVIN		13-040 LANDON	198461	NFA/MEAL TICKET/LANDON	\$167.32
ALLORY SAFETY & SUPPLY LLC		3693740	198364	FIREADE A/B FOAM CONCENTRATE	\$460.28
	P052026	3696922	198545	#RR125RD092E, PMI 1/2" X 300'	\$714.78
	P052026	SUUULL	100040	#KT36099S, PMI 8MM SEWN TANDEM	\$76.81
	P052026			#RR125BL092E, PMI 1/2" X 300'	\$714.78
	P052026			VERTICAL LIFT SLING - 30' OF 3	\$47.89
IEXTEL COMMUNICATIONS	1 002020	891160522-106	198244	CELL PHONES 11/18-12/17/12	\$47.69 \$108.78
		031100322-100	190244		φ100.78

Tuesday, January 29, 2013

<b>1</b>			City Of Richlan		
Birhbard			VL-1 Voucher Lis	ting From: 1/7/2013 To: 1/25/2013	
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
PITNEY BOWES PURCHASE POWER		12/12-1127-9365	198381	POSTAGE 12/1-12/31/12	\$21.20
POCKETINET COMMUNICATIONS INC	P052222	258694	198564	STA 71 INTERNET CHARGES (JANUA	\$44.25
	P052222	258974		STA 72 INTERNET CHARGES (JANUA	\$44.25
	P052222	258975		STA 73 INTERNET CHARGES (JANUA	\$51.75
PUBLIC SAFETY TESTING INC		2012-4872	198249	4TH QTR 2012 SUBSCRIPTION FEES	\$357.85
RICHLAND ACE HARDWARE		205159	198389	STATION SUPPLIES	\$25.97
	1	205237	98572	GORILLA GLUE, CLIPS	\$27.01
		205288		MOUNTING TAPE	\$10.81
	1	34189	98389	DESK LAMP/FUSE	\$23.80
	1	34269	98572	AIR BAG FASTENERS	\$8.45
STAPLES CONTRACT & COMMERCIAL INC		3188504289	198471	DESK PAD	\$7.03
		3188504290		EXPANSION ENVELOPES/DESK PAD	\$63.03
		3189284933		DESK PADS/HP TONER CARTRIGE	\$84.78
STOKER, SKIP B		13-050 STOKER	198630	INCIDENT SAFETY OFFICER/STOKER	\$407.45
JPTOWN CLEANERS		79909	198417	LAUNDRY SERVICE	\$281.90
		79981		LAUNDRY SERVICE	\$241.83
		80041		LAUNDRY SERVICE	\$242.53
		80054		LAUNDRY SERVICE	\$263.00
/ERIZON WIRELESS		1147907083	198422	MDT WIRELESS CHARGES	\$336.17
VASHINGTON CITIES INSURANCE AUTHORITY		101104	198426	2013 WCIA INSURANCE PREMIUM	\$7,803.00
				2013 WCIA INSURANCE PREMIUM	\$55.00
VASHINGTON FIRE CHIEFS		09-5627	198595	2013 LEGISLATIVE DAY-BAYNES	\$65.00
		09-5645	100000	TRAINING OFFICER CONF-STOKER	\$550.00
VASHINGTON STATE ASSN OF FIRE MARSHALS		2013 RENEWAL	198597	2013 WSAFM MEMBERSHIP RENEWAL	\$160.00
				FIRE TOTAL****	
Division: 130 POLICE					
01 CLEANERS		12/12-9427360	198090	UNIFORM LAUNDRY SERVICE DEC	\$378.52
NOVAWORKS	1	10975	98483	HEP A/B COMBO VAC-INJ OF IMM	\$152.00
AT&T WIRELESS		12-12-28724328888	198297	ACCT#287243288881 MASTER BILL	\$1,760.00
BANK OF AMERICA		TXN00011732	198270	DIGITAL VIDEO CAMERA	\$1,948.32
		TXN00011733		RETURN DUPLICAT ORDER-Credit	(\$184.00)
		TXN00011734		UPS 000002654EE452 - SHIPPING	\$61.76
		TXN00011735		UPS 0000002654EE462 - SHIPPING	\$25.47
		TXN00011741		CHIEF'S COINS	\$886.40
		TXN00011752		SUPPLIES FOR RAD CLASS	\$503.09
		TXN00011759		EQUIPMENT FOR RAD CLASS	\$1,186.31
		TXN00011769		CENTURY BOB MANIKIN AND BASE	\$1,400.05
		TXN00011777		HAND SANITZER/CD/DVD	\$238.52
		TXN00011778		D/C ADAPTER FOR THERMAL IMAGIN	\$17.32
		TXN00011779		12-459 DOSS REGISTRATION	\$1,097.00
		1711000111119		12-439 D033 REGISTRATION	31.037.00

R	,	City Of Richlar VL-1 Voucher Lis		
Vendor	P.O. Number Invoice Number	Check #	Purpose of Purchase	Invoice Amount
BANK OF AMERICA	TXN00011781	198270	CASSETTE2USB CONVERTER	\$73.85
	TXN00011785		HEATER/FLOOR MAT	\$146.78
	TXN00011786		PAINT CANS	\$167.63
	TXN00011788		CAMERA FOR EVIDENCE	\$130.46
	TXN00011795		MICROSCOPE	\$692.04
	TXN00011796		Q-RINGS	\$14.08
	TXN00011799		BATTERY PACK/PRINTER PAPER	\$179.61
	TXN00011801		PRINTER CASE	\$27.98
	TXN00011809		BREACHING DOOR MATERIALS	\$12.57
	TXN00011810		MATERIALS FOR BREACHING DOOR	\$313.14
	TXN00011812		MATERIALS FOR BREECHING DOOR	\$44.97
	TXN00011820		SHAFFER RETIREMENT	\$84.86
	TXN00011826		MATERIALS FOR BREACHING DOOR	\$417.85
	TXN00011831		SHAFFER RETIREMENT	\$15.14
	TXN00011837		Invoice #0000002654EE472	\$23.08
	TXN00011838		MEMORY CARDS	\$19.48
	TXN00011840		BUSH TROPHY CAM	\$389.86
	TXN00011845		INVOICE # 0000002654EE482	\$23.08
	TXN00011847		CHRISTMAS CARDS	\$9.71
	TXN00011852		GIFT CARDS	\$350.00
	TXN00011855		INVITATIONS FOR AWARDS BANQUET	\$10.81
	TXN00011863		ROPE/LCOK/SWAGE SLEEVE FIT	\$26.75
	TXN00011899		CELL PHONE CASE	\$54.15
	TXN00011908		LAW PRO DISPATCH 2.0 LOW OXFOR	\$55.48
	TXN00011910		UNIFORM POUCHES	\$112.19
	TXN00011913		RADIO EAR PIECE	\$83.18
	TXN00011919		SLING STRAP ADAPTOR	\$28.90
	TXN00011928		PHOTO PRINTER	\$139.44
	TXN00011931		DOUBLE PISTOL/RIFLE MAG POUCH	\$54.75
	TXN00011952		EVIDENCE TAPE	\$218.27
	TXN00011963		SECURITY SUITE 1 PC	\$79.95
	TXN00011964		SKINNER MEMBERSHIP	\$120.00
	TXN00011971		EAR PIECE	\$69.31
	TXN00011972		INVOICE #0002654EE492	\$45.53
	TXN00011976		TAYLOR MEMBERSHIP	\$120.00
	TXN00012003		SEAT BELT EXTENDERS	\$442.00
	TXN00012022		DIGITAL CAMERA	\$52.98
	TXN00012026		VOICE RECORDER	\$46.99
	TXN00012028		HIPCAST.COM/MONTHLY CHARGE	\$4.95
	TXN00012036		EMBROIDERY	\$79.81
	TXN00012037		UPS 0000002654EE502	\$32.20

Report			City Of Richlan VL-1 Voucher List		
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
BENSON, ROBERT		13-035 BENSON	198487	PRISONER TRANSPORT/BENSON	\$17.00
BENTON COUNTY PROSECUTOR'S OFFICE		4TH QTR 2012	198300	KIDS HAVEN 4TH QTR 2012	\$2,403.48
BLUMENTHAL UNIFORM CO	S014796	971305	198100	#64306-750 PANT CLASS B WOMENS	\$108.28
	S014796			#62065-750 SHIRT WOMENS CLASS	\$108.28
	S014796			1"X5" DARK NAVY BKGRD & BRDR T	\$15.05
	S014796			SHIPPING	\$12.45
	S014796			SEW EMBLEM EACH SLEEVE	\$4.33
	S014796			SEW BADGE EMBLEM ON GARMENT	\$2.17
	S014796			SEW NAME EMBLEM ON GARMENT	\$2.17
	S014796	971305-01		ADJUST SALES TAX	(\$0.01)
	S014796			SEW ON YEARS OF SERVICE INSIGN	\$1.62
	S014796			SHIPPING	\$11.37
	S014796			#47W6686 SHIRT MENS CLASS A LO	\$64.93
	S014796			#35291 PANT CLASS A WOMENS NAV	\$86.59
	S014796			SEW EMBLEM EACH SLEEVE	\$2.17
	P052109	974038		SHIPPING	\$12.45
	P052109			ADJUST SALES TAX	\$0.01
	P052109			BUSHNELL BSN 133410 FALCON 7X3	\$84.30
	P052124	975584		SHIPPING	\$11.37
	P052124			#64360-724 WOMENS PANT DK NAVY	\$108.28
CANON SOLUTIONS AMERICA INC		381961	198309	COPIER MONTHLY USAGE	\$22.78
		381969		COPIER MONTHLY USAGE	\$5.79
		381970		COPIER MONTHLY USAGE	\$18.53
		382378		COPIER MONTHLY MAINTENANCE	\$362.36
	1	404709	98610	COPIER MONTHLY MAINTENANCE	\$7.23
		404718		COPIER MONTHLY MAINTENANCE	\$4.27
		404719		COPIER MONTHLY MAINTENANCE	\$11.96
		404874		COPIER MONTHLY MAINTENANCE	\$387.44
CASCADE NATURAL GAS CORP		1/13-75997100005	198611	NATURAL GAS 12/20/12-1/15/13	\$817.50
CDW GOVERNMENT INC		S597382	198311	DROBO FILE SHARING STORAGE	\$1,965.95
CITY OF PASCO		010913	198502	WATPA GRANT OT ALLEN 12/26/12	\$33.18
CITY OF RICHLAND		10/12-1903	198315	#1903 LANDFILL FEES TKT 531180	\$38.72
	1	DECEMBER 2012	98314	CITY UTILITY BILLS/DEC 2012	\$2,118.45
CLARK, ATHENA		13-034 CLARK	198506	PRISONER TRANSPORT/CLARK	\$17.00
COOK PAGING INC		8924658	198119	PAGER RENTAL-JAN 2013	\$70.27
DEPARTMENT OF LABOR & INDUSTRIES		13-17134	198514	EXPLOSIVE LICENSE-BERGER 2013	\$175.00
		13-20865		EXPLOSIVE LICENSE-BERGER	\$50.00
DOMESTIC VIOLENCE SERVICES		22848	198331	DV SERVICES-DEC 2012	\$888.50
FRONTIER	S014870	1/13-253-003-5792	198454	TELEPHONE CHARGES 1/7/13-2/6/1	\$645.49
FUDGIES BAKERY LLC		011813-PD	198130	RPD AWARDS BANQUET DESSERT BAR	\$525.25
HERNDON RECOGNITION COMPANY		87199	198140	RECOGNITION MEDALS/RIBBONS	\$891.08

R		City Of Richland VL-1 Voucher Listing From: 1/7/2013 To: 1/25/2013				
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount	
JUDGE, DARRYL	1	3-030 JUDGE	198536	OIS TRAINING/SPOKANE/JUDGE	\$17.00	
LANGUAGE LINE SERVICES LLC	3	080332	198538	TRANSLATION SERVICES-DEC 2012	\$48.16	
LEEDWAY LLC F	2051986 N	/L01041303	198540	FREIGHT	\$10.83	
F	2051986			SAFARILAND EXTERNAL OUTER CARR	\$286.94	
LEXIS NEXIS RISK DATA MANAGEMENT INC	1	281544-20121130	198361	RECORDS SEARCH-NOV 2012	\$54.15	
LUNDQUIST, ERIK	1	3-031 LUNDQUIST	198543	OIS TRAINING/SPOKANE/LUNDQUIST	\$17.00	
DXARC INC	F	R173647	198375	OXYGEN TANK RENTAL	\$7.26	
PDR DISTRIBUTION LLC	0	0032017	198623	PHYSICIANS DESK REFERENCE 2013	\$64.93	
PITNEY BOWES PURCHASE POWER	1	2/12-1127-9365	198381	POSTAGE 12/1-12/31/12	\$196.84	
				POSTAGE 12/1-12/31/12	\$45.76	
PRINT PLUS/PSS RUBBER STAMPS	4	575	198625	SIGNATURE/DATE STAMPS	\$66.39	
PUBLIC SAFETY TESTING INC	2	012-4872	198249	4TH QTR 2012 SUBSCRIPTION FEES	\$412.50	
RECALL SECURE DESTRUCTION SERVICES INC	7	346009266	198385	SERVICE FOR DECEMBER 2012	\$64.48	
RIVER CITY TOWING INC	1	2371	198176	TOW CHARGES	\$48.74	
	1 1	2374	98390	TOW CHARGES	\$48.74	
STEEBER'S LOCK SERVICE	9	3452	198397	SPLIT RINGS/QUICK RELEASES	\$39.53	
TLO LLC	1	2/12-204527	198184	RECORDS SEARCH DEC 2012	\$110.00	
TREASURE VALLEY COFFEE CO	1	9122	198585	COFFEE DELIVERY RPD	\$122.19	
WA STATE CRIMINAL JUSTICE TRAINING	2	013-1751	198633	FIREARMS SWAT BASIC-NELSON	\$600.00	
WASHINGTON CITIES INSURANCE AUTHORITY	1	01104	198426	2013 WCIA INSURANCE PREMIUM	\$5,369.00	
WASHINGTON STATE PATROL	ľ	13004833	198428	BACKGROUND CHECKS-DEC 2012	\$33.00	
WEHNER, A P JR	1	3-032 WEHNER	198598	OIS TRAINING/SPOKANE/WEHNER	\$17.00	
·				POLICE TOTAL****	\$34,285.62	
Division: 210 ADMINISTRATIVE S	SERVICES					
BANK OF AMERICA	т	XN00011966	198270	TOOLFETCHLL - MAIL TRANSIT SAC	\$92.55	
	Т	XN00011980		FRED-MEYER - GIFT CARDS	\$21.37	
				FRED-MEYER - GIFT CARDS	\$21.37	
NTL PUBLIC MANAGEMENT ASSOCIATION	2	013 DUES-KOCH	198145	KOCH DUES 2013 IPMA HR	\$149.00	
LEAF FUNDING INC DBA	4	226150	198539	OCE 9220&6520 PSHOP COPIER	\$928.39	
PARADISE BOTTLED WATER CO	1	2/12-ADMIN SRVCS	198163	BOTTLED WATER DEC 2012	\$9.24	
PITNEY BOWES INC	1	278325-DC12	198380	4TH QTR 2012 PB SORTER/POSTAGE	\$8,678.09	
	1	278325-OT12		3RD QTR-2012 PB SORTER/POSTAGE	\$8,678.09	
				ADMINISTRATIVE SERVICES TOTAL****	\$18,578.10	
Division: 211 FINANCE					,	
BANK OF AMERICA	Т	XN00011876	198270	BIG LOTS-HOLIDAY DECORATION-CI	\$38.99	
	т	XN00011980		FRED-MEYER - GIFT CARDS	\$53.41	
				FRED-MEYER - GIFT CARDS	\$128.20	
	т	XN00011983		DOLRTREE - RTRMNT PRTY SUPPLIE	\$9.75	
		XN00012038		SAFEWAY - RETIREMENT CAKE	\$61.20	
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City Of Richland VL-1 Voucher Listing From: 1/7/2013 To: 1/25/2013					
Pinhead /endor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
OLLECTORSOLUTIONS INC		2012079	198114	MERCHANT SRVC CHARGES-DEC 2012	\$19,148.16
RAINGER	1	7020542911	98133	INV #9026041690 HEATER	\$27.80
ARTIN BUSINESS SYSTEMS		13964	198365	2012 MISC 1099 FORMS/ENVELOPES	\$42.62
		13965		REPRINT/UB ENVELOPES	\$196.56
ARADISE BOTTLED WATER CO		12/12-ADMIN SRVCS	198163	BOTTLED WATER DEC 2012	\$18.48
			100100	BOTTLED WATER DEC 2012	\$18.48
		12/12-FINANCE		BOTTLED WATER DECEMBER 2012	\$19.90
		12/12-UTILITYBILL		BOTTLED WATER DECEMBER 2012	\$29.83
TNEY BOWES PURCHASE POWER		12/12-1127-9365	198381	POSTAGE 12/1-12/31/12	\$6,125.96
THET BOWES FORCHASE FOWER		12/12-1127-9305	190301	POSTAGE 12/1-12/31/12 POSTAGE 12/1-12/31/12	\$598.80
OSTMASTED	1	DEDMIT 152 12/21	09170		
	I	PERMIT 153-12/31	98170	POSTAGE 12/19-12/31/12	\$1,943.46
		183773	198173		\$258.00
		1212 4812	198174	UB PYMT PROCESSING DEC 2012	\$2,207.72
EROX CORPORATION		065820165	198198	WC5030 BASE CHRGS/MTR USAGE	\$163.91
		065820170		W5655 BASE CHRGS DEC 2012	\$204.30
Division: 212 PURCHASING				FINANCE TOTAL****	\$31,303.78
r&T WIRELESS		12-12-28724328888	198297	ACCT#287243288881 MASTER BILL	\$10.04
ANK OF AMERICA		TXN00011967	198270	SUBWAY - GIFT CARD	\$10.04
			196270		
		TXN00011980		FRED-MEYER - GIFT CARDS	\$28.87
		TVN00044004		FRED-MEYER - GIFT CARDS	\$42.73
		TXN00011984		ANTHONY'S - GIFT CARD	\$14.54
		TXN00012004		FOOD	\$6.28
		TXN00012030		FOOD	\$1.83
		TXN00012033		FOOD	\$3.13
TY OF KENNEWICK		010215	198313	PURCH MGR-SERV 12/2012	\$3,657.66
				PURCH MGR-SERV 12/2012	\$3,657.66
TY OF RICHLAND		DECEMBER 2012	198314	CITY UTILITY BILLS/DEC 2012	\$753.17
TNEY BOWES PURCHASE POWER		12/12-1127-9365	198381	POSTAGE 12/1-12/31/12	\$40.50
NITED PARCEL SERVICE	S014895	000986641023	198632	WEEKLY SERVICE CHARGE 01/12/1	\$11.00
	S014857	000986641522	198263	WEEKLY SERVICE CHARGE 12/29/1	\$20.00
	S014857			WEEKLY SERVICE CHARGE 12/22/1	\$20.00
	S014881	0009986641013	198476	WEEKLY SERVICE CHARGE 01/05/1	\$11.00
ASHINGTON CITIES INSURANCE AUTHORITY		101104	198426	2013 WCIA INSURANCE PREMIUM	\$64.00
EROX CORPORATION	S014862	065820150	198604	XEROX FAX MAINT AND COPY CHARG	\$79.69
				PURCHASING TOTAL****	\$8,432.10
<b>Division:</b> 213 INFORMATION	TECHNOLOGY				
T&T WIRELESS		12-12-28724328888	198297	ACCT#287243288881 MASTER BILL	\$324.64
ANK OF AMERICA		TXN00011743	198270	DELL-LCD MONITOR	\$323.28
		TXN00011747		DELL-LCD FLAT PANEL MONITOR	\$323.28

R		N	City Of Richlan L-1 Voucher List/		
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
BANK OF AMERICA		TXN00011791	198270	CROWNE PLAZA ADDISON - Credit	(\$134.47
		TXN00011800		WALMART-UNIVERSAL ADAPTER	\$20.45
		TXN00011808		MONOPRICE INC-STEREO PLUG JACK	\$2.70
		TXN00011836		BOBS BURGERS & BREW - TEAM BUI	\$236.00
		TXN00011891		PTOUCHDIRECT/BROTHERS LABELS	\$113.96
		TXN00011905		NEWEGG-CYBER ACOUSTIC CONNECTO	\$57.49
		TXN00011906		NEWEGG-NETWORK CABLES	\$69.90
		TXN00011907		NEWEGG-CABLE RESTOCK IT	\$306.16
		TXN00011911		STAPLES-DVD-RW AND JEWEL CASES	\$34.63
		TXN00011938		AMAZON-2 PKGS UNIBALL PENS	\$56.66
		TXN00011985		DELL- 7 WIDESCREEN LCD MONITOR	\$1,245.18
BENTON COUNTY TREASURER		1920	198441	GIS ORTHOPHOTO PROJECT	\$11,749.00
CASELLE INC	P052138	46788	198496	CONTRACT SUPPORT CHARGES PAID	\$169.33
DATEC INC	P052081	30474	198615	SHIPPING	\$16.25
	P052081			ADJUST FOR TAX	(\$0.01
	P052081			Brother Mobile Solutions LB360	\$243.68
GOVERNMENTJOBS.COM INC	P052135	07-8706	198224	TWELVE MONTH PERFORMANCE	\$8,122.50
	P052135			12 MONTH INSIGHT ENTERPRISE US	\$8,230.80
MID COLUMBIA ENGINEERING INC		ST005348	198151	RICH AUSTILL 12/23-12/29/12	\$415.63
	P052201	ST005394	198549	RICH AUSTILL, AS400 PROGRAMMER	\$83.13
	P052201	ST005398		RICH AUSTILL, AS400 PROGRAMMER	\$661.38
PARADISE BOTTLED WATER CO		12/12-SHOPS	198163	BOTTLED WATER DEC 2012	\$38.48
SWAGIT PRODUCTIONS LLC		3263	198580	VIDEO STREAMING SRVCS-2013	\$6,468.00
THE ACTIVE NETWORK INC	P052162	4100037794	198257	CLASS MNTNC SUPPORT RNWL FOR	\$11,750.58
THE COMPLETE LINE LLC	P052082	140746	198258	36"X150' 28LB Premium Paper	\$116.31
VERIZON WIRELESS		6827840498	198191	WIRELESS CHRGS 12/20-1/19/13	\$40.01
WEBSENSE INC	P052153	100066657	198429	WEBSENSE WEB SECURITY AND REMO	\$12,722.54
XEROX CORPORATION		065877129	198434	BASE CHRGS ALL IN ONE-DEC	\$162.39
ZAYO GROUP HOLDINGS INC DBA		1/2013-8113	198477	MONTHLY BROADBAND CHARGES-JAN	\$743.00
		12/2012-8113		BROADBAND SET UP FEES-DEC	\$500.00
				MONTHLY BROADBAND CHARGES-DEC	\$643.93
Division: 220 HUMAN RES				INFORMATION TECHNOLOGY TOTAL****	\$65,856.79
Division: 220 HUMAN RES	1	10123	98092	DS-NIDA	\$56.00
		10120	00002	AUDIOGRAMS	\$104.00
		10326		PRE-EMPLOYMENT PHYSICAL	\$160.00
	1	10382	98203	AUDIOGRAM	\$100.00
AT&T WIRELESS	·	12-12-28724328888	198297	ACCT#287243288881 MASTER BILL	\$20.00
BANK OF AMERICA		TXN00011742	198270	STONE SOUP - DISPATCHER INTERV	\$26.01
		TXN00011881	100270	ROUND TABLE - TRUCK DRIVER HWY	\$20.01
		TXN00011948		STARBUCKS-EMPLOYEE RECOGNITION	\$50.00

R.			City Of Richlan		
Vendor	P.O. Number		-1 Voucher List	ting From: 1/7/2013 To: 1/25/2013 Purpose of Purchase	Invoice Amoun
	F.O. Nulliber				
BANK OF AMERICA		TXN00011962	198270	MEADOW SPRINGS - LUNCH EMPL VA	\$152.44
		TXN00012018		IEDC - AD REDEVELOPMENT PROJ S	\$375.00
BURDEN, MICHELLE		2012 TUITION	198105	BOOK FOR PROJECT MGMT/BURDEN	\$94.66
				BOOK-DROPPED CLASS/BURDEN	(\$19.65
CANON SOLUTIONS AMERICA INC		323027	198106	RENT BASE COPIER 9/16-10/16	\$206.93
	1	408125	98610	RENT BASE/PRINT USAGE	\$196.96
COLUMBIA INDUSTRIES SUPPORT LLC		118780	198116	ON SITE SHREDDING 64 GALLON	\$41.04
	1	119523	98213	ON SITE SHREDDING 64 GALLON	\$41.04
HARRINGTON'S TROPHIES		69578	198458	RETIREMENT PLAQUE	\$63.36
		69707		RETIREMENT PLAQUES	\$126.71
		69796		RETIREMENT PLAQUE	\$63.36
HYAS GROUP LLC		665	198142	4Q2012 DEFERRED COMP PLAN FEE	\$8,500.00
		666		DEFER COMP PLAN CONSULT FEE	\$3,000.00
NTL PUBLIC MANAGEMENT ASSOCIATION		24185811	198145	BEECHER DUES 12/2012-11/2013	\$149.00
KUHLMAN, LESLIE		2012 MILEAGE	198357	KUHLMAN/MILEAGE 2/23-12/6/12	\$202.46
MARTIN BUSINESS SYSTEMS		13964	198365	2012 W-2 FORMS/ENVELOPES (500)	\$176.94
NATIONAL PUBLIC EMPLOYER LABOR RELATIONS ASN	1	BEECHER29064/2013	98157	2013 NPELRA DUES/BEECHER	\$200.00
		MILLER 29165/2013		2013 NPELRA DUES/MILLER	\$200.00
OCE IMAGISTICS INC DBA		389295	198161	COPIER RENTAL/USAGE FEE DEC 12	\$214.16
PARADISE BOTTLED WATER CO		12/12-SHOPS	198163	BOTTLED WATER DEC 2012	\$38.48
PARKER, RACHELL		2012 MILEAGE	198246	PARKER/MILEAGE 7/18-12/20/12	\$100.18
PITNEY BOWES PURCHASE POWER		12/12-1127-9365	198381	POSTAGE 12/1-12/31/12	\$78.52
PROGRESSIVE BUSINESS PUBLICATIONS		252271702/2013	198172	2013 SUBSCRIPTION/H RESOURCES	\$299.00
SUNDAY & ASSOCIATES INC		980981	198401	ACCIDENT PREVENT PROGRAM/NOV	\$2,953.32
		980982		ACCIDENT PREVENT PROGRAM/DEC	\$3,912.21
				HUMAN RESOURCES TOTAL****	\$21,919.54
Division: 300 COMMUNITY &DI SERVICE	EVELOPMENT				
AT&T WIRELESS		12-12-28724328888	198297	ACCT#287243288881 MASTER BILL	\$81.20
PARADISE BOTTLED WATER CO		12/12CITYATTORNEY	198163	BOTTLE WATER - DEC 2012	\$2.21
PITNEY BOWES PURCHASE POWER		12/12-1127-9365	198381	POSTAGE 12/1-12/31/12	\$1.10
XEROX CORPORATION		065820162	198604	XEROX PRINT CHRGS-DEC 2012	\$34.88
				COMMUNITY & DEVELOPMENT SERVICE TOTAL****	\$119.39
Division: 301 DEVELOPMENT	SERVICES				
ABADAN INC		CNIN066997	198201	XEROX 6605 MAINTENANCE	\$50.15
AT&T WIRELESS		12-12-28724328888	198297	ACCT#287243288881 MASTER BILL	\$217.65
BANK OF AMERICA		TXN00011738	198270	INT'L CODE COUNCIL INC - CSOME	\$50.00
		TXN00011770		INT'L CODE COUNCIL INC - 2013	\$1,149.07
		TXN00011793		OAKLEY SIGNS & GRAPHICS /SIGN	\$161.23

7			City Of Richlan	d	
Birhland		۷L	-1 Voucher Lis	ting From: 1/7/2013 To: 1/25/2013	
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
PITNEY BOWES PURCHASE POWER		12/12-1127-9365	198381	POSTAGE 12/1-12/31/12	\$21.35
				POSTAGE 12/1-12/31/12	\$7.70
WA STATE ASSOCIATION OF PERMIT		2013 DUES	198423	WSAPT 2013 DUES-N MILLER	\$35.00
				WSAPT 2013 DUE-J SCHUSTER	\$35.00
WASHINGTON ASN OF BUILDING OFFICIALS		WABO2013	198425	2013 ANNUAL DUES	\$95.00
WATER SOLUTIONS INC	P052202	6080	198635	DSC (703) BUILDING WATER UNIT	\$16.25
	P052202			DSC (703) BUILDING WATER UNIT	\$39.52
				DEVELOPMENT SERVICES TOTAL****	\$33,126.92
Division: 302 PLANNING & RE	DEVELOPMENT				
AT&T WIRELESS		12-12-28724328888	198297	ACCT#287243288881 MASTER BILL	\$47.63
BANK OF AMERICA		TXN00011748	198270	TARGET 00008300 -LED Li	\$467.47
ETHOS BAKERY		JAN2013	198517	ART DEDICATION REFRESHMENTS	\$62.16
HARPER HOUF PETERSON RIGHELLIS INC	P052122	31888	198135	CONSULTANT SERVICES FOR CITYWI	\$8,797.44
	P052122	31982		CONSULTANT SERVICES FOR CITYWI	\$10,087.50
PITNEY BOWES PURCHASE POWER		12/12-1127-9365	198381	POSTAGE 12/1-12/31/12	\$26.85
RICHLAND ACE HARDWARE		34331	198572	EPOXY - STATUE PLACEMENT	\$19.46
ACOMA SCREW PRODUCTS INC		22070211	198581	MIXING NOZZLE, EPOXY, STATUE R	\$42.65
XEROX CORPORATION		065820159	198269	WCP238 BASE-PRINT CHRGS-DEC'12	\$408.63
				PLANNING & REDEVELOPMENT TOTAL****	\$19,959.79
Division: 330 PARKS & RECRI	EATION ADMIN				
AT&T WIRELESS		12-12-28724328888	198297	ACCT#287243288881 MASTER BILL	\$78.82
NATIONAL RECREATION & PARK ASSOCIATION		NRPA-2013	198242	NRPA MEMBERSHIP DUES/JS/DB/LS	\$360.00
WASHINGTON RECREATION & PARK ASN		12-509	198427	WRPA AGENCY DUES 2013-SCHIESSL	\$196.00
				PARKS & RECREATION ADMIN TOTAL****	\$634.82
Division: 331 PARKS & REC -	RECREATION				
AT&T WIRELESS		12-12-28724328888	198297	ACCT#287243288881 MASTER BILL	\$69.20
BANK OF AMERICA		TXN00011751	198270	RED DOOR PARTY RENTALS - Santa	\$48.73
		TXN00011818		ACTIVE NETWORK/PROFESSIONAL SE	\$2,490.90
		TXN00011901		DOLRTREE 2566 -HOLIDAY BY THE	\$16.25
		TXN00011912		OFFICE DEPOT #2766 - OFFICE SU	\$60.73
		TXN00011970		ALBERTSONS #213 -	\$12.52
		TXN00011988		ISSUU PUBLISHING - LICENSE F	\$228.00
BRYANT, DAVID		121912	198208	BRYANT-WALL ANCHORS	\$8.19
CHARTER COMMUNICATIONS		1/13-80070321633	198498	INTERNET SERVICE 1/10-2/9/13	\$119.99
CITY OF PASCO		M122312	198109	CO-SPONSORED CLASS REGISRATION	\$353.85
CITY OF RICHLAND		2012 SCHOLARSHIPS	198317	2012 SCHOLARSHIPS	\$537.00
	1	97085	98505	SCHOLARSHIP-LITTLE	\$46.16
	1	DECEMBER 2012	98314	CITY UTILITY BILLS/DEC 2012	\$923.08
COLUMBIA KAYAK ADVENTURES LLC		SUMMER 2012	198509	KAYAK CLASSES/6/1-8/1/12	\$1,131.90

2		V	City Of Richlan L-1 Voucher List		
Vendor	P.O. Number		Check #	Purpose of Purchase	Invoice Amoun
MID COLUMBIA ENGINEERING INC		ST005349	198151	RP3 INSTRUCTOR 6/1-12/15/12	\$149.43
	1	ST005362	98366	RP2 INSTRUCTORS 12/1-12/31/12	\$897.48
	1	ST005385	98465	RP2 DECEMBER 2012 JO MILLER	\$548.47
		ST005386	00400	RP3 FALL 2012 LYNNE BITTEN	\$1,261.08
	P052177	ST005300 ST005397	198549	YOUTH BASKETBALL 2013	\$279.04
MILESTONES ATHLETIC SUPPLY INC	1 032111	77790	198550	YOUTH BB SUPPLIES	\$324.90
MITY-LITE INC		IN-532291	198367	REPLACEMENT TABLES FOR RCC	\$4,199.91
OXARC INC		R173373	198367	HELIUM RENTAL-RCC ACTIVITIES	\$7.26
PITNEY BOWES PURCHASE POWER		12/12-1127-9365	198381	POSTAGE 12/1-12/31/12	\$7.20
SZENDRE, JOLENE		SC05036/OCT-DEC	198182	CLASS INSTRUCTOR OCT-DEC 2012	\$457.08
		SC11-1/JAN 2013	198474	FOOTCARE CLASS 7024/JAN 2013	\$358.80
TREASURE VALLEY COFFEE CO		19184	198585	COFFEE FOR RCC	\$55.61
		19238		COFFEE FOR RCC	\$119.90
US LINEN & UNIFORM DBA		143165	198419	2 JACKETS	\$124.04
		143197		STAFF SHIRTS	\$719.77
		143409		RANGER SHIRTS-JACKETS	\$540.24
		143410		RANGER HATS	\$52.50
WASHINGTON CITIES INSURANCE AUTHORITY		101104	198426	2013 WCIA INSURANCE PREMIUM	\$800.00
WASHINGTON STATE PATROL		113004025	198194	BACKGROUND CHECKS NOVEMBER'12	\$460.00
XEROX CORPORATION		065877128	198604	PRINTER LEASE/COPIES DEC'12	\$142.09
				PRINTER LEASE/COPIES DEC'12	\$214.07
				PARKS & REC - RECREATION TOTAL****	\$20,582.97
Division: 335 PARKS & REC	- PARKS&FACILI	TIES			
ABM JANITORIAL NORTHWEST		4626219	198091	JANITORIAL SERVICE DEC 2012	\$432.80
				JANITORIAL SERVICE DEC 2012	\$2,229.85
				JANITORIAL SERVICE DEC 2012	\$790.53
				JANITORIAL SERVICE DEC 2012	\$2,838.34
				JANITORIAL SERVICE DEC 2012	\$138.00
				JANITORIAL SERVICE DEC 2012	\$64.09
				JANITORIAL SERVICE DEC 2012	\$2,008.43
		4651909		JANITOR SERVICES - DEC 2012	\$125.32
		4651913		JANITOR SERVICES - DEC 2012	\$109.42
AIREFCO INC		3068735	198479	CHREST MUSEUM: CIRCUIT BOARD	\$66.94
ARAMARK UNIFORM SERVICES INC		12/12-934962000	198438	LINEN CHARGES FOR DEC 2012	\$366.27
AT&T WIRELESS		12-12-28724328888	198297	ACCT#287243288881 MASTER BILL	\$169.84
				ACCT#287243288881 MASTER BILL	\$74.10
BANK OF AMERICA		TXN00011798	198270	WSU PESTICIDE EDUCATION - Purc	\$300.00
		TXN00012008	100210	FARMERS EXCHANGE - Chainsaw	\$783.70
BOYD'S TREE SERVICE LLC		2596	198307	WIND STORM 2012 SHELTER BELT	\$4,335.38
		2624	130307	WIND STORM 2012 SHELTER BELT	\$4,335.36 \$7,235.01
			100102		
BUILDERS HARDWARE & SUPPLY CO INC Tuesday, January 29, 2013		S3214094.001	198103	LANDFILL SERVICE CALL-WSTORM Page 12 of 46	\$476.95

Page 12 of 46

R		v	City Of Richlan L-1 Voucher List		
Pirnhand /endor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
ASCADE NATURAL GAS CORP		1/13-51897100007	198611	1005 SWIFT 12/20/12-1/15/13	\$10.85
		1/13-7363810005		RCC 500 AMON 12/20/12-1/15/13	\$1,039.67
		1/13-80577100003		SHOPS 200 12/19/12-1/14/13	\$1,961.80
		1/13-90577100002		SHOPS 300 12/19/12-1/14/13	\$1,498.34
		1/13-96738100005		505 SWIFT 12/20/12-1/15/13	\$2,262.00
	1	12/12-51897100007	98107	1005 SWIFT BLVD 11/20-12/19/12	\$10.85
		12/12-73638100005		RCC: 11/20-12/19/12	\$794.42
		12/12-80577100003		SHOPS BLDG 200 11/16-12/18/12	\$1,249.90
		12/12-90577100002		SHOPS BLDG 300 11/16-12/18/12	\$1,277.77
		12/12-96738100005		505 SWIFT 11/20-12/19/12	\$1,591.51
TY OF RICHLAND		12/12-24	198315	#24 LANDFILL FEES DEC 2012	\$1,593.14
	1	DECEMBER 2012	98314	CITY UTILITY BILLS/DEC 2012	\$311.92
				CITY UTILITY BILLS/DEC 2012	\$351.17
				CITY UTILITY BILLS/DEC 2012	\$369.78
				CITY UTILITY BILLS/DEC 2012	\$277.50
				CITY UTILITY BILLS/DEC 2012	\$84.57
				CITY UTILITY BILLS/DEC 2012	\$86.50
				CITY UTILITY BILLS/DEC 2012	\$325.84
				CITY UTILITY BILLS/DEC 2012	\$400.83
				CITY UTILITY BILLS/DEC 2012	\$418.82
				CITY UTILITY BILLS/DEC 2012	\$420.66
				CITY UTILITY BILLS/DEC 2012	\$262.21
				CITY UTILITY BILLS/DEC 2012	\$527.15
				CITY UTILITY BILLS/DEC 2012	\$71.69
				CITY UTILITY BILLS/DEC 2012	\$70.12
				CITY UTILITY BILLS/DEC 2012	\$621.45
				CITY UTILITY BILLS/DEC 2012	\$709.97
				CITY UTILITY BILLS/DEC 2012	\$717.66
				CITY UTILITY BILLS/DEC 2012	\$55.64
				CITY UTILITY BILLS/DEC 2012	\$487.96
				CITY UTILITY BILLS/DEC 2012	\$190.22
				CITY UTILITY BILLS/DEC 2012	\$111.70
				CITY UTILITY BILLS/DEC 2012	\$112.02
				CITY UTILITY BILLS/DEC 2012	\$112.15
				CITY UTILITY BILLS/DEC 2012	\$109.38
				CITY UTILITY BILLS/DEC 2012	\$106.45
				CITY UTILITY BILLS/DEC 2012	\$112.17
				CITY UTILITY BILLS/DEC 2012	\$119.39
				CITY UTILITY BILLS/DEC 2012	\$124.81
				CITY UTILITY BILLS/DEC 2012	\$136.92
				CITY UTILITY BILLS/DEC 2012	\$147.19

2	,	City Of Richlar		
Vendor	P.O. Number Invoice Number	Check #	Purpose of Purchase	Invoice Amount
CITY OF RICHLAND	DECEMBER 2012	198314	CITY UTILITY BILLS/DEC 2012	\$153.40
			CITY UTILITY BILLS/DEC 2012	\$197.88
			CITY UTILITY BILLS/DEC 2012	\$181.24
			CITY UTILITY BILLS/DEC 2012	\$258.50
			CITY UTILITY BILLS/DEC 2012	\$190.71
			CITY UTILITY BILLS/DEC 2012	\$102.05
			CITY UTILITY BILLS/DEC 2012	\$194.85
			CITY UTILITY BILLS/DEC 2012	\$800.32
			CITY UTILITY BILLS/DEC 2012	\$95.00
			CITY UTILITY BILLS/DEC 2012	\$53.75
			CITY UTILITY BILLS/DEC 2012	\$90.61
			CITY UTILITY BILLS/DEC 2012	\$89.44
			CITY UTILITY BILLS/DEC 2012	\$209.40
			CITY UTILITY BILLS/DEC 2012	\$86.98
			CITY UTILITY BILLS/DEC 2012	\$227.78
			CITY UTILITY BILLS/DEC 2012	\$158.51
			CITY UTILITY BILLS/DEC 2012	\$2,462.40
			CITY UTILITY BILLS/DEC 2012	\$1,145.30
			CITY UTILITY BILLS/DEC 2012	\$16.16
			CITY UTILITY BILLS/DEC 2012	\$15.61
			CITY UTILITY BILLS/DEC 2012	\$1,175.76
			CITY UTILITY BILLS/DEC 2012	\$48.03
			CITY UTILITY BILLS/DEC 2012	\$1,330.47
			CITY UTILITY BILLS/DEC 2012	\$39.55
			CITY UTILITY BILLS/DEC 2012	\$12.75
			CITY UTILITY BILLS/DEC 2012	\$16.42
			CITY UTILITY BILLS/DEC 2012	\$1,340.75
			CITY UTILITY BILLS/DEC 2012	\$15.28
			CITY UTILITY BILLS/DEC 2012	\$11.79
			CITY UTILITY BILLS/DEC 2012	\$11.28
			CITY UTILITY BILLS/DEC 2012	\$10.29
			CITY UTILITY BILLS/DEC 2012	\$9.56
			CITY UTILITY BILLS/DEC 2012	\$8.90
			CITY UTILITY BILLS/DEC 2012	\$8.85
			CITY UTILITY BILLS/DEC 2012	\$8.62
			CITY UTILITY BILLS/DEC 2012	\$6.29
			CITY UTILITY BILLS/DEC 2012	\$0.48
			CITY UTILITY BILLS/DEC 2012	\$11.83
			CITY UTILITY BILLS/DEC 2012	\$33.85
			CITY UTILITY BILLS/DEC 2012	\$738.67
			CITY UTILITY BILLS/DEC 2012	\$45.20

2			City Of Richlan VL-1 Voucher List		
Vendor	P.O. Numbe	r Invoice Number	Check #	Purpose of Purchase	Invoice Amount
CITY OF RICHLAND		DECEMBER 2012	198314	CITY UTILITY BILLS/DEC 2012	\$42.85
				CITY UTILITY BILLS/DEC 2012	\$110.24
				CITY UTILITY BILLS/DEC 2012	\$35.22
				CITY UTILITY BILLS/DEC 2012	\$96.02
				CITY UTILITY BILLS/DEC 2012	\$14.38
				CITY UTILITY BILLS/DEC 2012	\$877.88
				CITY UTILITY BILLS/DEC 2012	\$1,074.93
				CITY UTILITY BILLS/DEC 2012	\$31.32
				CITY UTILITY BILLS/DEC 2012	\$29.95
				CITY UTILITY BILLS/DEC 2012	\$922.85
				CITY UTILITY BILLS/DEC 2012	\$19.70
				CITY UTILITY BILLS/DEC 2012	\$943.00
				CITY UTILITY BILLS/DEC 2012	\$889.74
				CITY UTILITY BILLS/DEC 2012	\$23.23
				CITY UTILITY BILLS/DEC 2012	\$23.23 \$24.72
				CITY UTILITY BILLS/DEC 2012	\$24.72 \$27.62
				CITY UTILITY BILLS/DEC 2012 CITY UTILITY BILLS/DEC 2012	\$27.02 \$29.82
				CITY UTILITY BILLS/DEC 2012	\$27.15
		0.40	100117	CITY UTILITY BILLS/DEC 2012	\$19.87
COMPLETE CLEANING SYSTEMS		240	198117	MACHINE SCRUB-WAREHOUSE	\$175.00
DENNY'S	1	123112	98121	OT MEALS 12/20 & 12/26/12	\$16.00
FARMERS EXCHANGE		96044	198518	FILTERS	\$7.54
FASTENAL COMPANY		WARIC37132	198126	FASTENERS-EXHAUST FAN	\$3.03
	1	WARIC37156	98520	TREE REMOVAL: SFT GLASSES AMON	\$10.23
GLOBAL TOWER LLC	P052154	990542	198223	BADGER MTN CELL TOWER RENTAL 2	\$586.85
GRAINGER	1	7020542911	98133	INV #9029052694 V BELT	\$121.37
HOME DEPOT CREDIT SERVICES	S014891	584069	198617	BI-FOLD DOOR, GLAZING, PIVOT B	\$64.72
RRIGATION ASSOCIATION		82704-2013	198146	2013 MEMBERSHIP DUES	\$330.00
JT AUTOMOTIVE PARTS INC DBA		277137	198531	PARTS FOR MOWERS/EDGERS	\$183.82
KENNEWICK IND & ELECTRICAL SUPPLY		630316	198147	VALUE BOX EXTENSION	\$23.00
		630500		O RING	\$2.44
	1	639118	98537	LYNNWOOD: VALVE BOX, IRRIG PAR	\$46.09
MILNE NAIL, POWER TOOL & REPAIR		125830	198551	8X1X1 COARSE GRINDING WHEEL	\$27.14
MOTION INDUSTRIES INC		WA05-310786	198556	SHOPS 100: HVAC PART	\$42.95
OXARC INC		R173609	198558	ACETYLENE GAS	\$178.85
		R173612		CO2 LIQUID GAS	\$92.60
PARAMOUNT SUPPLY COMPANY		661089	198377	SEAL	\$240.28
PITNEY BOWES PURCHASE POWER		12/12-1127-9365	198381	POSTAGE 12/1-12/31/12	\$0.45
PLATT ELECTRIC SUPPLY INC		3055629	198169	24OV 3P BREAKER	\$156.30
		3056333		BALLAST	\$60.21
	1	3086721	98563	60 AMP FUSES-LIBRARY	\$51.36

R		,	City Of Richlan		
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amoun
PRO BUILD COMPANY LLC		71429927	198567	WOOD-SHOPS 200	\$74.75
		71430000		JOINT COMPOUND-FS 1	\$6.16
RICHLAND ACE HARDWARE		34235	198572	CLEANING PRODUCTS FOR MOLD	\$22.98
				CLEANING PRODUCTS FOR MOLD	\$8.94
		34250		SEALER	\$20.75
SCHINDLER ELEVATOR CORPORATION		7100234424	198177	LIBRARY-ELEVATOR TESTING	\$911.89
STEEBER'S LOCK SERVICE		1019	198576	TRUCK KEYS	\$185.06
STONEWAY ELECTRIC SUPPLY		S100403546.001	198399	DISCONNECT SWITCH	\$9.99
		S100407389.001		FS1 DOOR PARTS	\$4.34
		S100410708.001		GWW TREES-WATERTITE CONNECTOR	\$25.63
	1	S100412849.001	98577	FS1: PHOTO CELL - ELECT PART	\$23.64
		S100413615.001		LIB: PARKING LOT - ELECT PARTS	\$9.19
		S100415109.001		RCC: LIGHT	\$55.10
TACOMA SCREW PRODUCTS INC		22070334	198581	LEE DOCK: ELECTRICAL PART	\$0.41
		22070452		RCC: BATHROOM	\$6.21
THE SHERWIN WILLIAMS CO		8598-9	198582	SHOPS 100 CREW ROOM PAINT	\$58.60
THERMAL SUPPLY INC		5366134	198408	WATER VALVE: FS2 APPLIANCE	\$127.34
UNITED PARCEL SERVICE	S014895	000986641023	198632	GROUND PKG TO JRM INC FOR PARK	\$51.11
WALLA WATER INC DBA		10630	198424	SHOPS 300 DOOR SERVICE CALL	\$821.51
		10680		DOOR-LOCK LUBRICANT-12 CANS	\$168.30
WASHINGTON CITIES INSURANCE AUTHORITY		101104	198426	2013 WCIA INSURANCE PREMIUM	\$14,908.00
				2013 WCIA INSURANCE PREMIUM	\$14.00
				2013 WCIA INSURANCE PREMIUM	\$618.00
				2013 WCIA INSURANCE PREMIUM	\$82.00
				2013 WCIA INSURANCE PREMIUM	\$3,844.00
				PARKS & REC - PARKS&FACILITIES TOTAL****	\$85,122.19
Division: 900 NON-DEPARTM	MENTAL				· · · / ·
ARBAUGH & ASSOCIATES INC		1191	198296	ARBAUGH-LEG-SRVCS-DEC'12	\$1,323.00
BANK OF AMERICA		12120076003	198440	BANK ANALYSIS FEES 2012	\$41,149.28
CITY OF PASCO		M010713	198501	ANIMAL SHELTERING-JAN 2013	\$19,522.21
EAST OREGONIAN PUB CO		48161212	198333	ADV BLRF TOURISM CAMPAIGN RHLD	\$1,238.36
ERBEN, TARA		C13-12	198335	BLRF C13-12 PARKWAY MUSIC	\$4,200.00
PITNEY BOWES PURCHASE POWER		12/12-1127-9365	198381	POSTAGE 12/1-12/31/12	\$78.30
POSTMASTER	1	PERMIT 153-12/31	98170	POSTAGE 12/19-12/31/12	\$560.95
THE BANK OF NEW YORK MELLON		111-1538350	198183	RICLTGOREF06 FEE 12/12-12/13	\$300.93
THE OBSERVER		2169751	198407	TOURISM CAMPAIGN NW OREGON'12	\$439.50
UPTOWN BUSINESS IMPROVEMENT DISTRICT		112-12	198588	BLRF 2012 G CANS	\$4,650.00
WASHINGTON CITIES INSURANCE AUTHORITY		101104	198426	2013 WCIA INSURANCE PREMIUM	\$901.00
				2013 WCIA INSURANCE PREMIUM	\$266,266.00
				2013 WCIA INSURANCE PREMIUM	\$44,951.00
				2013 WCIA INSURANCE PREMIUM	\$3,871.00

SENTON PUD       1/13-7286300000       198607         DECEMBER 2012       198314         SLASS NOOK INC       56505       198132         SLOBAL TOWER LLC       P052154       990542       198223         SRAINGER       1       7020542911       98133         JARBOR FREIGHT TOOLS USA INC       772494       198226         IERTZ EQUIPMENT RENTAL CORP       26644856-001       198528         26646679-001       19857       198144         METROPOLITAN TRANSPORTATION COMMISSION       P052215       AR8149       198645         VORD BUILD COMPANY LLC       71429939       198171       11429939       198171         RICHLAND ACE HARDWARE       205216       198572       205219       205234       34327         VASHINGTON CITIES INSURANCE AUTHORITY       101104       198591       205219       205234       34326         VESTERN CONCRETE ACCESSORIES       18452       198600       198600       198600       198600         Division: 402 ARTERIAL STREETS       177968       198462       178103       178239       198482	ting From: 1/7/2013 To: 1/25/2013	
Division:       401       STREETS MAINTENANCE         NT&T WIRELESS BENTON PUD DITY OF RICHLAND       12.12.28724328888       198297         SHASS NOOK INC GLOBAL TOWER LLC       P052154       990542       198233         SRAINGER       1       7020542911       98133         GLASS NOOK INC GLOBAL TOWER LLC       P052154       990542       198226         SRAINGER       1       7020542911       98133         GLASS NOOK INC GLOBAL TOOLS USA INC       26644856-001       198528         IERTZ EQUIPMENT RENTAL CORP       26644856-001       198528         IGNE DEPOT CREDIT SERVICES       S014891       7033450       198617         NUAND ASPHALT CO       32.1778515       198144         METROPOLITAN TRANSPORTATION COMMISSION       P052215       AR8149       198548         PRO BUILD COMPANY LLC       7142939       198171         NICHLAND ACE HARDWARE       205216       198572         PRO BUILD CONPANY LLC       133122612470755       198469         YASHINGTON CITIES INSURANCE AUTHORITY       131312261247075       198469         VASHINGTON CITIES INSURANCE AUTHORITY       110104       198521         VESTERN CONCRETE ACCESSORIES       18452       198600         VESTERN CONCRETE ACCESSORIES       18452	Purpose of Purchase	Invoice Amount
Division:         401         STREETS MAINTENANCE           AT&X WIRELESS BENTON PUD CITY OF RICHLAND         12:12-28724328888         198297           SENTON PUD CITY OF RICHLAND         1/13-7286300000         198607           SILASS NOOK INC GLOBAL TOWER LLC         P052154         990542         198223           SRAINGER         1         7020542911         98133           HARBOR FREIGHT TOOLS USA INC         26644667-001         198528           HERTZ EQUIPMENT RENTAL CORP         26644667-001         198528           HOME DEPOT CREDIT SERVICES         S014891         7033450         198617           NLAND ASPHALT CO         32:1778515         198144           WETROPOLITAN TRANSPORTATION COMMISSION         P052215         AR8149         198548           PRO BUILD COMPANY LLC         71429939         198171           RICHLAND ACE HARDWARE         205216         198572           PRO BUILD COMPANY LLC         71429939         198171           SHARI'S MANAGEMENT CORP         13312261247075         198469           VERDUZCO, FRANK         011613         198591           VASHINGTON CTITES INSURANCE AUTHORITY         101104         198426           EXESTERN CONCRETE ACCESSORIES         18452         198600           Divi	NON-DEPARTMENTAL TOTAL****	\$389,451.53
Division:         401         STREETS MAINTENANCE           AT&X WIRELESS BENTON PUD CITY OF RICHLAND         12:12-28724328888         198297           SENTON PUD CITY OF RICHLAND         1/13-7286300000         198607           SILASS NOOK INC GLOBAL TOWER LLC         P052154         990542         198223           SRAINGER         1         7020542911         98133           HARBOR FREIGHT TOOLS USA INC         26644667-001         198528           HERTZ EQUIPMENT RENTAL CORP         26644667-001         198528           HOME DEPOT CREDIT SERVICES         S014891         7033450         198617           NLAND ASPHALT CO         32:1778515         198144           WETROPOLITAN TRANSPORTATION COMMISSION         P052215         AR8149         198548           PRO BUILD COMPANY LLC         71429939         198171           RICHLAND ACE HARDWARE         205216         198572           PRO BUILD COMPANY LLC         71429939         198171           SHARI'S MANAGEMENT CORP         13312261247075         198469           VERDUZCO, FRANK         011613         198591           VASHINGTON CTITES INSURANCE AUTHORITY         101104         198426           EXESTERN CONCRETE ACCESSORIES         18452         198600           Divi	GENERAL FUND Total ***	\$838,816.10
AT&T WIRELESS       12-12-28724328888       198297         SENTON PUD       113-7286300000       198607         CITY OF RICHLAND       DECEMBER 2012       198314         GLASS NOOK INC       56505       198132         GLASS NOOK INC       56505       198132         GLASS NOOK INC       7020542911       98133         GRABOR FREIGHT TOOLS USA INC       772494       198226         HERTZ EQUIPMENT RENTAL CORP       26644856-001       198528         2644856-001       198575       198144         METROPOLITAN TRANSPORTATION COMMISSION       9052215       AR8149       198548         WID COLUMBIA ENGINEERING INC       32-1778515       198144         WETROPOLITAN TRANSPORTATION COMMISSION       P052215       AR8149       198548         WID COLUMBIA ENGINEERING INC       71429939       198171         RICHLAND ACE HARDWARE       205216       198572         205219       205234       34397         SHARI'S MANAGEMENT CORP       13312261247075       198469         VERDUZCO, FRANK       011613       198591         WASHINGTON CITIES INSURANCE AUTHORITY       101104       198520         Division:       402       ARTERIAL STREETS       177968       198482		
BENTON PUD       1/13-7286300000       198607         CITY OF RICHLAND       DECEMBER 2012       198314         GLASS NOOK INC       56505       198132         GLOBAL TOWER LLC       P052154       990542       198223         GRAINGER       1       7020542911       98133         HARBOR FREIGHT TOOLS USA INC       772494       198226         HERTZ EQUIPMENT RENTAL CORP       26644856-001       198578         HOME DEPOT CREDIT SERVICES       S014891       7033450       198617         NLAND ASPHALT CO       32-1778515       198144         WETROPOLITAN TRANSPORTATION COMMISSION       P052215       AR8149       198548         WID COLUMBIA ENGINEERING INC       71429939       198171         RICHLAND ACE HARDWARE       205216       198572         PRO BUILD COMPANY LLC       71429939       198171         RICHLAND ACE HARDWARE       205216       198572         205219       205214       34397         205219       205234       34392         205219       205214       198591         NASHINGTON CITIES INSURANCE AUTHORITY       101104       198561         VESTERN CONCRETE ACCESSORIES       18452       198600         Division:		
CITY OF RICHLAND       DECEMBER 2012       198314         GLASS NOOK INC       56505       198132         GLASS NOOK INC       9052154       990542       198223         GRAINGER       1       7020542911       98133         HARBOR FREIGHT TOOLS USA INC       772494       198226         HARBOR FREIGHT TOOLS USA INC       26644856-001       198528         LOME DEPOT CREDIT SERVICES       S014891       7033450       198617         INLAND ASPHALT CO       32-1778515       198144         METROPOLITAN TRANSPORTATION COMMISSION       P052215       AR8149       198548         MID COLUMBIA ENGINEERING INC       S1005378       198465         PRO BUILD COMPANY LLC       71429939       198171         RICHLAND ACE HARDWARE       205216       198572         205219       205214       34397         SHARI'S MANAGEMENT CORP       13312261247075       198469         VERDUZCO, FRANK       011613       198591         WASHINGTON CITIES INSURANCE AUTHORITY       101104       198426         WESTERN CONCRETE ACCESSORIES       18452       198600         Division:       402       ARTERIAL STREETS       177968       198482         AMERICAN ROCK PRODUCTS INC       177968<	ACCT#287243288881 MASTER BILL	\$70.28
CITY OF RICHLAND       DECEMBER 2012       198314         SILASS NOOK INC       56505       198132         GLOBAL TOWER LLC       P052154       990542       198223         GRAINGER       1       7020542911       98133         HARBOR FREIGHT TOOLS USA INC       772494       198226         HERTZ EQUIPMENT RENTAL CORP       26644856-001       198517         NLAND ASPHALT CO       32-1778515       198144         METROPOLITAN TRANSPORTATION COMMISSION       P052215       AR8149       198548         WID COLUMBIA ENGINEERING INC       S1005378       198451       198468         PRO BUILD COMPANY LLC       71429939       198171       198572         PRO BUILD COMPANY LLC       71429939       198171       198572         RICHLAND ACE HARDWARE       205216       198572       205219         205214       34397       34397       34397         SHARI'S MANAGEMENT CORP       13312261247075       198469         VERDUZCO, FRANK       011613       198591         WASHINGTON CITIES INSURANCE AUTHORITY       101104       198426         MESTERN CONCRETE ACCESSORIES       18452       198600         Division:       402       ARTERIAL STREETS       177968       198482 </td <td>ELECTRIC/STREET LIGHTING SRVCS</td> <td>\$53.97</td>	ELECTRIC/STREET LIGHTING SRVCS	\$53.97
GLASS NOOK INC       56505       198132         GLOBAL TOWER LLC       P052154       990542       198223         GRAINGER       1       7020542911       98133         HARBOR FREIGHT TOOLS USA INC       772494       198226         HERTZ EQUIPMENT RENTAL CORP       26644856-001       198527         HOME DEPOT CREDIT SERVICES       S014891       7033450       198617         NLAND ASPHALT CO       32-1778515       198144         METCOPOLITAN TRANSPORTATION COMMISSION       P052215       AR8149       198548         MID COLUMBIA ENGINEERING INC       S1005378       198465       198617         PRO BUILD COMPANY LLC       T1429939       198171         RICHLAND ACE HARDWARE       205216       198572         205219       205214       343397         SHARI'S MANAGEMENT CORP       13122261247075       198469         VERDUZCO, FRANK       011613       198591         WASHINGTON CITIES INSURANCE AUTHORITY       101104       198426         MESTERN CONCRETE ACCESSORIES       18452       198600         Division:       402       ARTERIAL STREETS       177968       198482         AMERICAN ROCK PRODUCTS INC       177968       198482       178103       178239 <td>CITY UTILITY BILLS/DEC 2012</td> <td>\$76.99</td>	CITY UTILITY BILLS/DEC 2012	\$76.99
GLOBAL TOWER LLC       P052154       990542       198223         GRAINGER       1       7020542911       98133         HARBOR FREIGHT TOOLS USA INC       772494       198226         HERTZ EQUIPMENT RENTAL CORP       26644856-001       198528         26646679-001       26646679-001       198617         NLAND ASPHALT CO       32-1778515       198144         METROPOLITAN TRANSPORTATION COMMISSION       P052215       AR149       198548         MID COLUMBIA ENGINEERING INC       ST005378       198645         PRO BUILD COMPANY LLC       71429939       198171         RICHLAND ACE HARDWARE       205216       198572         205234       34397       34397         SHARI'S MANAGEMENT CORP       13312261247075       198469         VERDUZCO, FRANK       011613       198591         WASHINGTON CITIES INSURANCE AUTHORITY       101104       198426         WESTERN CONCRETE ACCESSORIES       18452       198600         Division:       402       ARTERIAL STREETS       177968       198482         AMERICAN ROCK PRODUCTS INC       177968       198482       178103         178239       198482       178103       178239	CITY UTILITY BILLS/DEC 2012	\$943.20
GLOBAL TOWER LLC       P052154       990542       198223         GRAINGER       1       7020542911       98133         HARBOR FREIGHT TOOLS USA INC       772494       198226         HERTZ EQUIPMENT RENTAL CORP       26644856-001       198528         26646679-001       26646679-001       198617         NLAND ASPHALT CO       32-1778515       198144         METROPOLITAN TRANSPORTATION COMMISSION       P052215       AR149       198548         MID COLUMBIA ENGINEERING INC       ST005378       198645         PRO BUILD COMPANY LLC       71429939       198171         RICHLAND ACE HARDWARE       205216       198572         205234       34397       34397         SHARI'S MANAGEMENT CORP       13312261247075       198469         VERDUZCO, FRANK       011613       198591         WASHINGTON CITIES INSURANCE AUTHORITY       101104       198426         WESTERN CONCRETE ACCESSORIES       18452       198600         Division:       402       ARTERIAL STREETS       177968       198482         AMERICAN ROCK PRODUCTS INC       177968       198482       178103         178239       198482       178103       178239	CITY UTILITY BILLS/DEC 2012	\$264.17
GLOBAL TOWER LLC       P052154       990542       198223         GRAINGER       1       7020542911       98133         HARBOR FREIGHT TOOLS USA INC       772494       198226         HERTZ EQUIPMENT RENTAL CORP       26644856-001       198528         26646679-001       26646679-001       198617         NLAND ASPHALT CO       32-1778515       198144         METROPOLITAN TRANSPORTATION COMMISSION       P052215       AR149       198548         MID COLUMBIA ENGINEERING INC       ST005378       198645         PRO BUILD COMPANY LLC       71429939       198171         RICHLAND ACE HARDWARE       205216       198572         205234       34397       34397         SHARI'S MANAGEMENT CORP       13312261247075       198469         VERDUZCO, FRANK       011613       198591         WASHINGTON CITIES INSURANCE AUTHORITY       101104       198426         WESTERN CONCRETE ACCESSORIES       18452       198600         Division:       402       ARTERIAL STREETS       177968       198482         AMERICAN ROCK PRODUCTS INC       177968       198482       178103         178239       198482       178103       178239	BAILY SASH	\$38.99
SRAINGER       1       7020542911       98133         HARBOR FREIGHT TOOLS USA INC       772494       198226         HERTZ EQUIPMENT RENTAL CORP       26644856-001       198528         26646679-001       26646679-001       198617         NLAND ASPHALT CO       32-1778515       198144         METROPOLITAN TRANSPORTATION COMMISSION       P052215       AR8149       198548         MID COLUMBIA ENGINEERING INC       ST005378       198465         PRO BUILD COMPANY LLC       71429939       198171         RICHLAND ACE HARDWARE       205216       198572         205219       205234       34397         SHARI'S MANAGEMENT CORP       13312261247075       198469         VERDUZCO, FRANK       011613       198591         NASHINGTON CITIES INSURANCE AUTHORITY       101104       198426         MESTERN CONCRETE ACCESSORIES       18452       198600         Division:       402       ARTERIAL STREETS       177968       198482         MERICAN ROCK PRODUCTS INC       177968       198482       178103       178239	BADGER MTN CELL TOWER RENTAL 2	\$391.08
HARBOR FREIGHT TOOLS USA INC       772494       198226         HERTZ EQUIPMENT RENTAL CORP       26644856-001       198528         26646679-001       26646679-001       198617         HOME DEPOT CREDIT SERVICES       \$014891       7033450       198617         NLAND ASPHALT CO       32-1778515       198144         METROPOLITAN TRANSPORTATION COMMISSION       P052215       AR8149       198548         MID COLUMBIA ENGINEERING INC       \$T005378       198465         PRO BUILD COMPANY LLC       71429939       198171         RICHLAND ACE HARDWARE       205216       198572         205219       205234       34397         SHARI'S MANAGEMENT CORP       13312261247075       198469         //ERDUZCO, FRANK       011613       198591         WASHINGTON CITIES INSURANCE AUTHORITY       101104       198426         MESTERN CONCRETE ACCESSORIES       18452       198600         Division:       402       ARTERIAL STREETS       177968       198482         MERICAN ROCK PRODUCTS INC       177968       198482       178103       178239	INV #9028078765 C PUMP	\$975.88
HERTZ EQUIPMENT RENTAL CORP       26644856-001       198528         HOME DEPOT CREDIT SERVICES       \$014891       7033450       198617         NLAND ASPHALT CO       32-1778515       198144         METROPOLITAN TRANSPORTATION COMMISSION       P052215       AR8149       198548         MID COLUMBIA ENGINEERING INC       \$T005378       198465         PRO BUILD COMPANY LLC       71429939       198171         RICHLAND ACE HARDWARE       205216       198572         205234       34397       34397         SHARI'S MANAGEMENT CORP       13312261247075       198469         VERDUZCO, FRANK       011613       198591         WASHINGTON CITIES INSURANCE AUTHORITY       101104       198426         WESTERN CONCRETE ACCESSORIES       18452       198600         Division: 402 ARTERIAL STREETS         AMERICAN ROCK PRODUCTS INC       177968       198482         178103       178239       198482	STRIKER FLINT	\$8.74
26646679-001         HOME DEPOT CREDIT SERVICES       \$\$014891       7033450       198617         NLAND ASPHALT CO       32-1778515       198144         METROPOLITAN TRANSPORTATION COMMISSION       P052215       AR8149       198548         MID COLUMBIA ENGINEERING INC       \$\$1005378       198465         PRO BUILD COMPANY LLC       71429939       198171         RICHLAND ACE HARDWARE       205216       198572         205219       205234       34397         34397       34397       198469         VERDUZCO, FRANK       011613       198591         NASHINGTON CITIES INSURANCE AUTHORITY       101104       198426         WESTERN CONCRETE ACCESSORIES       18452       198600         Division: 402 ARTERIAL STREETS         MERICAN ROCK PRODUCTS INC       177968       198482         178103       178103       178239		\$8.64
HOME DEPOT CREDIT SERVICES       \$014891       7033450       198617         NLAND ASPHALT CO       32-1778515       198144         METROPOLITAN TRANSPORTATION COMMISSION       P052215       AR8149       198548         MID COLUMBIA ENGINEERING INC       ST005378       198465         PRO BUILD COMPANY LLC       71429939       198171         RICHLAND ACE HARDWARE       205216       198572         205234       34397       205234         34397       34397       34397         SHARI'S MANAGEMENT CORP       13312261247075       198469         VERDUZCO, FRANK       011613       198591         VASHINGTON CITIES INSURANCE AUTHORITY       101104       198426         VESTERN CONCRETE ACCESSORIES       18452       198600         Division:       402       ARTERIAL STREETS         MERICAN ROCK PRODUCTS INC       177968       198482         178103       178239       198482	LIQUID PROPANE	\$30.25
NLAND ASPHALT CO       32-1778515       198144         METROPOLITAN TRANSPORTATION COMMISSION       P052215       AR8149       198548         MID COLUMBIA ENGINEERING INC       ST005378       198465         PRO BUILD COMPANY LLC       71429939       198171         RICHLAND ACE HARDWARE       205216       198572         205219       205234       34397         SHARI'S MANAGEMENT CORP       13312261247075       198469         VERDUZCO, FRANK       011613       198591         VASHINGTON CITIES INSURANCE AUTHORITY       101104       198426         Division:       402       ARTERIAL STREETS         MERICAN ROCK PRODUCTS INC       177968       198482         178103       178239       198482	ALUMINUM ANGLES	\$19.07
METROPOLITAN TRANSPORTATION COMMISSION       P052215       AR8149       198548         MID COLUMBIA ENGINEERING INC       ST005378       198465         PRO BUILD COMPANY LLC       71429939       198171         RICHLAND ACE HARDWARE       205216       198572         205219       205234       34397         SHARI'S MANAGEMENT CORP       13312261247075       198469         VERDUZCO, FRANK       011613       198591         VASHINGTON CITIES INSURANCE AUTHORITY       101104       198426         Division:       402         ARTERIAL STREETS       177968       198482         MERICAN ROCK PRODUCTS INC       177968       198482         178103       178239       198482	ASPHALT	\$138.82
MID COLUMBIA ENGINEERING INC ST005378 198465 PRO BUILD COMPANY LLC 71429939 198171 205216 205219 205234 34323 34323 34397	STREET SAVER RENEWAL AND SOFTW	\$2,500.00
PRO BUILD COMPANY LLC       71429939       198171         RICHLAND ACE HARDWARE       205216       198572         205219       205234       34323         34397       34397       198591         SHARI'S MANAGEMENT CORP       13312261247075       198469         /ERDUZCO, FRANK       011613       198591         WASHINGTON CITIES INSURANCE AUTHORITY       101104       198426         WESTERN CONCRETE ACCESSORIES       18452       198600         Division:       402       ARTERIAL STREETS       177968       198482         MERICAN ROCK PRODUCTS INC       177968       198482       178103       198482	JOHN HAAKENSON 11/25 & 12/24	\$798.00
RICHLAND ACE HARDWARE       205216       198572         205219       205234         34323       34397         SHARI'S MANAGEMENT CORP       13312261247075       198469         /ERDUZCO, FRANK       011613       198591         WASHINGTON CITIES INSURANCE AUTHORITY       101104       198426         MESTERN CONCRETE ACCESSORIES       18452       198600         Division:       402       ARTERIAL STREETS       177968       198482         AMERICAN ROCK PRODUCTS INC       177968       198482       178103         178239       178239       178239       198482	PLYWOOD PANEL	\$798.00
205219         205234         34323         34397         SHARI'S MANAGEMENT CORP       13312261247075         VERDUZCO, FRANK       011613         WASHINGTON CITIES INSURANCE AUTHORITY       101104         VESTERN CONCRETE ACCESSORIES       18452         Division:       402         ARTERIAL STREETS       17968         AMERICAN ROCK PRODUCTS INC       177968         178103       178239	WRENCH	\$19.40
205234         34323         34397         SHARI'S MANAGEMENT CORP       13312261247075       198469         VERDUZCO, FRANK       011613       198591         WASHINGTON CITIES INSURANCE AUTHORITY       101104       198426         WESTERN CONCRETE ACCESSORIES       18452       198600         Division:       402       ARTERIAL STREETS       177968       198482         AMERICAN ROCK PRODUCTS INC       177968       198482       178103         178239       178239       178239       178239	RUBBER MALLET	\$4.32
34323       34397         SHARI'S MANAGEMENT CORP       13312261247075       198469         /ERDUZCO, FRANK       011613       198591         NASHINGTON CITIES INSURANCE AUTHORITY       101104       198426         NESTERN CONCRETE ACCESSORIES       18452       198600         Division:       402       ARTERIAL STREETS       17968       198482         MERICAN ROCK PRODUCTS INC       178103       178239       198482		
34397         SHARI'S MANAGEMENT CORP       13312261247075       198469         VERDUZCO, FRANK       011613       198591         VASHINGTON CITIES INSURANCE AUTHORITY       101104       198426         VESTERN CONCRETE ACCESSORIES       18452       198600         Division:       402       ARTERIAL STREETS         MERICAN ROCK PRODUCTS INC       177968       198482         178103       178239       178239		\$25.98
SHARI'S MANAGEMENT CORP       13312261247075       198469         VERDUZCO, FRANK       011613       198591         WASHINGTON CITIES INSURANCE AUTHORITY       101104       198426         WESTERN CONCRETE ACCESSORIES       18452       198600         Division:       402       ARTERIAL STREETS       177968       198482         AMERICAN ROCK PRODUCTS INC       177968       198482       178103         178239       178239       178239       18452       198482		\$41.11
VERDUZCO, FRANK 011613 198591 WASHINGTON CITIES INSURANCE AUTHORITY 101104 198426 WESTERN CONCRETE ACCESSORIES 18452 198600 Division: 402 ARTERIAL STREETS AMERICAN ROCK PRODUCTS INC 177968 198482 178103 178239	TAPE MEASURE, CHALK POWDER	\$19.24
WASHINGTON CITIES INSURANCE AUTHORITY       101104       198426         WESTERN CONCRETE ACCESSORIES       18452       198600         Division:       402       ARTERIAL STREETS       177968       198482         AMERICAN ROCK PRODUCTS INC       177968       198482       178103       178239	OT MEALS 12/17-12/26/12	\$31.56
Division:       402       ARTERIAL STREETS       18452       198600         MERICAN ROCK PRODUCTS INC       177968       198482         178103       178239		\$85.00
Division: 402 ARTERIAL STREETS AMERICAN ROCK PRODUCTS INC 177968 198482 178103 178239		\$1,508.00
Division: 402 ARTERIAL STREETS AMERICAN ROCK PRODUCTS INC 177968 198482 178103 178239	2013 WCIA INSURANCE PREMIUM	\$5,852.00
AMERICAN ROCK PRODUCTS INC 177968 198482 178103 178239	CONCRETE TOOLS STREETS MAINTENANCE TOTAL****	\$204.78 \$14,156.69
AMERICAN ROCK PRODUCTS INC 177968 198482 178103 178239		ψ14,150.03
178103 178239	CONCRETE	\$577.35
178239	CONCRETE	\$407.81
	CONCRETE	\$419.01
178288	CONCRETE	\$479.77
BERGER ABAM ENGINEERS INC P048942 301178 198490	SUPPLEMENT #7 FINAL DESIGN AND	\$8,587.83
DAILY JOURNAL OF COMMERCE 3269812 198216	HRIC CALL FOR BID	\$266.40
DAVID EVANS & ASSOCIATES INC P052005 327226 198511	CENTER PARKWAY - RAILROAD CROS	\$10,350.22

R		City Of Richland VL-1 Voucher Listi		
/endor	P.O. Number Invoice Number	Check #	Purpose of Purchase	Invoice Amount
IT INC	P052107 4302	198228	2013 STEVENS DR OVERLAY - cori	\$1,705.10
EH APPRAISAL SERVICES LLC	P051721 C99-12/PYMT 8	198541	STEVENS DRIVE EXTENSION-APPRAI	\$2,750.00
U DECIDES MEDIA INC	2012-15425	198415	HRIC CALL FOR BIDS	\$136.80
EST COMPANY INC	P049592 C76-11/14	198599	KEENE RD BRIDGE PH 3B - #76-11	\$1,089.00
			ARTERIAL STREETS TOTAL****	\$26,769.29
			CITY STREETS Total ***	\$40,925.98
FUND 110 LIBRARY				
Division: 303 LIBRARY				
ANK OF AMERICA	TXN00011736	198270	INGRAM BOOKS	\$133.73
	TXN00011737		INGRAM BOOKS	\$119.52
	TXN00011740		INGRAM BOOKS	\$47.39
	TXN00011744		INGRAM BOOKS	\$101.27
	TXN00011750		AMAZON KINDLE BOOKS	\$14.07
	TXN00011753		INGRAM BOOKS	\$186.96
	TXN00011754		INGRAM BOOKS	\$831.47
	TXN00011758		INGRAM BOOKS	\$119.42
	TXN00011782		BARNES&NOBLE EBOOK	\$16.23
	TXN00011783		INGRAM BOOKS	\$579.45
	TXN00011787		INGRAM BOOKS	\$79.15
	TXN00011792		BOOK WHOLESALERS BOOKS	\$28.23
	TXN00011794		CODE REVISERS OFFICE BOOK	\$249.09
	TXN00011802		DISPLAYS2GOCOM - MIC KIT	\$182.87
	TXN00011804		GCI MSCN-FRND-WB - MIC STAND	\$21.65
	TXN00011805		PROQUEST DATABASE	\$866.40
	TXN00011813		INGRAM BOOKS	\$230.08
	TXN00011814		INGRAM BOOKS	\$16.88
	TXN00011827		INGRAM BOOKS	\$115.56
	TXN00011846		INGRAM BOOKS	\$17.54
	TXN00011850		INGRAM BOOKS	\$956.28
	TXN00011853		INGRAM BOOKS	\$26.36
	TXN00011854		INGRAM BOOKS	\$191.30
	TXN00011884		INGRAM BOOKS	\$42.69
	TXN00011896		INGRAM BOOKS	\$176.00
	TXN00011898		INGRAM BOOKS	\$170.00
	TXN00011915		WM SUPERCENTER#3261 - BOARD MT	\$25.56
	TXN00011915		PDR BOOKS	\$23.30
	TXN00011918		STERLINGS - SHARED VALUES	\$109.49
	TXN00011918 TXN00011935		INGRAM BOOKS	\$1,352.84
	TXN00011935 TXN00011942		INGRAM BOOKS	۶1,352.64 \$577.74
	TXN00011942 TXN00011943		INGRAM BOOKS	\$577.74 \$47.36

12			City Of Richlar		
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amoun
BANK OF AMERICA		TXN00011944	198270	BOBS BURGERS & BREW SHARED	\$100.00
		TXN00011996		OVERDRIVE EBOOKS	\$186.92
		TXN00012015		INGRAM BOOKS	\$283.75
CASCADE NATURAL GAS CORP		12/12-61897100006	198107	NATURAL GAS 11/20-12/19/12	\$1.257.86
CITY OF RICHLAND		DECEMBER 2012	198314	CITY UTILITY BILLS/DEC 2012	\$3,280.51
COLUMBIA INDUSTRIES SUPPORT LLC		119515	198321	DOCUMENT SHREDDING	\$82.08
EDNETICS INC		55319	198334	INSTALL REMOTE SYSLOG SERVER	\$94.76
EQUINOX SOFTWARE INC	P052216	3065	198616	REMOTE TRAINING	\$241.90
	P052216			INSTALLATION AND CONFIGURATION	\$758.10
	P052216			EQUINOX HOSTING SERVICE	\$10,000.00
	P052216			DATA MIGRATION SERVICES-	\$5,607.53
	P052216			ONSITE TRAINING	\$2,291.43
	P052216	3089		ADDITIONAL HOSTING SERVICES	\$2,500.00
RONTIER	S014865	1/13-509-943-3152	198341	TELEPHONE CHARGE 1/4/13-2/3/13	\$518.23
DCLC INC		0000218734	198374	CAT/MDATA/RESOURCE/ILL ETC	\$902.5 <sup>-</sup>
STEEBER'S LOCK SERVICE		93268	198397	CASH DRAWER LOCKS	\$693.12
JNIQUE MANAGEMENT SERVICES INC		232521	198416	MONTHLY COLLECTIONS-DEC 2012	\$420.65
WASHINGTON CITIES INSURANCE AUTHORITY		101104	198426	2013 WCIA INSURANCE PREMIUM	\$13,786.00
				2013 WCIA INSURANCE PREMIUM	\$23,022.00
				2013 WCIA INSURANCE PREMIUM	\$41.00
WASHINGTON STATE PATROL		113004803	198428	VOLUNTEER BACKGROUND CHECKS	\$20.00
XEROX CORPORATION		701595264	198198	COPIER BASE CHARGES-NOV 2012	\$370.80
		701595265		COPIER BASE CHARGES-NOV	\$233.58
				LIBRARY TOTAL****	\$74,409.29
				LIBRARY Total ***	\$74,409.29
FUND 112 INDUSTRIAL DE		ND			
Division: 305 BUSINESS & E	CONOMIC DEV A	DMIN			
ARBAUGH & ASSOCIATES INC		1191	198296	ARBAUGH-LEG-SRVCS-DEC'12	\$135.00
AT&T WIRELESS		12-12-28724328888	198297	ACCT#287243288881 MASTER BILL	\$142.89
BALLEW, GARY		13-036 BALLEW	198486	ED SUMMIT/SEATTLE/BALLEW	\$437.61
BANK OF AMERICA		TXN00011739	198270	GB CONF-WAEB SUMM SEATTLE	\$225.00
		TXN00011776		th iedc cecd certification exa	\$495.00
		TXN00011784		SL-ED WEBINAR	\$90.00
		TXN00011797		GB HOTEL charge to:WSCPDA	\$183.81
		TXN00011823		TH-STUDY BOOKS CeCD 2013	\$269.00
		TXN00011828		AGENT FEE - 13-009 HERRON, TR	\$35.00
		TXN00011829		UNITED - 13-009 HERRON, TRISHA	\$763.20
		TXN00011830		GB CANNED AIR & POPUPS	\$12.19
		TXN00011841		GB HOTEL WINE SYMP SACTO 01-13	\$614.17
		TXN00011842		GB-UW&G SYMP SAC 2013	\$489.00

ĸ			City Of Richlan -1 Voucher List		
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
BANK OF AMERICA		TXN00011848	198270	GB FEE HOTEL WINE SYM SAC 13	\$10.50
		TXN00011866		GB SHUTTLE LA	\$20.00
		TXN00011875		GB SHUTTLE LA TO AIRPORT	\$20.00
		TXN00011922		EDC XMAS MTG TREATS	\$98.87
		TXN00011959		TRIDEC-GB 2013 REGIONAL OUTLOO	\$75.00
CITY OF RICHLAND		13-020 MOHR	198503	CREW/SEATTLE/MOHR	\$270.95
	1	DECEMBER 2012	98314	CITY UTILITY BILLS/DEC 2012	\$219.55
DEPARTMENT OF COMMERCE		CERB-1033	198329	CERB LOAN C2003-148 FERGUSON	\$48,941.12
				CERB LOAN C2003-148 FERGUSON	\$7,315.43
MILLER MERTENS COMFORT & KREUTZ PLLC		111910	198152	WSCPDA LEGAL SERVICES	\$67.50
MOHR, SALLY		13-020	198553	CREW/SEATTLE/MOHR	\$1.72
PARADISE BOTTLED WATER CO		12/12CITYATTORNEY	198163	BOTTLE WATER - DEC 2012	\$3.32
PITNEY BOWES PURCHASE POWER		12/12-1127-9365	198381	POSTAGE 12/1-12/31/12	\$17.65
RGW ENTERPRISES PC	P052021	12/12-ASTRO	198571	MOD #1 TO CONTRACT #13-05 FOR	\$1,487.50
	P052021	12/12-COMMODITIES		MOD #1 TO CONTRACT #13-05 FOR	\$727.50
	P052021	12/12-HRBC		MOD #1 TO CONTRACT #13-05 FOR	\$285.00
	P052021	12/12-HRIP		MOD #1 TO CONTRACT #13-05 FOR	\$1,930.00
	P052021	12/12-RR BOUNDARY		MOD #1 TO CONTRACT #13-05 FOR	\$765.00
WINSOME DESIGN INC		6651	198433	10K 2 SIDE PASSPORT CARDS/SHIP	\$277.40
		6652		FALL 2012 EDO NEWSLETTER	\$6,235.62
XEROX CORPORATION		065820162	198604	XEROX PRINT CHRGS-DEC 2012	\$54.27
				BUSINESS & ECONOMIC DEV ADMIN TOTAL****	\$72,715.77
Division: 306 ECONOMIC DE PROJECTS	VELOPMENT				
BANK OF AMERICA		TXN00011757	198270	TARGET 00023143 - Credi	(\$857.02
		TXN00011815		WM SUPERCENTER#3261 - Purchase	\$389.10
		TXN00011900		Amazon.com - Purchase GPS	\$181.49
CITY OF RICHLAND		DECEMBER 2012	198314	CITY UTILITY BILLS/DEC 2012	\$31.96
HILL INTERNATIONAL INC	P051737	0000004	198346	CONTRACT #108-12 FOR PREDESIGN	\$7,954.64
	P051737	PWA-01519.00-2	198141	CONTRACT #108-12 FOR PREDESIGN	\$14,718.72
PERMIT SURVEYING INC		12023-2.INV	198168	RAIL ROW - 2012 LOT CLOSURES	\$640.00
TANGENT SERVICES INC	P048058	1337	198404	SC10-61 AGEEMENT FOR RAIL CONS	\$1,960.00
				ECONOMIC DEVELOPMENT PROJECTS TOTAL****	\$25,018.89
				INDUSTRIAL DEVELOPMENT FUND Total ***	\$97,734.66
FUND 113 I-NET					
Division: 202 CABLE COMM	JNICATIONS/I-NE	Т			
CITY OF RICHLAND		DECEMBER 2012	198314	CITY UTILITY BILLS/DEC 2012	\$115.65
		-		CABLE COMMUNICATIONS/I-NET TOTAL****	\$115.65

R						City Of Richland VL-1 Voucher Listin		
Vendor				P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amoun
FUND	150		HOTEL/MOTEL FUN	D				
Div	vision:	307	HOTEL/MOTEL TAX	X				
COLUMBIA	RIVER JOL	IRNEYS III	LLC		C02-12	198322	C02-12 H/M TAX OUT OF REG AD	\$3,000.00
THREE RIVE	ERS FOLKL	IFE SOCI	TY		104	198583	C05-12 H/M GRANT TUMBLEWEED	\$4,000.00
							HOTEL/MOTEL TAX TOTAL****	\$7,000.00
							HOTEL/MOTEL FUND Total ***	\$7,000.00
FUND	153		CDBG FUND					
Div	vision:	308	CDBG PROGRAM					
BENTON FR	RANKLIN CO			1	524 SMITH AVENUE	98097	LBP RISK ASSESSMENT-524 SMITH	\$183.82
PBS ENGIN	EERING & I	ENVIRONI	MENTAL		0063431.001-1	198166	ASBESTOS SAMPLING 524 SANFORD	\$716.66
PITNEY BO	WES PURC	HASE PO	NER		12/12-1127-9365	198381	POSTAGE 12/1-12/31/12	\$8.05
							CDBG PROGRAM TOTAL****	\$908.53
							CDBG FUND Total ***	\$908.53
FUND	154		HOME FUND					
Div	vision:	309	HOME PROGRAM					
BANK OF AI	MERICA				TXN00011832	198270	CRAFTSMAN BOOK CO - CDBG-HOME	\$54.75
							HOME PROGRAM TOTAL****	\$54.75
							HOME FUND Total ***	\$54.75
FUND	218		POLICE STATION D	EBT SERVICE				
Div	vision:	972	POLICE STATION I	DEBT SERVIC	E			
THE BANK (	OF NEW YO	ORK MELL	ON		111-1538352	198183	RICUTGOREF05 FEE 12/12-12/13	\$150.47
							POLICE STATION DEBT SERVICE TOTAL****	\$150.47
							POLICE STATION DEBT SERVICE Total ***	\$150.47
FUND	220		RICHLAND COMMU	NITY CTR DEF	зт			
	vision:	973	RICHLAND CENTE					
THE BANK (					111-1538352	198183	RICUTGOREF05 FEE 12/12-12/13	\$150.46
			<u> </u>			100100	RICHLAND CENTER DEBT SERVICE TOTAL****	\$150.46
							RICHLAND COMMUNITY CTR DEBT Total ***	\$150.46
	222						· · · · · · · · · · · · · · · · · · ·	÷51.•
FUND	222	074						
	vision:	974	LIBRARY DEBT SE	RVICE				
THE BANK (	JE NEW YO	ORK MELL	UN		111-1538351	198183	RICUTGO07 AD FEE 12/12-12/13	\$300.93
								\$300.93
							LIBRARY DEBT SERVICE Total ***	\$300.93

R					City Of Richland VL-1 Voucher Listin		
Vendor			P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
FUND 380		PARK PROJECT	CONSTRUCTION	l			
Division:	337	PARKS & REC I					
CONFEDERATED TRIBE			P051914	17667	198323	CULTURAL MONITORING FOR TRENCH	\$1,750.41
			F 05 19 14	17007	190525	PARKS & REC PROJECTS TOTAL***	
						PARK PROJECT CONSTRUCTION Total ***	\$1,750.41
FUND 385	(	GENERAL GOVT	CONSTRUCTION	J			
Division:	900	NON-DEPARTM	IENTAL				
PBS ENGINEERING & E	NVIRONMEI	NTAL		0063410.001-1	198559	CITY HALL-ASBESTOS SAMPLING	\$400.00
						NON-DEPARTMENTAL TOTAL***	
						GENERAL GOVT CONSTRUCTION Total ***	
	-						÷ · · · · · · · ·
FUND 401			IY FUND				
Division:	000						
HD SUPPLY UTILITIES L	TD		P052071	2157534-00	198137	GUY SPLICE, 7/16" STRAND,	\$643.03
			P052071			GUY GRIP 3/8" LONG BAIL UNI.,	\$645.74
			P052071			GUY SPLICE, 3/8" STRAND,	\$787.88
			P052071			GUY GRIP 7/16" TYPE B BAIL	\$1,054.57
NORTH COAST ELECTF	RIC COMPAN	١Y	P052103	S4902488.001	198245	CONDUIT RIGID, 1IN	\$38.15
			P052103			ADJUST SALES TAX	\$0.01
			P052103			COUPLING, RIGID 3/4"	\$10.66
			P052103			COUPLING, RIGID 1"	\$15.79
			P052103			UNISTRUT, SHALLOW, PIERCED	\$43.86
			P052103			CORD GRIP .500625 RANGE 1/2"	\$44.02
			P052104	S4907464.001		CONDUIT THINWALL, 1/2IN EMT	\$16.96
Division:	501	BUSINESS SER				TOTAL***	* \$3,300.67
ARBAUGH & ASSOCIAT		DUSINESS SEP	CVICES	1191	198296		\$756.00
AT&T WIRELESS	ES INC			12-12-28724328888		ARBAUGH-LEG-SRVCS-DEC'12 ACCT#287243288881 MASTER BILL	\$26.74
BANK OF AMERICA				TXN00011790	198297	APPA-CYBER SECUR HDBOOK-MEY	\$20.74
				TXN00011790	130270	OFFICE DEPOT-SURGE PROTECTORS-	\$73.62
				TXN00011811 TXN00011862		ALASKA AIR 0272117808552 - BA	\$20.00
				TXN00011882		7-ELEVEN STORE #27214 - GAS MC	\$20.00
				TXN00011888		INTERNATIONAL TRANSACTION - IN	\$4.89
				TXN00011890		INTERNATIONAL TRANSACTION - IN	\$4.89
				TXN00011894		INTERNATIONAL TRANSACTION - 1	\$0.22
				TXN00011897		EDMONTON HOTEL & CONVENTI - MC	\$489.14
							φ+03.14
				TXN00011902		EDMONTON HOTEL & CONVENTI - SA	\$489.14

R		,	City Of Richlan		
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amoun
BANK OF AMERICA		TXN00011917	198270	INTERNATIONAL TRANSACTION - IN	\$0.21
		TXN00011921		INTERNATIONAL TRANSACTION - IN	\$0.25
		TXN00011924		INTERNATIONAL TRANSACTION - IN	\$0.25
		TXN00011925		ALASKA AIR 0270211799458 - BA	\$21.31
		TXN00011926		INTERNATIONAL TRANSACTION - I	\$0.21
		TXN00011930		ALASKA AIR 0270211799457 - BA	\$21.31
		TXN00011936		ALASKA AIR 0270211799457 -FLI	\$24.97
		TXN00012021		BOBS BURGERS-SHARED VALUED GC-	\$10.00
		174100012021		BOBS BURGERS-SHARED VALUED GC-	\$320.00
CITY OF RICHLAND		13-019 HAMMOND	198503	PPC EXEC MTG/PORTLAND/HAMMOND	\$402.26
	1	DECEMBER 2012	98314	CITY UTILITY BILLS/DEC 2012	\$527.30
MID COLUMBIA ENGINEERING INC	5014846	ST0014846	198465	PENNY HOWARD, OFFICE ASSISTANT	\$750.75
	1	ST0014646 ST005363	98366	PENNY HOWARD 12/31/12	\$111.72
	S014846	ST005365	30300	PENNY HOWARD, OFFICE ASSISTANT	\$140.14
	S014846	ST005395	198549	PENNY HOWARD, OFFICE ASSISTANT	\$730.73
N HARRIS COMPUTER CORPORATION	P051851	XT00075480	198156	BALANCE OF CITY SERVICE CONTRA	\$8,750.00
NORTHWEST PUBLIC POWER ASSOCIATION	1 00 100 1	101147	198159	2013 NWPPA MEMBERSHIP DUES	\$27,050.00
Continues in Obele i Owel (ASSOCIATION	1	101472	98160	2013 NW WAGE & HOUR MEMBERSHIP	\$645.00
NORTHWEST REQUIREMENTS UTILITIES INC	I	684	198371	2013 NRU MEMBERSHIP DUES	\$46,681.00
oktimeet keedikeliittis ohemes inc	1	719	98370	2013 NW RIVER PARTNERS SUPPORT	\$10,043.00
W INTERGOVERNMENTAL ENERGY SUPPLY	I	124	198372	2013 NEMS COST RECOVERY	\$40,164.00
		124	190372	2013 NES ASSESSMENTS	\$13,015.00
PITNEY BOWES PURCHASE POWER		12/12-1127-9365	198381	POSTAGE 12/1-12/31/12	\$13,013.00 \$9.80
PUBLIC POWER COUNCIL INC		2013-57	198382	PPC-2013 ANNUAL DUES	\$9.00
WASHINGTON CITIES INSURANCE AUTHORITY		101104	198382	2013 WCIA INSURANCE PREMIUM	\$28,359.00
MASHINGTON CITIES INSURANCE AUTHORITE		101104	190420	2013 WCIA INSURANCE PREMIUM 2013 WCIA INSURANCE PREMIUM	\$28,559.00
				2013 WCIA INSURANCE PREMIUM	\$37,632.00
XEROX CORPORATION		065820166	198198	W5655 BASE CHRGS DEC 12	\$37,032.00
EROX CORFONATION		003020100	190190	BUSINESS SERVICES TOTAL****	\$261,316.59
Division: 502 ELECTRICAL EN	IGINEERING			BUSINESS SERVICES TOTAL	φ <b>201,</b> 510.55
	-	CNIN066997	198201	XEROX 6605 MAINTENANCE	\$16.72
AT&T WIRELESS		12-12-28724328888	198297	ACCT#287243288881 MASTER BILL	\$143.36
BANK OF AMERICA		TXN00011756	198270	RANCH AND HOME KENNEWICK-BOOTS	\$433.09
		TXN00011750	100210	HORIZON DISTRIBUTION/SAFETY VE	\$44.91
		TXN00011765		DAYTIMER-2013 PAGE REFILLS-STA	\$54.14
		TXN00011703		HORIZON DISTRIBUTION/SAFETY VE	\$104.77
		TXN00011858		ALBERTSONS-MTG SUPPLIES-CARPEN	\$8.10
		TXN00011858		IEEE-MEMBERSHIP-HILL	\$8.10 \$184.00
		TXN00011873		AMAZON-ENGINEER BOOKS-STAUFFER	\$220.99
		TXN00011885		ASCE-ENGINEER HANDBOOKS-STAUFFER	\$220.99
		TXN00011885		IEEE-DUES-SCHENNUM	\$154.00 \$244.00
Tuesday January 29, 2013		17100011909		IEEE-DUES-SCHENNUM Page 23 of 46	

2			City Of Richlan		
Vendor	P.O. Number	Invoice Number	VL-1 Voucher Lis Check #	ting From: 1/7/2013 To: 1/25/2013 Purpose of Purchase	Invoice Amount
BANK OF AMERICA		TXN00011927	198270	IEEE-ELECT STANDARDS BK-STAUFF	\$60.87
BANK OF AMERICA		TXN00011927 TXN00012021	196270	BOBS BURGERS-SHARED VALUED GC-	\$200.00
	P051884	9305	109120	ELECTRICAL ENGINEERING DESIGN	\$200.00 \$19,107.50
D HITTLE & ASSOCIATES INC DEPARTMENT OF ENTERPRISE SERVICES			198120	ADD SALES TAX	\$19,107.50 \$25.56
DEPARTMENT OF ENTERPRISE SERVICES	P052093	1180656	198217		\$25.56 \$307.96
	P052093	1400004	00000	Visio Pro 2013 SNGL MVL	
	1	1180694	98330	PRJCT 2013 SNGL MVL#076-05292	\$389.83 \$1.954.27
	P052145	316926	198131		¥ ) = =
AEIER ENTERPRISES INC	P051735	11843	198547	300 AREA ELECTRICAL SERVICE	\$1,620.33
	P051954	11874	400450	300 AREA ELECTRICAL SERVICE	\$8,400.00
MICHAEL E PURDY ASSOCIATES LLC	P052120	RCH1212	198150	ELEC CONTRACT SPECS/C12-89	\$1,897.85
		108827	198155	ENGINEERING PRINTER REPAIRS	\$768.93
REGULATORY COMPLIANCE SERVICES		M202/2013	198570	PCB MGMT SUPPORT/RCS PHONE CON	\$395.00
STAPLES CONTRACT & COMMERCIAL INC		3188406929	198471	LETTER TRAY	\$25.47
		3188406930		WALL CLIPS/SHEARS	\$18.39
		3189284934		CREDIT-ORDER NOT RECEIVED	(\$18.39)
		3189284935		PANEL WALL CLIPS	\$16.85
		3189284936		SHEARS	\$1.54
WATER SOLUTIONS INC	P052202	6080	198635	DSC (703) BUILDING WATER UNIT	\$13.55
XEROX CORPORATION		065877130	198198	W5030 COPIER RENTAL DEC 2012	\$79.42
Division: 503 POWER	ROPERATIONS			ELECTRICAL ENGINEERING TOTAL****	\$36,873.01
ANOVAWORKS	1	10326	98092	PHYSICAL-DOT	\$79.00
ANOVAWORKS		10609	98203	DOT PHYSICAL	\$79.00
	1				
AT&T WIRELESS		12-12-28724328888	198297	ACCT#287243288881 MASTER BILL	\$285.89
BANK OF AMERICA		TXN00011803	198270		\$82.53
		TXN00011824		H-LINE UTILITY/MANHOLE COVER	\$34.26
		TXN00011886		COLUMBIA RIGGIN/FABRICATION	\$89.05
		TXN00011903		ENERGY CENTRAL-AD FOR JOURNEYM	\$427.00
		TXN00011969		JOBTARGET - AD ELEC SYS DISPTC	\$199.00
		TXN00011987		STERLINGS - Purchase	\$194.33
		TXN00011991		STERLINGS/DINNER FOR WIND STOR	\$149.01
		TXN00011994		STERLINGS/WIND STORM DINNER	\$54.10
		TXN00011999		SUBWAY-STORM OUTAGE MEALS-OPS	\$147.29
		TXN00012007		STERLINGS/WIND STORM DINNER	\$115.28
		TXN00012021		BOBS BURGERS-SHARED VALUED GC-	\$430.00
		TXN00012029		STERLINGS/WIND STORM DINNER	\$171.70
		TXN00012031		STERLINGS/WIND STORM DINNER	\$30.15
BENTON PUD		1/13-7286300000	198607	ELECTRIC/STREET LIGHTING SRVCS	\$11.45
BOYD'S TREE SERVICE LLC		2597	198101	2012 TREE PRUNING	\$4,507.93
	P052158	2612	198494	TREE PRUNING SERVICE-2013	\$5,757.28
	P052158	2623		TREE PRUNING SERVICE-2013	\$7,196.60

2		v	City Of Richlan		
Vendor	P.O. Number		Check #	Purpose of Purchase	Invoice Amount
CITY OF RICHLAND		12/12-1901	198110	#1901 DROP BOX DISP/HAULING	\$348.90
	1	DECEMBER 2012	98314	CITY UTILITY BILLS/DEC 2012	\$80.14
				CITY UTILITY BILLS/DEC 2012	\$2,562.44
COLUMBIA RURAL ELECTRIC ASSN INC	P052156	2784	198214	SAFETY TRAINING - 2013	\$3,812.00
HITTLE & ASSOCIATES INC	S014148	9303	198120	S. RICHLAND TRANSMISSION LINE	\$4,200.00
DENNY'S	1	010613	98328	OT MEALS 1/6/13	\$54.15
	1	123112	98121	OT MEALS 12/20 & 12/26/12	\$86.10
IERITAGE PROFESSIONAL LANDSCAPING INC		15098	198139	SOD REPLACE - 415 SHORELINE	\$2,362.03
IOME DEPOT CREDIT SERVICES	S014891	7093204	198617	BUCKET JOCKEY	\$7.56
	S014891	8012120		4X4X8 POST	\$17.63
	S014891	9021291		SHEET ROCK OSB	\$127.33
	S014891	9021293		RETURN SHEET ROCK OSB	(\$127.33
	S014891	9021294		SHEET ROCK OSB	\$127.27
	S014891	9101076		SHEET ROCK OSB	\$49.22
ELLEY'S TELE-COMMUNICATIONS INC	P052147	022401012013	198235	AFTER HRS ANSWER SVCE - 2013	\$505.45
PARADISE BOTTLED WATER CO	1 002147	12/12-POWER OPS	198163	BOTTLED WATER DEC 2012	\$97.26
PITNEY BOWES PURCHASE POWER		12/12-1127-9365	198381	POSTAGE 12/1-12/31/12	\$0.45
PLATT ELECTRIC SUPPLY INC	S014848	3095458	198563	2" CONDUIT SCHEDULE 40 IN 10 F	\$102.24
RICHLAND ACE HARDWARE	0014040	205213	198572	DUST BLOWOFF	\$8.65
HARI'S MANAGEMENT CORP		13312261247075	198469	OT MEALS 12/17-12/26/12	\$533.66
INITED PARCEL SERVICE	S014895	000986641023	198632	ADDITIONAL HANDLING CHARGE FOR	\$8.50
	S014895	00000041020	100002	GROUND PKG TO HI-LINE UTILITY	\$30.30
VAGNER SMITH EQUIPMENT CO	S014598	0223741-IN	198593	REFURBISH ELECTRICAL SHOTGUN T	\$267.96
VAGNER SMITTLEQUIFMENT CO	3014390	0223741-11	190393	POWER OPERATIONS TOTAL****	\$35,302.76
Division: 504 SYSTEMS DIV	ISION			POWER OPERATIONS TOTAL	\$ <b>3</b> 3,302.70
CCURATE CALIBRATION SERVICES LLC		71529	198478	TECH SUPPORT PKG 2013	\$300.00
T&T WIRELESS		12-12-28724328888	198297	ACCT#287243288881 MASTER BILL	\$268.87
BANK OF AMERICA		TXN00011771	198270	NEWEGG-HP LASERJET PRO	\$179.99
		TXN00011773		NEWEGG-HP LASERJET PRO	\$179.99
		TXN00011843		TP TOOLS & EQUIP/GRAVITY GUN	\$750.95
		TXN00011995		WALMART-OUTAGE MEALS-WHITNEY	\$31.30
		TXN00011997		WALMART-LED HEADLAMPS-STORM	\$242.57
		TXN00012010		WALMART/LED HEAD LIGHTS	\$80.58
		TXN00012011		STARBUCKS-OUTAGE MEALS-WHITNEY	\$28.05
		TXN00012017		WALMART-STORM OUTAGE SUPPLIES	\$228.82
		TXN00012021		BOBS BURGERS-SHARED VALUED GC-	\$260.00
		DECEMBER 2012	198314	CITY UTILITY BILLS/DEC 2012	\$1,498.42
		9304	198120	RICHLAND SWITCH AND FIRST STRE	\$1,488.30
CITY OF RICHLAND HITTLE & ASSOCIATES INC	P050125	9304			
) HITTLE & ASSOCIATES INC	P050125 P050125	9304	100120		
	P050125 P050125	2012/42798-00	198453	RICHLAND SWITCH AND FIRST STRE DOBLER TESTING JUN-DEC 2012	\$766.70 \$1,332.44

R			City Of Richlan		
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
GRAINGER	1	7020542911	98133	INV #9028078773 ICE CLEATS	\$236.53
				INV #9028078740 LCKOT HSE	\$226.81
				INV #9028078757 ICE CLEATS	\$169.44
OXARC INC		6034VPS	198162	SPECIALTY GASSES CHARGE	\$78.07
	1	6483VPS	98558	NITROGEN CYLINDER RENTAL	\$52.57
	1	R173611	98162	CYLINDER GASSES RENTAL	\$155.19
RICHLAND ACE HARDWARE		34079	198389	BATTERY ACCESSORIES	\$37.83
	1	34330	98572	24" LEVEL	\$9.74
STEEBER'S LOCK SERVICE		93780	198397	SCHLAGE LOCKS	\$1,061.34
	1	93985	98576	DUPLICATE KEYS	\$9.75
STONEWAY ELECTRIC SUPPLY		S100401816.001	198399	LUBRICANT	\$7.80
TACOMA SCREW PRODUCTS INC		22069951	198256	HEX KEY	\$22.00
UTILITIES PLUS LLC		2777	198420	LOCATING SERVICES	\$3,875.00
UTILITIES UNDERGROUND LOCATION CENTER	S014100	2120179	198189	UTILITIES LOCATE SERVICE FOR	\$151.20
				SYSTEMS DIVISION TOTAL****	\$13,836.70
Division: 505 ENERGY POLIC	CY MGMT				
AT&T WIRELESS		12-12-28724328888	198297	ACCT#287243288881 MASTER BILL	\$58.87
BANK OF AMERICA		TXN00011745	198270	AGENT FEE - 13-005 BOOTH, BRIA	\$35.00
		TXN00011746		ALASKA AIR - 13-005 BOOTH, BRI	\$343.20
		TXN00011904		FRANKLINCOVEY-REFILL PGS-SHEER	\$55.07
		TXN00012006		PAYPAL-WEB FORUM-BOOTH	\$14.95
		TXN00012021		BOBS BURGERS-SHARED VALUED GC-	\$110.00
BARNETT, J MATTHEW		APPL REBATE	198299	APP REBATE-643 BIRCH	\$15.00
BENTON COUNTY AUDITOR/WEATHERWISE	P052193	122323 RELEASE	198488	RELEASE LIEN-M. ROOK, AC#12232	\$72.00
	P052193	291800 RELEASE		RELEASE LIEN: C. KERWICK, AC	\$72.00
	P052193	422500 RELEASE		RELEASE LIEN: DUANE FALETTI; A	\$72.00
	P052193	431040 RELEASE		RELEASE LIEN-RAJKO VLACO; AC#	\$72.00
	P052193	704060 RELEASE		RELEASE LIEN: HANS MEYER; AC#	\$72.00
	P052193	78187 RELEASE		RELEASE LIEN: DOUG MORGAN: AC#	\$72.00
	P052193	79470 RELEASE		RELEASE LIEN: ABBAS MOSTALA; A	\$72.00
BENTON PUD	1 002 100	12/12-3287762373	198099	ELEC SVC AGRMT - C129-05	\$750.01
BOB RHODES HEATING & A/C INC		69755	198303	HP/PTCS EE REBATE 804 CEDAR	\$1,400.00
BURCH, J DARIA		APPL REBATE	198308	APPL REBATE-232 WALLACE ST	\$30.00
CITY OF RICHLAND		141640	198504	706 SNOW REB HP	\$30.00
	1			INS/WINDOWS REB 1521 MCPHERSON	
	1	300500	98316		\$2,057.20
	1	712040	98112		\$1,400.00
	1	803300	98504	136 EDGEWOOD REB WINDOWS	\$465.78
		844400		1127 FOXTROT REB HP	\$1,300.00
	1	850800	98316	WINDOWS REBATE 4725 FRENCH	\$1,158.00
	1	9810384	98504	900 COTTONWOOD REB WINDOWS	\$573.60
DELTA HEATING & COOLING INC	P052018	20885	198512	CONSERVATION LOAN; JARED WADDE	\$6,043.14

8			City Of Richlan		
Birhland Vouder	D.O. Number			5	Invoice Amount
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
DELTA HEATING & COOLING INC		20933	198326	HP/PCTS EE REBATE 504 BIRCH	\$900.00
FFICIENCY SOLUTIONS LLC		12-12	198515	12/12 CONSERV INSPECTIONS	\$1,632.00
ENERGY NORTHWEST	P052192	345 HILLS BLDG D	198516	COMM LIGHTING PROJECT - 345 HI	\$3,447.00
	1	CALE30150	98124	CALIBRATION MICROMANOMETER	\$222.08
FINANCIAL CONSULTING SOLUTION GROUP	P051012	1979-21212118	198128	ELECTRIC UTILITY RATE DESIGN	\$4,500.00
LUID MARKET STRATEGIES INC		11407	198524	12/2012 DIRECT INSTL PRGRM	\$80.00
GARZA, ROSE		APPL REBATE	198342	APPL REBATE-1109 BIRCH AVE	\$30.00
GLASS NOOK INC		56124	198132	WINDOW EE REBATE 1424 FARRELL	\$290.46
		56371		WINDOWS EE REBATE 1476 AMON DR	\$418.86
HALL, TESSA		APPLIANCE REBATE	198344	APPL REBATE-2466 PERSHING AVE	\$30.00
HUYNH, LONG H		APPL REBATE	198347	APPL REBATE-1608 MOLLY MARIE	\$45.00
WIINC		51208	198350	INSULATION REBATE 1524 HUNT	\$144.00
	1	51905	98529	INSULATION EE REB 1018 THAYER	\$702.00
		53808		INSULATION REB 1322 COTTONWOOD	\$400.00
	1	54376	98350	INSULATION EE REB 1105 CEDAR	\$456.15
JACOBS & RHODES INC		106800	198351	HP/PTCS EE REBATE 1702 TURNER	\$1,400.00
JOHNSON, ROSE		APPL REBATE	198353	APPL REBATE-2305 GREENBROOK	\$30.00
A CAMPBELL & COMPANY INC		576050	198544	147 HILLVIEW - REBATE - HP	\$1,000.00
MARTIN BUSINESS SYSTEMS	P052023	13963	198365	ADD FREIGHT	\$70.38
	P052023			BACK OF LOAN PAPER 20# WHITE-L	\$32.27
	P052023			BACK OF LOAN PAPER 20# WHITE-L	\$322.73
PERFECTION GLASS		9936398663	198247	WINDOWS EE REBATE 515 THAYER	\$66.06
		9936398843	100211	WINDOWS EE REBATE 412 ABERT	\$243.00
	P051700	9936399392	198167	CONSERVATION LOAN: DUANE REID	\$6,284.65
	1	9936399632	98247	WINDOWS EE REB 2513 DAWN HILL	\$238.14
	1	9936399841	50247	WINDOWS EE REBATE 538 FULLER	\$84.60
		9936400539		WINDOW EE REB 2354 SNOHOMISH	\$144.00
		9936400541		WINDOWS EE REBATE 403 ASH	\$1,491.84
		9936400729		WINDOWS EE REBATE 1311 HAINS	\$1,491.04
		9936400796		WINDOWS EE REBATE 1105 ELM	\$459.36
	1	9936400796 9936401122	98379	WINDOWS EE REBATE 2332 BENTON	\$459.30
	1	9936401122		WINDOWS EE REBATE 2332 BENTON WINDOWS EE REBATE 317 FULLER	\$240.00
	P051689		98247		
		9936401357	198560	CONSERVATION LOAN; PAT MAC ISA	\$2,769.23
	1	9936401376	98379		\$979.02
		9936401400	100001	WINDOW EE REB 141 COL PARK TRL	\$100.00
PITNEY BOWES PURCHASE POWER		12/12-1127-9365	198381	POSTAGE 12/1-12/31/12	\$205.20
	D05/005		198383	APPL REBATE-2848 SAW GRASS LP	\$15.00
SMITH INSULATION INC	P051695	12760	198178	CONSERVATION LOAN; JUAN RAMOS	\$7,715.02
	P051690	12760-A		CONSERVATION LOAN; JUAN RAMOS	\$1,933.16
	1	12826-COFR	98575	INSULATION EE REB 1313 ACACIA	\$1,389.64
TALON SYSTEMS INC DBA		86	198403	PTCS EE REBATE 239 SKYLINE	\$400.00

R			City Of Richlan VL-1 Voucher Lis		
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
FALON SYSTEMS INC DBA		87	198403	PTCS EE REBATE 19 PROTON LN	\$400.00
		88		PTCS EE REBATE 41 COMPTON LN	\$400.00
		89		PTCS EE REBATE 45 NUCLEAR LN	\$400.00
		90		PTCS EE REBATE 21 GALAXY LN	\$400.00
		91		PTCS EE REBATE 18 VALLEY VIEW	\$400.00
		92		PTCS EE REBATE 2021 MAHAN M-8	\$400.00
		93		PTCS EE REBATE 17 COSMIC LN	\$400.00
		94		PTCS EE REBATE 150 CEDARWOOD	\$400.00
		95		PTCS EE REBATE 237 SKYLINE DR	\$400.00
		96		PTCS EE REBATE 235 SKYLINE DR	\$400.00
		97		PTCS EE REBATE 50 RIGECLIFF	\$400.00
TOTAL ENERGY MANAGEMENT INC	P052032	47787LOAN	198584	CONSERVATION LOAN; JEFF MARTY	\$14,923.74
TRANS UNION LLC		12203422	198411	CREDIT REPORT-HENRY	\$7.22
TRI CITY GLASS INC	P051411	121697	198586	CONSERVATION LOAN: JAKE GIVAN	\$9,495.74
WATER SOLUTIONS INC	P052202	6080	198635	DSC (703) BUILDING WATER UNIT	\$17.33
WILLIAMS, BROOKE		APPL REBATE	198432	APPL REBATE-807 WILLARD AVE	\$30.00
XEROX CORPORATION		065820166	198198	W5655 BASE CHRGS DEC 12	\$154.93
				ENERGY POLICY MGMT TOTAL****	\$88,228.39
Division: 506 TECHNICA	AL SERVICES				
AT&T WIRELESS		12-12-28724328888	198297	ACCT#287243288881 MASTER BILL	\$152.75
BANK OF AMERICA		TXN00011806	198270	WM SUPERCENTER#3261 - OLAND RE	\$3.62
		TXN00011934		THE HOME DEPOT #4746 - KNEE PA	\$32.46
		TXN00011957		HOME DEPOT-BREAKER-WHITNEY	\$196.02
		TXN00011958		HOME DEPOT-BREAKER-WHITNEY	\$98.52
		TXN00011961		HOME DEPOT-RETURN BREAKER-WHIT	(\$196.02
		TXN00011965		HOME DEPOT-RETURN BREAKER-WHIT	(\$98.52
		TXN00011981		BOBS BURGERS-VALUES GC-TECH CR	\$75.00
		TXN00012021		BOBS BURGERS-SHARED VALUED GC-	\$145.00
CITY OF RICHLAND		DECEMBER 2012	198314	CITY UTILITY BILLS/DEC 2012	\$1,208.42
GLOBAL TOWER LLC	P052154	990542	198223	BADGER MTN CELL TOWER RENTAL 2	\$1,173.70
PLATT ELECTRIC SUPPLY INC		3063894	198563	SCREWDRIVER BATTERY PK	\$141.22
STONEWAY ELECTRIC SUPPLY		S100389815.001	198399	PLUGS/CONNECTORS	\$94.05
		S100389995.001		CREDIT FOR RETURNS	(\$158.55
TRI CITIES BATTERY & AUTO REPAIR		0085128	198186	12V BATTERY	\$17.57
		0085134		6V BATTERY	\$10.87
				TECHNICAL SERVICES TOTAL****	\$2,896.11
				ELECTRIC UTILITY FUND Total ***	\$441,754.23

Division: 410 WATER CAPITAL PROJECTS

52			City Of Richlar		
Firthand		V	L-1 Voucher Lis	ting From: 1/7/2013 To: 1/25/2013	
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amoun
ALLSTAR CONSTRUCTION GROUP INC	P052087	C149-12/PYMT 1	198292	HORN RAPIDS IRRIGATION ELECTRI	\$13,050.81
BRANOM INSTRUMENT CO	S014816	497826	198102	ANTENNA CABLE, LMR400 N MALE T	\$168.95
T BAILEY INC	P052089	C148-12/PYMT 1	198402	MEADOW HILLS WATER TANK - 148-	\$40,493.60
				WATER CAPITAL PROJECTS TOTAL****	\$53,713.36
<b>Division:</b> 411 WATER ADMIN	IISTRATION				
ARBAUGH & ASSOCIATES INC		1191	198296	ARBAUGH-LEG-SRVCS-DEC'12	\$486.00
THE BANK OF NEW YORK MELLON		111-1535886	198183	RICWATIREF12 FEE 6/12-11/2013	\$211.65
		111-1538353		RICWAT04 AD FEE 12/12-12/13	\$132.22
		111-1538354		RICWATIREF09 FEE 12/12-12/13	\$131.78
WASHINGTON CITIES INSURANCE AUTHORITY		101104	198426	2013 WCIA INSURANCE PREMIUM	\$34,771.00
				2013 WCIA INSURANCE PREMIUM	\$70,470.00
				2013 WCIA INSURANCE PREMIUM	\$2,540.00
				WATER ADMINISTRATION TOTAL****	\$108,742.65
Division: 412 WATER OPER	ATIONS				
ANOVAWORKS	1	10382	98203	DOT PHYSICAL	\$79.00
		10556		PFT/RESPIRATOR MINI PHYSICAL	\$104.00
ARAMARK UNIFORM SERVICES INC		12/12-934962000	198438	LINEN CHARGES FOR DEC 2012	\$55.63
AT&T WIRELESS		12-12-28724328888	198297	ACCT#287243288881 MASTER BILL	\$80.85
BANK OF AMERICA		TXN00011859	198270	GREEN RIVER COMM COLLEGE - BAT	\$675.00
BENTON FRANKLIN HEALTH DISTRICT		5306	198301	WATER SAMPLES-DEC'12	\$3,024.00
BUILDERS HARDWARE & SUPPLY CO INC		S3200793.001	198103	WTP ACCESS CONTROL	\$2,144.34
CASCADE NATURAL GAS CORP		12/12-28638100009	198107	110 SAINT ST - 11/20-12/19/12	\$17.22
CHEMSEARCH	S014861	970834	198612	AEROSOL GREASE, CHEMSEARCH	\$51.44
CITY OF RICHLAND		13-010 ANDREWS	198503	BAT EXAM/SPOKANE/ANDREWS	\$126.31
	1	DECEMBER 2012	98314	CITY UTILITY BILLS/DEC 2012	\$28,037.65
FATELEY, PETER		010213	198127	FATELEY CDL ENDORSEMENT FEE	\$95.00
GLOBAL TOWER LLC	P052154	990542	198223	BADGER MTN CELL TOWER RENTAL 2	\$977.93
MID COLUMBIA ENGINEERING INC		ST005351	198151	ALICIA SHYO LOVE12/23-12/29/12	\$290.28
PITNEY BOWES PURCHASE POWER		12/12-1127-9365	198381	POSTAGE 12/1-12/31/12	\$1.80
RH2 ENGINEERING INC	P051778	57214	198388	WTP AUTOMATION CAPABILITIES -	\$8,057.02
SPX FLOW TECHNOLOGY INC	S014767	90931127	198395	ACTUATOR PART #459489B	\$4,219.37
	S014767			FREIGHT	\$6.90
SRC4	1	2013 SRC4 SEMINAR	98396	SRC4 REGISTRATION-FINCH	\$100.00
XEROX CORPORATION		065877131	198434	DEC LEASE/QTRLY PRINT USAGE	\$40.72
				WATER OPERATIONS TOTAL****	\$48,184.46
Division: 413 WATER MAINT	ENANCE				
AT&T WIRELESS		12-12-28724328888	198297	ACCT#287243288881 MASTER BILL	\$201.90
BANK OF AMERICA		TXN00011772	198270	COSTCO WHSE #0486 - TV	\$147.45
				COSTCO WHSE #0486 - TV	\$283.86
		TXN00011833		WM SUPERCENTER#3261 - DVD FOR	\$181.94

R		N	City Of Richlar /L-1 Voucher Lis		
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
BANK OF AMERICA		TXN00011883	198270	PAYPAL MYBINDING - FREIGHT CH	\$6.44
				PAYPAL MYBINDING - LAMINATING	\$42.22
		TXN00011937		CDW GOVERNMENT - MONITOR EXTEN	\$37.12
		TXN00011973		RADIOSHACK 00133843 - BATTE	\$21.65
		TXN00011986		RADIOSHACK 00133843 - CREDI	(\$21.65)
HEMSEARCH	S014861	970834	198612	AEROSOL GREASE, CHEMSEARCH	\$51.44
	S014861			ADJUST SALES TAX	\$0.01
	S014861			SHIPPING	\$23.35
ITY OF RICHLAND		DECEMBER 2012	198314	CITY UTILITY BILLS/DEC 2012	\$65.32
				CITY UTILITY BILLS/DEC 2012	\$185.02
				CITY UTILITY BILLS/DEC 2012	\$849.16
				CITY UTILITY BILLS/DEC 2012	\$26.44
				CITY UTILITY BILLS/DEC 2012	\$0.82
				CITY UTILITY BILLS/DEC 2012	\$8.49
VERGREEN RURAL WATER OF WASHINGTON		22944	198337	2013 ANNUAL MEMBERSHIP DUES	\$300.00
ASTENAL COMPANY		WARIC37086	198337	BOLTS	\$13.74
EOLINE INC	P052145	316926	198120	DATA COLLECTOR: CU-TSC3 w/Trim	\$1,954.28
RAINGER	1	7020542911	98133	INV #9023125462 BATTERY PACK	۶428.87 \$
	I				
ARBOR FREIGHT TOOLS USA INC		552577	198134		\$27.58
		553159			\$59.55
	1	770375	98226		\$90.93
D FOWLER COMPANY INC	S014867	13288523/13290457	198345	10" MEGALUG MJ ACCESSORY KIT	\$660.89
	1	13293329	98527	3/4" & 1" GASKETS	\$108.82
OME DEPOT CREDIT SERVICES	S014891	1584013	198617	FOIL INSUL.	\$77.59
ORCO INC		10820030	198158	CYLINDER RENTAL-DEC 2012	\$20.14
XARC INC		R173608	198162	CYLINDER RENTAL-DEC 2012	\$39.85
ICHLAND ACE HARDWARE		205222	198572	CABLE TIES	\$18.39
		205280		FASTENERS	\$34.97
		34349		HEX BUSHINGS	\$10.81
OTSCHY INC	P051952	PWP12-02/PYMT 1	198391	BMID INTERTIE PRV INSTALLATION	\$45,306.90
TAPLES CONTRACT & COMMERCIAL INC		3188812916	198471	LAMNT POUCH LETTER/10 MIL	\$87.05
NITED PARCEL SERVICE	S014857	000986641522	198263	GROUND PKG TO DEPT OF L & I FO	\$7.04
	S014881	0009986641013	198476	GROUND PKG TO DEPT OF L & I FO	\$7.14
	S014881			GROUND PKG TO SOILTEST FARM	\$14.74
TILITIES UNDERGROUND LOCATION CENTER	S014100	2120179	198189	UTILITIES LOCATE SERVICE FOR	\$25.20
				WATER MAINTENANCE TOTAL****	\$51,405.46
				WATER UTILITY FUND Total ***	\$262,045.93
FUND 403 WASTEWATER	UTILITY FUND				
Division: 420 SEWER ADMIN	IISTRATION				
HE BANK OF NEW YORK MELLON		111-1535886	198183	RICWATIREF12 FEE 6/12-11/2013	\$211.64
Tuesday, January 29, 2013				Page 30 of 46	

R		v	City Of Richlar L-1 Voucher Lis		
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
THE BANK OF NEW YORK MELLON		111-1538353	198183	RICWAT04 AD FEE 12/12-12/13	\$169.53
		111-1538354		RICWATIREF09 FEE 12/12-12/13	\$143.58
VASHINGTON CITIES INSURANCE AUTHORITY		101104	198426	2013 WCIA INSURANCE PREMIUM	\$25,579.00
				2013 WCIA INSURANCE PREMIUM	\$1,098.00
				2013 WCIA INSURANCE PREMIUM	\$44,181.00
				SEWER ADMINISTRATION TOTAL****	\$71,382.75
	PITAL PROJECTS				
ROGERS SURVEYING INC PS		1/13-LOGSTON	198574	LOGSTON SEWER PROJECT	\$500.00
Division: 422 SEWER OF	ERATIONS			SEWER CAPITAL PROJECTS TOTAL****	\$500.00
ABM JANITORIAL NORTHWEST		4626219	198091	JANITORIAL SERVICE DEC 2012	\$213.15
AT&T WIRELESS		12-12-28724328888	198297	ACCT#287243288881 MASTER BILL	\$62.31
BANK OF AMERICA		TXN00011761	198270	HARBOR FREIGHT TOOLS 49 - Purc	\$10.79
		TXN00011789		FRED-MEYER #0286 - Purchase	\$23.37
		TXN00011844		ONLINE SIGN PURCHASE - Purchas	\$19.90
SENTON FRANKLIN HEALTH DISTRICT	P052064	5364	198301	RICHLAND COMPOST FACILITY SAMP	\$210.00
	P052064			PERCENT SOLIDS	\$56.00
	P052064			ADDITIONAL DILUTION MPN	\$49.00
CITY OF RICHLAND		12/12-25	198110	#25 SEWAGE SLUDGE/DROP BOX	\$2,359.07
	1	DECEMBER 2012	98314	CITY UTILITY BILLS/DEC 2012	\$20,701.81
COLUMBIA ANALYTICAL SERVICES INC DBA	S052068	51-208223-0	198508	BIOSOLIDS- 365.3M PHOSPHORUS,	\$27.00
	S052068			BIOSOLIDS- ASTM D1426-931 TOTA	\$52.50
	S052068			BIOSOLIDS- 350.1M NITROGEN, AM	\$37.50
	S052068			BIOSOLIDS- 353.2M NITROGEN, NI	\$37.50
	S052068			BIOSOLIDS- 9056A SULFATE ANION	\$37.50
	S052068			BIOSOLIDS- TS-MET TOTAL SOLIDS	\$15.00
	S052068			BIOSOLIDS- NITROGEN,	\$37.50
	S052068			BIOSOLIDS- 200.7 MODIFIED META	\$40.00
	S052068			BIOSOLIDS- 9065 MODIFIED PHENO	\$67.50
	S052068			BIOSOLIDS- TOTAL CYANIDE	\$67.50
	S052068			BIOSOLIDS- 200.8 MODIFIED META	\$175.00
	S052068			RICHLAND COMPOST FACILITY SAMP	\$90.00
	S052066	51-208517-0		WWTP LOCAL LIMITS SAMPLING EVE	\$60.00
	S052066			WATER- 200.8 TRACE ELEMENTS	\$130.00
	S052066	51-208547-0		WATER- 200.8 TRACE ELEMENTS WI	\$162.50
	S052066			WATER- 1631E TOTAL MERCURY WIT	\$75.00
GLOBAL TOWER LLC	P052154	990542	198223	BADGER MTN CELL TOWER RENTAL 2	\$977.93
AID COLUMBIA ENGINEERING INC		ST005351	198151	ALICIA SHYO LOVE12/23-12/29/12	\$290.27
PARADISE BOTTLED WATER CO		12/12-WASTEWATER	198163	BOTTLED WATER WWTF LAB	\$189.00
PITNEY BOWES PURCHASE POWER		12/12-1127-9365	198381	POSTAGE 12/1-12/31/12	\$7.12

ĸ		v	City Of Richlan L-1 Voucher List/		
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
POLYDYNE INC	P052134	774711	198565	EMULSION POLYMER, CLARIFLOC C6	\$5,428.00
RICHLAND ACE HARDWARE		34313	198572	SHARKBITE CAP-ASPS IN BASEMENT	\$19.23
TACOMA SCREW PRODUCTS INC		22070095	198473	FIRST AID STATIONS	\$254.06
TRI CITIES BATTERY & AUTO REPAIR		0085249	198412	12 V BATTERY-UPS PLANT REPAIRS	\$60.73
UNITED PARCEL SERVICE	S014895	000986641023	198632	NEXT DAY AIR PKG TO NEWFIELDS	\$100.40
	S014895			GROUND PKG TO SOILTEST FARM	\$12.60
	S014895			ADDITIONAL HANDLING CHARGE FOR	\$8.50
US COMPOSTING COUNCIL	P052171	2013 RENEWAL	198418	US COMPOSTING COUNCIL SEAL OF	\$550.00
WASHINGTON ORGANIC RECYCLING COUNCIL	P052212	2013 DUES	198596	2013 WASHINGTON ORGANIC RECYCL	\$125.00
XEROX CORPORATION		065820173	198604	W5135 XEROX COPIER LEASE-DEC	\$175.04
				SEWER OPERATIONS TOTAL****	\$33,015.28
Division: 423 SEWER MAINT	ENANCE				
ABM JANITORIAL NORTHWEST		4626219	198091	JANITORIAL SERVICE DEC 2012	\$213.14
AT&T WIRELESS		12-12-28724328888	198297	ACCT#287243288881 MASTER BILL	\$143.43
BANK OF AMERICA		TXN00011807	198270	OWEN EQUIPMENT COMPANY - Purch	\$100.00
		TXN00011839		WHOLESALE SPORTS 110 - Purchas	\$259.90
		TXN00011856		WALMART/SD CARD	\$8.06
CENTRAL HOSE & FITTINGS INC		357920	198312	GALVANIZED COUPLING/NIPPLE	\$16.11
		357980		HEAD PLUGS/BALL VALVE-COMPOST	\$28.36
GEOLINE INC	P052145	316926	198131	DATA COLLECTOR: CU-TSC3 w/Trim	\$1,954.27
GRAINGER	1	7020542911	98133	INV #9026041708 FIREHOSE NIPPL	\$22.87
GREEN RIVER COMMUNITY COLLEGE/WOW	P052211	B4721/2013	198456	BACKFLOW ASSEMBLY TESTER	\$42.00
RRIGATION SPECIALISTS INC		1054014-0001-01	198349	VALVE REPLACEMENT SUPPLIES	\$1,453.50
JT AUTOMOTIVE PARTS INC DBA		276812	198531	POWER PUNCH VEH 3226	\$7.03
PARAMOUNT SUPPLY COMPANY		614280CM	198377	RETURNED PAC SEAL 217	(\$256.62
		629846	150511	PAC SEAL 217	\$162.27
PARTSMASTER	1	20641250	98622	SDS PLUS BIT INDEX 7 PC	\$63.51
FARTSMASTER	I	20641250	90022	SDS PLUS BIT INDEX 7 PC	\$63.51
RICHLAND ACE HARDWARE		34326	198572	SUS PLOS BIT INDEX 7 PC SHARKBITE VALVES/COUPLES/ELBOW	\$03.51 \$223.56
SOLID WASTE SYSTEMS INC		34326 0060037-IN	198572	CAMERA REPAIRS	\$223.56 \$451.97
		22070273		GRAPHITE LUBRICANT/CLEANER	\$451.97 \$12.23
TACOMA SCREW PRODUCTS INC			198473		
	6014400	010213	198406	SNAKE MAIN-FIRE STATION 1	\$139.71
	S014100	2120179	198189	UTILITIES LOCATE SERVICE FOR	\$25.20
VERIZON WIRELESS		1147905199	198191	BROADBAND WIRELESS	\$40.01
					\$5,174.02
				WASTEWATER UTILITY FUND Total ***	\$110,072.05
FUND 404 SOLID WASTE U	ITILITY FUND				
Division: 431 SOLID WASTE	ADMINISTRATIO	Ν			
WASHINGTON CITIES INSURANCE AUTHORITY		101104	198426	2013 WCIA INSURANCE PREMIUM	\$18,277.00

R.C.			City Of Richlar VL-1 Voucher Lis		
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
WASHINGTON CITIES INSURANCE AUTHORITY		101104	198426	2013 WCIA INSURANCE PREMIUM	\$14.00
				2013 WCIA INSURANCE PREMIUM	\$6,993.00
				SOLID WASTE ADMINISTRATION TOTAL****	\$25,284.00
Division: 432 SOLID WASTE	COLLECTION				+;
ADVANCED PAGING & COMMUNICATIONS INC	P052133	17008	198291	ADJUST TAX	(\$0.01
	P052133			PROGRAMMING CABLE #OPC-1122U	\$96.39
	P052133			SHIPPING	\$5.58
ANOVAWORKS	1	10207	98294	HEP A/B COMBO-BLASDEL	\$152.00
AT&T WIRELESS		12-12-28724328888	198297	ACCT#287243288881 MASTER BILL	\$104.76
BANK OF AMERICA		TXN00012016	198270	COSTCO WHSE-SV MTG SUPPLIES	\$20.30
CITY OF RICHLAND		DECEMBER 2012	198314	CITY UTILITY BILLS/DEC 2012	\$195.96
CLAYTON WARD COMPANY		6088023	198113	CURBSIDE RECYCLING FEES-DEC	\$691.89
GEOLINE INC	P052145	316926	198131	DATA COLLECTOR: CU-TSC3 w/Trim	\$1,954.27
GLOBAL TOWER LLC	P052154	990542	198223	BADGER MTN CELL TOWER RENTAL 2	\$587.32
PITNEY BOWES PURCHASE POWER		12/12-1127-9365	198381	POSTAGE 12/1-12/31/12	\$78.05
				SOLID WASTE COLLECTION TOTAL****	\$3,886.51
Division: 433 SOLID WASTE	DISPOSAL				
ARAMARK UNIFORM SERVICES INC		12/12-934962000	198438	LINEN CHARGES FOR DEC 2012	\$103.70
AT&T WIRELESS		12-12-28724328888	198297	ACCT#287243288881 MASTER BILL	\$27.13
BANK OF AMERICA		TXN00011760	198270	QUALITY LOGO-MAGNETS	\$601.30
		TXN00011946		WADAYANEED-LOGO ITEMS	\$243.56
		TXN00011989		FRED-MEYER-SV MEETING SUPPLY	\$142.56
		TXN00012023		YOKES-SV MTG SUPPLIES	\$18.74
CAROLINA SOFTWARE	P052173	50508	198310	ANNUAL SUPPORT AND MNTNC QUART	\$250.00
CITY OF RICHLAND		DECEMBER 2012	198314	CITY UTILITY BILLS/DEC 2012	\$2,222.90
FOLLETT, LYNNE			198129	FOLLETT/MILEAGE DECEMBER 2012	\$23.31
MITCHELL, FRANK			198153	MITCHELL/MILEAGE DECEMBER 2012	\$50.51
PARADISE BOTTLED WATER CO		12/12-LANDFILL	198163	BOTTLED WATER-DEC 2012	\$59.36
STAPLES CONTRACT & COMMERCIAL INC		3188406931	198471	STENCILS	\$13.52
SUAREZ, VALERIE		2012 MILEAGE	198579	SUAREZ/MILEAGE 1/12-12/30/12	\$63.83
TESTAMERICA LABORATORIES INC	P050650	58073794	198405	2012 LANDFILL ENVIRONME NTAL	\$6,251.00
TOP TREE SERVICE LLC		122612	198410	CRUSH ASPHALT/CONCRETE	\$5,525.56
				CRUSH ASPHALT/CONCRETE	\$7,591.74
WASTE MANAGEMENT		0086279-1819-9	198266	POL SERVICES/LANDFILL	\$105.68
XEROX CORPORATION		065820177	198198	BASE CHARGE/COPY USAGE-DEC	\$258.53
ZOLL MEDICAL CORPORATION GPO		1905804	198435	AED STAT PADS	\$47.92
				SOLID WASTE DISPOSAL TOTAL****	\$23,600.85
				SOLID WASTE UTILITY FUND Total ***	\$52,771.36

FUND 405 STORMWATER UTILITY FUND

Vendor							
Vendor					VL-1 Voucher List	ing From: 1/7/2013 To: 1/25/2013	
			P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
Division:	441	STORMWATER					
ABM JANITORIAL NORT	HWEST			4626219	198091	JANITORIAL SERVICE DEC 2012	\$213.14
AT&T WIRELESS				12-12-28724328888	198297	ACCT#287243288881 MASTER BILL	\$24.26
CENTRAL HOSE & FITT	INGS INC			357806	198312	BUMPER STOPS	\$22.20
CITY OF RICHLAND				12/12-11220	198613	#11220 SEWAGE SLUDGE/DROPBOX	\$1,143.17
			1	DECEMBER 2012	98314	CITY UTILITY BILLS/DEC 2012	\$110.50
HARBOR FREIGHT TOC	DLS USA IN	С		774691	198226	HEAT SHRINK TUBING	\$4.32
ACOMA SCREW PROD	DUCTS INC			22069765	198256	PLUGS/COUPLER/HOSE	\$35.99
			1	22070176	98473	STEEL DROP INS/SCREWS/TOOL	\$18.71
THE BANK OF NEW YO	RK MELLOI	N		111-1538354	198183	RICWATIREF09 FEE 12/12-12/13	\$23.82
WIN CITY METALS INC	)			74119	198587	METAL FOR LESLIE POND REPAIRS	\$987.39
WASHINGTON CITIES II	NSURANCE	AUTHORITY		101104	198426	2013 WCIA INSURANCE PREMIUM	\$327.00
						STORMWATER TOTAL****	\$2,910.50
						STORMWATER UTILITY FUND Total ***	\$2,910.50
FUND 406		GOLF COURSE FU	IND				
Division:	336	GOLF COURSE					
VASHINGTON CITIES II	NSURANCE	AUTHORITY		101104	198426	2013 WCIA INSURANCE PREMIUM	\$2,550.00
						GOLF COURSE TOTAL****	\$2,550.00
						GOLF COURSE FUND Total ***	\$2,550.00
FUND 407		MEDICAL SERVICE	ES FUND				
Division:	121	AMBULANCE					
BANK OF AMERICA				TXN00011766	198270	CREDIT PURCHASE BALANCE - Cred	(\$53.28)
				TXN00011768		CREDIT PURCHASE BALANCE - Cred	(\$248.64)
				TXN00011819		AMAZON - CREDIT OFFSET	\$248.64
				TXN00011821		AMAZON - EMS FIELD GUIDES	\$230.88
				TXN00011822		AMAZON - CREDIT OFFSET	\$53.28
				TXN00011849		MEDICAL DEVICE DEPOT/NICOLET P	\$589.98
				TXN00011865		STERLINGS - SHARED VALUES	\$135.00
				TXN00011869		THOMAS EMS - ALS DRUG CASE	\$494.45
				TXN00011870		CONTERRA - AIRWAY PRO	\$170.52
				TXN00011874		THOMAS EMS - DRUG CASE	\$193.90
				TXN00011877		MARKETLAB - MEDICAL TRAY	\$250.45
				TXN00011878		CONTERRA - INTUBATION KITS	\$320.56
				TXN00011998		WALGREENS - THERMOMETERS	\$108.28
BOUND TREE MEDICAL	LLC			80919775	198304	STRETCH BANDAGES	\$3.01
				80920834		SYRINGE CANNULA	\$1.90
				80921987			
				80921987		LITTMANN DIAPHRAGM AND RIM	\$12.54

2			City Of Richlan VL-1 Voucher List		
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
BOUND TREE MEDICAL LLC		80921989	198304	IV SETS/DEFIB PADS/SALINE	\$405.91
		80923095		SYRINGE NEEDLE	\$29.54
		80926213		DEFIB PADS/ELECTRODES	\$1,112.40
		80927330		12 LEAD CABLE/EXAM GLOVES	\$411.54
				12 LEAD CABLE/EXAM GLOVES	\$208.94
		80928397		GLUCOSE STRIPS/ET BULB	\$85.43
		80929482		RED DOT ELECTRODES	\$257.22
		80930393		PEDIATRIC NIBP CUFFS	\$28.14
		80931385		6 WIRE 12 LEAD CABLE	\$157.04
		80931386		MASIMO SETS/GLUCOSE STRIPS	\$134.40
		80935111		RESPIRATORY ADAPTOR	\$3.60
		80935112		ASPIRIN/SALINE	\$17.35
		80936422		BANDAGES	\$3.43
		80940505		SHARPS CONTAINER	\$5.39
		80940506		ANTIMICROBAL HAND WIPES	\$10.51
		80941647		STERILE WATER	\$6.44
		80941648		BVM NEBULIZER KIT	\$5.47
		80941649		IV SETS/SALINE/PREP PADS	\$440.98
	1	80944117	98492	IV SETS, IV DRESSING, GLUTOSE	\$357.69
		80944118		BP CUFF, ADULT	\$116.56
		80944119		IV DRESS, EXAM GLOVES, SALINE	\$80.56
		80945358		EPINEPHRINE	\$11.50
		80948865		LATEX FREE EXAM GLOVES	\$128.66
		80948866		IV SETS, EXAM GLOVES, ASPIRIN	\$366.00
		80950074		IV SETS, NIBP CUFFS, BVMS	\$508.07
		80951253		ASPIRIN	\$0.98
		80951254		SYRINGE	\$13.75
		80952362		IV SETS, RAZORS, FILTERLINE ST	\$465.52
		80954424		IV SET, NIBP CUFF, TEST STRIPS	\$195.33
		80955619		ASPIRIN	\$5.14
		80955620		ASPIRIN	\$2.56
		80955621		ASPIRIN	\$5.14
		80960478		HYPODERMIC NEEDLE	\$15.29
		80963152		IV DRESSING, SMART CAPNOLINE	\$171.29
		80963153		SMART CAPNOLINE, TOURNIQUET	\$710.49
		80964892		EXAM GLOVES, BLOOD TUBES	\$92.58
		80964893		TEST STRIPS, SALINE, BVMS	\$219.05
CITY OF KENNEWICK		010236	198500	2013 EMS CERTIFICATION FEES	\$3,608.00
CITY OF RICHLAND		DECEMBER 2012	198314	CITY UTILITY BILLS/DEC 2012	\$527.58
FEDERAL EXPRESS CORP		2-121-51735	198338	MARKET LAB SHIPPING FEE	\$5.59
KADLEC REGIONAL MEDICAL CENTER		013113.04	198355	DEC PHARMACY CHARGES	\$1,776.25

			City Of Richlan VL-1 Voucher List		
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amoun
KADLEC REGIONAL MEDICAL CENTER		123112.21	198355	NOV PHARMACY CHARGES	\$1,039.05
NEXTEL COMMUNICATIONS		891160522-106	198244	CELL PHONES 11/18-12/17/12	\$36.26
PHYSIO-CONTROL INC		413026329	198562	LUCAS 2 BATTERY	\$596.24
		413028081		2013 LIFEPAK MAINT AGREEMENT	\$8,006.31
POCKETINET COMMUNICATIONS INC	P052222	258694	198564	STA 71 INTERNET CHARGES (JANUA	\$14.75
	P052222	258974		STA 72 INTERNET CHARGES (JANUA	\$14.75
	P052222	258975		STA 73 INTERNET CHARGES (JANUA	\$17.25
PUBLIC SAFETY TESTING INC		2012-4872	198249	4TH QTR 2012 SUBSCRIPTION FEES	\$54.65
RICHLAND ACE HARDWARE		34402	198572	HEADLIGHT, CABLE	\$44.37
SPRINT	1	147658811-061	98254	MONTHLY SRVC CHARGES-LIFEPAKS	\$151.24
STERICYCLE INC		3002114596	198398	BIO WASTE MONTHY FEE	\$10.36
VERIZON WIRELESS		1147907083	198422	MDT WIRELESS CHARGES	\$224.12
				AMBULANCE TOTAL****	\$25,647.29
				MEDICAL SERVICES FUND Total ***	\$25,647.29
Division: 460 BROADB	ND UTILITY FUND AND ADMINISTRATION P047948	2012-315	198348	MODIFICATION #3 - COR FIBER WA	\$54.343.21
	P051836	29597	198164	Vaults installed along GWW for BROADBAND ADMINISTRATION TOTAL****	\$12,389.80
ID CONSULTING SOLUTIONS LLC PARAMOUNT COMMUNICATIONS INC				Vaults installed along GWW for	\$12,389.80 \$66,733.01 \$66,733.01
PARAMOUNT COMMUNICATIONS INC				Vaults installed along GWW for BROADBAND ADMINISTRATION TOTAL****	\$12,389.80 <b>\$66,733.01</b>
PARAMOUNT COMMUNICATIONS INC	P051836			Vaults installed along GWW for BROADBAND ADMINISTRATION TOTAL****	\$12,389.80 <b>\$66,733.01</b>
PARAMOUNT COMMUNICATIONS INC FUND 501 CENTRAL Division: 000	P051836			Vaults installed along GWW for BROADBAND ADMINISTRATION TOTAL****	\$12,389.80 \$66,733.01 \$66,733.01
FUND 501 CENTRAL	P051836	29597	198164	Vaults installed along GWW for BROADBAND ADMINISTRATION TOTAL**** BROADBAND UTILITY FUND Total ***	\$12,389.80 \$66,733.01 \$66,733.01 \$15.34
FUND 501 CENTRAL Division: 000 BANK OF AMERICA	P051836	29597 TXN00011892	198164 198270	Vaults installed along GWW for BROADBAND ADMINISTRATION TOTAL**** BROADBAND UTILITY FUND Total *** WALMART/BANDAGES FOR C STOCK	\$12,389.80 \$66,733.01 \$66,733.01 \$15.34 \$15.34
FUND 501 CENTRAL Division: 000 BANK OF AMERICA	P051836 STORES FUND P052072	29597 TXN00011892	198164 198270	Vaults installed along GWW for BROADBAND ADMINISTRATION TOTAL**** BROADBAND UTILITY FUND Total *** WALMART/BANDAGES FOR C STOCK GLASSES, GRAY UVEX SKYPER X2,	\$12,389.80 \$66,733.01 \$66,733.01 \$15.34 \$15.34 \$75.81 \$104.18
FUND 501 CENTRAL Division: 000 BANK OF AMERICA	P051836 STORES FUND P052072 P052072	29597 TXN00011892 4067317	198164 198270	Vaults installed along GWW for BROADBAND ADMINISTRATION TOTAL**** BROADBAND UTILITY FUND Total *** WALMART/BANDAGES FOR C STOCK GLASSES, GRAY UVEX SKYPER X2, GLASSES, CLEAR UVEX SKYPER X2,	\$12,389.80 \$66,733.01 \$66,733.01 \$15.34 \$75.81 \$104.18 \$30.97
FUND 501 CENTRAL Division: 000 BANK OF AMERICA	P051836 STORES FUND P052072 P052072 P052072	29597 TXN00011892 4067317	198164 198270	Vaults installed along GWW for BROADBAND ADMINISTRATION TOTAL**** BROADBAND UTILITY FUND Total *** WALMART/BANDAGES FOR C STOCK GLASSES, GRAY UVEX SKYPER X2, GLASSES, CLEAR UVEX SKYPER X2, GLASSES, AMBER LENS FOR UVEX	\$12,389.80 <b>\$66,733.01</b>
FUND 501 CENTRAL Division: 000 BANK OF AMERICA	P051836 STORES FUND P052072 P052072 P052072 P052072 P052072	29597 TXN00011892 4067317	198164 198270	Vaults installed along GWW for BROADBAND ADMINISTRATION TOTAL**** BROADBAND UTILITY FUND Total *** WALMART/BANDAGES FOR C STOCK GLASSES, GRAY UVEX SKYPER X2, GLASSES, CLEAR UVEX SKYPER X2, GLASSES, AMBER LENS FOR UVEX ADJUST SALES TAX	\$12,389.80 \$66,733.01 \$66,733.01 \$15.34 \$15.34 \$75.81 \$104.18 \$30.97 \$0.01
FUND 501 CENTRAL Division: 000 BANK OF AMERICA	P051836 <b>STORES FUND</b> P052072 P052072 P052072 P052072 P052072 P052072	29597 TXN00011892 4067317 4600126	198164 198270	Vaults installed along GWW for BROADBAND ADMINISTRATION TOTAL**** BROADBAND UTILITY FUND Total *** WALMART/BANDAGES FOR C STOCK GLASSES, GRAY UVEX SKYPER X2, GLASSES, CLEAR UVEX SKYPER X2, GLASSES, AMBER LENS FOR UVEX ADJUST SALES TAX GLASSES, SAFETY READER +2.0	\$12,389.80 \$66,733.01 \$66,733.01 \$15.34 \$15.34 \$75.81 \$104.18 \$30.97 \$0.01 \$195.37 \$235.12
FUND 501 CENTRAL Division: 000 BANK OF AMERICA	P051836 <b>STORES FUND</b> P052072 P052072 P052072 P052072 P052072 P052072 P052072 P052072	29597 TXN00011892 4067317 4600126	198164 198270	Vaults installed along GWW for BROADBAND ADMINISTRATION TOTAL**** BROADBAND UTILITY FUND Total *** WALMART/BANDAGES FOR C STOCK GLASSES, GRAY UVEX SKYPER X2, GLASSES, CLEAR UVEX SKYPER X2, GLASSES, AMBER LENS FOR UVEX ADJUST SALES TAX GLASSES, SAFETY READER +2.0 EAR PLUG, FOAM, NRR31, MOLDEX	\$12,389.80 \$66,733.01 \$66,733.01 \$15.34 \$75.81 \$104.18 \$30.97 \$0.01 \$195.37
FUND 501 CENTRAL Division: 000 BANK OF AMERICA FISHER SCIENTIFIC COMPANY, LLC	P051836 <b>STORES FUND</b> P052072 P052072 P052072 P052072 P052072 P052072 P052072 P052072	29597 TXN00011892 4067317 4600126	198164 198270	Vaults installed along GWW for BROADBAND ADMINISTRATION TOTAL**** BROADBAND UTILITY FUND Total *** WALMART/BANDAGES FOR C STOCK GLASSES, GRAY UVEX SKYPER X2, GLASSES, CLEAR UVEX SKYPER X2, GLASSES, AMBER LENS FOR UVEX ADJUST SALES TAX GLASSES, SAFETY READER +2.0 EAR PLUG, FOAM, NRR31, MOLDEX ADJUST SALES TAX	\$12,389.80 \$66,733.01 \$66,733.01 \$15.34 \$75.81 \$104.18 \$30.97 \$0.01 \$195.37 \$235.12 (\$0.01
FUND       501       CENTRAL         Division:       000         BANK OF AMERICA         FISHER SCIENTIFIC COMPANY, LLC	P051836 STORES FUND P052072 P052072 P052072 P052072 P052072 P052072 P052072 P052072	29597 TXN00011892 4067317 4600126	198164 198270	Vaults installed along GWW for BROADBAND ADMINISTRATION TOTAL**** BROADBAND UTILITY FUND Total *** WALMART/BANDAGES FOR C STOCK GLASSES, GRAY UVEX SKYPER X2, GLASSES, CLEAR UVEX SKYPER X2, GLASSES, AMBER LENS FOR UVEX ADJUST SALES TAX GLASSES, SAFETY READER +2.0 EAR PLUG, FOAM, NRR31, MOLDEX ADJUST SALES TAX	\$12,389.80 \$66,733.01 \$66,733.01 \$15.34 \$75.81 \$104.18 \$30.97 \$0.01 \$195.37 \$235.12 (\$0.01
FUND       501       CENTRAL         Division:       000         BANK OF AMERICA         FISHER SCIENTIFIC COMPANY, LLC         Division:       903	P051836 STORES FUND P052072 P052072 P052072 P052072 P052072 P052072 P052072 P052072	29597 TXN00011892 4067317 4600126 4698696	198164 198270 198340	Vaults installed along GWW for BROADBAND ADMINISTRATION TOTAL**** BROADBAND UTILITY FUND Total *** WALMART/BANDAGES FOR C STOCK GLASSES, GRAY UVEX SKYPER X2, GLASSES, CLEAR UVEX SKYPER X2, GLASSES, AMBER LENS FOR UVEX ADJUST SALES TAX GLASSES, SAFETY READER +2.0 EAR PLUG, FOAM, NRR31, MOLDEX ADJUST SALES TAX	\$12,389.80 \$66,733.01 \$66,733.01 \$15.34 \$75.81 \$104.18 \$30.97 \$0.01 \$195.37 \$235.12 (\$0.01 \$656.79 \$565.54
FUND       501       CENTRAL         Division:       000         BANK OF AMERICA         FISHER SCIENTIFIC COMPANY, LLC         Division:       903	P051836 STORES FUND P052072 P052072 P052072 P052072 P052072 P052072 P052072 P052072	29597 TXN00011892 4067317 4600126 4698696	198164 198270 198340	Vaults installed along GWW for BROADBAND ADMINISTRATION TOTAL**** BROADBAND UTILITY FUND Total *** WALMART/BANDAGES FOR C STOCK GLASSES, GRAY UVEX SKYPER X2, GLASSES, CLEAR UVEX SKYPER X2, GLASSES, AMBER LENS FOR UVEX ADJUST SALES TAX GLASSES, SAFETY READER +2.0 EAR PLUG, FOAM, NRR31, MOLDEX ADJUST SALES TAX MUST SALES TAX W6520 COLOR COPIER 12/1 PRTSHP	\$12,389.80 \$66,733.01 \$66,733.01 \$15.34 \$75.81 \$104.18 \$30.97 \$0.01 \$195.37 \$235.12 (\$0.01 \$656.79

R		,	City Of Richland VL-1 Voucher List		
Vendor	P.O. Number		Check #	Purpose of Purchase	Invoice Amount
Division: 214 EQUIPMENT	MAINTENANCE				
ARAMARK UNIFORM SERVICES INC		12/12-934962000	198438	LINEN CHARGES FOR DEC 2012	\$125.08
BANK OF AMERICA		TXN00011895	198270	SPUDNUT SHOP/DONUTS	\$25.78
		TXN00011984		ANTHONY'S - GIFT CARD	\$85.46
BRAUN NORTHWEST INC		14778	198495	COMPRESSOR VEH 5043 WO 31589	\$847.56
CENTRAL HOSE & FITTINGS INC		358781	198497	PLUGS VEH 6581 WO 31665	\$11.65
CITY OF RICHLAND		DECEMBER 2012	198314	CITY UTILITY BILLS/DEC 2012	\$3,059.52
CLYDE WEST		00347623	198319	ACTUATORS VEH 7126 WO 31564	\$839.52
COMMERCIAL TIRE INC		173965	198215	TIRES VEH 2409 WO 31572	\$152.37
		174013	100210	TIRES VEH 3284 WO 31567	\$1,316.45
		174014		TIRES VEH 3203 WO 31525	\$90.83
CONNELL OIL INC		0058177-IN	198510	LUBRICATION PRODUCTS	\$119.84
FAST SIGNS		139-46377	198519	DECALS VEH 3271 WO 31662	\$1,486.96
FASTENERS INC		S3509297.001	198521	SHOP SUPPLIES	\$120.31
ASTENERS INC		S3509297.001 S3509297.002	190321	SHOP SUPPLIES	\$11.67
HARBOR FREIGHT TOOLS USA INC		792875	198226	RETURNED HEX BITS	(\$15.15)
HAWK, BRAD		050212	198220	HAWK/CDL ENDORSEMENT FEE	\$61.00
IIM'S PACIFIC GARAGES INC		1170738	198130	HEATER VEH 3280 WO 31532	\$127.47
IIII S FACIFIC GARAGES INC			190302		\$127.47 \$296.96
		1171151		COUPLINGS VEH 3213 WO 31593	\$296.95
				COUPLINGS VEH 3142 WO 31596	
				COUPLINGS VEH 3205 WO 31595	\$296.95
		4474005		COUPLINGS VEH 3204 WO 31594	\$296.96
		1171385	00500	STRAP VEH 3280 WO 31532	\$27.49
	1	1172070	98530	DOOR CHECK VEH 3292 WO 31668	\$54.97
IT AUTOMOTIVE PARTS INC DBA		276693	198531	BRK CLNR VEH 3281 WO 31533	\$32.36
		276694		BRK CLNR VEH 2303 WO 30213	\$40.80
		276699		BRK CLNR VEH 3282 WO 31549	\$43.81
		276778		GREASE VEH 3161 WO 31464	\$35.94
		276784		BLADE VEH 2386 WO 31539	\$17.88
		276886		BATTERY VEH 3161 WO 31464	\$116.77
		276954		BLADE VEH 2384 WO 31587	\$21.29
		276987		HUB VEH 1380 WO 31562	\$294.68
		276988		FILTERS VEH 1380 WO 31597	\$15.06
		276993		FLUID VEH 1380 WO 31562	\$105.14
		276999		FILTERS VEH 2374 WO 31600	\$18.09
		277001		FILTERS VEH 2325 WO 31603	\$16.85
		277002		FILTERS VEH 2372 WO 31602	\$18.09
		277004		FILTERS VEH 2393 WO 31604	\$18.09
		277005		FILTERS VEH 2375 WO 31605	\$18.09
		277008		FILTERS VEH 7126 WO 31599	\$116.56
		277040		LAMP VEH 3286 WO 31566	\$7.80

R		City Of Richlar VL-1 Voucher Lis		
Vendor	P.O. Number Invoice Number	Check #	Purpose of Purchase	Invoice Amount
IT AUTOMOTIVE PARTS INC DBA	277041	198531	BATTERY VEH 3248 WO 31543	\$321.65
	277042		LAMP VEH 2346 WO 31565	\$7.57
	277063		FILTERS VEH 2257 WO 31614	\$9.83
	277064		FILTERS VEH 1369 WO 31615	\$10.01
	277065		FILTERS VEH 1010 WO 31616	\$9.26
	277080		FILTERS VEH 0308 WO 31617	\$9.57
	277081		FILTERS VEH 1382 WO 31618	\$15.63
	277083		FILTERS VEH 1006 WO 31619	\$9.26
	277085		FILTERS VEH 1337 WO 31620	\$9.57
	277086		FILTERS VEH 2397 WO 31621	\$12.26
	277087		FILTERS VEH 1377 WO 31622	\$15.35
	277088		FILTERS VEH 1381 WO 31613	\$12.40
	277125		FILTERS VEH 2387 WO 31653	\$18.09
	277127		FILTERS VEH 2373 WO 31654	\$18.09
	277135		FILTER VEH 6579 WO 31627	\$32.62
	277144		FILTERS VEH 6579 WO 31628	\$94.45
	277153		SHOP SUPPLIES	\$130.57
	277155		SHOP SUPPLIES	\$9.04
	277225		SPRK PLG VEH 3267 WO 31648	\$2.46
	277242		FILTERS VEH 2366 WO 31636	\$15.81
	277310		FILTER VEH 1381 WO 31613	\$1.29
	277345		BATTERY VEH 3293 WO 31642	\$106.45
	277346		BATTERY VEH 3294 WO 31552	\$107.22
	277347		BLADE VEH 3245 WO 31611	\$21.29
	277352		LAMP VEH 3263 WO 31641	\$2.32
	277389		HYDRA VEH 3175 WO 31626	\$24.25
	277410		FILTERS VEH 2231 WO 31661	\$26.46
	277428		SHOP SUPPLIES	\$83.30
	277468		LAMP VEH 3236 WO 31644	\$4.70
	277469		LAMP VEH 7126 WO 31599	\$2.70
	277492		FILTERS VEH 7126 WO 31599	\$17.82
	277497		BATTERY VEH 2370 WO 31671	\$90.76
	277515		FILTERS VEH 3267 WO 31675	\$16.78
	277558		CRCT TSTR VEH 7141 WO 31682	\$27.06
	277577		BULB VEH 3267 WO 31658	\$10.51
	277588		FILTERS VEH 3233 WO 31677	\$16.85
	277594		BATTERY VEH 7135 WO 31651	\$107.22
	277595		FILTERS VEH 2349 WO 31679	\$16.78
	277605		SHOP SUPPLIES	\$173.29
	277622		SHOP SUPPLIES	\$17.11
	277624		BATTERY VEH 3267 WO 31658	\$90.76

2			City Of Richlan		
Firthond			VL-1 Voucher List	•	
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
JT AUTOMOTIVE PARTS INC DBA		277625	198531	FILTERS VEH 6520 WO 31686	\$29.49
LES SCHWAB TIRE CENTER		42800010921	198360	ALIGNMENT VEH 1380 WO 31562	\$90.43
		42800010990		CHAINS VEH 2389 WO 31635	\$108.25
		42800011081		FLAT REPAIR VEH 2374 WO 31600	\$13.54
	1	42800011406	98542	TIRE CHAINS VEH 2231 WO 31661	\$108.25
		42800011522		FLT RPR VEH 2348 WO 31683	\$13.81
MCCURLEY CHEVROLET		821459CM	198241	CORE RETURN VEH 3224 WO 31476	(\$86.64)
		821628		HOUSING VEH 3297 WO 31508	\$245.67
		821895CM		RETURN RECLINER VEH 2386 31541	(\$118.92)
		822027		CLUTCH VEH 2386 WO 31541	\$237.49
		822028		WATER PUMP VEH 2386 WO 31541	\$125.23
		822039		TRANSMISSION VEH 3161 31464	\$2,164.92
		822059		BUMPER COVER VEH 2386 WO31558	\$125.88
		822159		SEALS VEH 2385 WO 31560	\$35.68
		822259		CONVERTOR VEH 2385 WO 31560	\$1,249.94
		822259CM		CORE RETURN VEH 2385 WO 31560	(\$86.64)
	1	822977	98546	MTR KIT VEH 3267 WO 31658	\$370.83
		822978		KIT VEH 3302 WO 31517	\$185.46
		822995		SPRK PLG VEH 2349 WO 31678	\$163.55
MOBILE FLEET SERVICE INC		1223630033	198154	SENSOR VEH 3212 WO 31499	\$75.20
	1	1230020010	98368	LAMP ASSY VEH 3212 WO 31499	\$79.26
MONARCH MACHINE & TOOL CO INC	·	B161878	198555	MOW BGARD REPAIR VEH 6581	\$2,389.20
		B161879	100000	MOW BOARD REPAIR VEH 6582	\$2,389.20
OXARC INC		6923VPS	198558	5 EA AMRX FIRE EXT 5#/RESALE	\$232.40
	1	R173610	98162	SHOP SUPPLIES-GASSES	\$94.33
PAPE' MATERIAL HANDLING		6979146	198376	SEALS VEH 7127 WO 31598	\$77.18
		6979315	100070	SWIVEL JOINT VEH 6559 WO 31434	\$705.01
		6979798		IGN SWITCH VEH 7134 WO 31623	\$16.71
		6979993		THRUST VEH 6559 WO 31434	\$140.98
PETERSON PACIFIC CORP		00148613	198561	GRATES VEH 7143 WO 31531	\$1,239.30
ROWAND MACHINERY CO		123723	198251	YOKES VEH 7092 WO 31504	\$6,954.41
ROWAND MACHINERT CO		123858	190201	SPEED SENSOR VEH 7124 31465	\$737.72
		123859		HYDRAULIC REPAIR VEH 7120	\$507.06
SIX STATES DISTRIBUTORS INC		06 196213	198392	CAP NUTS VEH 7141 WO 31535	\$22.05
STONEWAY ELECTRIC SUPPLY		S100408411.001	198392	CONDUIT VEH 0800 WO 31660	\$22.05 \$187.19
TACOMA SCREW PRODUCTS INC		22069899	198399	CUT OFF WHEELS VEH 7092 31504	\$187.19 \$40.51
			190200		
		22069900		CAP SCREWS VEH 7141 WO 31534	\$12.01 \$107.85
	1	22070089	00470	SHOP TOOLS	\$107.85
	1	22070295	98473	CAPS VEH 6559 WO 31434	\$3.08
TRANSPORT EQUIPMENT CO INC DBA		138467	198262	WTR PUMP VEH 3315 WO 31547	\$1,015.70
		138468		ADJUSTER KIT VEH 3281 31520	\$412.51

R					City Of Richlan VL-1 Voucher List		
Vendor			P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
TRANSPORT EQUIPM		IC DBA		138505	198262	SOFT PLUG VEH 3315 WO 31547	\$8.63
				138507		AIR CLEANER VEH 3281 WO 31533	\$99.31
				138566		RESISTOR VEH 3282 WO 31549	\$10.69
				138625		HEATER KIT VEH 3296 WO 31590	\$84.60
				212311		CORE CREDIT VEH 3309 WO 31519	(\$70.37)
						CORE CREDIT VEH 3281 WO 31520	(\$140.75)
				212312		CORE CREDIT VEH 3315 WO 31547	(\$514.17)
TRI CITIES BATTERY & AUTO REPAIR			0084829	198186	BATTERY VEH 4101 WO 27670	\$48.33	
VALLEY TRUCK REPA	R INC			36502	198589	VALVE REPAIRS VEH 3306 31659	\$5,683.52
VERMEER ROCKY MO	UNTAIN II	٧C		P09408	198592	FILTERS VEH 6579 WO 31628	\$133.18
WESTERN INTEGRATE	ED TECHN	IOLOGIES INC		1329945	198601	SWIVEL NUTS VEH 3281 WO 31533	\$65.67
WESTERN SYSTEMS &		ATION INC		2917	198602	SEAL KITS VEH 3281 WO 31533	\$175.45
				2918		SWITCH VEH 3309 WO 31548	\$130.67
				2948		LATCH BEARING VEH 3282 31549	\$85.13
				2952		PROX SWITCH VEH 3284 WO 31502	\$165.93
WONDRACK DISTRIBL	WONDRACK DISTRIBUTING INC			0420666	198603	OFF ROAD DYED DIESEL/LANDFILL	\$4,600.54
			1	0701309	98197	CARDLOCK FUEL 12/23-12/31/12	\$14,905.60
			1	0701646	98603	CARDLOCK FUEL 1/1-1/8/13	\$16,881.45
				0702165		CARDLOCK FUEL 010913-011413	\$12,235.79
XEROX CORPORATIO	N			065820171	198198	W5135PT COPIER LEASE-DEC 2012	\$202.97
						EQUIPMENT MAINTENANCE TOTAL****	\$89,609.56
						EQUIPMENT MAINTENANCE FUND Total ***	\$89,609.56
FUND 503		EQUIPMENT REP	LACEMENT FUN	D			
Division:	215	EQUIPMENT RE	PLACEMENT				
ROWAND MACHINERY	' CO		P052233	120914	198628	PICK UP AND DELIVER	\$119.13
			P052233			ONE (1) MONTH RENTAL JD LOADER	\$5,415.00
			P052233	122700		1-MONTH RENTAL JD LOADER	\$5,415.00
			P052232	124692		ONE (1) NEW JOHN DEERE 4WD LOA	\$178,695.00
WASHINGTON CITIES	INSURAN	CE AUTHORITY		101104	198426	2013 WCIA INSURANCE PREMIUM	\$21,808.00
						EQUIPMENT REPLACEMENT TOTAL****	\$211,452.13
						EQUIPMENT REPLACEMENT FUND Total ***	\$211,452.13
FUND 505		PUBLIC WORKS	ADMIN & ENGINI	EER			
Division:	450	PW ADMIN & EN	NGINEERING				
ABADAN INC				CNIN066997	198201	XEROX 6605 MAINTENANCE	\$16.72
				12-12-28724328888	198297	ACCT#287243288881 MASTER BILL	\$512.24
AT&T WIRELESS							
AT&T WIRELESS				IXN00011744	198270		57171
AT&T WIRELESS BANK OF AMERICA				TXN00011749 TXN00011774	198270	FRED-MEYER-WRK COVERALLS SPUDNUT SHOP-STORMWTR MTG	\$71.21 \$21.66

2			City Of Richlan VL-1 Voucher List		
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
BANK OF AMERICA		TXN00011835	198270	PACIFICAD-J.Nelson Spokane	\$395.00
		TXN00011871		BEST BUY-camera battery NYBY	\$54.14
		TXN00011872		USA BLUE BOOK-3 colorimeters i	\$1,402.70
		TXN00011887		SMITH'S FAMILY RESTAURANT-BFCo	\$11.79
		TXN00011889		NEWEGG-HP LASERJET PRO	\$172.98
		TXN00011940		PF CHANGS-DUPORTAIL BRIDGE MTG	\$29.26
		TXN00011945		U.W.EDUCATIONAL OUTREACH-Romer	\$560.00
		TXN00011947		SPUDNUT SHOP-STORMWTR MTG	\$21.66
		TXN00011951		CROWS NEST BAR & GRILL-GOOD RO	\$19.25
		TXN00011960		FD KENNEWICK CATERING-END OF Y	\$444.31
		TXN00011978		DELTA AIR-STEWART SOIL ENGINEE	\$360.20
		TXN00011990		UWEX REGISTRATION-STEWART SOIL	\$1,095.00
		TXN00012002		STARBUCKS-END OF YEAR LUNCHEON	\$100.00
		TXN00012012		TULALIP CAS HOTEL-GILES WTRMN	\$270.73
		TXN00012013		SPUDNUT SHOP-STORMWTR MTG	\$17.00
		TXN00012014		TULALIP CAS HOTEL-THOMAS WTRMN	\$270.73
		TXN00012019		HOLIDAY INN EXPRESS-ROMERO CES	\$203.48
		TXN00012020		DOLRTREE-END OF YEAR LUNCHEON	\$9.75
		TXN00012024		GREEN RIVER COMM COLLEGE-GILES	\$259.00
		TXN00012025		SAFEWAY-END OF YEAR LUNCHEON	\$38.64
		TXN00012027		FRED-MEYER-END OF YEAR LUNCHEO	\$17.48
		TXN00012032		GREEN RIVER COMM COLLEGE-THOMA	\$259.00
NTON COUNTY TREASURER		009460	198206	SURVEY/SHORT PLATS DEC 2012	\$42.38
TY OF RICHLAND		DECEMBER 2012	198314	CITY UTILITY BILLS/DEC 2012	\$734.45
TINC		4267	198228	BROOKSHIRE EST PH Y M12344	\$473.65
		4280		CRESTED HILLS CANAL M12400	\$1,132.20
		4281		W CLIFFE PH 10-11 M12401	\$569.90
		4298		BMS DALLAS RD GR M12411	\$661.50
B ENGINEERS INC		79793	198354	GWW COL PT CAPACITY ANALYSIS	\$14,785.47
D COLUMBIA ENGINEERING INC	P052205	ST005367	198465	ALICIA LOVE, ENGINEERING ASSIS	\$572.72
	P052205	ST005381		ALICIA LOVE, ENGINEERING ASSIS	\$1,016.73
	P052205	ST005396	198549	ALICIA LOVE, ENGINEERING ASSIS	\$1,029.60
TNEY BOWES PURCHASE POWER		12/12-1127-9365	198381	POSTAGE 12/1-12/31/12	\$41.67
RINTER TECH SERVICE & SUPPLIES		15123	198626	PW COLOR PRINTER ROLLERS	\$165.70
DMERO, NANCY		13-014 ROMERO	198627	CESCL CLASS/YAKIMA/ROMERO	\$66.00
I CITY HERALD	P050575	12/2012-1388	198188	WEEKLY ROAD/DETOUR AD:	\$1,955.20
ASHINGTON CITIES INSURANCE AUTHORITY		101104	198426	2013 WCIA INSURANCE PREMIUM	\$155.00
				2013 WCIA INSURANCE PREMIUM	\$12,301.00
ASHINGTON STATE DEPT OF ECOLOGY		G4-35244	198193	CONSTRUCTION NOTICE EXTENSION	\$50.00
ATER SOLUTIONS INC	P052202	6080	198635	DSC (703) BUILDING WATER UNIT	\$75.80
EROX CORPORATION	P050576	065820168	198198	COPIER LEASE FOR 2 MACHINES IN	\$188.47

Tuesday, January 29, 2013

52			City Of Richlan		
Pichland			/L-1 Voucher List	•	
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
XEROX CORPORATION	P050576	065820169	198198	COPIER LEASE FOR 2 MACHINES IN	\$237.07
				PW ADMIN & ENGINEERING TOTAL****	\$42,907.39
				PUBLIC WORKS ADMIN & ENGINEER Total ***	\$42,907.39
FUND 506	WORKERS COMPENSATION FUN	D			
Division: 221	WORKERS COMP INSURANCE RESERVE				
CONOVER INSURANCE INC		832805	198118	AUDIT ADJUST 10/2011-10/2012	\$2,165.00
DEPARTMENT OF LABOR & INDU	STRIES	700-259-00	198513	OUT OF STATE AUDIT EXPENSE	\$995.61
				WORKERS COMP INSURANCE RESERVE TOTAL****	\$3,160.61
				WORKERS COMPENSATION FUND Total ***	\$3,160.61
FUND 520 HEALTH CARE/BENEFITS PLAN					
Division: 222	EMPLOYEE BENEFIT PROGRAM	1			
MAGELLAN BEHAVIORAL HEALTH		JAN 2013/SELFBILL	198362	JANUARY 2013 EAP	\$679.44
OPTUM INSIGHT		7017307	198557	2013 LEOFF I RETIREE SUBSIDY	\$1,350.00
REHN & ASSOCIATES INC	REHN & ASSOCIATES INC		198386	DEC 2012 HRA ADMIN BILLING	\$288.75
VERDE SERVICES INC		831278	198421	2013 FLEX RENEWAL	\$400.00
	1	832800	98190	4TH QTR COBRA/RETIREE ADMIN	\$205.00
	1	832801	98421	2013 COBRA RENEWAL	\$400.00
				EMPLOYEE BENEFIT PROGRAM TOTAL****	\$3,323.19
				HEALTH CARE/BENEFITS PLAN Total ***	\$3,323.19
FUND 522	POST EMP HEALTHCARE PLAN				
Division: 224	POST EMPLOYMENT BENEFITS PRGM				
VERDE SERVICES INC		832800	198190	4TH QTR COBRA/RETIREE ADMIN	\$1,440.00
				POST EMPLOYMENT BENEFITS PRGM TOTAL****	\$1,440.00
				POST EMP HEALTHCARE PLAN Total ***	\$1,440.00
FUND 611	FIREMAN'S PENSION				
Division: 216	FIRE PENSION				
BOARDMAN, JOHN S		120112JB	198491	REIBMURSE MILEAGE EXPENSE-DEC	\$234.21
BOWLS, DAVID		072412DB	198306	MEDICAL DOS 7/24-12/18/12	\$640.00
COLLEY, MARIA DEL REFUGIO J		010213JT	198115	IN HOME CARE 72HRS 12/30-1/2	\$599.76
	1	010613JT	98320	CNA SERVICES DOS 1/6-1/9/13	\$599.76
	1	011313JT	98614	CNA FEES 68 HRS 1/13-1/16/13	\$566.44
ESTY, RAYMOND J		122712RE	198336	NON COVERED RX DOS 12/27/12	\$51.50
LAHTI, ROGER P		122612RL	198148	RX471745 DOS 12/26/12	\$119.69

R			City Of Richlan		
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
MITCHELL, RAYMOND L		011013RM	198552	VISION DOS 1/10/13	\$464.98
PITNEY BOWES PURCHASE POWER		12/12-1127-9365	198381	POSTAGE 12/1-12/31/12	\$46.30
THERAPEUTIC ASSOCIATES INC		101112JB	198260	225631A1487 DOS 10/12/12	\$71.12
TODISH, NICOLE		010613JT	198185	CNA FEES 96HRS 1/2-1/6/13	\$799.68
	1	010913JT	98409	CNA SERVICES DOS 1/9-1/13/13	\$799.68
	1	011613JT	98631	CNA FEES 108 HRS 1/16-1/21/13	\$899.64
				FIRE PENSION TOTAL****	\$6,852.76
				FIREMAN'S PENSION Total ***	\$6,852.76
FUND 612 POLICEMEN'S P	ENSION FUND				
Division: 217 POLICE PENSI	ON				
BATES, LAURIE VERN JR		010213VB	198094	MEDICARE BALANCE OWED-JAN'13	\$5.00
BENTON FRANKLIN ORTHOPEDIC ASSN		102512JG	198098	422904 DOS 10/25/12	\$17.25
BUNCH, KRISTINA DDS PS DBA		102212JC	198609	DENTAL DOS 10/22/12	\$50.00
CENTER VISION & CONTACT LENS CLINIC INC		111212FH	198209	9455 DOS 11/12/12 VISION	\$566.00
CLEMENTS, JOHN M		092012JC	198318	MEDICAL DOS 9/20 & 9/28/12	\$50.00
DEMYER, JAMES JOHN		062212JD	198327	NON COVERED RX 6/6 & 6/22/12	\$29.38
		101612JD		VACCINES/OTC OCT-NOV 2012	\$99.31
HALL, PAT ARNP		111412KT	198343	TAYKE000 DOS 11/14/12	\$7.35
LARSON, SCOTT K		011713SL	198619	N/C RX DOS 1/17/13	\$465.90
MALLEY'S PHARMACY		120112MC	198363	RX 832057 DOS 12/1/12	\$95.00
PITNEY BOWES PURCHASE POWER		12/12-1127-9365	198381	POSTAGE 12/1-12/31/12	\$46.29
SPARKS, DAVID W		010813DS	198394	OTC MEDICINE 1/08/13	\$33.56
	1	122712DS	98179	OTC MEDICINE DOS 12/27/12	\$32.48
WASHINGTON, CLARENCE D MD		120512BT	198634	120658 DOS 12/5/12	\$48.00
WENDLAND, WALTER		DECEMBER2012WW	198431	MEDICAL DOS DECEMBER 2012	\$800.00
YOUR PROBLEMS SOLVED INC DBA		244610AM	198636	32MA14 CNA FEES DOS 12/3-12/12	\$117.00
	1	245646AM	98199	32MA14 DOS 12/17-12/22/12	\$78.00
	1	246827AM	98636	32MA14 CNA FEES DOS 12/30-1/9	\$107.25
				POLICE PENSION TOTAL****	\$2,647.77
				POLICEMEN'S PENSION FUND Total ***	\$2,647.77
FUND 641 SOUTHEAST CO	MMUNICATIONS	CTR			
<b>Division:</b> 600 SECOMM OPE	RATIONS GENER	AL			
AT&T LONG DISTANCE		12/12-03030107210	198205	FAX LINES 11/22-12/21/12	\$30.98
BANK OF AMERICA		TXN00011933	198270	STARBUCKS - SHARED VALUES	\$10.00
		TXN00011941		LAMINATOR.COM - MESSAGE CONTRO	\$183.98
		TXN00011993		COSTCO WHSE #0486 - OPERATING	\$585.02
				COSTCO WHSE #0486 - PAPER TOWE	\$53.81
CENTURYLINK	1	12/12-509-6243863	98210	GENERAL 12/16-1/16/13	\$7.31

12			City Of Richlan		
Vendor	P.O. Number	· Invoice Number	VL-1 Voucher Lis Check #	Purpose of Purchase	Invoice Amoun
CITY OF RICHLAND		2643081	198211	UTILITIES 12/1-1/2/13	\$2,929.92
COOK PAGING INC		8924655	198325	CIRCUIT CHARGES JAN 2013	¢2,929.92 \$56.87
FRONTIER	4				\$50.07
FRONTIER	1	1/13-206-150-0121	98341	GENERAL 1/1-1/31/13	
	4	1/13-509-628-1472	00000	GENERAL 1/4-2/3/13	\$55.85
	1	12/12-2530173649	98220	GENERAL 12/25-1/24/13	\$575.05
		12/12-509-6282609	100151	GENERAL 12/25-1/24/13	\$410.34
MID COLUMBIA ENGINEERING INC		ST005350	198151	JODY PROVENCHER 12/23-12/29/12	\$558.60
	1	ST005364	98366	JODY PROVENCHER 12/31/12	\$167.58
		ST005366		JODY PROVENCHER 1/1-1/4/13	\$570.57
	1	ST005380	98465	JODY PROVENCHER 1/7-1/13/13	\$750.75
NATIONAL EMERGENCY NUMBER ASSN		M300008235	198369	2013 MEMBERSHIP-BARBER	\$130.00
PHSI-PURE WATER FINANCE		0000933178	198248	WATER FILTRATION THRU 1/12/13	\$33.57
PUBLIC SAFETY TESTING INC		2012-4872	198249	4TH QTR 2012 SUBSCRIPTION FEES	\$125.00
RECALL SECURE DESTRUCTION SERVICES INC		4002950783	198385	SHREDDING SERVICES 11/23-12/20	\$27.66
THE PERSONAL TOUCH CLEANING INC		34759	198259	JANITORIAL SERVICES-DEC 2012	\$765.45
TRI CITY HERALD		117649/2013	198413	RT 09M05-117649 52 WK RENEWAL	\$94.75
WASHINGTON CITIES INSURANCE AUTHORITY		101007	198594	2013 INSURANCE ASSESSMENT	\$36,346.00
				SECOMM OPERATIONS GENERAL TOTAL****	\$44,540.25
Division: 601 E911 OPERA	TIONS				
BANK OF AMERICA		TXN00011956	198270	ALASKA AIR - BARBER STATE AC M	\$169.60
FRONTIER	1	12/12-253-0120862	98220	E911 FOR 12/22-1/21/13	\$35.00
				E911 OPERATIONS TOTAL****	\$204.60
Division: 602 SECOMM AG	ENCY				
BANK OF AMERICA		TXN00011893	198270	THE HOME DEPOT #4746 - ICE MEL	\$50.18
				SECOMM AGENCY TOTAL****	\$50.18
				SOUTHEAST COMMUNICATIONS CTR Total ***	\$44,795.03
FUND 642 800 MHZ PRO	IECT				
<b>Division:</b> 610 800 MHZ					
BENTON PUD		1/13-4843174575	198207	BADGER & SILLUSI 11/30-12/31	\$520.44
KLICKITAT COUNTY PUD		1/13-69552623	198356	GOLGOTHA UTILITIES 11/30-12/31	\$191.42
MOTOROLA	P052190	78217391	198466	800MHZ MAINTENANCE - JANUARY	\$18,742.45
	P052190	78221455	100+00	800MHZ MAINTENANCE - FEBRUARY	\$18,742.45
WASHINGTON CITIES INSURANCE AUTHORITY	F 002 190	101007	198594	2013 INSURANCE ASSESSMENT	\$10,742.45
WASHINGTON CITIES INSURANCE AUTHORITY		101007	190094	800 MHZ TOTAL****	\$9,752.00 \$47,948.76
Division: 611 MICROWAVE				BOU MINZ TOTAL	φ <del>4</del> 7,340.70
BANK OF AMERICA		TXN00012000	198270	AB FIRE EXTINGUISHER CO - FILT	\$108.00
		TXN00012034	100210	BESTBUY.COM - BARRACUDA HARD D	\$75.80
WASHINGTON CITIES INSURANCE AUTHORITY		101007	198594	2013 INSURANCE ASSESSMENT	\$1,077.00
WASHINGTON COMMUNICATIONS LLC DBA			198265	MW EQUIP REPAIRS-JUMP OFF JOE	
		323332	190200		\$2,036.04

Tuesday, January 29, 2013

R					City Of Richlan VL-1 Voucher List		
Vendor			P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
						MICROWAVE TOTAL****	\$3,296.84
						800 MHZ PROJECT Total ***	\$51,245.60
FUND 643		EMERGENCY MAI	NAGEMENT				
Division:	620	STATE / LOCAL	ASSISTANCE				
WASHINGTON CITIES		CE AUTHORITY		101007	198594	2013 INSURANCE ASSESSMENT	\$1,532.00
Division:	621	RADIOLOGICAL PREPAREDNES				STATE / LOCAL ASSISTANCE TOTAL****	\$1,532.00
ABADAN INC				ARIN038387	198201	TONE ALERT RADIO COPYING	\$88.81
UNITED PARCEL SEF	RVICE		S014881	0009986641013	198476	2 GROUND PKGS TO LUDLUM	\$144.42
			S014881			ADDITIONAL CHARGE FOR PKGS TO	\$12.54
WASHINGTON CITIES	3 INSURAN	CE AUTHORITY		101007	198594	2013 INSURANCE ASSESSMENT	\$1,533.00
						RADIOLOGICAL EMGCY PREPAREDNES TOTAL****	\$1,778.77
Division:	622	DOE EMERGEN	CY PREPAREDN	ESS			
AT&T LONG DISTANC	ЭE			12/12-03030107210	198205	FAX LINES 11/22-12/21/12	\$30.98
BANK OF AMERICA				TXN00011993	198270	COSTCO WHSE #0486 - PAPER TOWE	\$153.06
WASHINGTON CITIES	3 INSURAN	CE AUTHORITY		101007	198594	2013 INSURANCE ASSESSMENT	\$1,200.00
Division:	623	JURISIDICTION				DOE EMERGENCY PREPAREDNESS TOTAL****	\$1,384.04
BANK OF AMERICA				TXN00011941	198270	LAMINATOR.COM - MESSAGE CONTRO	\$183.97
				TXN00011968		RED LION HOTEL SALEM - DEGRAAF	\$84.20
				TXN00011993		COSTCO WHSE #0486 - PAPER TOWE	\$36.70
CITY OF RICHLAND				2643081	198211	UTILITIES 12/1-1/2/13	\$1,310.12
FEDERAL EXPRESS	CORP			2-135-11131	198219	SHIPPING BY J BECK	\$56.59
PHSI-PURE WATER F	INANCE			0000933178	198248	WATER FILTRATION THRU 1/12/13	\$33.57
RECALL SECURE DE	STRUCTION	N SERVICES INC		4002950783	198385	SHREDDING SERVICES 11/23-12/20	\$27.66
THE PERSONAL TOU	CH CLEANI	ING INC		34759	198259	JANITORIAL SERVICES-DEC 2012	\$689.55
TRI CITY HERALD				117649/2013	198413	RT 09M05-117649 52 WK RENEWAL	\$94.75
WASHINGTON CITIES	3 INSURAN	CE AUTHORITY		101007	198594	2013 INSURANCE ASSESSMENT	\$1,533.00
						JURISIDICTION TOTAL****	\$4,050.11

EMERGENCY MANAGEMENT Total \*\*\* \$8,744.92

R		City Of Ric VL-1 Voucher		
Vendor	P.O. Number	Invoice Number Check	# Purpose of Purchase	Invoice Amount
			Invoice Total: ****	\$2,494,776.14
	Number of Invoices	Amount		
/ouchers In Richland	170	\$108,909.23		
ouchers In Tri Cities	154	\$176,870.94		
ouchers In WA	278	\$1,419,809.42		
ouchers Outside WA	954	\$789,186.55		
/ouchers Final Total	1556	\$2,494,776.14		

Ob ject Category	Title	Total	Percentage
1	SALARIES	\$1,616.51	0.06%
2	BENEFITS	\$13,779.90	0.55%
3	SUPPLIES	\$208,947.99	8.38%
4	OTHER SERVICES & CHARGES	\$1,783,092.56	71.47%
5	INTERGOVERNMENTAL SERVICES	\$50,464.30	2.02%
6	CAPITAL PROJECTS	\$84,201.50	3.38%
	MACHINERY & EQUIPMENT	\$290,363.35	11.64%
7	DEBT SERVICE PRINCIPAL	\$48,941.12	1.96%
8	INTEREST	\$8,218.22	0.33%
9	INTERFUND SERVICES	\$1,193.23	0.05%
	INVENTORY PURCHASES	\$3,957.46	0.16%
	Total	\$2,494,776.14	

	City of Richland	RECAP FOR BIDS	OPENED:	JANUARY 4, 2012			
		FOR:		CONSTRUCTION	SINGLE FAMILY H	OME	
		ENGINEER'S	BOOTH & SONS	S ROBERTS CONST	T BLACK ROCK	TAYLOR CONST	ALLSTAR
		EST	RICHLAND, WA	RICHLAND, WA	MOSES LAKE, WA	KENNEWICK	W. RICHLAND
Item	Description	Total Price	Total Price	Total Price	Total Price	Total Price	Total Price
	DIVISION 1 GENERAL CONDITIONS						
D1-1	Bond and Insurance	5,800.00	7,039.18		7,000.00		12,253.50
D1-2	Building Permit and Utility Fees	3,178.00	3,320.74	1,975.00	2,225.00	1,329.000	3,744.72
	DIVISION 1 SUB TOTAL	8,978.00	10,359.92	5,100.00	9,225.00	6,119.000	45 008 22
	8.3% SALES TAX	,	859.87	•	9,225.00 765.68	•	15,998.22 1,327.85
	DIVISION 1 TOTAL		<u>11,219.79</u>		<u>9,990.68</u>		<u>17,326.07</u>
		<u></u>	<u>,</u>	<u>-,</u>	<u>-,</u>	<u></u>	<u>,v=v.v.</u>
	DIVISION 2 EXISTING CONDITIONS						
D2-1	Underground Utilities Installation	2,000.00	1,090.00		1,000.00	2,500.00	1,800.00
D2-2	Finish grading	2,500.00	1,744.00		2,600.00		1,656.22
D2-3	Site clean-up removal of asphalt	1,000.00	763.00	0.00	1,000.00	500.00	1,200.00
	DIVISION 2 SUBTOTAL	5,500.00	3,597.00	4,600.00	4,600.00	3,500.00	4,656.22
	8.3% TAX	456.50	298.55	381.80	381.80	290.50	386.47
	DIVISION 2 TOTAL	<u>5,956.50</u>	<u>3,895.55</u>	<u>4,981.80</u>	<u>4,981.80</u>	<u>3,790.50</u>	<u>5,042.69</u>
	DIVISION 3 CONCRET						
D3-1	Footings/forms/reinforcement	7,800.00	4,028.64	6,525.00	7,493.00	7,942.00	8,655.57
D3-2	Concrete slab, standard with gravel base	6,200.00	4,018.18	6,450.00	6,100.00	7,400.00	11,781.12
D3-3	Concrete front patio	150.00	130.80	100.00	143.00	300.00	432.00
D3-4	Concrete landing @ back door	200.00	65.40	100.00	64.00	250.00	128.00
D3-5	3 1/2" concrete driveway with gravel base 3 1/2" concrete walkway from driveway to	5,200.00	3,924.00	4,840.00	3,820.00	5,750.00	7,680.00
D3-6	front patio	400.00	327.00	480.00	278.00	400.00	656.00
D3-7	3 1/2" concrete walkway from driveway to back door	400.00	327.00	480.00	278.00	400.00	480.00
D3-8	12" dia x 24" deep concrete column base	250.00	500.00	200.00	70.00	200.00	250.00
	DIVISION 3 SUBTOTAL	20,600.00	13,321.02	19,175.00	18,246.00	22,642.00	30,062.69

	City of Richland	RECAP FOR BIDS	OPENED:	JANUARY 4, 2012			
		FOR:		CONSTRUCTION	SINGLE FAMILY H	OME	
		ENGINEER'S		ROBERTS CONST		TAYLOR CONST	ALLSTAR
		EST	RICHLAND, WA	RICHLAND, WA	MOSES LAKE, WA	KENNEWICK	W. RICHLAND
Item	Description	Total Price	Total Price				
	8.3% TAX	,	1,105.64		1,514.42	1,879.286	2,495.20
	DIVISION 3 TOTAL	<u>22,309.80</u>	<u>14,426.66</u>	<u>20,766.53</u>	<u>19,760.42</u>	<u>24,521.286</u>	<u>32,557.89</u>
	DIVISION 5 METALS						
D5-1	Bolted connections, post	220.00	160.00	80.00	110.00	60.00	445.84
D5-2	Bolted connections, beam	220.00	160.00	80.00	170.00	66.00	294.04
	DIVISION 5 SUBTOTAL	440.00	320.00	160.00	280.00	126.00	739.88
	8.3% TAX	36.52	26.56	13.28	23.24	10.46	61.41
	DIVISION 5 TOTAL	<u>476.52</u>	<u>346.56</u>	<u>173.28</u>	<u>303.24</u>	<u>136.46</u>	<u>801.29</u>
		_					
	DIVISION 6 WOOD						
D6-1	4x6 beams	190.00	173.96		145.00		
D6-2	4x6 posts	150.00	115.97		100.00		
D6-3	trussed, gable roof (front patio)	1,600.00	1,242.60		700.00		
D6-4	pre-engineered truss package	6,000.00	5,927.42		3,786.00	,	
D6-5	decking, plywood, roof	1,900.00	1,471.50	2,012.00	1,920.00	1,885.00	6,800.00
D6-6	exterior 7/16" OSB sub-sheathing; pre primed	350.00	130.80	330.00	1,383.00	138.00	5,120.00
D6-7	exterior wall framing, 8', 2x6 at 16" oc	4,200.00	4,360.00		3,319.00		
D6-8	Interior partitions, 2x6 at 16" oc	250.00	228.90	,	200.00		
D6-9	Interior partitions, 2x4 at 16" oc	3,500.00	3,417.15		2,044.00	,	
	Millwork, interior door trim 2 sides, ext. dr	,	,			,	
D6-10	trim 1 side, hemlock, stained	1,500.00	1,145.05	1,200.00	1,580.00	1,216.00	2,250.00
D6-11	Millwork, wood base trim, hemlock, stained	1,687.32	1,687.32		1,386.00	1,024.00	
	Millwork, wood window sill & trim, hemlock						
D6-12	stained	925.00	899.25		1,400.00		
D6-13	4" rubber base in bathrooms	200.00	130.80	170.00	100.00	200.00	108.00
	DIVISION 6 SUBTOTAL	22,452.32	20,930.71	17,626.00	18,063.00	21,463.00	30,037.60
	8.3% TAX	•	1,737.25		1,499.23	1,781.429	2,493.12
	DIVISION 6 TOTAL	<u>24,315.86</u>	<u>22,667.96</u>	<u>19,088.96</u>	<u>19,562.23</u>	<u>23,244.429</u>	<u>32,530.72</u>

	City of Richland	RECAP FOR BIDS	OPENED:	JANUARY 4, 2012				
		FOR:		CONSTRUCTION SINGLE FAMILY HOME				
			DOOTH & OONO			TANK OF CONOT		
		ENGINEER'S EST	BOOTH & SONS RICHLAND, WA	ROBERTS CONST RICHLAND, WA	BLACK ROCK MOSES LAKE, WA	TAYLOR CONST KENNEWICK	ALLSTAR W. RICHLAND	
Item	Description	Total Price	Total Price	Total Price	Total Price	Total Price	Total Price	
nem	Description	Total Trice	Total Trice	Total Thee	Total Trice	Total Thee	Total Trice	
	DIVISION 7 THERMAL & MOISTURE PROTECTION							
D7-1	Roofing, comp shingles with I/W shield	3,500.00	3,290.44	3,805.00	4,500.00	6,000.00	3,200.00	
D7-2	Fiber cement board fascia, 10" depth	1,500.00	1,395.20		713.00		871.50	
D7-3	Rigid insulation, slab, R-10	450.00	338.34		480.00	1,500.00	640.00	
D7-4	Batt insulation, roof, R-38	1,500.00	1,105.00	1,536.00	1,744.00	1,500.00	3,072.00	
D7-5	Batt insulation, walls, R-21	1,200.00	920.83	1,035.00	1,000.00	1,500.00	2,012.80	
D7-6	Tyvek or equal weather barrier	350.00	139.52	256.00	640.00	300.00	1,280.00	
D7-7	Exterior front - LP SmartSide 8" lap siding	2,400.00	3,348.48	1,216.00	512.00	2,500.00	1,536.00	
	Remainder exterior walls - LP SmartSide Panels (T1-11 or Equal Brand Name)	2,250.00	2,232.32	3,965.00	2,056.00	2,800.00	6,144.00	
D7-9	Fiber cement board trim corners, windows	1,390.00	1,373.40	900.00	1,045.00	850.00	4.00	
	DIVISION 7 SUB TOTAL	14,540.00	14,143.52	13,888.00	12,690.00	17,200.00	18,760.30	
	8.3% SALES TAX	•	1,173.91	1,152.70	1,053.27	•	1,557.10	
	SCHEDULE 3 TOTAL	•	<u>15,317.44</u>	•	<u>13,743.27</u>	18.627.60	<u>20.317.40</u>	
	DIVISION 8 OPENINGS							
	Flush interior Hollow-Core Door, stain grade		2 000 00	1 000 00	1 260 00	2 000 00	200.00	
D8-1	w/knob, hinged 26-68 Flush interior Hollow-Core Door, stain grade	3,400.00	3,260.68	1,600.00	1,360.00	2,000.00	300.00	
D8-2	w/knob hinged 24-68	1,400.00	1,122.75	600.00	543.00	750.00	2,400.00	
	Flush interior Hollow-Core Door, stain	,					·	
D8-3	grade, w/knob hinged 16-68	350.00	328.47	200.00	200.00	250.00	900.00	
	Flush interior Hollow-Core Door, stain							
D8-4	grade, w/knob hinged 20-68	355.00	328.47	200.00	200.00	250.00	300.00	
	Flush interior Hollow-Core Door, stain							
D8-5	grade, w/knob hinged 28-68	375.00	328.47	200.00	200.00	250.00	300.00	
D8-6	Flush interior Hollow-Core Door, stain grade, closet by-pass, 50-68	350.00	331.91	250.00	200.00	260.00	300.00	

	City of Dialalana d						
	City of Richland	RECAP FOR BIDS	OPENED:	JANUARY 4, 2012			
		FOR:		CONSTRUCTION SINGLE FAMILY HOME			
		ENGINEER'S EST	BOOTH & SONS RICHLAND, WA	ROBERTS CONST RICHLAND, WA	BLACK ROCK MOSES LAKE, WA	TAYLOR CONST KENNEWICK	ALLSTAR W. RICHLAND
Item	Description	Total Price	Total Price	Total Price	Total Price	Total Price	Total Price
	Exterior front door, pre hung 30-68, Steel 3-						
D8-7	lite with peep hole, primed, painted white	600.00	582.55	600.00	650.00	375.00	100.00
	Exterior side door, pre hung 30-68, Steel 6-						
D8-8	Panel, primed, painted white	550.00	524.18	500.00	550.00	375.00	100.00
	Single hung window, vinyl 30-40 (White						
D8-9	color)	1,490.00	1,434.06	1,750.00	1,993.00	1,200.00	1,834.00
	Single hung window, vinyl 30-50 (White						
D8-10		1,350.00	,		,	,	
D8-11	Sliding window, kitchen, 36-36 (white color)	200.00	195.71	250.00	268.00	250.00	246.00
	DIVISION 8 SUBTOTAL	10,420.00	9,748.85	7,800.00	8,028.00	7,160.00	8,616.00
	8.3% SALES TAX	864.86	809.15	647.40	666.32	594.28	715.13
	SCHEDULE 3 TOTAL	<u>11,284.86</u>	<u>10,558.01</u>	<u>8,447.40</u>	<u>8.694.32</u>	<u>7,754.28</u>	<u>9.331.13</u>
	DIVISION 9 FINISHES						
D9-1	Carpet & pad, medium grade - not to exceed \$32.00 SY	2,200.00	1,538.72	4,072.00	3,136.00	6,500.00	4,394.67
D9-2	Sheet Vinyl, medium grade - not to exceed \$3.50 SF	1,100.00	1,075.01	2,275.00	2,292.00	1,000.00	1,050.00
D9-3	Paint, exterior w/primer, 2 coats walls and all trim	1,500.00	1,395.20	1,750.00	2,625.00	2,500.00	1,920.00
D9-4	Gypsum board, interior, painted, wall	6,500.00	6,703.50	2,625.00	10,954.00	5,000.00	10,092.24
D9-5	Gypsum board, interior, painted, ceiling	2,400.00	2,059.32	6,912.00	3,151.00	5,000.00	3,456.00
	DIVISION 9 SUBTOTAL	13,700.00	12,771.74	-	22,158.00	20,000.00	20,912.91
	8.3% TAX	,	•	•	1,839.11	1,660.00	1,735.77
	DIVISION 9 TOTAL	<u>14,837.10</u>	<u>13,831.80</u>	<u>19,097.62</u>	<u>23,997.11</u>	<u>21,660.00</u>	<u>22,648.68</u>
	DIVISION 10-26	]					
D10-1	Stock oak kitchen casework, 24" deep base	0.050.00	4 000 00	4 000 00	0.005.00	0.050.00	E 000 E0
	& countertops / backsplashes	2,650.00	1,962.00	4,030.00	3,305.00	2,650.00	5,083.56

	City of Richland	RECAP FOR BIDS OPENED:		JANUARY 4, 2012			
		FOR:		CONSTRUCTION SINGLE FAMILY HOME			
		ENGINEER'S		ROBERTS CONST		TAYLOR CONST	ALLSTAR
		EST	RICHLAND, WA	RICHLAND, WA	MOSES LAKE, WA	KENNEWICK	W. RICHLAND
Item	Description	Total Price	Total Price	Total Price	Total Price	Total Price	Total Price
	Stock oak kitchen casework, 12" deep wall						
D10-2	mounted	1,545.00	1,351.60	1,500.00	2,343.00	1,800.00	2,646.01
	Kitchen bar countertop, 36" deep, with						
D10-3	bracing	1,800.00	1,617.56	820.00	1,512.00	500.00	731.06
	Stock 42" oak bathroom vanity cabinet	· · · ·					
	w/bank of drawers & cabinet door,						
D10-4	countertops / backsplashes & cabinet door	1,400.00	1,258.95	900.00	1,683.00	1,000.00	1,744.26
D10-5	Bathroom accessories	200.00	196.20		500.00	,	2,484.02
D10-6	dishwasher	380.00	269.00		500.00		667.10
D10-7	oven/range w/hood	550.00	534.10		1,000.00		1,602.37
	Adjustable shelving, 12" deep, pantry and				,	,	,
D10-8	storage closet 4 shelves in each	450.00	436.00	240.00	540.00	250.00	618.80
D10-9	Shelving w/ rod, 12" deep, closet	565.00	555.90		400.00		681.20
	Plumbing system and water heater for						
D10-10	1,536 SF residence	6,600.00	5,760.65	6,725.00	4,860.00	8,000.00	5,040.00
	HVAC system and installation for 1,536 SF		•				
D10-11	residence	9,920.00	9,810.00	8,000.00	11,200.00	7,671.00	13,015.85
	Electrical, low volt, and lighting for 1,536 SF						
D10-12	residence	6,200.00	5,668.00	6,700.00	6,980.00	6,400.00	7,232.96
	DIVISION 10-26 SUB TOTAL 8.3% SALES TAX DIVISION 10-26 TOTAL	,	29,419.96 2,441.86 <u>31,861.82</u>	2,575.91	•	30,821.00 2,558.14 <u>33,379.14</u>	41,547.19 3,448.42 <u>44,995.61</u>

	DIVISION 27						
	Front yard landscape - level diret and install						
D27-1	sod only	2,071.00	2,071.00	710.00	462.00	800.00	2,320.00
	DIVISION 27 SUBTOTAL	2,071.00	2,071.00	710.00	462.00	800.00	2,320.00
	8.3% TAX	171.89	171.89	58.93	38.35	66.40	192.56
	DIVISION 27 TOTAL	<u>2,242.89</u>	<u>2,242.89</u>	<u>768.93</u>	<u>500.35</u>	<u>866.40</u>	<u>2,512.56</u>

	City of Richland	RECAP FOR BIDS OPENED:		JANUARY 4, 2012				
		FOR: CONSTRUCTION SINGLE FAMILY HOME						
		ENGINEER'S EST	BOOTH & SONS RICHLAND, WA	ROBERTS CONST RICHLAND, WA	BLACK ROCK MOSES LAKE, WA	TAYLOR CONST KENNEWICK	ALLSTAR W. RICHLAND	
Item	Description	Total Price	Total Price	Total Price	Total Price	Total Price	Total Price	
	SUBTOTAL DIVISIONS 1-27 8.3% TAX DIVISIONS 1-27 TOTAL DIVISIONS 1-27	•	116,683.72 9,684.75 <u>126,368.47</u>	9,771.42	128,575.00 10,671.73 <u>139,246.73</u>	129,831.00 10,775.973 <u>140,606.973</u>	173,651.01 14,413.03 <u>188,064.04</u>	
	ALTERNATE #1 Locate Electrical Panel in Living Room					1		
A1-1	Opposite Electric Meter	-325	-295.00	600.00	-250.00	295.00	-250.00	
	ALTERNATE 1 SUBTOTAL 8.3% TAX ALTERNATE 1 TOTAL	<b>(26.98</b> )	-295.00 -24.49 <u>-319.49</u>	49.80	(250.00) (20.75) <u>(270.75)</u>	24.49	(250.00) (20.75) <u>(270.75)</u>	
	ALTERNATE #2							
A2-1	Composite primed Hollow-Core Interior raised 6 panel Door, w/knob hinged 26-68, painted white	1,400.00	4,410.00	1,600.00	1,260.00	2,400.00	250.00	
A2-2	Composite primed Hollow-Core Interior raised 6 panel Door, w/knob hinged 24-68, painted white	660.00	1,890.00	600.00	500.00	825.00	250.00	
A2-3	Composite primed Hollow-Core Interior raised 6 panel Door, w/knob hinged 16-68, painted white	225.00	630.00	200.00	175.00	275.00	250.00	
A2-4	Composite primed Hollow-Core Interior raised 6 panel Door, w/knob hinged 20-68, painted white	225.00	630.00	200.00	175.00	275.00	250.00	
A2-5	Composite primed Hollow-Core Interior raised 6 panel Door, w/knob hinged 28-68, painted white	225.00	630.00	200.00	175.00	275.00	250.00	
A2-6	Composite primed Hollow-Core Interior raised 6 panel by-pass closet door 50-68, painted white	735.00	735.00	250.00	175.00	310.00	250.00	

	City of Richland	RECAP FOR BIDS OPENED:		JANUARY 4, 2012			
		FOR:		CONSTRUCTION SINGLE FAMILY HOME			
		ENGINEER'S	BOOTH & SONS	ROBERTS CONST	BLACK ROCK	TAYLOR CONST	ALLSTAR
		EST	RICHLAND, WA	RICHLAND, WA	MOSES LAKE, WA	KENNEWICK	W. RICHLAND
Item	Description	Total Price	Total Price	Total Price	Total Price	Total Price	Total Price
A2-7	Composite primed millwork, interior door trim 2 sides, ext dr trim 1 side, painted white	1,450.00	3,430.64	1,200.00	1,400.00	1,224.00	1,875.00
A2-8	Composite primed millwork, base trim, painted white	1,250.00	2,703.88	1,200.00	1,200.00	1,516.00	462.50
A2-9	Compoiste primed millwork, window sill and trim, painted white	1,000.00	1,144.50	400.00	1,200.00	350.00	2.00
	ALTERNATE #2 SUBTOTAL 8.3% TAX ALTERNATE #2 TOTAL	7,170.00 595.11 <u>7.765.11</u>	16,204.02 1,344.93 <u>17,548.95</u>	485.55	6,260.00 519.58 <u>6.779.58</u>	7,450.00 618.35 <u>8.068.35</u>	3,839.50 318.68 <u>4.158.18</u>

***	Council Agenda Coversheet								
	Council Date: 02/05/2013 Category: Items of Business B1								
Richland	Key Element: Key 7 - Housing and Neighborhoods								
Subject:	AWARD OF BID TO BOOTH & SONS INC FOR THE CONSTRUCTION OF A SINGLE FAMILY RESIDENCE	=							
Department:	Community and Development Services Ordinance/Resolution: Reference: SB 13-02								
Decement	Document Type: General Business Item								
Recommende Award the ba	ase bid to Booth & Sons Construction, Inc. in the amount of \$126,368.47 for the construction of a single-family,								
single-story h	home as part of the City's Infill Homeownership Program.								
Summary:									
In 2012, the C	City acquired a dilapidated "prefab" house at 523 Sanford Avenue. The house was demolished and will be								
replaced with	n a new "V" Alphabet home design through the City's Infill Homeownership Program.								
	re received for the project and Booth & Sons Construction, Inc. of Richland is the low bidder. The project is fun epartment of Housing and Urban Development and will be made available to an income-qualified buyer later thi								
year. The hou	use plan is consistent with neighborhood character and is expected to improve the overall appearance of the	5							
neighborhood	d.								
Fiscal Impact		nt.							
Attachments:									
1) Bid Tabulatior									
	City Manager Approved: Johnson, Cindy Jan 17, 11:21:42 GMT-0800 2013								
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