

Agenda REGULAR CITY COUNCIL MEETING Richland City Hall ~ 505 Swift Boulevard Tuesday, July 02, 2013

# City Council Pre-Meeting, 7:00 p.m.

(Discussion Only - Annex Building)

- 1. 2013 Strategic Leadership Plan Mid-Year Update (5 minutes)
  - Cindy Johnson, City Manager

#### City Council Regular Meeting, 7:30 p.m.

(City Hall Council Chamber)

Welcome and Roll Call:

Pledge of Allegiance:

# Approval of Agenda:

(Approved by Motion)

#### **Presentations:**

- 1. Introduction of the Washington State University at Tri-Cities New Chancellor Keith Moo-Young
- 2. Presentation of the Arbor Day Foundation Recognition Award for 10 Years of Commitment to Tree Line USA (5 minutes)
  Bob Hammond, Energy Services Director
- 3. Snyder Street Substation Transmission Line Splices Using an Implosive Sleeve Connector (5 minutes)
  - Bob Hammond, Energy Services Director
- 4. Richland Public Facilities District Quarterly Report (7 minutes)Bill King, Deputy City Manager

# **Richland Report:**

(Mayor and Council Members)

# Comments:

(Please Limit Public Comments to 2 Minutes)

- 1. Public Comments
- 2. Reports of Boards, Commissions, and Committees
- 3. Report of Visiting Officials

# **Consent Calendar:**

(Approved in its entirety by single vote or Council may pull Consent items and transfer to Items of Business) Minutes - Approval:

- 1. Council Meeting Held June 18, 2013
  - Jon Amundson, Assistant City Manager

#### Ordinances - Passage:

- 2. Ordinance No. 25-13, Amending RMC Section 14.24.200: Investment Cost Recovery, Regarding Annual Renewal Application Fee
  - Bob Hammond, Energy Services Director
- Ordinance No. 26-13, Amending RMC Chapter 18.34: Water Utility Pipeline Extensions
   Pete Rogalsky, Public Works Director
- 4. Ordinance No. 27-13, Amending RMC Title 24: Plats and Subdivision, Regarding Water and Utility Pipeline Extensions
  - Pete Rogalsky, Public Works Director
- Ordinance No. 28-13, Amending RMC Chapter 17.70: Sewer Utility Pipeline Extensions
   Pete Rogalsky, Public Works Director

#### **Resolutions - Adoption:**

- 6. Resolution No. 44-13, Reappointment to Richland Public Facilities District Board: Rick Jansons
  - Jon Amundson, Assistant City Manager

#### Items for Approval:

- 7. Lease Agreement with Yoke's Foods, Inc. for Store Signage within the Keene Road Trail Park
  - Phil Pinard, Planning and Capital Projects Manager
- 8. Lease Agreement with Sagebrush Montessori School for City-Owned Property at 507 Wright Street
  - Joe Schiessl, Parks and Recreation Director
- Budget Adjustment for \$22,000 of General Fund Additional Reserves Allocation for Formal Cable Franchise Negotiations
  - Jon Amundson, Assistant City Manager
- 10. Authorize Transfer of Funds for Police Extradition
  - Chris Skinner, Police Services Director
- Consultant Agreement with J-U-B Engineers, Inc., for South Richland Sewer Planning
   Pete Rogalsky, Public Works Director
- 12. Authorization to Pay Relocation Expenses for Redevelopment Project SupervisorBill King, Deputy City Manager

# Expenditures - Approval:

- 13. June 10, 2013 June 21, 2013, for \$5,160,718.62, including Check Nos. 202605-203034, Wire Nos. 5381-5393, Payroll Check Nos. 98992-99006, and Payroll Wire/ACH Nos. 8089-8106
  - Cathleen Koch, Administrative Services Director

#### Items of Business:

#### **Reports and Comments:**

- 1. City Manager
- 2. City Council
- 3. Mayor

#### Adjournment

#### THIS MEETING IS BROADCAST LIVE ON CITYVIEW CHANNEL 13 AND ON WWW.CI.RICHLAND.WA.US/CITYVIEW

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	Council Agenda Coversheet		
	Council Date: 07/02/2013	Category: Conser	nt Calendar Agenda Item: C1
Richland	Key Element: Key 1 - Financial S	Stability and Operational Effectivenes	SS
Subject:	APPROVE COUNCIL MINUTES		
Department:	Assistant City Manager	Ordinance/Resolution:	Reference:
Recommende	ed Motion:	Document Type:	General Business Item
	minutes of the Council meeting held J	une 18, 2013.	
L Summary:			
None.			
Fiscal Impact	?		
Yes 🖲 N	lo		
Attachments:			
1) Draft June 18,	2013, Council Meeting Minutes		
		City Manager Approved:	Johnson, Cindy Jun 27, 15:40:21 GMT-0700 2013

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**MINUTES** RICHLAND CITY COUNCIL REGULAR MEETING Richland City Hall ~ 505 Swift Boulevard Tuesday, June 18, 2013

#### **Pre-Meeting:**

Mayor Pro Tem Rose called the pre-meeting to order at 7:00 p.m. in the City Manager's Conference Room, Annex Building.

Mayor Pro Tem Rose, Council Members Anderson, Christensen, Kent, Lemley, and Thompson were present.

Also present were City Manager Johnson, Deputy City Manager King, Assistant City Manager Amundson, Acting City Attorney Rio, Public Works Director Rogalsky, Economic Development Manager Ballew, Communication and Marketing Manager Herron and City Clerk Hopkins.

1. Richland Public Facilities District Vacancy Discussion Bill King, Deputy City Manager

After discussion, Council agreed to put the reappointment of Rick Jansons on the July 2 Council agenda and not advertise for the position again.

Ms. Johnson said retiring City Attorney Lampson's reception will be held on June 20 from 1:00-3:00 p.m. at the Richland Library Gallery Room. She said the new City Attorney Heather Kintzley, is expected to begin on June 28.

Council and staff briefly reviewed the proposed agenda scheduled for the regular meeting.

#### **Regular Meeting:**

Mayor Fox called the Richland City Council to order at 7:30 p.m. in the Council Chamber.

#### Welcome and Roll Call:

Mayor Fox welcomed those in the audience and expressed appreciation for their attendance.

Mayor Fox, Mayor Pro Tem Rose, Council Members Anderson, Christensen, Kent, Lemley, and Thompson were present.

Also present were City Manager Johnson, Deputy City Manager King, Assistant City Manager Amundson, Acting City Attorney Rio, Administrative Services Director Koch, Fire and Emergency Services Director Baynes, Police Services Director Skinner, Public Works Director Rogalsky, Parks and Recreation Director Schiessl, and City Clerk Hopkins.

#### Pledge of Allegiance:

Mayor Fox led the Council and audience in the recitation of the Pledge of Allegiance.

#### Approval of Agenda:

MAYOR PRO TEM ROSE MOVED AND COUNCIL MEMBER THOMPSON SECONDED A MOTION TO APPROVE THE AGENDA AS PUBLISHED. THE MOTION CARRIED 7-0.

#### Presentations:

1. City View Video: Legal Fireworks

Ms. Herron introduced the video and gave details on the educational community outreach campaign regarding the legal and proper use of fireworks developed by the Police and Fire departments and the Communication and Marketing Office.

2. Appreciation of Service on the Economic Development Committee to Tawney Carrier

Mayor Fox read a Resolution of Appreciation for Tawney Carrier and thanked her for her service on the Economic Development Committee.

3. Recognition of 29 Years of Service to Retiring City Attorney Tom Lampson Mayor Fox read a Letter of Appreciation to retiring City Attorney Lampson detailing his career with the City and presented him with a plaque. Mr. Lampson expressed his appreciation for a rewarding career with the City.

#### **Richland Report:**

Mayor Pro Tem Rose said he recently attended the ribbon cutting ceremony for the new Three-Eyed Fish Wine Bar on Keene Road.

#### **Public Hearing:**

City Clerk Hopkins read the Public Hearing and Comments procedures.

1. Adopting the 2014-2019 Transportation Improvement Plan – Resolution No. 43-13

Mr. Rogalsky gave the details of the high priority projects, new projects, funding strategy, the City's process of adopting the plan and implementing the projects of the 2014-2019 Transportation Improvement Plan.

Mayor Fox opened the public hearing at 7:58 p.m.

Dan Haas, 461 Blalock Court, Richland, WA, said he lives in South Richland and is against the Rachel Road extension. He said he walks regularly along the Amon Creek which has a variety of wildlife that should be protected.

Carol Moser, 2662 Eastwood Avenue, Richland, WA, said she is a Planning Commission Member but is not speaking on their behalf. She said she wants to be on record as a private citizen who opposed the extension of Rachel Road and believes there are better alternatives for a road extension and doesn't believe a road should be built on open natural land.

Alexandra Amonette, 1939 Marshall Avenue, Richland, WA, asked the Council to consider the Planning Commission decision to exclude the Rachel Road extension from the 2014-2019 Transportation Improvement Plan. She is in favor of preserving the Amon Creek Natural Preserve.

Allan Felsot, 92803 E. Chelsea Road, Kennewick, WA, said he is opposed to the extension of Rachel Road and to preserve the natural Amon Creek habitat. He suggests looking for alternatives to the Rachel Road extension.

William Synder, 203 Lasiandra Court, Richland, WA, said he lives in Willow Brook and is opposed to the Rachel Road extension and agrees with the previous comments.

Maureen Hamilton, 1909 Peachtree Lane, Richland, WA, said she is a resident of South Richland and is against the Rachel Road extension and want to preserve the natural habitat of the Amon Basin.

Lynda Trump 144 Bear Drive, Richland, WA, said she is against the Rachel Road extension and stressed the outdoor exercise opportunity the preserve provides.

Scott Woodward, 480 Columbia Park Trail, Richland, WA, said he is opposed to the extension of Rachel Road and wants to protect the Amon Creek Preserve. He represents the Tapteal Greenway Association that has been working to preserve the Amon Basin natural preserve.

Mayor Fox closed the public hearing at 8:15 p.m.

#### Comments:

1. Public Comments No comments.

2. Reports of Board and Commission Representatives: No comments.

3. Reports of Visiting Officials: No comments.

# **Consent Calendar:**

City Clerk Hopkins read the Consent items.

#### Minutes - Approval:

- 1. Council Meeting Held June 4, 2013
  - Jon Amundson, Assistant City Manager

#### Ordinances - First Reading:

- 2. Ordinance No. 28-13, Amending RMC Section 17.70: Sewer Utility Pipeline Extensions
  - Pete Rogalsky, Public Works Director
- 3. Ordinance No. 26-13, Amending RMC Section 18.34: Water Utility Pipeline Extensions
  - Pete Rogalsky, Public Works Director
- 4. Ordinance No. 27-13, Amending RMC Title 24: Plats and Subdivision, Regarding Water and Utility Pipeline Extensions
  - Pete Rogalsky, Public Works Director
- 5. Ordinance No. 25-13, Amending RMC Section 14.24.200: Investment Cost Recovery, Regarding Annual Renewal Application Fee
   Bob Hammond, Energy Services Director

#### Ordinances - Passage:

- Ordinance No. 22-13, Amending RMC Title 9: Crime, Adding Section 9.12.055, and Amending Title 15: Solid Waste, Sections 15.12.010 and 15.24.050 by Changing the Infraction of Illegal Dumping to a Criminal Offense
   Tom Lampson, City Attorney
- 7. Ordinance No. 24-13, Extending the Cable Franchise Agreement - Jon Amundson, Assistant City Manager

#### Resolutions - Adoption:

- 8. Resolution No. 36-13, Appointments to the Economic Development Committee: William Kinsel and P. Simon Mahler
  - Jon Amundson, Assistant City Manager
- Resolution Nos. 37-13 and 38-13, Expressing Appreciation to Nate Higgins and Tawney Carrier for Service on the Economic Development Committee

   Jon Amundson, Assistant City Manager
- 10. Resolution No. 39-13, Supporting the Yakima Basin Integrated Water Resource Management Plan
  - Pete Rogalsky, Public Works Director
- 11. Resolution No. 40-13, Declaring 507 Wright Street as Surplus Property - Joe Schiessl, Parks and Recreation Director

- 12. Resolution No. 41-13, Approving the 2014-2016 HOME Consortium Cooperative Agreement
  - Gary Ballew, Economic Development Manager
  - 13. Resolution No. 42-13, Authorize Funding of Stevens Drive Power Feeder Cables Project
    - Bob Hammond, Energy Services Director

**PULLED:** 14. Resolution No. 43-13, Adopting the 2014-2019 Transportation Improvement Plan

- Pete Rogalsky, Public Works Director

#### Items for Approval:

- 15. Extension of Existing CRESHT Lease - Bill King, Deputy City Manager
- 16. Public Art Donation by Karen Miles to be Installed at the Richland Public Library - Ann Roseberry, Library Manager
- 17. Solid Waste Collection Transition Agreements with Waste Management of Washington, Inc. and Ed's Disposal, Inc.
  - Pete Rogalsky, Public Works Director
- All Assured Electric, Inc. Weatherwise Program Participation Agreement

   Bob Hammond, Energy Services Director

#### Award of Bid - Approval:

- 19. Award of Bid to Goodman & Mehlenbacher, Inc. for Stevens Drive Electrical Improvements
  - Pete Rogalsky, Public Works Director
- 20. Award of Bid to Inland Asphalt Company for 2013 Saint Street & Spengler Street Improvements (Stevens to GWW)
  - Pete Rogalsky, Public Works Director

#### Expenditures - Approval:

- May 27, 2013 June 7, 2013, for \$8,370,337.54, including Check Nos. 202143-202604, Wire Nos. 5352-5380, Payroll Check Nos. 98979-98991, and Payroll Wire/ACH Nos. 8065-8088
  - Cathleen Koch, Administrative Services Director

#### COUNCIL MEMBER KENT MOVED AND COUNCIL MEMBER ANDERSON SECONDED A MOTION TO APPROVE THE CONSENT CALENDAR AS AMENDED BY PULLING CONSENT ITEM NO. 14 AND PLACNG IT UNDER ITEMS OF BUSINESS. THE MOTION CARRIED 7-0.

#### Items of Business:

1. Infrastructure Development Agreement with Schaeffer Industries

Mr. Ballew said the proposed Infrastructure Agreement provides an opportunity to recruit Schaeffer Industries (SI) Steel that manufactures, processes, and distributes steel products for the use in automotive, solar and agriculture industries, to Richland. Schaeffer Industries has been in existence for over 30 years, has plants in Utah and California, and will employ 15 to 30 people.

The Development Agreement utilizes Local Revitalization Financing (LRF) to fund public infrastructure improvements that would support the company locating in the Horn Rapids Industrial Park. The company is proposing to purchase 25 acres of rail served property on Kingsgate currently owned by FE&C, as such there is no corresponding real estate transaction between the City and SI Steel.

There is currently \$2,700,000 in LRF funding not dedicated towards other public infrastructure improvements. LRF rules require that funding be put towards public infrastructure improvements that support private sector investments in the Revitalization Area for Industry, Science and Education. The concept of using LRF funding as a tool to recruit companies has been discussed in workshop with Council as well as with the Capital Facilities Subcommittee.

#### COUNCIL MEMBER CHRISTENSEN MOVED AND COUNCIL MEMBER ANDERSON SECONDED A MOTION TO APPPROVE THE INFRASTRUCTURE DEVELOPMENT AGREEMENT WITH SCHAEFFER INDUSTRIES. THE MOTION CARRIED 7-0.

2. Resolution No. 43-13, Adopting The 2014-2019 Transportation Improvement Plan (TIP)

Council Member Christensen noted that not all of the projects on the TIP Plan are done and that all projects are approved by Council. He said he is not in complete agreement with the Rachel Road extension, but is not in total agreement to pull it from the TIP either.

Mayor Pro Tem Rose said Rachel Road extension would not be looked at until 2018, but he is comfortable with pulling it off this TIP as it can be added back into the plan in a future year.

Council Member Anderson said that if citizens are strongly opposed to the Rachel Road extension and wants to preserve the Amon Basin he would be comfortable to pull it from the TIP, look at alternative road extension options and add the Rachel Road extension back into the plan later, if needed.

Council Member Kent pointed out that the TIP is an opportunity to plan, budget and fund future projects.

Council Lemley said he is not prepared to pull the Rachel Road from the TIP and asked what would be the ramifications of removing the project from the plan.

Mr. Rogalsky said he would have a concern that the City's land use plan regarding the development of that area would be altered if a transportation element is removed. He pointed out that the City, by code, is collecting impact fees for collector roads in South Richland and Rachel Road is one of those roads. He believes more foundational planning is needed to the planning and development of these projects.

Mayor Fox sees no reason to pull it from the TIP as the Council reviews the TIP every year and reviews and approves every City project.

Council Member Thompson said he is not prepared to pull the Rachel Road from the TIP.

#### COUNCIL MEMBER THOMPSON MOVED AND COUNCIL MEMBER KENT SECONDED A MOTION TO APPROVE RESOLUTION NO. 43-13, ADOPTING THE 2014-2019 TRANSPORTATION IMPROVEMENT PLAN AS PRESENTED.

Council Member Anderson said after Council discussion, he has changed his mind and will vote to keep the Rachel Road extension in the TIP.

Council Member Christensen said he does not believe in delaying a decision on the extension of the Rachel Road and believes Council should act on a decision regarding the project at this time.

Mr. Rogalsky said the TIP is not a design document and the road can be redesigned when it comes forward.

#### THE MOTION CARRIED 6-1. MAYOR PRO TEM ROSE OPPOSED.

#### **Reports and Comments:**

- 1. City Manager Johnson read the June 25, 2013, Council workshop agenda. She also thanked retiring City Attorney Tom Lampson for his 29 years of excellent service to the City.
- 2. Council Members:

Council Member Anderson gave thanks to Tawney Carrier for her service to the City.

Mayor Fox and all Council Members spoke in appreciation of Tom Lampson's long career at the City.

Council Member Christensen gave thanks to Communication and Marketing Manager Herron for her work on the fireworks education program.

#### Adjournment:

Mayor Fox adjourned the meeting at 9:04 p.m.

Respectfully Submitted,

Marcia Hopkins City Clerk

FORM APPROVED:

John Fox Mayor

DATE APPROVED:

	Council Agenda Coversheet			
	Council Date: 07/02/2013 Category: Consent Calendar Agenda Item: C2			
Richland	Key Element: Key 1 - Financial Stability and Operational Effectiveness			
Subject:	AMENDING RMC SECTION 14.24.200: INVESTMENT COST RECOVERY			
Department:	Energy Services       Ordinance/Resolution: 25-13       Reference:			
	Document Type: Ordinance			
Recommende Give second	d Motion: reading and pass Ordinance No. 25-13, amending RMC Section 14.24.200, Investment Cost Recovery, regarding			
	al application fee.			
Summary:				
The State of Washington authorizes in RCW 82.16.110140 and WAC 458-20-273 a renewable energy Investment Cost Recovery (ICR) program incentive related to electric net metering Distributed Generation (DG) systems. The City has 18 such systems currently, mostly solar energy roof-top installations. Owners of these systems benefit in two ways financially, both of which help pay back the capital cost of installing their respective systems. They reduce their electric power needs from the City's utility system (use less City-provided power) and, as a result of the State's program, get an annual renewable energy incentive payment from the State. Because of the way the City's wholesale power purchase agreement is structured with Bonneville Power Administration (BPA), the City benefits from not having to deliver (and pay for) as much Tier 2 power at market price. Richland Municipal Code (RMC) Section 14.24.200 sets forth conditions for implementing the State's ICR program with Richland's electric utility customers, including the requirement for customers to pay an initial project fee and annual renewal fees. Energy Services Department (RES) staff believe that by revising RMC 14.24.200 to eliminate the annual renewal fees (currently set at \$135 per DG project), the City will benefit by encouraging more DG systems in the future. Staff recommends the adoption of Ordinance No. 25-13. Council approved first reading of the ordinance at its June 18, 2013, meeting.				
Fiscal Impact Yes N				
Attachments:				
1) Proposed Ord	inance No. 25-13 City Manager Approved: Johnson, Cindy Jun 27, 15:44:54 GMT-0700 2013			

#### ORDINANCE NO. 25-13

AN ORDINANCE OF THE CITY OF RICHLAND amending Section 14.24.200: Investment Cost Recovery Incentive of the Richland Municipal Code regarding annual renewal application fee.

WHEREAS, the State of Washington authorizes in RCW 82.16.110-.140 and WAC 458-20-273 a renewable energy Investment Cost Recovery (ICR) program incentive related to electric net metering Distributed Generation (DG) systems; and

WHEREAS, Richland Municipal Code Section 14.24.200 sets forth conditions for implementing the State's ICR program with Richland's electric utility customers including the requirement for customers to pay an initial project fee and annual renewal fees; and

WHEREAS, promoting a responsible rate of growth for these DG systems will assist in the mitigation of the higher cost of Tier 2 wholesale power purchased by Richland's electric utility; and

WHEREAS, the annual renewal fee for customer participation in the ICR program is considered a disincentive to promoting responsible growth for DG systems; and

WHEREAS, legal review has determined that the annual renewal fee is neither a statutory requirement nor any condition of utility bond covenants.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Richland as follows:

<u>Section 1.01</u> The requirement to pay an annual renewal fee for ICR program participation is eliminated.

Section 1.02 RMC Section 14.24.200 is hereby amended to read as follows:

#### 14.24.200 Investment cost recovery incentive.

Customers shall meet the requirements set forth in WAC 458-20-273 and the investment cost recovery incentive shall be paid according to WAC 458-20-273 as currently written or as it may hereafter be amended.

Energy produced as a part of the investment cost recovery incentive may be used in conservation programs by the city. An yearly renewal application fee and initial installation fee will be charged for participation in investment cost recovery. These fees are This fee is listed in the city of Richland user fees and charges.

[Ord. 14-07; Ord. 14-12 § 2].

<u>Section 1.03</u> This ordinance shall take effect the day following its publication in the official newspaper of the City of Richland.

PASSED by the City Council of the City of Richland, at a regular meeting on the 2<sup>nd</sup> day of July, 2013.

JOHN FOX Mayor

ATTEST:

APPROVED AS TO FORM:

MARCIA HOPKINS City Clerk HEATHER KINTZLEY City Attorney

Date Published: July 7, 2013

	Council Agenda Coversheet				
	Council Date: 07/02/2013	Category:	Consent Calendar	Agenda Item: C3	
Richland	Key Element: Key 2 - Infrastructure & Facilities				
Subject:	AMENDING RMC CHAPTER 18.34: WATER SYSTEM EXTENSIONS				
Department:	Public Works	Ordinance/Resolution	on: 26-13	Reference:	
Recommende	d Motion:	Document	Type: Ordinance		
	reading and pass Ordinance No. 26-13	3, amending Richland Munici	pal Code (RMC) Cha	apter 18.34: Water System	
Extensions to	provide for the extension of the dome	stic water delivery system to	adjacent property bo	bundaries.	
Summary:					
of the extensi property. The infrastructure practice for th are well desig RMC languag	endment is intended to clarify how the ons. Most land development projects in infrastructure designs are permitted un design requirements are also docume the past twenty years or more to require gned and efficient. The RMC does not e be has been interpreted by several rece consible for the costs associated with bu	nvolve extension of the City's nder RMC Title 12, which rec nted in Council or Planning C pipelines to be extended to a explicitly require extension to ent developers to read that in	water distribution sy quires approval of the Commission approval adjacent property bo the adjacent propert a development-initia	vstem to the developed e City Engineer. Some ls. It has been standard undaries so that systems ty boundaries. The current	
In order to provide for a better planned and more efficient water distribution system, staff believes it is in the City's best interest to require the proposing developer to construct their water system and extend the system to the adjacent property boundaries, consistent with the City's long-standing practice. Amending the RMC to reinforce current practice will accomplish this aim. Staff conducted research through the Municipal Research and Services Center (MRSC) to evaluate typical approaches to this issue. There were numerous examples of municipal code requirements to extend utilities to and through developing property. Staff proposed language was based on examples in use elsewhere in Washington State.					
	to the RMC Chapters 17.70: Sewer Ex			ll also be updated	
First reading was given at the June 18, 2013, Council meeting.					
Fiscal Impact					
Attachments:					
1) Proposed Ord	inance				
		City Manager Approved:		nnson, Cindy 6:22 GMT-0700 2013	

#### ORDINANCE NO. 26-13

AN ORDINANCE OF THE CITY OF RICHLAND amending Title 18: Water System Extensions, extending domestic water to adjacent properties.

WHEREAS, Richland Municipal Code Chapter 18.34 provides for domestic water extensions; and

WHEREAS, Richland Municipal Code Section 18.34.010 describes the approval of domestic water system extensions; and

WHEREAS, Richland Municipal Code Section 18.34.020 outlines the responsibility for costs of water system extensions; and

WHEREAS, Richland Municipal Code Section 18.34.030 provides the specifications for water extensions; and

WHEREAS, Richland Municipal Code Section 18.34.040 describes what portions of the water system improvements are the responsibility of the City; and

WHEREAS, it is desirable that development-initiated water extensions provide for the orderly extension of the water system to adjacent properties by extending water pipelines to adjacent property boundaries; and

WHEREAS, without such a requirement, subsequent development will need to excavate and patch City streets, thereby decreasing their service life and increasing the maintenance costs of City streets; and

WHEREAS, without such a requirement development-initiated water extensions will result in a poorly-planned, inefficient water distribution system.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Richland as follows:

<u>Section 1.01</u> the following Sections of Richland Municipal Code Chapter 18.34: Water System Extensions are hereby amended to read as follows:

#### Chapter 18.34 WATER SYSTEM EXTENSIONS

#### Sections:

- <u>18.34.010</u> Approval of water system extensions.
- 18.34.020 Responsibility for costs of extensions.
- <u>18.34.030</u> Specifications for extensions.
- <u>18.34.040</u> Water system additions and improvements.
- 18.34.050 Ownership of water system extensions.

#### 18.34.010 Approval of water system extensions.

All extensions of the domestic water system <u>to properties outside of the city limits</u> from the existing city of Richland water system as of the effective date of the ordinance codified in this chapter shall have prior approval of the city council. <u>Extensions within the city limits shall be as approved by the City Engineer</u>. [Ord. 794].

#### 18.34.020 Responsibility for costs of extensions.

Water system extensions, including but not limited to mains, hydrants, service lines, meter setters, meter boxes, pumps, and reservoirs, and extensions to adjacent property boundaries shall be made at the expense of the proposing and benefiting property owner(s) to be served by the extension; provided, that the city of Richland may elect to participate in that portion of a water system extension larger than required to serve the benefiting property in order to provide for future requirements. The costs of the water system extension(s) are in addition to any and all costs provided for otherwise in the Richland Municipal Code. [Ord. 794; Ord. 06-04].

#### 18.34.030 Specifications for extensions.

All installations of water system extensions shall have the approval of the engineering division City Engineer, development services department, the city of Richland and shall be in compliance with the most recent edition of the City's Water System Plan, Washington State Department of Health design standards, and the recommendations of the National Board of Fire Underwriters and the American Water Works Association Standards for water systems. In addition, extensions shall pass through or around the benefitting property owners' property to adjacent property boundaries as required by the City Engineer to affect the orderly and efficient extension of the City's domestic water system. In determining whether to require extension of a water main to an adjacent property boundary, the City Engineer shall consider land topography, pressure zones, availability of public rights of way and easements, and the long-term cost of maintenance and operation of the public water system. [Ord. 794]."

#### 18.34.040 Water system additions and improvements.

The cost of installation of that portion of the water system which does not specially benefit the real property owner, such as filter plants, trunk mains and general system reservoirs, shall be borne by the water and sewer division. [Ord. 794].

<u>Section 1.02</u> This ordinance shall take effect the day following its publication in the official newspaper of the City of Richland.

PASSED by the City Council of the City of Richland at a regular meeting on the 2<sup>nd</sup> day of July, 2013.

JOHN FOX Mayor

ATTEST:

APPROVED AS TO FORM:

MARCIA HOPKINS City Clerk HEATHER KINTZLEY City Attorney

Date Published: July 7, 2013

	Council Agenda Coversheet			
	Council Date: 07/02/2013	Category: C	Consent Calendar Agenda Item: C4	
Richland	Key Element: Key 2 - Infrastruct	ure & Facilities		
Subject:	AMENDING RMC TITLE 24: DESIG	N OF SEWER & WATER SYS	TEMS EXTENSIONS	
Department:	Public Works	Ordinance/Resolution	n: 27-13 Reference:	
		Document <sup>-</sup>	Type: Ordinance	
Recommende		3 amending Richland Municip	oal (RMC) Code Chapter 24.20: Improvement	
	ating to the infrastructure design requ			
Summary:				
Summary: This RMC amendment is intended to clarify how the sanitary sewer and potable water systems are to be extended and who is responsible for the costs of the extensions. Most land development projects involve extension of the City's water distribution and sewer collection systems to the developed property. The infrastructure designs are permitted under RMC Title 12, which requires approval of the City Engineer. Some infrastructure design requirements are also documented in Council or Planning Commission approvals. It has been standard practice for the past twenty years or more to require pipelines to be extended to adjacent property boundaries so that systems are well designed and efficient. The RMC does not explicitly require extension to the adjacent property boundaries. The current RMC language has been interpreted by several recent developers to read that in a development-initiated utility extension, the developer is only responsible for the costs associated with building the system to support their development. In order to provide for a better planned and more efficient utility systems, staff believes it is in the City's best interest to require the proposing developer to construct their systems and extend the systems to the adjacent property boundaries, consistent with the City's long-standing practice. Amending the RMC to reinforce current practice will accomplish this aim. Staff conducted research through the Municipal Research and Services Center (MRSC) to evaluate typical approaches to this issue. There were numerous examples of municipal code requirements to extend utilities to and through developing property. Staff proposed language was based on examples in use elsewhere in Washington State. Amendments to the RMC Chapters 18.34: Water Extensions and 17.70: Sewer Extensions will also be updated for consistency. First reading was given at the June 18, 2013, Council meeting.				
Fiscal Impact Yes  N				
Attachments:				
1) Proposed Ord	inance			
		City Manager Approved:	Johnson, Cindy Jun 27, 15:46:51 GMT-0700 2013	

#### ORDINANCE NO. 27-13

AN ORDINANCE OF THE CITY OF RICHLAND amending Title 24: Plats and Subdivision of the Richland Municipal Code regarding the design of sanitary sewers and the potable water system

WHEREAS, Richland Municipal Code Chapter 24.20 describes the utility infrastructure design requirements for new development; and

WHEREAS, it is desirable that development-initiated sewer and water extensions provide for the orderly extension of the sewer and potable water systems to adjacent properties by extending pipelines to adjacent property boundaries; and

WHEREAS, without such a requirement subsequent development will need to excavate and patch City streets, thereby decreasing their service life and increasing the maintenance costs of City streets; and

WHEREAS, without such a requirement development-initiated sewer and water extensions will result in poorly planned, inefficient sewer collection and water distribution systems.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Richland as follows:

<u>Section 1.01</u> the following Sections of Richland Municipal Code Chapter 24.20: Improvement Standards, are hereby amended to read as follows:

#### 24.20.040 Utilities – Sanitary sewers.

If a public sanitary or combined sewer is available for connection within 500 feet of the subdivision, the subdivision shall be provided with a complete sanitary sewer system serving each lot designed for human habitation. Design of the sewage disposal system shall be in accordance with <u>Section 17.70 of the Richland Municipal Code</u> Washington Pollution Control Commission requirements. [Ord. 73 § 5.04].

#### 24.20.050 Utilities – Potable water system.

If a public water main is available for connection within 500 feet of the subdivision, the subdivision shall be provided with a potable water distribution system serving each lot designed for human habitation, and unless equal protection can be otherwise supplied, shall be provided with fire hydrants at each street intersection and at approximately 600-foot intervals on each street between intersections. Water distribution systems

shall be designed in accordance with <u>Section 18.34 of the Richland Municipal Code.</u> National Board of Fire Underwriters' recommendations. [Ord. 73 § 5.05].

<u>Section 1.02</u> This ordinance shall take effect the day following its publication in the official newspaper of the City of Richland.

PASSED by the City Council of the City of Richland at a regular meeting on the 2<sup>nd</sup> day of July, 2013.

JOHN FOX Mayor

ATTEST:

APPROVED AS TO FORM:

MARCIA HOPKINS City Clerk HEATHER KINTZLEY City Attorney

Date Published: July 2, 2013

	Council Agenda Coversheet				
	Council Date: 07/02/2013	Category:	Consent Calendar	Agenda Item: C5	
Richland	Key Element: Key 2 - Infrastruct	ure & Facilities			
Subject:	AMENDING RMC CHAPTER 17.70:	SEWER EXTENSIONS			
Department:	Public Works	Ordinance/Resolution	on: 28-13	Reference:	
Recommende	d Motion:	Document	Type: Ordinance		
	reading and pass Ordinance No. 28-1 provide for the extension of the sanit	•	• • • •		
Summary:					
Summary: This RMC amendment is intended to clarify how the sanitary sewer system is to be extended and who is responsible for the costs of the extensions. Most land development projects involve extension of the City's sewer collection system to the developed property. The infrastructure designs are permitted under RMC Title 12, which requires approval of the City Engineer. Some infrastructure design requirements are also documented in Council or Planning Commission approvals. It has been standard practice for the past twenty years or more to require pipelines to be extended to adjacent property boundaries so that systems are well designed and efficient. The RMC does not explicitly require extension to the adjacent property boundaries. The current code language has been interpreted by several recent developers to read that in a development-initiated sewer extension, they are only responsible for the costs associated with building the system to support their development. In order to provide for a better planned and more efficient sewer collection system, staff believes it is in the City's best interest to require the proposing developer to construct their sewer system and extend the system to the adjacent property boundaries, consistent with the City's long-standing practice. Amending the RMC to reinforce current practice will accomplish this aim. Staff conducted research through the Municipal Research and Services Center (MRSC) to evaluate typical approaches to this issue. There were numerous examples of municipal code requirements to extend utilities to and through developing property. Staff proposed language was based on examples in use elsewhere in Washington State. Armendments to the RMC Chapters 18.34: Water Extensions and 24.20: Improvements Standards will also be updated for consistency. First reading was given at the June 18, 2013, Council meeting.					
Fiscal Impact					
Attachments:					
1) Proposed Ord	inance				
		City Manager Approved:		hnson, Cindy 45:43 GMT-0700 2013	

#### ORDINANCE NO. 28-13

AN ORDINANCE OF THE CITY OF RICHLAND amending Title 17: Sewers, of the Richland Municipal Code regarding the extension of sanitary sewer to adjacent properties

WHEREAS, Richland Municipal Code Chapter 17.70 provides for sanitary sewer extensions; and

WHEREAS, Richland Municipal Code Section 17.70.010 describes the approval of sewer system extensions; and

WHEREAS, Richland Municipal Code Section 17.70.020 outlines the responsibility for costs of sewer system extensions; and

WHEREAS, Richland Municipal Code Section 17.70.030 provides the specifications for sewer extensions; and

WHEREAS, Richland Municipal Code Section 17.70.040 describes what portion of the sewerage system improvements are the responsibility of the City and is no longer needed; and

WHEREAS, it is desirable that development-initiated sewer extensions provide for the orderly extension of the sewer system to adjacent properties by extending sewer pipelines to adjacent property boundaries; and

WHEREAS, without such a requirement subsequent development will need to excavate and patch City streets, thereby decreasing their service life and increasing the maintenance costs of City streets; and

WHEREAS, without such a requirement development-initiated sewer extensions will result in poorly-planned, inefficient sewer collection systems.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Richland as follows:

<u>Section 1.01</u> the following Sections of Richland Municipal Code Chapter 17.70: Sewer Extensions are hereby amended to read as follows:

#### Chapter 17.70 SEWER EXTENSIONS

#### Sections:

- <u>17.70.010</u> Approval of sewer system extensions.
- <u>17.70.020</u> Responsibility for costs of extensions.
- 17.70.030 Specifications for extensions.
- <u>17.70.040</u> Sewerage system additions and improvements.
- <u>17.70.050</u> Ownership of sewerage system extensions.

#### 17.70.010 Approval of sewer system extensions.

All extensions of the sewerage system from the existing city of Richland sewerage system to properties outside the City limits, as of the effective date of the ordinance codified in this chapter, shall have prior approval of the city council. <u>Extensions within the City limits</u> shall be as approved by the City Engineer. [Ord. 793].

#### 17.70.020 Responsibility for costs of extensions.

Sewerage system extensions, including but not limited to mains, laterals, sewer lift stations, and side sewers, and extensions to adjacent property boundaries shall be made at the expense of the proposing and benefiting property owner(s) to be served by the extension; provided, that the city of Richland may elect to participate in that portion of a sewerage system extension larger than required to serve the benefiting property in order to provide for future requirements. The costs of the sewerage system extension(s) are in addition to any and all costs provided for otherwise in the Richland Municipal Code. [Ord. 793].

#### 17.70.030 Specifications for extensions.

All installations of sewerage system extensions shall have the approval of the city engineer and shall be in compliance with available standards for sewerage systems, including the most recent version of the City's General Sewer Plan and the Washington State Department of Ecology Criteria for Sewage Works Design. In addition, extensions shall pass through the benefitting property owners' property to adjacent property boundaries as required by the City Engineer to affect the orderly and efficient extension of the City's sewer system. In determining whether to require extension of a sewer pipeline to an adjacent property boundary the City Engineer shall consider land topography, availability of public rights of way and easements, and the long term cost of maintenance and operation of the public sewer system [Ord. 793; Ord. 07-04].

#### 17.70.040 Sewerage system additions and improvements.

The cost of installation of that portion of the sewerage system which does not specially benefit the real property owner, such as treatment plant, trunk (or collector) mains and general sewer lift stations, shall be borne by the sewer utility. [Ord. 793; Ord. 07-04].

<u>Section 1.02</u> This ordinance shall take effect the day following its publication in the official newspaper of the City of Richland.

PASSED by the City Council of the City of Richland at a regular meeting on the 2<sup>nd</sup> day of July, 2013.

JOHN FOX Mayor

ATTEST:

APPROVED AS TO FORM:

MARCIA HOPKINS City Clerk HEATHER KINTZLEY City Attorney

Date Published: July 2, 2013

	Council Agenda Coversheet				
	Council Date: 07/02/2013	Category: Conse	ent Calendar	Agenda Item: C6	
Richland	Key Element: Key 1 - Financial Stability and Operational Effectiveness				
Subject:	REAPPOINTMENT TO RICHLAND PUBLIC FACILITIES DISTRICT BOARD: RICK JANSONS				
Department:	Assistant City Manager	Ordinance/Resolution: 44	-13	Reference:	
Recommende	ed Motion:	Document Type:	Resolution		
	ition No. 44-13, reappointing Rick Jan	sons to the Richland Public Facilitie	es District (PFD	) Board.	
Summary:				]	
The term for t	he PFD Board Position No. 3, currentl	y held by Rick Jansons, expires on	July 15, 2013.		
	on process for Position No. 3 was oper which is for a four-year term, or until Ju		3. Mr. Jansons	was the only applicant for	
, , , , , ,	, , ,				
Fiscal Impact					
🔿 Yes 💿 N	10				
Attachments:					
1) Proposed Res 2) Application &	solution Recommendation Letter				
		City Manager Approved:		nnson, Cindy	
			Jun 27, 15:4	3:44 GMT-0700 2013	

#### **RESOLUTION NO. 44-13**

A RESOLUTION of the City of Richland confirming the position reappointment of Rick Jansons to the Richland Public Facilities District Board.

BE IT RESOLVED by the City Council of the City of Richland that the following appointment to the Richland Public Facilities District Board is hereby confirmed:

<u>NAME</u>	ADDRESS	POSITION NO.	TERM ENDING
<i>Reappointment</i> Rick Jansons	1017 Moonstone Ct.	3	7/15/17

BE IT FURTHER RESOLVED that this resolution shall take effect immediately.

ADOPTED by the City Council of the City of Richland, at a regular meeting on the 2<sup>nd</sup> day of July 2013.

JOHN FOX Mayor

ATTEST:

APPROVED AS TO FORM:

MARCIA HOPKINS City Clerk HEATHER KINTZLEY City Attorney Board, Commission or Committee applying for: Public Facilities District Board RECEIVED

MAY 3 1 2013

RICHLAND CITY CLERK

: Personal Information

First Name: Rick Last Name: Jansons

Street Address: 1017 Moonstone Court City: Richland State: WA Zip: 99352

Length of Residency in the City of Richland: 20+ years

Email: rickjansons@msn.com

Contact Phone: (509) 528-3488

Occupation: Consultant

Education: : Western Washington University Cert. of Emergency Management US Navy Nuclear Power School and related training

Experience Applicable to the City Board, Commission or Committee to which you are applying: Incumbent on the Richland PFD and heavily invested in ensuring success of the Reach Interpretive Center. Background in government boards (Richland School District), construction experience for both private single-family homes as well as construction of school facilities in Richland.

Are you currently serving on a Board, Commission or Committee: Yes

If yes, which one/s?: Richland PFD

Have you served on a Board, Commission or Committee before?: Yes

If yes, which one/s?: Richland PFD

Are you a City of Richland Employee?: No

By submitting this application, I hereby waive my right to privacy with respect to the information contained in my application and any supporting documents attached thereto. The City, its officials or employees are authorized to make my application and supporting documents available for public inspection, including inspection by members of the media. In addition, I certify that I am in compliance with the qualification requirements.: I accept

A resume is required to complete the application.: Jansons Resume 2013 PFD.doc

# **Richard Jansons**

1017 Moonstone Court Richland, WA 99352 (509) 528-3488 (cell)

# EDUCATION/SIGNIFICANT EXPERIENCE/PROFESSIONAL LICENSES/CERTIFICATES:

- Western Washington University, Emergency Management Certificate
- National Registry of Radiation Protection Technologists certified (RRPT #11695)
- NQA-1 Lead Auditor Certified
- U.S. DOE Instructor qualified
- Conducted approximately 24 Operational Readiness Reviews/Readiness Assessments in the areas of Radiological Control, Emergency Management, Training, and Operations
- Served as Radiological Control and Emergency Management mentors for several start-up preparation activities
- Naval Nuclear Power School and Prototype, U.S. Navy
- Engineering Laboratory Technician School, U.S. Navy

#### NUCLEAR EXPERIENCE HISTORY:

RICK JANSONS CONSULTING (October 2007 to present) SENIOR RADIOLOGICAL CONTROL ANALYST

Performed oversight of CH2M HILL and Washington River Protection Solutions for the Hanford Tank Operations Contract; Bechtel National Inc., for the Waste Treatment Plant construction contract; and Analytical Technical Services for the 222-S Laboratory contract.

FLUOR GOVERNMENT GROUP (August/September, 2006) OPERATIONAL READINESS REVIEW TEAM MEMBER

Conducted Emergency Management, Radiological Control, and Training assessments as a team member for the Hanford Site, K Basins Hose-in-Hose Operational Readiness Review.

FLUOR CORPORATION (2000- 2006) LEAD AUDITOR, OFFICE OF INDEPENDENT ASSESSMENT

Lead audit teams to conduct Emergency Management, Radiological Control, Plant Operations, and Training assessments of Hanford facilities in support of the Office of Independent Assessment. Served as the Radiological Protection Technical Advisor in the Department of Energy Emergency Operations Center and as the Emergency Preparedness and Radiological Control Mentor for the Spent Nuclear Fuel Project.

BABCOCK AND WILCOX HANFORD COMPANY (1997 – 2000) MANAGER, PLUTONIUM FINISHING PLANT RADIOLOGICAL CONTROL

Provided leadership for the PFP Radiological Control Organization, emphasizing customer support with a broad range of radiological control services to PFP Operations, Maintenance, Laboratories and Construction Forces.

WESTINGHOUSE HANFORD COMPANY (1993 – 1997) RADIOLOGICAL CONTROL FIRST-LINE SUPERVISOR

Supervised 25 Radiological Control Technicians in all aspects of radiological work.

WESTINGHOUSE HANFORD COMPANY (1991 – 1993) RADIOLOGICAL CONTROL INSTRUCTOR

Developed and taught Radiological Control Supervisor and Technician Initial and Continuing Training. Developed and taught On-the-Job Training for Hanford personnel for routine and emergency operations.

REYNOLDS ELECTRIC AND ENGINEERING CORPORATION (1990 – 1991) NEVADA NUCLEAR TEST SITE RADIOANALYTICAL LABORATORY SUPERVISOR

Supervised all day shift radioactive analytical operations. Developed and trained laboratory personnel in a radiological emergency response program.

UNITED STATES NAVY, Nuclear Submarine Service, Honorably Discharged (1984 – 1990)

Tours of duty included:

- Nuclear Quality Assurance Inspector (1989 1990), U.S.S. Holland, AS-32
- Engineering Laboratory Technician/Mechanical Operator (1986 1989), U.S.S. Casimir Pulaski, SSBN 633 (Gold)

# CONSTRUCTION/SMALL BUSINESS EXPERIENCE:

Dutchman Quality Homes (1998 – 2003) Partner/Owner: Designed and built custom homes in the Tri-Cities area.

Jansons Custom Homes (2005 – 2007) Owner: Designed and built custom homes.

# COMMUNITY SERVICE AND LEADERSHIP EXPERIENCE:

Vice-President, Richland Public Facilities District Board (2011 to present)

President, Richland School Board (2001 to present)

Chair, Washington State School Directors Association Legislative Committee (2010 – 2013)

Secretary, Richland Rotary (2011-2013)

Secretary, Leadership Tri-Cities Board of Directors (2006 – 2009)

Leadership Tri-Cities Class IX Vice-President (2003)

Hanford Advisory Board Vice-Chair (2006 – 2008)

Hanford Advisory Board Tank Waste Committee Chair (2004 – 2006)

President, Washington Agriculture and Forestry Education Foundation, Class 29 (2009)

June 6, 2013

RECEIVED

JUN 0 7 2013

CITY MANAGER'S

Mr. John Fox Richland City Council Richland, WA 99352

Subject: Richland Public Facilities District Opening

Dear Mr. Fox:

I would like to nominate Rick Jansons for the at-large position on the Richland Public Facilities District Board of Directors. Rick has been our representative on the Hanford Advisory Board for a number of years. Rick has experience serving on boards of all types including the Richland School Board, Hanford Advisory Board, Leadership Tri-Cities, and has served for the past two years upon the Public Facilities Board. He has the skill and expertise required to negotiate compromise and create win-win proposals.

Please consider Rick Jansons for another term to the Richland Public Facilities District.

Sincerely,

R-milly

Brian Malley Executive Director

	Council Agenda Coversheet		
	Council Date: 07/02/2013	Category: Consen	t Calendar Agenda Item: C7
Richland	Key Element: Key 6 - Communit	y Amenities	
Subject:	LEASE AGREEMENT WITH YOKE	S FOODS, INC. FOR STORE SIGN	
Department:	Parks and Recreation	Ordinance/Resolution:	Reference:
Decommondo	d Matian	Document Type:	Contract/Agreement/Lease
Recommende Authorize the		ease agreement with Yoke's Foods, I	Inc. to place a multi-tenant store sign in
	ad Trail Corridor Park.		
Summary:			
		. ,	sal by Yoke's Foods, Inc, to place store
			kshop on February 23, 2012, where the uncil approve a lease agreement with
Yoke's Foods	, Inc. for installation and maintenance	of a multi-tenant store sign in the Ke	ene Road Trail Corridor Park with the
		. –	rrently unimproved park land adjacent to
			e City's Keene Road Trail Corridor Park.
This lease wit	h Vokes Foods. Inc. is similar to an a	greement with the owner of the Ouee	nsgate Shopping Center for combined
		-	ically place signage near the road edge
		•	en the road and private property. This
-	on on Keene Road has led to the pub of the City's park property.	lic/private partnerships for private sig	nage in exchange for landscaping and
The proposed	Yokes Foods, Inc. multi-tenant sign	meets the City's sign code requireme	nts.
Fiscal Impact			
Yes • N		maintain approximately 1.5 acres of la for a privately constructed and mainta	
Attachments:			
1) Lease	_		
2) Sign Renderin	g		
		City Manager Approved:	Johnson, Cindy Jun 27, 15:52:32 GMT-0700 2013

#### Lease Agreement Between the CITY OF RICHLAND and YOKES FOODS, INC.

This Lease Agreement ("Agreement") is made and entered into by and between the CITY OF RICHLAND, hereinafter referred to as "City", a political subdivision of the State of Washington, and Yokes Foods, Inc., hereinafter referred to as "Lessee", a Washington corporation.

WHEREAS, the City of Richland owns the Keene Road Trail Corridor Park, within the City of Richland; and

WHEREAS, the Lessee desires to enter into an Agreement leasing a portion of said park to construct, maintain and operate a free standing sign;

NOW, THEREFORE, in consideration of the covenants and agreements herein contained and the terms and conditions hereof, the parties agree as follows:

#### SECTION 1 TERMS AND RENEWAL.

Permission is herein granted to the Lessee to construct, maintain and operate a free standing sign (together with all associated utility lines and equipment) at the location identified in Exhibit A. The permission herein granted to the Lessee shall be for a period of fifty years (50) years from \_\_\_\_\_\_\_, 2013 and shall cease and terminate at 11:59 p.m. on the 1st day of \_\_\_\_\_\_\_, 2063. Upon application of the Lessee, the City may renew this the term of this Agreement for additional, successive ten (10) year (10) periods, subject to the right of the City to require the revision any of the conditions contained herein at the commencement of each such renewal.

The Lessee will not be required to pay any fee or rent under this Agreement. Rather, the consideration for Lessee's rights under this Agreement is Lessee's covenant to ensure the installation and maintenance of certain landscaping, as described in the landscaping plan identified in Exhibit A, for so long as the Lessee operates a retail grocery store on real property adjacent to the Premises. For purposes of this Agreement: (i) the "Premises" shall be considered all the area within the perimeter of the buffer mitigation and proposed mitigation area and (ii) installation and maintenance activities may be conducted by third parties, rather than by the Lessee itself.

#### SECTION 2 STANDARD CONDITIONS.

**<u>2.1</u>** <u>Anti-Discrimination</u>. The Lessee shall not discriminate against any person or persons because of race, religion, color, sex or national origin in the conduct of its operation hereunder.

**<u>2.2</u>** <u>Assignment</u>. The permission herein granted shall not be assignable or transferable by operation of law, nor shall the Lessee assign, transfer, mortgage, pledge or encumber the same or any structure or thing erected, constructed or maintained by the Lessee pursuant to the permission herein granted, except with the prior written consent of the City, which consent cannot be unreasonably conditioned, delayed or withheld.

**<u>2.3</u>** <u>**Contracting Officer.**</u> The Parks and Recreation Director for the City of Richland or his/her designated representative shall be the contracting officer who shall act as the agent of the City under this Agreement. The Lessee shall be responsible to notify the City of a current contact person for the Lessee in the event of an emergency.

**2.4** Use by Third Parties: Indemnification/Hold Harmless. The parties acknowledge that the Lessee will have the nonexclusive use of the Premises and that third parties may access the Premises as part of their use of the Keene Road Trail Corridor Park, or otherwise. The Lessee will be solely responsible for securing all improvements associated with its sign. The Lessee shall defend, indemnify and hold harmless the City, its officers, officials, employees and volunteers from and against all claims, suits, actions, or liabilities for injury or death of any person, or for loss or damage to property, which arises out of the sole negligence of the Lessee, its directors, officers, shareholders and employees from and against all claims, suits, actions, or for loss or damage to property, which arises or for loss or damage to property, which arises or for loss or damage to property, which arises or for loss or damage to property, which arises or for loss or damage to property, which arises or for loss or damage to property, which arises or for loss or damage to property, which arises or for loss or damage to property, which arises or for loss or damage to property, which arises out of the sole negligence of the City or its representatives.

**<u>2.6</u>** Laws, Licenses and Permits. The Lessee shall comply with all Federal, State and City laws and regulations with regard to construction, licenses or permits to construct the sign and to maintain the sign and the Premises.

**<u>2.8</u>** Taxes. The Lessee shall be responsible for the payment of all applicable taxes associated with the ownership and operation of the sign, including leasehold excise tax if applicable.

**<u>2.9</u>** Events of Default. Each of the following events shall be a default by Lessee and a breach of this Agreement.

1. The failure or refusal to perform as required or conditioned by any covenant or condition of this Agreement.

2. The appointment of a receiver to take possession of the Premises or improvements thereon, or of Lessee's interest in the leasehold estate, for any reason, unless such appointments dismissed, vacated or otherwise permanently stayed or terminated within sixty days after the appointment.

3. An assignment by Lessee for the benefit of creditors or the filing of a voluntary on involuntary petition by or against Lessee under any law for the purpose of adjudicating Lessee a bankrupt; or for extending time for payment adjustment or satisfaction of Lessee's liability; or for reorganization, dissolution, or arrangement on account of or to prevent bankruptcy or insolvency; unless the assignment or proceeding, and all consequent orders, adjudications, custodies, and supervision are dismissed,

vacated, or permanently stayed or terminated within sixty days after the assignment, filing, or other initial event.

NOTICE. As a precondition to pursuing and remedy for an alleged default by Lessee, the City shall give written notice of default to Lessee, in the manner herein specified for the giving of notice. Each notice of default shall specify the alleged event default and the intended remedy.

LESSEE'S RIGHT TO CURE. Lessee shall have ninety days after the receipt of written notice to cure the default, provided, however, that if it takes more than ninety days to cure default, the Lessee shall not be in default if it promptly undertakes the cure and diligently pursues it.

**2.10** Waiver and termination. Any failure on the part of the Lessee to comply with any or all parts of this Agreement, after the process is followed in Section 2.9 above, may result in the termination of this Agreement. A termination of the Agreement will become effective no later than ninety (90) days from notification as identified in Section 2.9. Any waiver of an infraction by the City shall not be deemed to become a waiver of any other infraction which may occur. Either party can terminate this Agreement for just cause by giving the other party thirty (30) days written notification. "Just cause" shall include, but not be limited to, a single violation of this Agreement which causes or is likely to cause significant property damage or materially threatens the health, safety or welfare of citizens of Richland or customers of the Lessee. The parties will schedule a meeting within forty-eight (48) hours of receipt of written notice, one to the other to resolve the problem or concern. If the parties are not able to resolve the problem or concern at such meeting, the matter will be resolved as provided in Section 2.11 below.

In the event of termination for any reason provided herein; and the Lessee does not remove the supporting structures, buildings and other improvements placed upon the Premises by the Lessee within the time frames set forth herein, the City may at its option, (1) on the payment of one dollar (\$1.00) take title to said property; or (2) dismantle, remove and store such property at a location convenient to the City and charge to the Lessee a fee for dismantling, removing, transporting and storing said property.

# 2.11 Dispute Resolution.

The City and the Lessee agree to negotiate in good faith for a period of thirty (30) days from the date of notice of all disputes between them prior to exercising their rights under this Agreement, or under law.

All disputes between the City and the Lessee not resolved by negotiation between the parties may be arbitrated only by mutual agreement of the City and the Lessee. If not mutually agreed to resolve the claim by arbitration, the claim will resolved by legal action. Arbitration of all claims will be in accordance with the Mandatory Arbitration Rules of Benton & Franklin Counties.

# 2.13 Construction

Prior to any construction, alteration, replacement, removal, or major repair of any improvements (whether City-owned or Lessee-owned), Lessee shall submit to City plans and specifications which describe the proposed activity. Construction shall not proceed until City has approved those plans and specifications in writing and when requested by the City,

Lessee or Lessee's contractor has obtained a performance and payment bond (for any permanent structure with a value in excess of \$25,000) in an amount equal to 100% of the estimated cost of construction. The performance bond shall be maintained until the costs of construction, including all laborers and material persons, have been paid in full. City's consent and approval shall not be required for any routine maintenance or repair of improvements made by Lessee pursuant to its obligation to maintain the Premises in good order and that does not result in construction, alteration, replacement, or major repair of any improvements at the Premises.

The Lessee shall be responsible for paying for and obtaining all necessary permits for Lessee initiated improvements unless other arrangements have been made with the City.

## 2.14 Maintenance

Maintenance shall be as identified on Exhibit "B".

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2013

CITY OF RICHLAND	YOKES FOODS, INC
CYNTHIA D. JOHNSON City Manager	President
ATTEST:	Address
MARCIA HOPKINS City Clerk	City, State, Zip
APPROVED AS TO FORM:	Phone
HEATHER KINTZLEY City Attorney	E-mail

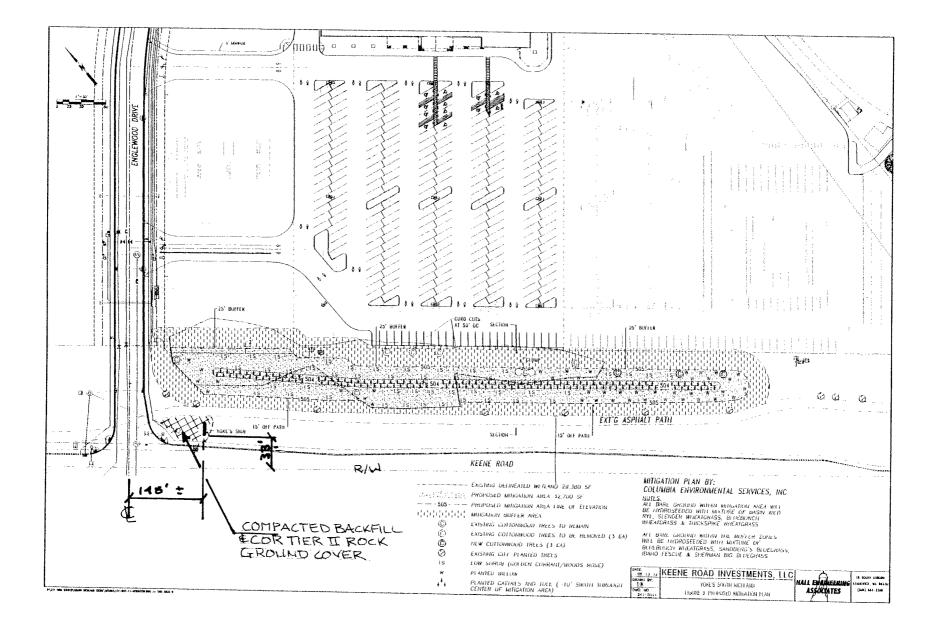


EXHIBIT A

# EXHIBIT "B"

# MINIMUM STANDARDS OF MAINTENANCE

### Maintenance and Operation

- Irrigation controller and water, check and make needed repairs & verify proper operation (by April 1 of each year)
- Operating Season as needed basis unless otherwise noted
  - Prune trees and shrubs (3 times per year)
  - Mow grass (2 times per year)
  - Vandalism repairs/graffiti removal (as needed)
  - Debris, leaf and litter pick up (daily)
  - Clean hardscape surfaces between Keene trail and parking lot (once per week)
  - Replace plants as necessary
  - Provide weed control as necessary
- Season Closing
  - Irrigation winterization (by November 1of each year)

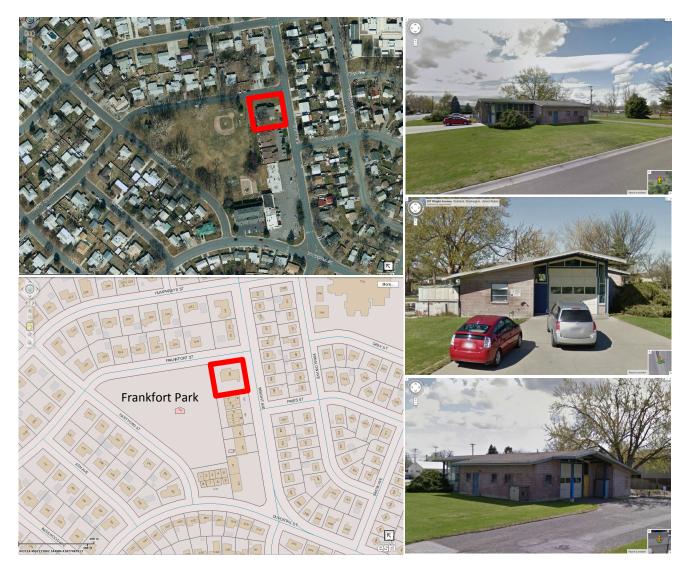


ELEVATION

	(	Council Agenda Cov	versheet	
	Council Date: 07/02/2013	Category:	Consent Calendar	Agenda Item: C8
Richland	Key Element: Key 2 - Infrastructu	re & Facilities		
Subject:	LEASE AGREEMENT WITH SAGEB	RUSH MONTESSORI SCHO	OL	
Department:	Parks and Recreation	Ordinance/Resolutio	n:	Reference:
Recommende	d Mation:	Document	Type: Contract/Ag	reement/Lease
	City Manager to sign and execute a le	ease agreement with the Sage	ebrush Montessori S	School for a City-owned
facility at 507				·
Summary:				
	and manages a building located at 5	07 Wright Street, commonly k	nown as the Wright	Street Fire Station at the
southwest corr	ner of Wright and Frankfort Streets. T	he facility was constructed in	1954 as a small, ne	ighborhood fire station. The
· · ·	nger used as a fire station and has be			
	tities. The current operator is a parent the building, grounds and covers all u			
	ent to Frankfort Park.			10,200 390010 1001 01
Negotiating a s declared the p recommendati and public test step. The leas lease term. Th The credits are month. The Ci The City's Cor reduce the me bond. The exis the Montessor	sale or lease of City property is a two- roperty surplus and requested that sta ons from the Parks and Recreation C timony. Tonight's consideration of a le e is a market rate, three-year agreem e cash value of certain improvements e expected to carry approximately 18 ty will benefit from improvements to the nmunity Center can accommodate the dian age of users and to fully implement sting preschool cooperative is comple i School is similar to the existing use of re Land Use Plan and current zoning.	aff negotiate a lease with the ommission, Economic Develo ease agreement with Sagebru ent with an option to purchase to the facility will be credited months at which time the City he facility if the option to purch e existing preschool activity. Seent the original "place for all a mentary to other uses and ac of the 507 Wright Street proper	local Sagebrush Mo opment Committee, t sh Montessori repre e the property at ma to Sagebrush Mont d's Park Reserve Fun hase is not exercised Staff is bringing new ages" concept introductivities in the Comm erty and is compatib	ntessori School based on the Planning Commission esents the second and final irket value at the end of the essori's lease payments. Ind will collect \$1,482.00 per d. activities into the Center to uced in the construction unity Center and likewise, le with the City's
Fiscal Impact?	- · <b>,</b> , · · · · · · · · · · · · · · · · · ·	redited against lease paymer credit at which time cash leas ed by the PRF if the purchase	nts during the 3 year se payments will be e option is exercised	term. Staff anticipates collected. A market-based at the end of the 3 year
Attachments:				
	ire Station Summary ntessori Lease	Г		
		City Manager Approved:		hnson, Cindy 13:24 GMT-0700 2013

# Wright Street Fire Station

# 507 Wright Street



Owner: City of Richland Parks Department

Property size: 19,238 square feet (.44 ac)

Benton County parcel no: 110983020120003

Zoning: Parks and Public Facilities

Year constructed: 1954

Structure size: 2,956 square feet

Total assessed value: \$222,300 (land \$42,060, structure \$180,240)

Current user: Parent Co-op Mon 9:15-10:45, Tues-Th 9:15-11:15 - 7.5 hours/week (2012 use 236 hours, ave 4.5 hrs/wk)

2012 Revenue: \$13,930

2012 Utility expenses (power, water, sewer, waste, stormwater): \$2,152

2012 Labor expenses (est): \$2,100

Contract No: \_\_\_\_\_

# Old Wright Fire Station Lease Agreement Between the

# CITY OF RICHLAND And Sagebrush Elementary School

This Agreement is made and entered into by and between the CITY OF RICHLAND, hereinafter referred to as "**City**" or "**Lessor**", a municipality of the State of Washington, and SAGEBRUSH ELEMENTARY SCHOOL, a non-profit corporation within the State of Washington, hereinafter referred to as "**Lessee**".

# WITNESSETH:

WHEREAS, the City of Richland owns the Old Wright Fire Station, 507 Wright Street, Richland, WA, within the City of Richland; and

WHEREAS, the Lessee desires to enter into an Agreement leasing the property and premises for the use of a Montessori school referred to as "**Project**";

NOW, THEREFORE, in consideration of the covenants and agreements herein contained and the terms and conditions hereof, the parties agree as follows:

# SECTION 1 TERMS AND RENEWAL.

**<u>1.1</u>** <u>**Term.**</u> Permission is herein granted to the Lessee to use and occupy 507 Wright Street, Richland, WA, Benton County Parcel ID No: 110983020120003, indicated on the attached Exhibit A, and hereinafter identified as "The Premises", and shall be for a period of thirty six months, commencing on July 1, 2013 and ending at 11:59 p.m. on July 31, 2016.

**1.2** Lease Rate. The lease rate for the Premises shall be fourteen hundred and eighty two dollars and no cents (\$1,482.00) per month, as provided in Exhibit B. The lease rate shall be paid the first day of the calendar month that this agreement is in effect. Lessee shall be responsible for paying the leasehold excise tax assessed by the state in addition to the lease rate herein as it is now or may be adjusted in the future and as set forth in section 2.9 of this agreement.

**<u>1.3</u>** <u>**Lease Renewal.**</u> This lease shall continue for three (3) years unless sooner terminated as hereinafter provided in Section 2.10 Termination. Lease renewals will be re-evaluated every three years. Six months

Contract No: \_\_\_\_\_

prior to the end of the third year, the annual lease rate will be recalculated based on the renewal year's Benton County assessment value with the annual lease rate being eight percent (8%) of assessment value (Exhibit B).

**1.4** Lease Improvements. The cash value of lessee's improvements to the structure, mechanical systems, electrical infrastructure, windows, roof, and exterior finishes may be credited toward lease payments, based on written acceptance of the lease improvements by the City. These improvements include: garage door replacements; building door replacements; encapsulation work on kitchen floor tiles and interior paint; ADA compliance work, eg, bathroom railing (if deemed necessary). The credit will be calculated on a 1:1 ratio of actual costs. If lease improvements are credited toward lease payments within the three-year lease period, Lessee will forfeit the cash value of improvements at the termination of the lease. All Lease Improvements will be approved by the City prior to commencement. Lease improvements which will receive cash value that may be credited towards payments will be noted with the approval provided by the City for approval prior to commencement of work.

**1.5 Option to Purchase.** Through the end of the initial third (3<sup>rd</sup>) year of the lease, the Lessee will have the option to purchase The Premises for a Purchase Price that will be based off a current appraised value determined by a Washington State Certified Appraiser. The terms of the purchase will be further clarified by the parties through the development of a Purchase and Sale Agreement, the basic form which is attached as Exhibit C. The Purchase and Sale Agreement must be approved by both parties sixty (60) days before the end of the third year of lease. The option to purchase the Premises must be approved by th

**<u>1.6</u>** <u>Intended Use</u>. The Lessee shall use the premises for the sole purpose of the Project. Uses of the premise for other purposes shall only be at the written consent of the City.

# SECTION 2 STANDARD CONDITIONS.

**<u>2.1</u>** <u>Anti-Discrimination</u>. The Lessee shall not discriminate against any person or persons because of race, religion, color, sex or national origin in the conduct of its operation hereunder.

**<u>2.2</u>** <u>Assignment</u>. The permission herein granted shall not be assignable or transferable by operation of law, nor shall the Lessee assign, transfer, mortgage, pledge or encumber the same or any structure or thing erected, constructed or maintained by the Lessee pursuant to the permission herein granted, except with the prior written consent of the City.

**<u>2.3</u>** <u>**Contracting Officer**</u>. The Director of Parks and Recreation for the City of Richland or his/her designated representative shall be the contracting officer who shall act as the agent of the City under this Agreement. The Lessee shall be responsible to notify the City of a current contact person for the Lessee in the event of an emergency.

**2.4** Indemnification/Hold Harmless. The Lessee shall defend, indemnify and hold harmless the City, its officers, officials, employees and volunteers from and against any and all claims, suits, actions, or liabilities for injury or death of any person, or for loss or damage to property, which arises out of Lessee's-the use of Premises or from the conduct of Lessee's business, or from any activity, work or thing done, permitted, or suffered by the Lessee in or about the Premises, except only such injury or damage as shall have been occasioned by the sole negligence of the City.

**<u>2.5</u> Insurance.** The Lessee shall procure and maintain for the duration of this Agreement, insurance against claims for injuries to persons or damage to property which may arise from or in connection with the use of the Premises.

**No Limitation**. Lessee's maintenance of insurance as required by the agreement shall not be construed to limit the liability of the Lessee to the coverage provided by such insurance, or otherwise limit the City's recourse to any remedy available at law or in equity.

# A. Minimum Scope of Insurance

Lessee shall obtain insurance of the types described below:

- <u>Commercial General Liability</u> insurance shall be written on Insurance Services Office (ISO) occurrence form CG 00 01 and shall cover premises and contractual liability. The City shall be named as an insured on Lessee's Commercial General Liability insurance policy using ISO Additional Insured-Managers or Lessors of Premises Form CG 20 11 or a substitute endorsement providing equivalent coverage.
- 2. Lessee shall purchase and maintain \$1,000,000 per occurrence or per claim limits for sexual abuse and molestation insurance. The City shall be named as an additional insured on the insurance policy providing the sexual abuse and molestation coverage.
- 3 <u>Property</u> insurance for replacement cost of the building shall be written on an all risk basis.

# B. Minimum Amounts of Insurance

Lessee shall maintain the following insurance limits:

- 1. <u>Commercial General Liability</u> insurance shall be written with limits no less than \$1,000,000 each occurrence, \$2,000,000 general aggregate.
- 2. <u>Property</u> insurance shall be written for the replacement cost of the building and any and all improvements, with no coinsurance provisions. Lessor shall be named as a Loss Payee by endorsement to the policy.

# C. Other Insurance Provisions

The insurance policies are to contain, or be endorsed to contain, the following provisions for Commercial General Liability insurance and **Property Insurance**:

- 1. The Lessee's insurance coverage shall be primary insurance as respect the City. Any Insurance, self-insurance, or insurance pool coverage maintained by the City shall be excess of the Lessee's insurance and shall not contribute with it.
- 2. The Lessee's insurance shall be endorsed to state that coverage shall not be cancelled by either party, except after thirty (30) days prior written notice by certified mail, return receipt requested, has been given to the City.

# D. Acceptability of Insurers

Insurance is to be placed with insurers with a current A.M. Best rating of not less than A:VII.

# E. Verification of Coverage

Lessee shall furnish the City with current original certificates and a copy of the amendatory endorsements, including but not necessarily limited to the additional insured endorsements, evidencing the insurance requirements of the Lessee and any applicable contractor.

# F. Waiver of Subrogation

Lessee and City hereby release and discharge each other from all claims, losses and liabilities arising from or caused by any hazard covered by property insurance on or in connection with the premises or said building. This release shall apply only to the extent that such claim, loss or liability is covered by insurance.

# G. City's Property Insurance

Lessor shall purchase and maintain during the term of the lease all-risk property insurance covering the Building for its full replacement value, including any and all improvements, without any coinsurance provisions.

# H. Notice of Cancellation

The Lessee shall provide the City with written notice of any policy cancellation, within two business days of their receipt of such notice.

# I. Failure to Maintain Insurance

Failure on the part of the Lessee to maintain the insurance as required shall constitute a material breach of lease, upon which the City may, after giving five business days' notice to the Lessee to correct the breach, terminate the Lease or, at its discretion, procure or renw such insurance and pay any and all premiums in connection therewith, with any sums so expended to be repaid to the City on demand.

**<u>2.6</u>** <u>**Laws, Licenses and Permits.**</u> The Lessee shall comply with all Federal, State and City laws and regulations with regard to construction, licenses or permits to do business and all other matters. The Lessee shall further comply with standards and recommendations of the state and local health departments in all matters relating to health and sanitation.

**<u>2.7</u>** End of Term Performance. At the end of this lease agreement the Lessee shall remove the personal property, supporting structures, buildings and other improvements placed upon the Premises by the LESSEE.

In the event of termination for any reason provided herein; and the Lessee does not remove the personal property, supporting structures, buildings and other improvements placed upon the Premises by the LESSEE within the time frames set forth herein, the CITY may at its option, (1) on the payment of one dollar (\$1.00) take title to said property and/or material; or (2) dismantle, remove and dispose of such property at the CITY's discretion and charge to the LESSEE a fee for dismantling, removing, transporting and disposing of said property and/or material.

**<u>2.8</u>** <u>**Performance Bond.**</u> During the term of this lease, Lessee shall provide a performance bond or other form of surety as may be acceptable to the City in an

Contract No: \_\_\_\_\_

amount equal to twenty-five thousand dollars and no cents (\$25,000.00). Said performance bond or surety shall be executed by the City as liquidated damages if Lessee fails to perform those tasks as required by Section 2.7 or City shall release said performance bond or surety upon City's acceptance in writing of Lessee performance as required by Section 2.7.

**<u>2.9</u> <u>Taxes</u>.** All sales taxes, leasehold excise taxes, and other applicable taxes will be coded to the City of Richland.

**2.10 Termination.** Any failure on the part of the Lessee to comply with any or all parts of this Agreement may result in the immediate termination of this Agreement. A termination of the Agreement will become effective no later than thirty (30) days from the date of written notification. Any waiver of an infraction by the City shall not be deemed to become a waiver of any other infraction which may occur. Either party can terminate this Agreement for just cause by giving the other party thirty (30) days written notification. "Just cause" shall include, but not be limited to, repeated violations of minor aspects of this Agreement or a single violation of this Agreement which causes or may cause significant property damage or threatens the health, safety or welfare of citizens of Richland or customers of the Lessee. The parties will schedule a meeting within forty-eight (48) hours of receipt of written notice, one to the other to resolve the problem or concern. Failure to resolve the situation will result in termination of the Agreement.

This lease may be terminated by the lessee upon giving of ninety (90) days' notice, in writing, to the lessor. In the event of termination of the lease, pursuant to the provisions of this section, Lessee shall surrender possession and vacate the premises, remove all its property therefrom and deliver possession of the premises to the Lessor, at no cost to Lessor. In the event of termination for any reason provided herein; and the Lessee does not remove the personal property, supporting structures, buildings and other improvements placed upon the Premises by the LESSEE within the time frames set forth herein, the CITY may at its option, (1) on the payment of one dollar (\$1.00) take title to said property and/or material; or (2) dismantle, remove and dispose of such property at the CITY's discretion and charge to the LESSEE a fee for dismantling, removing, transporting and disposing of said property and/or material.

# 2.11 Dispute Resolution.

The City and the Lessee agree to negotiate in good faith for a period of thirty (30) days from the date of notice of all disputes between them prior to exercising their rights under this Agreement, or under law.

All disputes between the City and the Lessee not resolved by negotiation between the parties may be arbitrated only by mutual agreement of the City and the Lessee. If not mutually agreed to resolve the claim by arbitration, the claim will be resolved by

Contract No: \_\_\_\_\_

legal action. Arbitration of all claims will be in accordance with the Mandatory Arbitration Rules of Benton & Franklin Counties.

# 2.12 Environmental Hazards

Lessee and Lessor recognize that certain environmental hazards may exist in this city-owned facility. Lessee assumes responsibility for any and all hazards currently existing in this facility and its grounds. Lessee shall be responsible for any future releases of hazardous materials which may occur as a result of Lessee's construction or improvement projects to the Premises. All construction and/or improvement projects shall be under the direction of a certified contractor and as approved by the Director of Parks and Recreation. This Section incorporates Section 2.4 of this agreement.

# SECTION 3 VENUE.

**<u>3.1</u> <u>Premises.</u>** The building and property is provided in an as-is condition.

<u>3.2</u> <u>Emergency Services</u>. The Lessee shall coordinate with the City of Richland Fire Department in all matters concerning fire safety and emergency vehicle access.

**<u>3.3</u>** <u>Access.</u> Lessee shall provide reasonable access to Lessor. A forty-eight (48) hours written notice will be provided by Lessor prior to seeking access to the building or property except in emergency conditions.

# 3.4 Maintenance.

In addition and without limitation, the Lessee shall at all times during the term of this Lease, at its own cost and expense, maintain the building and Premises. Lessee shall keep the Premises in good repair and shall not commit waste or permit impairment or deterioration of the Property and shall comply with the provisions of any lease. Failure to maintain the property to this standard will result in the Lessor contracting with a private vendor to maintain the property on Lessee's behalf including a 40% administrative overhead. Seven days written notice will be provided to Lessee prior to Lessor implementing this option.

**<u>3.5</u>** <u>Utilities.</u> The Premises are served by utilities. All utility costs including water, sewer, stormwater, electrical, natural gas, cable TV, telephone and data service are the sole responsibility of the Lessee.

<u>3.6</u> <u>Improvements.</u> All improvements of the facility and property must be presented to the Director of Parks and Recreation for authorization prior to commencing work. All approved improvements shall be to City of Richland standards. All plans shall be reviewed and approved by the City.

Prior to any construction, alteration, replacement, removal, or major repair of any improvements (whether City-owned or Lessee-owned), Lessee shall submit to CITY plans and specifications which describe proposed activity. Construction shall not proceed until City has approved those plans and specifications in writing and when requested by the City, Lessee has obtained a performance and payment bond (for any permanent structure with a value in excess of \$25,000) in an amount equal to 100% of the estimated cost of construction. The performance bond shall be maintained until the costs of construction, including all laborers and material persons, have been paid in full. The Lessee shall be responsible for paying for and obtaining all necessary permits for Lessee initiated improvements unless other arrangements have been made with the City.

Contract No: \_\_\_\_\_

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2013

# **LESSOR - CITY OF RICHLAND**

LESSEE – SAGEBRUSH ELEMENTARY SCHOOL

Jusa 14 us By:

By: Cynthia D. Johnson Its: City Manager

APPROVED AS TO FORM

Heoring aughter

Thomas O. Lampson City Attorney

By:

	Council Agenda Coversheet
	Council Date: 07/02/2013 Category: Consent Calendar Agenda Item: C9
Richland	Key Element: Key 1 - Financial Stability and Operational Effectiveness
Subject:	ALLOCATION OF \$22,000 OF GENERAL FUND RESERVES - FORMAL CABLE FRANCHISE NEGOTIATIONS
Department:	Assistant City Manager Ordinance/Resolution: Reference:
Recommende	Document Type: Contract/Agreement/Lease
Authorize sta	ff to make the appropriate budget adjustment and approve \$22,000 of General Fund Unassigned Reserves to be formal cable franchise negotiations.
Summary:	
On Septembe	er 20, 2011, City Council approved an interlocal agreement with the City of Pasco and a contract with roup for renegotiations of the City's cable television franchise.
	2013, City Council approved an extension of the current cable television franchise agreement with Charter on until an agreement is agreed upon, but no later than June 26, 2014.
process has r meeting with determining to the 1984 Cab ("1992 Cable In short, the C	been negotiating a franchise renewal with Charter for the past six months. However, it is apparent that the current not yielded a franchise renewal and the parties have reached an impasse. On April 17, 2013, in a joint strategy representatives from the City of Pasco, Council Members Thompson and Lemley represented the City in to take a "formal" process to any further negotiations with Charter. The formal process in defined by Section 626 of le Act (47 U.S.C. § 546) as amended by the Cable Television Consumer Protection and Competition Act of 1992 Act"), Communication Policy Act of 1996 and sets forth statutory requirements for the franchise renewal process. City develops a Request for Renewal Proposal, in which the cable franchisee must address issues of past and future cable-related need and interest of the community.
Fiscal Impact Yes N	······································
Attachments:	
	City Manager Approved: Jun 27, 15:47:56 GMT-0700 2013

Department:	Council Date: 07/02/2013 Key Element: Key 1 - Financial S AUTHORIZE TRANSFER OF FUNDS Police Services		ness
Subject: A Department: F Recommended	AUTHORIZE TRANSFER OF FUNDS	S FOR POLICE EXTRADITION T	
Department:			RAVEL
Recommended	Police Services	Ordinance/Resolution:	
			Reference:
	Motion:	Document Type	e: General Business Item
	jet adjustments to transfer \$2,484.82	from General Fund Police reserv	res - Officer Restitution to Police
	avel expense budget.		
Summary:			
issued for his a return with the sector of t	•	I in Barstow, CA. It was necessary tradition cost \$2,484.82 in travel e art of the annual City budget plan	ning process. There is \$40,085.58
Fiscal Impact?			ind appropriated reserves dedicated to the the transfer.
Attachments:			
		City Manager Approved:	Johnson, Cindy Jun 27, 15:40:06 GMT-0700 2013

	C	ouncil Agenda Coversł	neet
	Council Date: 07/16/2013	Category: Conser	nt Calendar Agenda Item: C11
Richland	Key Element: Key 2 - Infrastructure	& Facilities	
Subject:	SOUTH RICHLAND SEWER PLANNIN	NG - CONSULTANT AGREEMEN	T WITH J-U-B ENGINEERS, INC.
Department:	Public Works	Ordinance/Resolution:	Reference:
Decommondo	-1 8.4-1:	Document Type:	Contract/Agreement/Lease
	City Manager to sign and execute a cor		
	ervices in a lump sum amount of \$43,00 mplete analysis for a potential South Ri		, , ,
Summary:			
the April 23, 2 has received in These newly a Subarea Plan owners in both for providing s best improver The City issue proposals wer In order to pre- a special bene- process in the Staff expects	annexed areas were not identified in the did not contemplate the Reata Road ar h areas for sewer service requires an up sewer service to these areas, identify im nent alternatives. ed a request for proposal to seven consu- re received and J-U-B Engineers was se epare the LID, staff anticipates the need	tions of the Reata Road and the B by ement District (LID) to provide we a General Sewer Plan last updated inexation when its sewer planning odated planning effort. This planning pacts to the existing sewer collect ultants from the Professional Service elected by the review committee. to retain additional expertise beyco punsel. The proposed budget will en-	adger South Development area, staff vater and sewer services to these areas. I in 2004. The 2010 Badger Mountain was done. The interest of property ing work will develop the best alternative ion system and estimate costs for the ices Roster in May 2013. Three ond the engineering planning, specifically enable those elements to be added to the
Fiscal Impact	Ctoff propage funding this contract	and the future energies and least	l coursed food with \$65,000 in cower
• Yes • N			l counsel fees with \$65,000 in sewer cility fees is \$762,000.
Attachments:			
	isultant Agreement wer LID concept map - 4-2013		
		City Manager Approved:	Johnson, Cindy Jun 27, 15:55:18 GMT-0700 2013

Contract No.



# AGREEMENT BETWEEN CITY AND CONSULTANT

THIS AGREEMENT, entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2013 by and between the City of Richland, 505 Swift Ave., Richland, Washington, (hereinafter called the "City"), and JUB Engineers, Inc. (hereinafter called the "Consultant").

#### WITNESSETH:

#### 1) SCOPE OF WORK

- a) The Consultant shall furnish all services, labor and related equipment necessary to conduct and complete the work as designated in this Agreement. The Consultant shall provide sanitary sewer analysis services for the <u>South Richland Sewer Planning project</u>.
- b) The following Exhibit is attached hereto and made a part of this agreement:(i) Exhibit "A": Services to be provided are detailed in the attached Proposal.

#### 2) GENERAL REQUIREMENTS

- a) The Consultant shall attend coordination meetings, progress and presentation meetings with the City or such Federal, community, State, City, or County officials, groups or individuals as may be requested by the City. The City will provide the Consultant sufficient notice prior to meetings requiring Consultant participation.
- b) The Consultant shall prepare a monthly progress report if requested, in a form approved by the City, that will outline in written and graphical form the various phases and the order of performance of the work in sufficient details so that the progress of the work can easily be evaluated.

#### 3) TIME FOR BEGINNING AND COMPLETION

The Consultant shall not begin any work under the terms of this Agreement until authorized in writing by the City. Consultant agrees to use best efforts to complete all work described under this Agreement by <u>October, 2013</u>.

Contract No.

# 4) <u>PAYMENT</u>

- a) The Consultant shall be paid a Lump Sum Amount of <u>Forty-Three Thousand</u> Dollars (\$43,000.00) by the City to complete the services rendered under this Agreement. Such payment shall be full compensation for all work performed or services rendered, and for all labor, materials, supplies, equipment, and incidentals necessary to complete the work specified in Section 1, Scope of Work.
- b) Invoices not in dispute by the City will be paid net thirty (30) days and shall reference the contract number and/or purchase order applicable to the work. The invoice shall provide sufficient detail on the work being billed and include detailed receipts for any invoices
- c) Partial payments to cover the percentage of work completed may be requested by the Consultant. These payments shall not be more than one (1) per month.
- d) Pre-approved travel, meals and lodging will be reimbursed at cost and only when consultant travels at least 150 miles per one way trip. Reimbursable expenses include only coach airfare, ground transportation (taxi, shuttle, car rental), hotel at the government rate. Personal or company auto at the then current federal mileage rate. Meals at the current federal per-diem meal allowance or up to the current federal per-diem with detailed receipts, no alcohol and 20% maximum gratuity.
- e) Reimbursement for reproduction services, phone, postage etc. will not be allowed.
- f) The Consultant will allow access to the City, the State of Washington, the Federal Grantor Agency, the Comptroller General of the United States, or any of their duly authorized representatives to any books, documents, papers, and records which are directly pertinent to the specific contract for the purpose of making audit, examination, excerpts, and transcriptions. Unless otherwise provided, said records must be retained for three years from the date of receipt of final payment. If any litigation, claim, or audit arising out of, in connection with, or relating to this contract is initiated before the expiration of the three-year period, the records shall be retained until such litigation, claim, or audit involving the records is completed.

#### 5) INDEPENDENT CONTRACTOR

Any and all employees of the Consultant or other persons while engaged in the performance of any work or services required of the Consultant under this Agreement are independent contractors and shall not be considered employees of the City. Any and all claims that may or might arise under any Workers' Compensation Act on behalf of said employees or other persons while so engaged, and any and all claims made by a third party as a consequence of any negligent act or omission on the part of the Consultant's employees or other persons while so engaged on any of the work or services provided to be rendered herein, shall be the sole obligation and responsibility of the Consultant.

Contract No.\_\_

#### 6) OWNERSHIP OF DOCUMENTS

All designs, drawings, specifications, documents, reports and other work products prepared pursuant to this Agreement, will become the property of the City upon payment to the Consultant of his fees as set forth in this Agreement. The City acknowledges the Consultant's plans and specifications, including all documents on electronic media, as instruments of professional services. The plans and specifications prepared under this Agreement shall become the property of the City upon completion of the services and payment in full of all payment due to the Consultant. The City may make or permit to be made any modifications to the plans and specifications without the prior written authorization of the Consultant. The City agrees to waive any claim against the Consultant arising from any unauthorized reuse of the plans and specifications and to indemnify and hold the Consultant harmless from any claim, liability or cost arising or allegedly arising out of any reuse of the plans and specifications by the City or its agent not authorized by the Consultant.

#### 7) TERMINATION

- a) This Agreement may be terminated by either party upon thirty (30) days written notice to Consultant. In the event this contract is terminated by the Consultant, the City will be entitled to reimbursement of costs occasioned by such termination by the Consultant. In the event the City terminates this Agreement, the City shall pay the Consultant for the work performed, an amount equal to the percentage of completion of the work as mutually agreed between the City and the Consultant.
- b) If any work covered by this Agreement shall be suspended or abandoned by the City before the Consultant has completed the assigned work, the Consultant shall be paid for services performed down to the time of such termination or suspension an amount equal to the costs incurred at the date of termination as mutually agreed upon between the City and the Consultant.

#### 8) **DISPUTE RESOLUTION**

- a) The City and the Consultant agree to negotiate in good faith for a period of thirty (30) days from the date of notice of all disputes between them prior to exercising their rights under this Agreement, or under law.
- b) All disputes between the City and the Consultant not resolved by negotiation between the parties may be arbitrated only by mutual agreement of the City and the Consultant. If not mutually agreed to resolve the claim by arbitration, the claim will resolved by legal action.

#### 9) DEBARMENT CERTIFICATION

The Consultant certifies that neither the Consultant nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participating in this Contract by any Federal or State department or agency. Further, the Consultant agrees not to enter into any arrangements or contracts related to this proposal with any party that is on the "General Service Administration List of Parties Excluded from Federal Procurement or Non-procurement Programs" which can be found at:

#### www.sam.gov and

http://www.lni.wa.gov/TradesLicensing/PrevWage/AwardingAgencies/default.asp

Contract No.

#### 10) VENUE, APPLICABLE LAW AND PERSONAL JURISDICTION

In the event that either party deems it necessary to institute legal action or proceedings to enforce any right or obligation under this Agreement, the parties hereto agree that any such action shall be initiated in the Superior Court of the State of Washington, situated in Benton County. The parties hereto agree that all questions shall be resolved by application of Washington law and that the parties to such action shall have the right of appeal from such decision of the Superior Court in accordance with the laws of the State of Washington. The Consultant hereby consents to the personal jurisdiction of the Superior Court of the State of Washington, situated in Benton County.

#### 11) ATTORNEY'S FEES

Attorney's fees which are reasonable and costs, including those on appeal, if appeal is taken, shall be allowed to the prevailing party by any court hearing a dispute under this Agreement.

#### 12) INSURANCE

- a) The Consultant shall procure and maintain for the duration of the Agreement, insurance against claims for injuries to persons or damage to property which may arise from or in connection with the performance of the work hereunder by the Consultant, its agents, representatives, or employees.
- b) No Limitation. Consultant's maintenance of insurance as required by the Agreement shall not be construed to limit the liability of the Consultant to the coverage provided by such insurance, or otherwise limit the City's recourse to any remedy available at law or in equity.

#### Minimum Scope of Insurance

- c) Consultant shall obtain insurance of the types described below:
  - (i) <u>Automobile Liability</u> insurance covering all owned, non-owned, hired and leased vehicles. Coverage shall be written on Insurance Services Office (ISO) form CA 00 01 or a substitute form providing equivalent liability coverage. If necessary, the policy shall be endorsed to provide contractual liability coverage.
  - (ii) <u>Commercial General Liability</u> insurance shall be written on ISO occurrence form CG 00 01 and shall cover liability arising from premises, operations, independent contractors and personal injury and advertising injury. The City shall be named as an insured under the Consultant's Commercial General Liability insurance policy with respect to the work performed for the City.
  - (iii) <u>Workers' Compensation</u> coverage as required by the Industrial Insurance laws of the State of Washington.
  - (iv) <u>Professional Liability</u> insurance appropriate to the Consultant's profession

#### Minimum Amounts of Insurance

d) Consultant shall maintain the following insurance limits:

Contract No.\_\_

- (i) <u>Automobile Liability</u> insurance with a minimum combined single limit for bodily injury and property damage of \$1,000,000 per accident.
- (ii) <u>Commercial General Liability</u> insurance shall be written with limits no less than \$1,000,000 each occurrence, \$2,000,000 general aggregate.
- (iii) <u>Professional Liability</u> Insurance shall be written with limits no less than \$1,000,000 per claim and \$1,000,000 policy aggregate limit

#### Other Insurance Provisions

e) The Consultant's insurance coverage shall be primary insurance as respect the City. Any insurance, self-insurance, or insurance pool coverage maintained by the City shall be excess of the Consultant's insurance and shall not contribute with it.

#### Acceptability of Insurers

f) Insurance is to be placed with insurers with a current A.M. best rating of not less than A:VII.

#### Verification of Coverage

g) Consultant shall furnish the City with original certificates and a copy of the amendatory endorsements, including but not necessarily limited to the additional insured endorsement, evidencing the insurance requirements of the Consultant before commencement of the work.

#### Notice of Cancellation

**h)** The Consultant shall provide the City with written notice of any policy cancellation, within two business days of their receipt of such notice.

#### Failure to Maintain Insurance

i) Failure on the part of the Consultant to maintain the insurance as required shall constitute a material breach of contract, upon which the City may, after giving five business days notice to the Consultant to correct the breach, immediately terminate the contract or, at its discretion, procure or renew such insurance and pay any and all premiums in connection therewith, with any sums so expended to be repaid to the City on demand, or at the sole discretion of the City, offset against funds due the Consultant from the City.

#### 13) INDEMNIFICATION / HOLD HARMLESS

a) Consultant shall indemnify and hold the City and its officers and employees harmless from and shall process and defend at its own expense all claims, demands, or suits at law or equity arising in whole or in part from the Consultant's negligence or breach of any of its obligations under this Agreement; provided that nothing herein shall require a Consultant to indemnify the City against and hold harmless the City from claims, demands or suits based solely upon the conduct of the City, their agents, officers and employees; and provided further that if the claims or suits are caused by or result from the concurrent negligence of (a) the Consultant's agents or employees, and (b) the City,

Contract No.

their agents, officers and employees, this indemnity provision with respect to (1) claims or suits based upon such negligence (2) the costs to the City of defending such claims and suits shall be valid and enforceable only to the extent of the Consultant's negligence or the negligence of the Consultant's agents or employees.

b) It is further specifically and expressly understood that the indemnification provided herein constitutes the Consultant's waiver of immunity under Industrial Insurance, Title 51 RCW, solely for the purposes of this indemnification. This waiver has been mutually negotiated by the parties. The provisions of this section shall survive the expiration or termination of this Agreement.

#### 14) STANDARD OF CARE

The professional services will be furnished in accordance with the care and skill ordinarily used by members of the same profession practicing under similar conditions at the same time and in the same locality. The Consultant makes no warranties express or implied, under this Agreement or otherwise, in connection with the Consultant's services.

#### 15) SUCCESSORS OR ASSIGNS

All of the terms, conditions and provisions hereof shall inure to the benefit of and be binding upon the parties hereto, and their respective successors and assigns; provided, however, that no assignment of the Agreement shall be made without written consent of the parties to the Agreement.

#### 16) EQUAL OPPORTUNITY AGREEMENT

The Consultant agrees that he will not discriminate against any employee or job applicants for work on this Agreement for reasons of race, sex, nationality or religious creed.

#### 17) PARTIAL INVALIDITY

Any provision of this Agreement which is found to be invalid or unenforceable shall be ineffective to the extent of such invalidity or unenforceability, and the invalidity or unenforceability of such provision shall not affect the validity or enforceability of the remaining provisions hereof.

#### 18) AMENDMENT CLAUSE

All amendments must be in writing and be approved and signed by both parties.

#### 19) CHANGE IN LAW

The parties hereto agree that in the event that legislation is enacted or regulations are promulgated or a decision of court is rendered or any interpretive policy or opinion of any

Contract No.

governmental agency charged with the enforcement of any such law or regulation is published that affects or may affect the legality of this Agreement or any part thereof or materially and adversely affects the ability of either party to perform its obligations or receive the benefits intended hereunder ("Adverse Change in Law"), then within fourteen (14) days following written notice by either party to the other party of such Adverse Change in Law, the parties shall meet to negotiate in good faith an amendment which will carry out the original intention of the parties to the extent possible in light of the Adverse Change in Law. If, despite good faith attempts, the parties cannot reach agreement upon an amendment within sixty (60) days after commencing negotiation, then this Agreement may be terminated by either party as of the earlier of (i) the effective date of the Adverse Change in Law or (ii) the expiration of a period of sixty (60) days following written notice of termination provided by one party to the other.

#### 20) CONFIDENTIALITY

In the course of performing under this Agreement, City including its employees, agents or representatives may receive, be exposed to or acquire Confidential Information. Confidential information may include but is not limited to patient information, contract terms or proprietary data in any form, whether written or oral, or contained in any computer data base or computer readable form. City i) shall not disclose Confidential Information except as permitted by this Agreement, (ii) only permit use of such Confidential Information by employees, agents and representatives having a need to know in connection with performance under this Agreement, and (iii) advise each of their employees, agents, and representatives to keep such Confidential Information.

#### 21) CHANGES OF WORK

- a) The Consultant shall make such changes and revisions in the completed work of this Agreement as necessary to correct or revise any errors, omissions, or other deficiencies in the design, drawings, specifications, reports, and other similar documents which the Consultant is responsible for preparing or furnishing under this Agreement, when required to do so by the City, without additional compensation thereof.
- b) Should the City find it desirable for its own purposes to have previously satisfactorily completed work or parts thereof changed or revised, the Consultant shall make such revisions as directed by the City. This work shall be considered as Extra Work and will be paid for as herein provided under Section 22, Extra Work.

#### 22) EXTRA WORK

The City may desire to have the Consultant perform work or render additional services within the general scope of this Agreement. Such work shall be considered as Extra Work and will be specified in a written supplement to this Agreement which will set forth the nature of the scope, schedule for additional work, additional fees and the method of payment. Work under a supplemental Agreement shall not proceed until authorized in writing by the City.

Contract No.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

CITY OF RICHLAND, WASHINGTON

CYNTHIA D. JOHNSON City Manager

ATTEST:

MARCIA HOPKINS City Clerk

APPROVED AS TO FORM:

HEATHER KINTZLEY City Attorney

CONSULTANT 4 Ull

Signature

BEN W. VOLK, Aron Monager Printed Name & Title

2810 W. Clearwater Ave. Ste 201

Kennewick, WA 99336 Address

Phone:	(509)783-2144		
Email: _	bvolkejub.com		
Far	1509) 736-0790		



#### J-U-B ENGINEERS, Inc. AGREEMENT FOR PROFESSIONAL SERVICES

#### FOR BADGER MOUNTAIN SOUTH SEWER REVIEW CITY OF RICHLAND, WA

### Attachment 1 – Scope of Services, Schedule, and Basis of Fee

The Agreement for Professional Services is amended and supplemented to include the following provisions regarding the Scope of Services, Schedule of Services, and the Basis of Fee:

For the purposes of this attachment, 'Agreement for Professional Services' and 'the Agreement' shall refer to the document entitled 'Agreement for Professional Services,' executed between J-U-B and CLIENT to which this exhibit and any other exhibits have been attached.

#### PART 1 - SCOPE OF SERVICES

#### A. Project Understanding

1. The City of Richland (CLIENT) completed a General Sewer Plan Update in 2004 (2004 GSP) and has since expanded its Urban Growth Area as well as received a request about a possible Local Improvement District in the Southern portion of the City (Study Area). The 2004 GSP does not address growth in each of these areas; therefore, the City intends to conduct planning and analysis for sewer service in South Richland and is seeking professional engineering services from J-U-B ENGINEERS, Inc. (J-U-B). J-U-B will update the existing sewer collection system hydraulic model in the Study Area. The goals of this project are to plan future infrastructure necessary to serve these areas as well as determine impacts on existing infrastructure – ideally in a way that can be implemented into the future General Sewer Plan Update planned for 2014. The results will be used to establish preliminary costs for the proposed LID.

#### B. Basic Services

- 1. J-U-B's Basic Services under this Agreement are limited to the following tasks.
  - a. Task 001 Update Hydraulic Model
    - i. Scope of Services:
      - (a) Kickoff Meeting J-U-B will meet with City staff to discuss options for sewer collections system hydraulic modeling software. J-U-B will present three different software options for the City to select from. J-U-B will also discuss various options for calculating existing sewer flows, mainly by land use spreadsheets or water meter data. The goal of this meeting will be to provide decisions on software selection and flow calculation methodology to then proceed with the hydraulic model update.
      - (b) Update System Layer In the hydraulic model, the "system layer" is comprised of the data representing the physical collections system including pipes, manholes, and pump stations. The system layer from the City's 2004 hydraulic model will be imported into the selected software agreed upon in the Kickoff Meeting. Trunk pipes constructed since 2004 will be digitized and added to the model based upon a combination of record drawings and GIS information provided by the City. J-U-B will review the information for the Study Area and determine suspect information or gaps in information that require survey. City staff will provide surveying services as necessary to spot check information.
      - (c) Existing Flow Calculations Depending on decisions made during the Kickoff Meeting, existing flows will be calculated and routed through the collections system either by land use spreadsheets or water meter data. The methodology chosen will be utilized in a manner such that the same can be utilized for the 2014 Update.
      - (d) Calibration J-U-B will identify locations for flow monitoring in the Study Area and the City will deploy their three flow monitors in July to collect data and provide it to J-U-B for analysis. J-U-B will calibrate the hydraulic model for the South portion of the collections system based upon a few weeks of data collected in July 2013.
    - ii. Deliverables:

- (a) Hydraulic Model The hydraulic model will be updated in the Study Area and be ready for utilization for master planning efforts. Electronic files will be delivered to the City for filing and future utilization.
- b. Task 002 Master Planning
  - i. Scope of Services:
    - (a) Service Area Development J-U-B will utilize mapping and topographical data provided in City GIS information to delineate drainage basins and digitize future sewer collections system improvements needed to serve areas of future growth in the Study Area. Up to three different alternatives will be developed which may include a combination of lift stations, gravity pipe extensions, and various connections to the existing collections system.
    - (b) Analyze Existing Infrastructure Impacts to existing infrastructure in the Study Area as a result of future growth will be summarized and graphically depicted on a System Issues Map.
  - ii. Deliverables:
    - (a) System Issues Map
- c. Task 003 Capital Improvement Plan
  - i. Scope of Services:
    - (a) Alternatives Analysis J-U-B will meet with City Staff to discuss the System Issues Map as well as the alternatives identified for serving future service areas. The goal of this meeting will be determine which alternative warrants further analysis and provide cost estimating to be included in the Capital Improvement Plan.
    - (b) Planning Level Cost Estimate For the alternative selected, J-U-B will prepare an Engineer's Opinion of Probable Cost. This will include both the cost of extending new infrastructure as well as for any upgrades of existing infrastructure that have been identified.
    - (c) Technical Memorandum J-U-B will prepare a brief Technical Memorandum to summarize and document the steps taken to update the hydraulic model and develop the Capital Improvement Plan for the Study Area. The memorandum will include a phasing plan for the recommended improvements.
  - ii. Deliverables:
    - (a) Technical Memorandum in .pdf format.

#### C. CLIENT's Responsibilities

- 1. CLIENT is responsible for completing, authorizing J-U-B to complete as Additional Services, or authorizing others to complete all tasks not specifically included above in J-U-B's Basic Services that may be required for the project including, but not limited to:
  - a. Provide copy of latest Badger SubArea Plan, and any other supporting documentation or studies for the Badger South development.
  - b. Provide electronic copy of maps of City sewer collection system, zoning, land use, and GIS information.
  - c. Provide water meter data including location, unique identification numbers, and billing/consumption record data.
  - d. Provide data from City-deployed flow monitors to be utilized for hydraulic model calibration.

#### PART 2 - SCHEDULE OF SERVICES

A. The following table summarizes the schedule anticipated for the identified Basic Services. CLIENT acknowledges that the J-U-B will not be responsible for impacts to the schedule by actions of others over which J-U-B has no control. This schedule is based on J-U-B being authorized to proceed by July 8, 2013.

Task Number	Task	Anticipated Schedule
1	Update Hydraulic Model	Provide updated model by mid August
2 Master Planning		Meet with City Staff in early September
3	Capital Improvement Plan	Prepare Technical Memorandum by end of September

J-U-B Agreement for Professional Services Attachment 1 – Scope of Services and / or Schedule and / or Basis of Fee (REV 1/09)

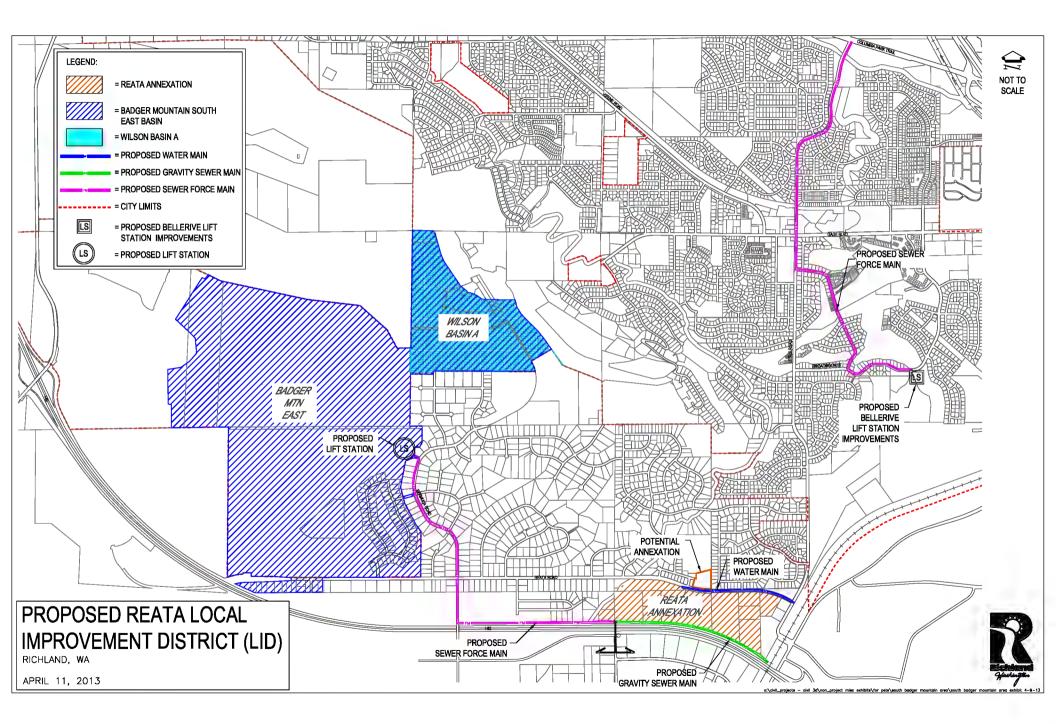
#### PART 3 - BASIS OF FEE

- A. CLIENT shall pay J-U-B for the identified Basic Services as follows:
  - 1. For Lump Sum fees:
    - a. The portion of the Lump Sum amount billed for J-U-B's services will be based upon J-U-B's estimate of the percentage of the total services actually completed during the billing period.
  - 2. For Time and Materials fees:
    - a. CLIENT shall pay J-U-B an amount equal to the cumulative hours charged to the Project by each class of J-U-B's personnel times Standard Hourly Rates for each applicable billing class for all services performed on the Project, plus Reimbursable Expenses and J-U-B's Consultants' charges, if any.
    - b. J-U-B's estimate of the amounts that will become payable for specified services are only estimates for planning purposes, are not binding on the parties, and are not the minimum or maximum amounts payable to J-U-B under the Agreement.

Task Number	Task	<b>Fee Type</b>	Amount
1	Update Hydraulic Model	Time & Materials	\$23,000
2	Master Planning	Time & Materials	\$12,000
3	Capital Improvement Plan	Time & Materials	\$8,000
		•	

B. The fee types and amounts for each task are presented in the following table:

C. Period of Service: If the period of service for the task identified above is extended beyond 12 months, the compensation amount for J-U-B's services shall be appropriately adjusted to account for salary adjustments.



		Council Agenda Coversh	eet
	Council Date: 07/02/2013	Category: Consen	t Calendar Agenda Item: C12
Richland	Key Element: Key 1 - Financial S	Stability and Operational Effectivenes	S
Subject:	REIMBURSEMENT FOR MOVING E	EXPENSES FOR REDEVELOPMEN	T PROJECT SUPERVISOR
Department:	Community and Development Servic	es Ordinance/Resolution:	Reference:
Recommende	d Motion:	Document Type:	General Business Item
Authorize stat		stment to reimburse Brian Moore, Re	development Project Supervisor, for
Summary:			
	nt of moving expenses. Mr. Moore is	Code, the City Manager may recomm moving from Riverside, California and	end and Council may approve d begins work with the City of Richland
Fiscal Impact?		moving expenses will be based on do ing Planning & Redevelopment budge	ocumented costs not to exceed \$2,500. et.
Attachments:			
			Johnson, Cindy
		City Manager Approved:	Jun 27, 15:44:16 GMT-0700 2013

		Council Agenda Covers	heet
	Council Date: 07/02/2013	Category: Conse	nt Calendar Agenda Item: C13
Richland	Key Element: Key 1 - Financial	Stability and Operational Effectivene	SS
Subject:	EXPENDITURES FROM JUNE 10,	2013, THROUGH JUNE 21, 2013, IN	N THE AMOUNT OF \$5,160,718.62
Department:	Administrative Services	Ordinance/Resolution:	Reference:
Recommende	d Motion:	Document Type:	General Business Item
		rough June 21, 2013, in the amount o	f \$5,160,718.62.
Summary:			
	Expenditures:		
	No. 000005 000004	0 400 404 04	
Check Wire N		2,496,431.61 626,395.39	
	Check Nos. 98992 - 99006	22,754.52	
-	Wires/ACH 8089 - 8106	2,015,137.10	
ΤΟΤΑΙ	-	\$5,160,718.62	
Fiscal Impact	Total Diaburaamanta: #5.400.744	2 60	
Yes      N		5.02.	
Attachments:		7	
<ol> <li>Wire Transfers</li> <li>Voucher Listin</li> </ol>			
		City Manager Approved:	Johnson, Cindy Jun 27, 15:53:02 GMT-0700 2013

#### VOUCHER LISTING REPORT SUMMARY OF WIRE TRANSFERS JUNE 10, 2013 - JUNE 21, 2013

Payee	Wire Description		Amount
Claim Wires - Wire No. 5381 to 5393		•	
Conover	Section 125		7,248.68
CRE8 Incorporated	Document Preview/Questionnaire		20,977.24
Department of Licensing	Firearms Online Pmt for Concealed Licenses		765.00
NW Intergovernmental Energy Service	Shell Market Purchase Power		92,288.70
Zenith Administrators/Matrix/Sedgwick	Insurance Claims		505,115.77
	Total Claim Wire Transfers	\$	626,395.39
Payroll Wires & Direct Deposits (ACH) -	Wire No. 8089 to 8106		
Payroll Wires *see description below	Total Payroll Wire Transfers & Deposits	\$	2,015,137.10
Total Claim	a & Payroll Wires/ACH	\$	2,641,532.49

ĸ					City Of Richlan VL-1 Voucher List		
Vendor			P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
FUND 001		GENERAL FUND					
	004						
Division:	001	CITY COUNCIL					
AT&T WIRELESS				5/13-287243288881	202742	ACCT#287243288881 MASTER BILL	\$167.77
BANK OF AMERICA				TXN00013325	202743	AWC-CONF REG (JF)	\$350.00
				TXN00013345		AWC CONF- (PL)	\$350.00
				TXN00013368		FAT OLIVES-MYRS-MCCORMICK	\$58.55
ENERGY COMMUNITIES	ALLIAN	CE		0017/2013	202650	ECA MEMBER DUES 7/2013-6/2014	\$2,500.00
LEMLEY, PHILLIP				053013	203009	LEMLEY/MILEAGE/YAKIMA FISH	\$87.24
Division:	100	CITY MANAGER				CITY COUNCIL TOTAL****	\$3,513.56
AT&T WIRELESS				5/13-287243288881	202742	ACCT#287243288881 MASTER BILL	\$26.74
BANK OF AMERICA				TXN00013146	202743	JACK-SONS-MO CM-EE LNCH 4-18	\$51.05
Brank of Fameland,				TXN00013186	2021 10	BENTO TERIYAKI-CM-CC MO LNCH	\$32.76
				TXN00013231		TRI-CITY HERALD CIRC-2013	\$217.50
				TXN00013282		SQ TRI-CITIES PHONE REPAIR_CJ	\$102.89
				TXN00013353		ICE HRBR BRWNG CO_CM MTG-5-13	\$6.42
				TXN00013383		CHEESE LOUISE CM-EE LNCH	\$35.03
XO HOLDINGS LLC DBA				0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$15.45
XO HOLDINGG LLC DDA				0233373330	202135	CITY MANAGER TOTAL****	\$487.84
Division:	101	CITY CLERK					φ-07.0-
BANK OF AMERICA				TXN00013206	202743	WMCA D.Barham Dues	\$75.00
				TXN00013208		WMCA M.Hopkins Dues	\$75.00
				TXN00013214		FEDEX 10938551 -CITY CLERK	\$16.57
CITY OF RICHLAND				061013	202989	ORDINANCE COPIES FEE	\$4.00
TRI CITY HERALD			S015156	13-5314	202954	ORDINANCE #07-13 RAN ON 3/10/1	\$66.73
-			S015156	13-5315		ORDINANCE #03-13 RAN ON 3/10/1	\$46.20
			S015156	13-5349		NOTICE OF PUBLIC HEARING RAN O	\$76.99
			S015156	13-5394		NOTICE OF CITY COUNCIL SPECIAL	\$82.13
			S015156			CREDIT ON LEGAL #13-5394 THE "	(\$42.78
XO HOLDINGS LLC DBA			0010100	0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$10.90
				0200010000	202100	CITY CLERK TOTAL****	\$410.74
Division:	102	CITY ATTORNEY					
AT&T WIRELESS				5/13-287243288881	202742	ACCT#287243288881 MASTER BILL	\$26.74
BANK OF AMERICA				TXN00013159	202743	WAPRO Dues	\$25.00
				TXN00013211		SUNCADIA - T LAMPSON CONF HOTE	\$371.00
				TXN00013239		SHAREFILE - MONTHLY SHAREFILE	\$42.90
COLUMBIA INDUSTRIES	SUPPO	RT LLC		143519	202856	ON SITE SHREDDING WO 139893	\$41.04
KENYON DISEND PLLC				17498	202900	PROF SRVCES-CINGULAR WIRELESS	\$420.24
				17500		PROF SERVICES-FRONTIER NW	\$8,926.86

ĸ				City Of Richland VL-1 Voucher Listing From: 6/10/2013 To: 6/21/2013		
Vendor		P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amoun
XEROX CORPORATION			068476286	202969	WC7345 PRINT CHARGES-MAY	\$98.52
XO HOLDINGS LLC DBA			0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$17.16
			02000.0000		CITY ATTORNEY TOTAL****	\$9,969.46
Division:	110	ASSISTANT CITY MANAGER				\$0,000110
AT&T WIRELESS			5/13-287243288881	202742	ACCT#287243288881 MASTER BILL	\$26.74
BANK OF AMERICA			TXN00013175	202742	RESIDENCE INN-SHAREPT TRNG-JMA	\$262.43
			TXN00013303	202140	STAPLES-OFC SPLYS	\$59.11
			TXN00013398		GRT HRVST BRD CO_JMA-C&MO	\$25.07
XEROX CORPORATION			068476286	202969	WC7345 PRINTER LEASE-MAY	\$368.49
			000110200	202000	WC7345 PRINT CHARGES-MAY	\$211.11
XO HOLDINGS LLC DBA			0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$12.26
			02000.0000		ASSISTANT CITY MANAGER TOTAL****	\$965.21
Division:	111	COMMUNICATIONS & MARKETI	NG			\$0001 <u>2</u> 1
BANK OF AMERICA			TXN00013315	202743	GREENIES - Photography Class	\$125.00
DAINT OF AWLICICA			TXN00013408	202745	STAPLES - FILING FRAMES	\$38.31
XO HOLDINGS LLC DBA			0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$0.26
			020007 0000	202100	TELEPHONE CHARGES 5/23-6/22/13	\$3.98
					COMMUNICATIONS & MARKETING TOTAL****	\$167.55
Division:	112	CABLE COMMUNICATIONS				<b><i><i>ϕ</i></i></b> (0).00
BANK OF AMERICA			TXN00013202	202743	NEWEGG-CISCO GIG SWITCH	\$284.00
BANK OF AMERICA			TXN00013262	202745	PAYPAL 3CMA Savvy Awards	\$85.00
			TXN00013200		CONF CALL - WATOA	\$46.09
XO HOLDINGS LLC DBA			0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$5.16
			0200010000	202100	CABLE COMMUNICATIONS TOTAL****	\$420.25
Division:	113	HANFORD COMMUNITIES				÷ 120120
BANK OF AMERICA	-		TXN00013257	202743	DELTA AIR-13-247 BROWN-LARSEN,	\$506.80
BANK OF AMERICA			TXN00013259	202743	AGENT FEE - 13-247 BROWN-LARSEN	\$35.00
			TXN00013239		PBL-Peer exchange webinar	\$35.00
LARSEN, PAM BROWN			13-247	202676	ECA PEER EX/IDAHOFALLS/LARSEN	\$325.59
LUNDGREN, REGINA E			RCH-SB-305	202905	ECOLOGY SPEAKERS BUREAU	\$320.00
XEROX CORPORATION			068476286	202969	WC7345 PRINT CHARGES-MAY	\$51.61
XO HOLDINGS LLC DBA			0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$4.57
			0200010000	202100	HANFORD COMMUNITIES TOTAL****	\$1,318.57
Division:	120	FIRE				ψ1,010.07
AT&T WIRELESS	-		5/13-287243288881	202742	ACCT#287243288881 MASTER BILL	\$26.74
BANK OF AMERICA			TXN00013181	202742	WALMART/FOIL	\$20.74
BANK OF AMERICA			TXN00013181	202170	AMAZON - BOOK	\$10.98
			TXN00013222		AMAZON - BOOK	\$10.94
			TXN00013230		COSTCO - STA KITCHEN EQUIP	\$51.70
			TXN00013390		STAPLES - OFFICE SUPPLIES	\$38.99

R		v	City Of Richlan L-1 Voucher List		
Pithland	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
	1.0. Number				
SENTON RURAL ELECTRIC ASSOCIATION		5/13-74170526	202618		\$54.58
BIRKHIMER, RYAN		CLASS A UNIFORM	202620	REIMBURSE 50% CLASS A UNIFORM	\$271.59
CHARTER COMMUNICATIONS		6/13-11253 SUB B	202845	PERRY MTN BASE RENT KGI 11226	\$675.31
RONTIER		6/13-253-004-5365	202876	SILVER CLOUD PHONE LINE	\$56.20
IARBOR FREIGHT TOOLS USA INC	S015158	579819	202886	TARPS FOR ENGINES ITEM #758850	\$86.50
ALLORY SAFETY & SUPPLY LLC		3741847	202679	FIREADE FOAM CONCENTRATE	\$920.55
SEW FABULOUS		1292RFD	202936	NAME TAGS/PATCHES RESEWN	\$60.65
RAFFIC SAFETY SUPPLY CO INC	P052710	969896	202950	18" ORANGE TRAFFIC CONES WITH	\$149.46
IPTOWN CLEANERS		83447	202820	LABELING SERVICES	\$94.22
VROOLIE, MICHAEL		13-283 WROOLIE	202823	CARES MTG/KENT/FUEL/WROOLIE	\$41.39
O HOLDINGS LLC DBA		0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$58.38
Division: 130 POLICE				FIRE TOTAL***	* \$2,659.51
01 CLEANERS		5/13-9427360	202826	UNIFORM LAUNDRY SERVICE-MAY	\$499.04
NOVAWORKS		17150	202820	HEP A/B COMBO	\$499.04 \$145.00
AT&T WIRELESS		5/13-287243288881	202742	ACCT#287243288881 MASTER BILL	\$145.00
BANK OF AMERICA				SUREFIRE STARTER TIP/FUSE CUTT	\$2,220.92
SAINK OF AMERICA		TXN00013150	202743	PRACTICAL FIREARMS TRAINING	
		TXN00013171			\$525.00
		TXN00013172			\$1.33
		TXN00013177		COURTYARD BY MARRIOTT RIC - Cr	(\$829.25
		TXN00013178		MAKEUP FOR EVERY 15 MINUTES	\$166.00
		TXN00013180		GUN MOUNT BRACKET	\$91.58
		TXN00013184		FOLDING CHAIRS	\$151.57
		TXN00013189		GUN MOUNT BRACKET	\$91.58
		TXN00013192		GUN MOUNT BRACKET	\$91.58
		TXN00013194		GUN MOUNT BRACKET	\$91.58
		TXN00013198		INV 000002654EE163	\$33.81
		TXN00013201		SIRT TRAINING PISTOL	\$514.21
		TXN00013233		AIRFARE 13-167 BERGER	\$664.10
		TXN00013240		IDENTRUS/DIGITAL-SALTER	\$29.38
		TXN00013243		DINNER SKINNER/STRIEFEL	\$39.93
		TXN00013245		SHELL OIL MICROSOFT PRESENTATI	\$22.94
		TXN00013254		LUNCH MEETING	\$47.49
		TXN00013256		GROW 13-191 HOTEL	\$367.76
		TXN00013262		KNIFE BOXES -EVIDENCE	\$53.96
		TXN00013269		INVOICE 0000002654EE173	\$23.40
		TXN00013284		BOOTS FOR CHRIS MASON	\$281.53
		TXN00013287		WALL HOOKS	\$11.65
		TXN00013293		DEF TACTICS INSTRUCTOR MANUALS	\$96.00
		TXN00013294		GUNARAMA WHOLESALE/MAG. HOLDER	\$3.34
		TXN00013311		VIZIO TV-AUTO THEFT GRANT	\$2,046.84

R			City Of Richlan VL-1 Voucher Lis		
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
BANK OF AMERICA		TXN00013313	202743	REPLACEMENT PHONE	\$108.29
		TXN00013318		REPLACEMENT PHONE	\$157.56
		TXN00013329		IACP REGISTRATION SKINNER 13-2	\$275.00
		TXN00013337		IACP REGISTRATION COBB 13-262	\$275.00
		TXN00013339		IACP MEMBERSHIP STRIEFEL	\$120.00
		TXN00013342		BOTTLED WATER	\$7.00
		TXN00013346		IACP REGISTRATION STRIEFEL 13-	\$220.00
		TXN00013349		OFFICE SUPPLIES	\$334.59
		TXN00013350		CHEVRON FUEL PURCHASE	\$36.65
		TXN00013351		COBB 13-262 AIRFARE	\$552.60
		TXN00013352		INVOICE 0000002654EE183	\$16.70
		TXN00013354		STRIEFEL 13-261 AIRFARE	\$552.60
		TXN00013355		SKINNER 13-260 AIRFARE	\$552.60
		TXN00013358		EVIDENCE DISPOSAL	\$20.00
		TXN00013361		DETECTIVE TOOLS	\$61.12
		TXN00013364		DETECTIVES SUPPLIES	\$16.19
		TXN00013376		STRIEFEL 13-256 HOTEL	\$97.42
		TXN00013387		FLOHR 13-257 HOTEL	\$97.42
		TXN00013389		FUEL 10015287 - Purchase	\$33.61
		TXN00013392		DETECTIVES TOOLS	\$27.54
		TXN00013393		BANKER BOXES/EVIDENCE	\$84.13
		TXN00013402		SYNC APP	\$14.40
		TXN00013403		LAPTOP BAG	\$60.64
		TXN00013404		NEWEGG.COM/COMPUTER LAB EQUIPM	\$2,866.84
		TXN00013413		FORENSIC SOFTWARE	\$1,087.08
		TXN00013414		LAPTOP BAGS/FOLDERS	\$163.48
CANON SOLUTIONS AMERICA INC		507765	202840	COPY USAGE	\$11.90
		507771		COPY USAGE	\$7.34
		508036		COPIER MONTHLY MAINT	\$440.58
		513525		COPY USAGE	\$21.49
CITY OF KENNEWICK		010438	202847	ATACRAIDS 3 YR PLAN PURCHASE	\$3,000.00
CITY OF PASCO		06042013	202848	WATPA GRANT OT ALLEN 5/6/13	\$199.05
CITY OF RICHLAND		13-099 CLARK	202764	WHIA CONF/SHELTON/CLARK	\$217.00
		13-143 CLARK	202851	SUIDI INVESTIGAT/BURIEN/CLARK	\$406.00
COOK PAGING INC		9078495	202862	PAGER RENTAL-JUNE 2013	\$51.09
CROSKREY, TOM		AMBER ALERT	202864	AMBER ALERT TRNG/CROSKREY	\$76.28
DATEC INC	P052660	30735	202642	ADJUST FOR TAX	(\$0.01)
	P052660			ESTIMATED SHIPPING	\$20.58
	P052660			POCKETJET 6 ENGINE 200 DPI PRI	\$958.46
DELTA HEATING & COOLING INC		019817	202865	SPRING HP MAINT-FIRING RANGE	\$177.50
DOMESTIC VIOLENCE SERVICES		22921	202868	DV VIOLENCE SERVICES-MAY 2013	\$888.50

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City Of Richland

VL-1 Voucher Listing From: 6/10/2013 To: 6/21/2013

P.O. Number Invoice Number Invoice Amount Vendor Check # **Purpose of Purchase** DYNO NOBEL INC P052757 93237856 202869 #A349030 PRIMACORD 10 (50GR/FT \$1.851.96 P052757 TROJAN SPARTAN 900G 18/CS #SP0 \$499.50 P052757 TROJAN SPARTAN 200G 72/CS #SP0 \$435.60 P052757 #DJ25025 NONEL LEADLINE 2500 \$679.88 P052757 TROJAN SPARTAN 450G 36/CS #SP0 \$306.00 P052757 TAX \$226.39 \$108.30 FIANDER & ASSOCIATES LLC DBA 130521-5 202875 EXERCISE EQUIPMENT-SRVCE CALL FRONTIER 6/13-253-003-5792 202876 TELEPHONE CHARGE 6/7/13-7/6/13 \$640.02 S015145 P052593 202901 \$397.00 **KIESLER'S POLICE SUPPLY INC** 0705150 FEDERAL TACTICAL RIFLE .308 WI P052593 SHIPPING \$15.00 LANGUAGE LINE SERVICES LLC 3168052 202904 **TRANSLATION SRVCS-MAY 2013** \$17.62 LARSEN GUNSMITHING & FIREARMS 7192 202675 #71220 BADGE HOLDER \$50.50 P052739 P052738 7193 V70-BK FLASHLIGHT HOLDER \$182.45 P052738 **G2X-TACTICAL FLASHLIGHT** \$299.74 P052738 ADJUST SALES TAX (\$0.01) LEEDWAY LLC P052454 ML05201305 202677 MTNY-LP SAFARILAND EXTERNAL OU \$318.29 P052454 FREIGHT \$10.83 R203370 OXARC INC 202918 **OXYGEN TANK RENTAL** \$7.59 PROFORCE MARKETING INC DBA P052595 174391 202699 01-0686 UTM 5.56 MMR RED CASE \$617.31 RECALL SECURE DESTRUCTION SERVICES INC 7346070303 202928 **DESTRUCTION SRVCS-MAY 2013** \$64.48 RIVER CITY TOWING INC 12623 202930 TOW CHARGES \$48.74 ROTO ROOTER 01276 202932 PUMP SEPTIC TANK AT RANGE \$346.56 STAPLES CONTRACT & COMMERCIAL INC MOUSE/RPT COVER \$178.91 S015152 3199948747 202941 TLO LLC 202948 5/13-204527 **RECORDS SEARCH-MAY 2013** \$110.00 UNITED PARCEL SERVICE S015140 000986641213 202721 GROUND PKG TO BLUMENTHALS FOR \$7.47 202726 WASHINGTON COMMUNICATIONS LLC DBA P052667 333951 **INSTALL HARDWARE 3 PRINTERS, N** \$92.06 335729 202960 \$86.56 RADAR CALIBRATION XEROX CORPORATION 068398355 202969 WCP238 BASE CHARGE-MAY \$255.61 **XO HOLDINGS LLC DBA TELEPHONE CHARGES 5/23-6/22/13** 0259379358 202733 \$2.54 TELEPHONE CHARGES 5/23-6/22/13 \$117.20 POLICE TOTAL\*\*\*\* \$30.067.23 Division: 210 ADMINISTRATIVE SERVICES BANK OF AMERICA TXN00013298 202743 PITNEY BOWES-BLACK INK POSTAGE \$48.72 PARADISE BOTTLED WATER CO 5/13-ADMIN SRVCS 202693 BOTTLED WATER SRVCS MAY 2013 \$9.78 **XO HOLDINGS LLC DBA** 202733 TELEPHONE CHARGES 5/23-6/22/13 \$7.14 0259379358 TELEPHONE CHARGES 5/23-6/22/13 \$7.72 **ADMINISTRATIVE SERVICES TOTAL\*\*\*\*** \$73.36 FINANCE Division: 211 BANK OF AMERICA 202743 ALBERTSONS-CAKE L CHAMPOUX \$25.99 TXN00013241 TXN00013250 ANTHONY'S-FIN MGR INTERVIEW \$35.30

R		v	City Of Richlan L-1 Voucher Lis		
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amoun
COLLECTORSOLUTIONS INC		2012625	202990	MERCHANT SRVC CHARGES-MAY 2013	\$21,706.63
GARDA CL NORTHWEST INC		163-701513	202877	ARMORED CAR SRVCS JUNE 2013	\$389.70
PARADISE BOTTLED WATER CO		5/13-ADMIN SRVCS	202693	BOTTLED WATER SRVCS MAY 2013	\$19.55
				BOTTLED WATER SRVCS MAY 2013	\$45.87
REDSSON LTD		184884	202701	PORTAL SERVICE LOCATES/MAY	\$258.00
RETAIL LOCKBOX INC		1305 4812	202703	UB PYMT PROCESSING MAY'13	\$2,242.89
XEROX CORPORATION		068398370	202969	W5655 BASE CHARGE-MAY 2013	\$190.36
XO HOLDINGS LLC DBA		0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$47.01
				TELEPHONE CHARGES 5/23-6/22/13	\$0.21
				TELEPHONE CHARGES 5/23-6/22/13	\$24.88
				FINANCE TOTAL****	\$24,986.39
Division: 212	PURCHASING				
BANK OF AMERICA		TXN00013170	202743	WAL-MART #3261 - MIRROR WALL H	\$8.56
		TXN00013289		STERLINGS/POLICY REVIEW LUNCH	\$51.50
GRAINGER	S015141	9148508790	202781	GUSSETED POLY BAG ITEM #5ZW14	\$77.94
UNITED PARCEL SERVICE	S015140	000986641213	202721	WEEKLY SERVICE CHARGE 05/25/1	\$11.00
	S015140	000986641223		NDA LETTER TO DELAGE LANDEN PU	\$35.96
	S015140			WEEKLY SERVICE CHARGE 06/01/1	\$11.00
	S015155	000986641233	202957	WEEKLY SERVICE CHARGE 06/08/1	\$22.00
XEROX CORPORATION	S015154	068398343	202969	MONTHLY MAINT ON XEROX 785	\$63.68
XO HOLDINGS LLC DBA		0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$24.97
				TELEPHONE CHARGES 5/23-6/22/13	\$13.57
<b>D</b> :				PURCHASING TOTAL****	\$320.18
Division: 213	INFORMATION TECHNOLOGY	5/40.00704000004	000740		\$000 F
AT&T WIRELESS		5/13-287243288881	202742	ACCT#287243288881 MASTER BILL	\$363.57
BANK OF AMERICA		TXN00013165	202743	PROJECT MANAGEMENT INST-WILLIA	\$154.00
		TXN00013167		PROJECT MNGMNT INS-ZANE SARGEN	\$164.00
		TXN00013197		PROJECT MANGMT- PMP PREP MOCK	\$299.00
		TXN00013285		INTRNL TRANSACTION -HARD DRIVE	\$8.76
	<b>D</b> 050400	TXN00013288	000040	SILLWORKS LTD - HARD DRIVE PUR	\$1,094.45
	P052138		202842		\$169.33
	5050712	13-173 LENTZ	202764	ICND2/SAN JOSE/LENTZ	\$276.00
DELL COMPUTER CORPORATION	P052743	XJ551NRF8	202644	4 GB DELL CERTIFIED REPLACEMEN	\$82.61
	P052743	XJ57FWPC6		TOWER, OPTIPLEX 7010 SMALL FOR	\$1,590.34
DEPARTMENT OF ENTERPRISE SE	RVICES P052642	1184197	202646	SOFTWARE LICENSES, ACROBAT PRO	\$11,666.57
LENTZ, TOM		13-173	202795	ICND2/BAGGAGE/SAN JOSE/LENTZ	\$40.00
		CISCO PART 1		CISCO PART 1 TEST/LENTZ	\$283.34
MID COLUMBIA ENGINEERING INC	P052201	ST005747	202684	RICH AUSTILL, AS400 PROGRAMMER	\$375.38
PARADISE BOTTLED WATER CO		5/13-SHOPS	202920	BOTTLED WATER	\$67.73
THE ACTIVE NETWORK INC	P052855	4100046607	202819	CLASS HYBRID- ANNUAL MIN	\$150.00

R		Ň	City Of Richlan L-1 Voucher Lis/		
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
TOTAL DATA SERVICE INC	P052779	210817	202718	TIVOLI MAINTENANCE RENEWAL	\$13,863.80
XEROX CORPORATION		068398357	202969	WC4150 BASE CHARGE-MAY	\$141.38
XO HOLDINGS LLC DBA		0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$87.18
ZAYO GROUP HOLDINGS INC DBA	P052394	6/13-008113	202972	BROADBAND INTERNET ACCESS CHAR	\$743.00
				INFORMATION TECHNOLOGY TOTAL****	\$31,620.44
Division: 220 HUMAN RESC	OURCES				
ANOVAWORKS		14490	202831	DS-NIDA	\$81.00
		16435		PRE EMPLOYMENT MEDICAL	\$223.00
		16449	202610	DS-NIDA	\$56.00
				PRE EMPLOYMENT MEDICALS	\$892.00
		16499		DS-BREATH	\$20.00
				PRE EMPLOYMENT MEDICAL	\$678.00
		16563		DS-NIDA	\$132.00
		16605		PRE EMPLOYMENT MEDICAL	\$568.00
		16630		PRE EMPLOYMENT MEDICAL	\$116.00
		16669		PRE EMPLOYMENT MEDICAL	\$184.00
		16690		DS NIDA	\$112.00
		16823		PRE EMPLOYMENT MEDICAL	\$223.00
AT&T WIRELESS		5/13-287243288881	202742	ACCT#287243288881 MASTER BILL	\$36.73
BANK OF AMERICA		TXN00013151	202743	STARBUCKS - FLAGGER TRAINING	\$54.69
		TXN00013157		BLR - OPERATING SUPPLIES	\$127.00
		TXN00013210		STONE SOUP - INTERVIEWS	\$42.62
		TXN00013223		JOBTARGET - AD ELEC SYS DIS 1	\$199.00
		TXN00013261		WAL-MART - MEETING SUPPLIES	\$21.11
		TXN00013276		STARBUCKS - FLAGGER TRAINING	\$76.51
		TXN00013312		SUBWAY - INTERVIEWS	\$14.08
		TXN00013348		STAPLES - OPERATING SUPPLIES	\$88.54
		TXN00013363		ICMA INTERNET - AD CITY ATTORN	\$297.99
		TXN00013365		STAPLES - OPERATING SUPPLIES	\$80.36
		TXN00013369		STAPLES - OPERATING SUPPLIES	\$7.12
BUILDERS HARDWARE & SUPPLY CO INC		S3235073.001	202839	ACCESS CARDS	\$359.34
BURDEN, MICHELLE		TUITION-2013	202985	BURDEN-SPRING QTR TUITION	\$810.00
CANON SOLUTIONS AMERICA INC		496503	202623	COPIER BASE RENT/USAGE	\$214.05
COLUMBIA INDUSTRIES SUPPORT LLC		143192	202856	ON SITE SHREDDING MAY 2013	\$41.04
HARRINGTON'S TROPHIES		71129	202661	RETIREMENT PLAQUES	\$140.79
PARADISE BOTTLED WATER CO		5/13-SHOPS	202920	BOTTLED WATER	\$67.73
STAPLES CONTRACT & COMMERCIAL INC	S015152	3200062499	202941	PLANTRONICS SAVI ONLINE INDICA	\$25.44
TRANS UNION LLC		05350757	202951	CREDIT REPORTS-MAY 2013	\$23.40
XO HOLDINGS LLC DBA		0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$28.78

R			v	City Of Richlan L-1 Voucher List		
Vendor		P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
Division:	300	COMMUNITY & DEVELOPMENT SERVICE				
AT&T WIRELESS			5/13-287243288881	202742	ACCT#287243288881 MASTER BILL	\$88.99
XEROX CORPORATION	1		068476286	202969	WC7345 PRINT CHARGES-MAY	\$42.22
XO HOLDINGS LLC DBA	4		0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$7.38
					COMMUNITY & DEVELOPMENT SERVICE TOTAL****	\$138.59
Division:	301	DEVELOPMENT SERVICES				
A & A MOTORCOACH IN	NC		55816	202973	PLANNING COMMITTEE-CITY TOUR	\$288.75
ANCHOR QEA LLC		P051852	33835	202739	SHORELINE MASTER PROGRAM	\$3,446.94
		P051852			INCREASE TO PURCHASE ORDER	\$5,131.82
AT&T WIRELESS			5/13-287243288881	202742	ACCT#287243288881 MASTER BILL	\$248.81
BANK OF AMERICA			TXN00013163	202743	CHEVRON 00308055 - Purchase	\$15.44
			TXN00013166		STARBUCKS #02808 ELLENSBU - Pu	\$7.88
			TXN00013168		JAY BERRYS CAFE - Purchase	\$32.01
			TXN00013174		CHEVRON 00204893 - Purchase	\$15.00
			TXN00013195		NEWEGG-PLANTRONICS HEADSET CAB	\$14.95
			TXN00013242		AMAZON MKTPLACE PMTS - PERMIT	\$97.46
			TXN00013247		AMAZON MKTPLACE PMTS - STAPLER	\$24.24
			TXN00013251		AMAZON MKTPLACE PMTS - Purchas	\$4.09
			TXN00013400		INT'L CODE COUNCIL INC - DMCCA	\$90.00
TRI CITY HERALD		S015156	13-5418	202954	NOTICE OF APPLICATION & PUBLIC	\$157.41
WATER SOLUTIONS IN	С	P052202	6877	202962	DSC (703) BUILDING WATER UNIT	\$16.25
		P052202			DSC (703) BUILDING WATER UNIT	\$39.52
XEROX CORPORATION	1		068398353	202969	WCP238 BASE CHARGE-MAY	\$226.37
XO HOLDINGS LLC DBA	4		0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$7.43
					TELEPHONE CHARGES 5/23-6/22/13	\$39.13
					DEVELOPMENT SERVICES TOTAL****	\$9,903.50
Division:	302	REDEVELOPMENT				
AT&T WIRELESS			5/13-287243288881	202742	ACCT#287243288881 MASTER BILL	\$55.45
BANK OF AMERICA			TXN00013214	202743	FEDEX 10938551 - HUD CDBG	\$8.19
			TXN00013291		OFFICE DEPOT -2012 ART AWARD F	\$7.28
XO HOLDINGS LLC DBA	4		0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$1.93
					TELEPHONE CHARGES 5/23-6/22/13	\$7.09
					REDEVELOPMENT TOTAL****	\$79.94
Division:	330	PARKS & RECREATION ADMIN				
AT&T WIRELESS			5/13-287243288881	202742	ACCT#287243288881 MASTER BILL	\$72.37
BANK OF AMERICA			TXN00013191	202743	STONE SOUP - Joe lunch meeting	\$23.12
			TXN00013322		WAL-MART #3261 - EMPLOYEE LUNC	\$90.22
			TXN00013326		WAL-MART #3261 - EMPLOYEE LUNC	\$20.40
			TXN00013327		DOLRTREE 2566 00025668 - EMPLO	\$15.75

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Vendor			P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amoun
						PARKS & RECREATION ADMIN TOTAL****	\$221.86
Division:	331	PARKS & REC -	RECREATION				
AT&T WIRELESS				5/13-287243288881	202742	ACCT#287243288881 MASTER BILL	\$111.12
ATOMIC SCREENPRINT	& EMBRC	DIDERY		9588	202832	TBALL/COACH PITCH T-SHIRTS	\$927.13
				9692		TBALL/COACH PITCH T-SHIRTS	\$132.19
BANK OF AMERICA				TXN00013144	202743	HILTON VANCOUVER WA - Hotel WR	\$148.84
				TXN00013145		HILTON VANCOUVER WA - HOTEL WR	\$267.60
				TXN00013263		OFFICE DEPOT #2766 - LAMINATIN	\$8.47
				TXN00013272		Pendleton Underground Tou - SE	\$1,050.00
				TXN00013290		DELL-19 inch LCD Monitor	\$166.77
				TXN00013292		DELL-PC MEMORY MODULE	\$48.78
				TXN00013296		DELL-BLACK SOUNDBAR FOR FLAT P	\$27.61
				TXN00013316		DELL- DELL OPTIPLEX PC	\$738.65
				TXN00013331		REI 75 KENNEWICK - RANGER BIKE	\$66.07
				TXN00013377		Amazon.com - TEXT BOOK -SKATE	\$28.48
				TXN00013382		OFFICE DEPOT #2766 - LAMINATIN	\$16.94
				TXN00013388		WORKINGGEAR.COM SILBER - RANGE	\$130.98
				TXN00013395		SWIMOUTLET.COM - SWIMSUITS FOR	\$571.51
				TXN00013405		HAMLEY STEAK HOUSE - SENIOR TR	\$292.05
				TXN00013415		SWIMOUTLET.COM - LIFEGUARD SUI	\$34.69
CAMARENA, DANA				SC008-006/MAY'13	202622	CLASS INSTRUCTOR-MAY	\$780.13
GRACE, SUSAN R				MAY 2013	202882	SPANISH CLASS INSTRUCTOR	\$120.00
MID COLUMBIA ENGINE	FRING IN	C	P052175	ST005748	202684	RP2 FITNESS/DANCE 2013	\$873.30
		•	P052176	ST005761	202910	RP3 - GENERAL EDUCATION	\$3,257.81
OXARC INC				R203102	202918	HELIUM RENTAL	\$7.59
THE ACTIVE NETWORK	INC		P052662	11047467	202946	CLASS- DYNAMAG 3-TRK USB BLACK	\$285.91
TREASURE VALLEY COP			1 002002	10192	202952	COFFEE DELIVERY-RCC	\$158.28
URM STORES INC	I LL 00			C318135587	202821	RETURNED CREAMER/FORKS RCC	(\$34.47
XEROX CORPORATION				068398352	202969	PRINTER LEASE-MAY	\$214.07
XO HOLDINGS LLC DBA				0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$1.93
				0200010000	202700	TELEPHONE CHARGES 5/23-6/22/13	\$32.04
						TELEPHONE CHARGES 5/23-6/22/13	\$11.58
						PARKS & REC - RECREATION TOTAL****	\$10,476.05
Division:	335	PARKS & REC -	PARKS&FACILI	TIES			φi0,470.00
AMSAN				288881139	202830	DISHWASHING COMPOUND-RCC	\$101.91
AQUATIC SPECIALTY SE	RVICES	NC	S015097	4348	202611	SHIPPING	\$37.91
			S015097			PULSAR BRIQUETTES 100LBS	\$7,762.94
AT&T WIRELESS			2010001	5/13-287243288881	202742	ACCT#287243288881 MASTER BILL	\$109.47
						ACCT#287243288881 MASTER BILL	\$79.78
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Birbland			VL-1 Voucher Listi	ing From: 6/10/2013 To: 6/21/2013	
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
BANK OF AMERICA		TXN00013268	202743	Binder	\$25.73
				Fogger, Ratchet, Hose, Rake	\$123.14
		TXN00013280		Cover Seal	\$70.00
		TXN00013281		Locking Gas Can Rack	\$72.82
		TXN00013330		Concrete Cleaner, bypass prune	\$101.05
		TXN00013335		Landscaping plants	\$460.26
		TXN00013366		Grass oranament, purple founta	\$135.87
		TXN00013367		Dogwood, Gardening	\$135.97
		TXN00013384		Hose Nozzle	\$10.83
		TXN00013386		Mortar Mix, Chisel Set, Gray S	\$75.93
		TXN00013397		Mop Bucket	(\$54.12)
		TXN00013406		Rail End, Tie Wire, Hog Pliers	\$36.41
BEAVER BARK & ROCK		554699	202761	BARK FOR RCC	\$186.19
		554834		BARK FOR RCC	\$97.43
		561115	202614	CONCRETE	\$199.09
		562946	202761	GRAVEL	\$32.47
		564532	202977	CONCRETE-BENCH INSTALLATION	\$161.18
CANON SOLUTIONS AMERICA INC		514633	202840	W3511 RENT BASE/COPY USAGE FEE	\$50.44
COLUMBIA GRAIN & FEED		115943	202855	REPAIR HONDA HR0216	\$145.33
COMPLETE CLEANING SYSTEMS		441	202860	MACHINE SCRUB/WAX FLOORS	\$985.00
ELTOPIA WEST GREENHOUSE LLC		1003298	202649	BEDDING FLATS-GERANIUMS	\$395.30
				BEDDING FLATS-GERANIUMS	\$395.29
EWING IRRIGATION PRODUCTS INC		6409582	202776	TURFACE QICK DRY/STAKING FLAGS	\$180.23
		6426952		REPAIR CASENSE	\$852.51
		6438114		GREEN BOX/JUMBO LIDS	\$76.90
FARMERS EXCHANGE	S015122	41798	202872	HUSQ LE 475 EDGER	\$476.51
	S015122	41842		SHINDAIWA EB854RT BACKPACK BLO	\$459.18
FASTENAL COMPANY		WARIC39099	202873	DRILLING SCREWS/ANCHORS	\$56.42
		WARIC39157		UTILITY VISE	\$160.06
		WARIC39158		PRIMER	\$10.46
FERGUSON ENTERPRISES INC		1205897	202778	PORT BALL VALVE	\$24.83
GC SYSTEMS INC	S015117	000027512A	202658	ADJUST SALES TAX	(\$0.01)
	S015117			68373A SCREEN	\$5.42
	S015117			30022J SPEED CONTROL GASKETS	\$25.99
	S015117			ESTIMATE OVERNIGHT SHIPPING	\$33.72
	S015117			91698 - 13E REPAIR KIT	\$168.95
	S015117			97100-01A X-101	\$146.21
GRAINGER	S015141	9154728811	202781	T-LINE STRAINER ITEM #3ELW7	\$45.84
HARBOR FREIGHT TOOLS USA INC	S015158	581323	202886	TORX BIT SOCKET SET ITEM #7697	\$14.06
IRRIGATION SPECIALISTS INC		1074718-01	202669	COUPLES/FLANGES-IRR SUPPLIES	\$103.21
KELLER SUPPLY COMPANY		S006633047.001	202898	FLOW METERS	\$120.11

R				City Of Richlar VL-1 Voucher Lis		
Vendor		P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
KENNEWICK INDUSTRIAL & E	LECTRICAL SUPPLY		685808	202674	IRRIGATION-NIPPLES	\$15.15
			688497		TEST PLUG	\$5.85
			689550		PVC NIPPLE/BUSHING/VALVE BALL	\$24.32
MOUNTS LOCK & KEY INC			182057	202914	LOCK OUT SERVICE CALL	\$55.00
NORTH AMERICAN FILTRATIO	N DBA	P052753	31404	202915	FREIGHT CHARGE	\$301.00
		P052753			38 X 48 FILTER LEAVES, CENTER	\$4,254.00
OXARC INC			PS02027	202918	CO2 BULK FOR POOL	\$343.66
			R203334	2020.0	ACETYLENE CYLINDERS	\$186.90
			R203337		C02 BULK FOR POOL	\$95.85
PLATT ELECTRIC SUPPLY INC	2		5039380	202923	FUSES	\$99.03
POOL CARE PRODUCTS INC			103947	202697	LEAF RAKES	\$38.77
			1000 11	202001	CYA/CAL-HYPO/ACID/PLUGS	\$527.42
			104191		TEST SOLUTION	\$8.56
			104478		50 POUNDS TABLETS	\$173.28
			104630	202924	1 CASE ACID/LEAK MASTER	\$57.18
PRO BUILD COMPANY LLC			71434978	203017	WOODEN STAKES	\$31.40
ROCK PLACING CO			4726	202809	WINDSTORM 2012 STUMP REMOVAL	\$1.396.14
SCHINDLER ELEVATOR CORI			8103475367	202709	ELEVATOR CONTRACT6/2013-5/2014	\$3,485.01
STONEWAY ELECTRIC SUPP			S100527178.001	202943	FLUORESCENT LAMPS-LIBRARY	\$46.18
THE DRAIN SURGEON	- 1		051613	203026	SNAKE COL PT COMFORT STATION	\$146.00
THE PERSONAL TOUCH CLEA			37951	202947	JANITORIAL SERVICES 300 BLDG	\$679.29
THE PERSONAL TOUCH CLEA			3760-0	202947 202717	S STRIPE-100 GALLONS	\$296.53
THE SHERVIN WILLIAMS CO			8362-9	202717	PAIL/ROLLER FRAMES	\$290.53 \$77.62
			8362-9 8871-9		PAIL/ROLLER FRAMES	\$77.62 \$86.28
		0045444		000700		
WILBUR ELLIS COMPANY		S015111	7129431	202730	ESPLANADE	\$286.28
		S015111	7134138		RAZOR PRO	\$287.54
		S015111			SURFLAN	\$1,044.23
		S015111			R-11 SPREADER STICKER	\$287.00
		S015111	0050070050	000700		\$1,689.48
XO HOLDINGS LLC DBA			0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$33.35
Division: 338	B PARKS & REC -	PROJECT ADMI	N		PARKS & REC - PARKS&FACILITIES TOTAL****	\$30,982.75
ABADAN INC			ARIN041097	202736	COPIES-BMX BATHROOM	\$100.07
BANK OF AMERICA			TXN00013158	202743	36x300 inkjet	\$139.88
				2021 10	PARKS & REC - PROJECT ADMIN TOTAL****	\$239.95
Division: 900	) NON-DEPARTM	ENTAL				\$200.00
ARES CORPORATION			6730101-06	202740	C123-11 MISC TASK PREP 1 ON 1	\$174.95
CITY OF PASCO			M060613	202630	ANIMAL SHELTERING-JUNE	\$19,522.23
XO HOLDINGS LLC DBA			0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$13.52
					NON-DEPARTMENTAL TOTAL****	\$19,710.70

R					City Of Richlan VL-1 Voucher List		
Vendor			P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
						GENERAL FUND Total ***	\$184,774.95
FUND 101		CITY STREETS					
Division:	401	STREETS MAINT	ENANCE				
ANOVAWORKS				13155	202831	RESPIRATOR FIT TEST	\$110.00
AT&T WIRELESS				5/13-287243288881	202742	ACCT#287243288881 MASTER BILL	\$88.78
BANK OF AMERICA				TXN00013173	202743	WESTERN WHOLESALE/VINYL FOR SI	\$134.22
				TXN00013221		WESTERN WHOLESALE/TRANSFER TAP	\$166.07
				TXN00013246		WESTERN WHOLESALE/VINYL FOR SI	\$166.97
				TXN00013258		PAYPAL CUTTINGMATS - CUTTING	\$185.99
BC SALES CO INC				B300441	202613	WORK BOOTS-JOHNSON	\$151.57
				B300579		WORK BOOTS-CURD	\$151.57
						WORK BOOTS-BEARDSLEY	\$173.23
BENTON PUD				6/13-7286300000	202836	RICHLAND WYE LIGHTS	\$43.32
CANON SOLUTIONS A	MERICA IN	С		514633	202840	W3511 RENT BASE/COPY USAGE FEE	\$50.44
CENTRAL HOSE & FIT	TINGS INC			367921	202843	SWEEPER PARTS	\$40.99
DIENER, DAVID				060413	202775	DIENER/CDL ENDORSEMENT FEE	\$85.00
ASTENAL COMPANY				WARIC38683	202651	JOBBER	\$32.60
				WARIC39146	202873	BOLTS	\$66.28
GRANITE CONSTRUC	TION COMF	PANY		482004	202660	ASPHALT	\$2,333.28
				482079		ASPHALT	\$3,449.21
				482153		ASPHALT	\$4,638.74
				482204		ASPHALT	\$5,452.89
				484104	202884	ASPHALT	\$6,330.06
				484169		ASPHALT	\$6,998.67
				484466		ASPHALT	\$6,973.76
				484531		ASPHALT	\$6,925.68
				484584		ASPHALT	\$3,481.67
				487412	202997	ASPHALT	\$4,635.27
				487489		ASPHALT	\$4,477.08
				487591		ASPHALT	\$115.89
						ASPHALT	\$2,698.89
				487716		ASPHALT	\$4,646.86
				487762		ASPHALT	\$2,589.38
				489521		ASPHALT	\$8,724.74
				489577		ASPHALT	\$5,639.97
				489633		ASPHALT	\$8,073.45
				489711		ASPHALT	\$5,798.72
HERTZ EQUIPMENT R		RP		26859545-001	202665	LIQUID PROPANE	\$17.28
				26864712-001		LIQUID PROPANE	\$34.57
				26870987-001		LIQUID PROPANE	\$85.12

R				VI	City Of Richlan L-1 Voucher List		
Vendor			P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amour
HERTZ EQUIPMENT REN	TAL COR	Р		26873405-001	202665	LIQUID PROPANE	\$36.74
				26879661-001	202890	LIQUID PROPANE	\$95.07
NLAND ASPHALT CO				32-1822289	202668	TACK OIL	\$234.8
				32-1822301	_0_000	TACK OIL	\$1,604.9
				32-1824785		TACK OIL	\$225.0
				32-1829147	202893	TACK OIL	\$459.9
XO HOLDINGS LLC DBA				0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$7.72
						STREETS MAINTENANCE TOTAL****	\$98,432.5
Division:	402	ARTERIAL ST	REETS				
BERGER ABAM ENGINEE	RS INC		P052423	302228	202979	DUPORTAIL BRIDGE - ENVIRON ASS	\$12,125.9
			P052423	302298		DUPORTAIL BRIDGE - ENVIRON ASS	\$28,562.5
IMT INC				4565	203000	LOGSTON-TESTING M13016	\$698.8
JUB ENGINEERS INC			P052851	82028	202896	DUPORTAIL BRIDGE - TIGER GRANT	\$1,700.0
MODERN MACHINERY CO	DINC		P052680	14485	202913	FREIGHT	\$1,191.3
			P052680			2013 RESIDENTIAL OVERLAY GRIND	\$19,494.0
ROTSCHY INC			P052013	C139-12/PYMT 4	203020	LOGSTON UTILITY CORRIDOR -#139	\$8,433.2
SIERRA ELECTRIC INC			P051343	C74-12/RETAINAGE	202711	KEENE / ELEMENTARY TRAFFIC SIG	\$5,257.9
A STATE DEPT OF TRANSPORTATION	P052771	RE-45-A6136YCL007	202724	STEVENS DR EXTENSION-APPRAISAL	\$237.2		
						ARTERIAL STREETS TOTAL****	\$77,700.9
						CITY STREETS Total ***	\$176,133.49
FUND 110		LIBRARY					
Division:	303	LIBRARY					
ADAMS, LISA M				13-243 ADAMS	202828	SOCIAL MEDIA CONF/YAKIMA/ADAMS	\$13.0
BANK OF AMERICA				TXN00013147	202743	INGRAM BOOKS	\$197.0
				TXN00013156		INGRAM BOOKS	\$303.4
				TXN00013160		RECORDED BOOKS	\$32.2
				TXN00013161		RECORDED BOOKS	\$73.1
				TXN00013162		PROQUEST BOOKS	\$2,236.4
				TXN00013164		RECORDED BOOKS	\$122.8
				TXN00013182		INGRAM BOOKS	\$306.6
				TXN00013183		INGRAM BOOKS	\$86.1
				TXN00013212		RED LION HOTELS/INNS - LA TB O	\$337.0
				TXN00013213		INGRAM BOOKS	\$136.9
				TXN00013215		DEMCO INC - SPINE LABELS	\$85.0
				TXN00013216		INGRAM BOOKS	\$70.7
				TXN00013219		RED LION HOTELS/INNS - JKL OLA	\$149.7
				TXN00013220		RED LION HOTELS/INNS - EM BH O	\$337.0
				17.1.00010220			ψ001.0
				TXN00013225		SKILLPATH SEMINARS MAIN - LA S	\$199.0

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Pichland /endor	P.O. Number		Check #	Purpose of Purchase	Invoice Amount
SANK OF AMERICA		TXN00013229	202743	SKILLPATH SEMINARS MAIN - TB S	\$199.00
		TXN00013232		INGRAM BOOKS	\$108.59
		TXN00013244		INGRAM BOOKS	\$87.17
		TXN00013266		INGRAM BOOKS	\$246.75
		TXN00013267		INGRAM BOOKS	\$51.91
		TXN00013295		THE INSTITUTE FOR CAREER RESEA	\$331.50
		TXN00013297		FRED-MEYER #0286 - SHARED VALU	\$212.62
		TXN00013305		INGRAM BOOKS	\$20.11
		TXN00013306		ALBERTSONS #213 - SHARED VALUE	\$31.40
		TXN00013308		ALBERTSONS #213 - WATER FOR MT	\$21.00
		TXN00013320		INGRAM BOOKS	\$293.57
		TXN00013333		INGRAM BOOKS	\$75.35
		TXN00013338		INGRAM LIBRARY SERVICES - Cred	(\$7.57
		TXN00013344		INGRAM BOOKS	\$42.74
		TXN00013356		INGRAM BOOKS	\$36.89
		TXN00013357		INGRAM BOOKS	\$103.72
		TXN00013359		INGRAM BOOKS	\$100.96
BARNABY, THERESA		SOCIAL MEDIA	202833	SOCIAL MEDIA CON/YAKIMA/BARNAB	\$103.40
SIBLIOTHECA ITG LLC		SI0002792-US	202980	SUPPORT RENEWAL 6/1/13-5/31/14	\$6,355.66
CHILIFRESH ENTERPRISES INC		CFC-201306-43	202846	STUDENT S/W SUBSCRIPT-5/18/14	\$4,158.00
		CFR-201306-1053		OPAC S/W SUBSCRIPTION 5/18/14	\$1,350.00
FRONTIER	S015157	6/13-509-943-3152	202876	TELEPHONE CHARGE 6/4/13 - 7/3/	\$495.36
HOFFMAN, BRIANNA		13-285 HOFFMAN	202784	WLA BOARD RETREAT/NEW CASTLE	\$589.17
LUNSTAD, JANA KAY		13-182 LUNSTAD	202678	OLA/WLA CONF/VANCOUVER/LUNSTAD	\$274.61
DCLC INC		0000249912	202916	CAT/MDATA/RESOURCE/ILL	\$902.51
OVERDRIVE INC		ADV-0001631	202917	E-BOOK SERVICE PLAN DEPOSIT	\$17,000.00
SILLER, DAURICE		13-284 SILLER	202815	WLA BOARD RETREAT/NEW CASTLE	\$109.00
UNITED PARCEL SERVICE	S015155	000986641233	202957	GROUND PKG TO MAPLE LOGISTICS	\$20.69
KO HOLDINGS LLC DBA		0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$48.38
				LIBRARY TOTAL****	\$38,277.53
				LIBRARY Total ***	\$38,277.53
FUND 112 INDU	STRIAL DEVELOPMENT FUN	ID			
Division: 305 ECC	NOMIC DEVELOPMENT				
AT&T WIRELESS		5/13-287243288881	202742	ACCT#287243288881 MASTER BILL	\$202.89
BALLEW, GARY		13-251 BALLEW	202976	WEDA CONF/AUBURN/BALLEW	\$462.99
BANK OF AMERICA		TXN00013152	202743	flora 5-13 trade show	\$180.53
		TXN00013169		Trade Show -equip rent gb 5-13	\$611.50
		TXN00013217		GB 1st nite dep hotel	\$77.28
		TXN00013218		TH HOTEL DEP 1ST NITE	\$133.28
		TXN00013278		staff wear trade show 2013	\$284.39

R		City Of Richlan		
Vendor P.O.	Number Invoice Number	Check #	Purpose of Purchase	Invoice Amoun
BANK OF AMERICA	TXN00013309	202743	GB WEDA CNF 613	\$250.00
	TXN00013378		BIG 5-Banner Bag	\$64.98
	TXN00013381		GB-APRIL LUNCH	\$20.00
	TXN00013391		PBL - MEETING TRIDEC	\$40.00
MACKAY & SPOSITO INC	15594	202797	C49-12 TULIP LANE MOD-2	\$22.50
STARTUP WEEKEND	15424	202816	SPONSORHIP STARTUP WEEKEND TC	\$2,000.00
TRIDEC	424	202955	RECRUITMENT FEE -2013- PYMT 4	\$3,000.00
XEROX CORPORATION	068476286	202969	WC7345 PRINT CHARGES-MAY	\$65.68
XO HOLDINGS LLC DBA	0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$10.28
	0209379330	202733	ECONOMIC DEVELOPMENT TOTAL****	\$7,426.30
			INDUSTRIAL DEVELOPMENT FUND Total ***	\$7,426.30
FUND 150 HOTEL/MOTEL FUND				
Division: 307 HOTEL/MOTEL TAX	T)() 1000 ( 0000	000740		<b>A</b> 45 of
BANK OF AMERICA	TXN00013299	202743	GEOCOIN CHALLENGE 2013 HOTMOT HOTEL/MOTEL TAX TOTAL****	\$15.29 <b>\$15.29</b>
			HOTEL/MOTEL FUND Total ***	\$15.29
FUND 153 CDBG FUND				
Division: 308 CDBG PROGRAM				
XO HOLDINGS LLC DBA	0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$1.93
			TELEPHONE CHARGES 5/23-6/22/13	\$2.21
			CDBG PROGRAM TOTAL****	\$4.14
			CDBG FUND Total ***	\$4.14
FUND 154 HOME FUND				
Division: 309 HOME PROGRAM				
TRI CITY TITLE & ESCROW	DPA13-03	202720	RODGERS/1215 WINDLSOW AVE	\$3,034.00
XO HOLDINGS LLC DBA	0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$2.21
			HOME PROGRAM TOTAL****	\$3,036.21
			HOME FUND Total ***	\$3,036.21
FUND 380 PARK PROJECT CONST	RUCTION			
Division: 337 PARKS & REC PROJEC	TS			
AMERICAN ROCK PRODUCTS INC	185138	202975	DUMPING CLEAN ASPHALT	\$29.19
	185459		WASHED ROCK	\$64.42
BANK OF AMERICA	TXN00013149	202743	Brown Basalt Ballast	\$974.70
-	TXN00013255		Brown Basalt Ballast	\$1,000.00
	TXN00013270		Forged Cultivator	\$103.77

R		City Of Richlar VL-1 Voucher Lis		
Vendor	P.O. Number Invoice Number	Check #	Purpose of Purchase	Invoice Amoun
BANK OF AMERICA	TXN00013277	202743	Brown Basalt Ballast	\$924.10
	TXN00013314		Order: concrete blocks	\$997.98
	TXN00013394		Brown Basalt Ballast	\$1,462.05
	TXN00013399		Forge Culitvator	\$138.36
	TXN00013401		2-4 Brown & Black Basalt Balla	\$2,436.75
	TXN00013411		Black Basalt Ballast	\$487.35
BEAVER BARK & ROCK	555571	202977	CONCRETE-HOWARD AMON BENCH	\$463.30
CULBERT CONSTRUCTION INC	P052511 C30-13/PYMT 3	202768	BELLERIVE EXTENSION-CLAYBELL P	\$444,927.38
IMT INC	4526	203000	BELLERIVE-CLAYBELL TESTING	\$2,975.45
ROCK PLACING CO	4726	202809	WINDSTORM 2012 STUMP REMOVAL	\$1,000.00
SIERRA ELECTRIC INC	P052022 C12-05/RETAINAGE		C/O #2 FOR 120LF OF 1" WATER L	\$1,404.87
	P052022		C/O #1	\$62.20
			PARKS & REC PROJECTS TOTAL****	\$460,451.87
			PARK PROJECT CONSTRUCTION Total ***	\$460,451.87
FUND 385 GENERAL (	GOVT CONSTRUCTION			
	ARTMENTAL			
BANK OF AMERICA	TXN00013304	202743	FASTSIGNS - CH Signage	\$354.14
THE SHERWIN WILLIAMS CO	3213-0	202717	PRIMER/TAPE/TRAY LINER/POLE	\$109.86
	8123-5	202111	3 GALLON PAINT/PAIL	\$163.62
	8263-9		PAINT-3 GALLONS	\$157.67
	0203 3		NON-DEPARTMENTAL TOTAL****	\$785.29
			GENERAL GOVT CONSTRUCTION Total ***	\$785.29
				¢: •••=•
	UTILITY FUND			
	D050004 000004 00	000000		¢ 4 4 0 4 0
HD SUPPLY POWER SOLUTIONS LTD	P052681 2268994-00	202663	PREFORMED GUY GRIP,3/8, DEAD-	\$443.49 \$625.42
	P052681 2268994-01			\$625.43
	P052681		PREFORMED TIE, 336 ACSR, DIST	\$1,536.78
	P052681	00007	PREFORMED GUY GRIP, DE, 7/16	\$1,594.18 \$507.82
	P052678 2269009-01	202887		\$597.82
	P052683 2269041-00	202663	FUSE, BAY-O-NET 1000/1500KV 3P	\$984.99
	P052683		FUSE, BAY-O-NET 750KVA 3-PH DE	\$984.99
	P052683		FUSE, BAY-O-NET 225/300KVA 3PH	\$162.45
	P052683		FUSE, BAY-O-NET 112KVA 3-PH DE	\$162.45
	P052683 2269041-01		FUSELINK, 10K, REMOVEABLE HEAD	\$69.31
	P052683		FUSELINK,6K,REMOVEABLE HEAD	\$105.59
	P052693 2270572-02	202887	TERM, JACKETED 750, 3M QT III	\$32,100.12
		202887	TERM, JACKETED 750, 3M QT III TERMINATION KIT, JACKETED 1/0,	\$32,100.12 \$5,314.82

2					City Of Richlan VL-1 Voucher List		
Pichland Vendor			P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
HD SUPPLY POWER SOLUT	IONS	LTD	P052693	2270572-02	202887	SPLICE, 3-M CONNECTOR, 1/0 STR	\$34.66
			P052693			SPLICE, 3-M PRIMARY, #2-1/0,	\$227.43
			P052694	2271897-00	202663	ARM, MAST WOOD POLE,2-1/2 FT	\$356.85
MOTOROLA			P052704	13957488	202687	ANTENNA MOTO WHIP ONLY	\$74.73
			P052704		202001	ANTENNA MOTO TAD6113A,	\$337.90
PLATT ELECTRIC SUPPLY I	NC		P052677	3869591	202923	CONDUCTOR, CU SD, #6 SOL BARE,	\$1,067.78
			P052677			DISCOUNT	(\$19.72)
						TOTAL****	\$47,628.45
	501	BUSINESS SI	ERVICES				
AT&T WIRELESS				5/13-287243288881	202742	ACCT#287243288881 MASTER BILL	\$26.74
CITY OF RICHLAND			_	13-237 HAMMOND	202764	PPC EXEC MTG/PORTLAND/HAMMOND	\$402.26
XEROX CORPORATION			P052148	068398362	202969	W5655 EQPT RENTAL/COPIES DIV.	\$136.38
XO HOLDINGS LLC DBA				0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$20.47
Division: 5	502	ELECTRICAL	ENGINEERING			BUSINESS SERVICES TOTAL****	\$585.85
AT&T WIRELESS				5/13-287243288881	202742	ACCT#287243288881 MASTER BILL	\$143.04
BANK OF AMERICA				TXN00013248	202742	FRED-MEYER-BATTERY-TALMAGE	\$8.65
BANK OF AMERICA				TXN00013249	202140	QUIKSHIP TONER-PRINTER TONER-S	\$92.17
				TXN00013301		NEW PIG CORP-OIL TEST PAPER-SC	\$99.75
GEODIGITAL SOLUTIONS IN	JC		P052880	GDS13-1451	202879	ANNUAL MAINTENANCE STAKEOUT 20	\$10,320.00
MICHAEL E PURDY ASSOCI		ЦС	P052120	RCH0513	202683	ELEC CONTRACT SPECS/C12-89	\$600.00
WA STATE DEPT OF TRANS			1 002120	RE-45-JE5520L006	202724	PLANS REVIEW-OH POWERLINE	\$445.52
WATER SOLUTIONS INC		AHON	P052202	6877	202962	DSC (703) BUILDING WATER UNIT	\$13.55
XEROX CORPORATION			P052148	068398360	202969	W5030 EQPT RENTAL/COPIES DIV.	\$60.95
			P052148	068398361	202000	W5030 EQPT RENTAL/COPIES DIV.	\$131.26
XO HOLDINGS LLC DBA			1 002 140	0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$38.57
				0200010000	202100	ELECTRICAL ENGINEERING TOTAL****	\$11,953.46
Division: 5	503	POWER OPE	RATIONS				
AT&T WIRELESS				5/13-287243288881	202742	ACCT#287243288881 MASTER BILL	\$289.06
BANK OF AMERICA				TXN00013252	202743	Amazon.com - POWER OPS STANDBY	\$51.00
				TXN00013279		WALMART/SUNSCREEN	\$64.72
BEAVER BARK & ROCK				548194	202614	CONCRETE	\$199.09
BENTON PUD			P052651	6/13-4419818251	202836	SAFETY TRAINING - 2013	\$2,765.09
			P052146	6/13-5743127752		TREE TRIMMING SERVICES - 2013	\$2,191.86
				6/13-7286300000		BADGER REPEATER	\$11.95
BOYD'S TREE SERVICE LLC	)		P052158	2830	202837	TREE PRUNING SERVICE-2013	\$6,761.34
			P052158	2850		TREE PRUNING SERVICE-2013	\$6,761.34
CANON SOLUTIONS AMERI	CA IN	C		514633	202840	W3511 RENT BASE/COPY USAGE FEE	\$16.82
CITY OF RICHLAND				5/31-1901	202850	#1901 DROP BOX DISP/HAULING	\$467.32
DENNY'S				052613	202774	OT MEALS FOR 5/26/13	\$61.08

R			City Of Richlan		
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
GEODIGITAL SOLUTIONS INC	P052880	GDS13-1451	202879	ANNUAL MAINTENANCE STAKEOUT 20	\$2,580.00
GRAINGER	S015141	9151361426	202781	HEAVY DUTY CABLE CUTTER ITEM #	\$151.00
	S015141	9153263570		HEAVY DUTY CABLE CUTTER RETURN	(\$151.00)
HERTZ EQUIPMENT RENTAL CORP		26828098-001	202665	500 GALLON WTR TRAILER RENTAL	\$592.41
PARADISE BOTTLED WATER CO		5/13-POWER OPS	202693	BOTTLED WATER	\$76.63
PLATT ELECTRIC SUPPLY INC		5004759	202923	CABLE-BOLT CUTTERS	\$192.86
ROTSCHY INC	P052013	C139-12/PYMT 4	203020	LOGSTON UTILITY CORRIDOR -#139	\$129,209.72
	P052013			C/O #1 ISSUED TO LOWER 5" COND	\$150,145.99
SHARI'S MANAGEMENT CORP		13305271358701	202937	OT MEALS 5/21 & 5/27/13	\$56.22
STRIPE RITE INC	P052671	32547	202944	INSTALL 27LF OF TYPE A CURB	\$487.35
UNITED PARCEL SERVICE	S015140	000986641223	202721	10 GROUND PKGS TO HJ ARNETT FO	\$132.78
	S015140			ADDITIONAL CHARGES FOR 7 PKGS	\$60.14
	S015155	000986641233	202957	GROUND PKG TO HI-LINE UTILITY	\$24.36
XO HOLDINGS LLC DBA		0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$39.82
				POWER OPERATIONS TOTAL****	\$303,238.95
<b>Division:</b> 504 SYSTEMS	DIVISION				
AT&T WIRELESS		5/13-287243288881	202742	ACCT#287243288881 MASTER BILL	\$275.94
BANK OF AMERICA		TXN00013153	202743	WESTERN ENERGY INSTITUTE - AL	\$349.00
		TXN00013154		WESTERN ENERGY INSTITUTE - JAR	\$349.00
		TXN00013185		L & I QC CONTRACTORS - AL SCOT	\$69.70
		TXN00013328		BENTON FRANKLIN DISTRIC H - WA	\$35.00
		TXN00013370		WAL-MART #3261 - BLUETOOTH HEA	\$32.36
CANON SOLUTIONS AMERICA INC		514633	202840	W3511 RENT BASE/COPY USAGE FEE	\$16.82
CENTRAL HOSE & FITTINGS INC		367923	202843	FITTINGS/HOSES	\$64.62
		368234		BRASS ELBOWS	\$10.81
		368422		BRASS ELBOWS/TEFLON TAPE	\$13.78
D HITTLE & ASSOCIATES INC	P051603	9568	202641	TAPTEAL YARD EXPANSION; TASK O	\$840.00
DOBLE ENGINEERING COMPANY	P052637	00135291	202647	Doble USB repair of 6150	\$416.00
	P052637			LABOR	\$210.00
	P052637			SHIPPING	\$53.71
	P052637			Handling Charge	\$25.00
	P052637			Doble logic board for 6150	\$2,202.00
FRONTIER	S015145	6/13-509-375-7422	202876	TELEPHONE CHARGE 6/4/13-7/3/13	\$104.08
GENERAL PACIFIC INC	P052467	1202101/1206060	202878	METER BATTERY CONNECTOR HOUSIN	\$519.84
	P052467			METER BATTERY, ITRON	\$1,039.68
	P052467			ADJSUT FOR TAX	\$0.01
MT INC	P052856	4507	202891	EARTHWORK/COMPACTION TESTING F	\$1,091.50
	P052856	4534		EARTHWORK/COMPACTION TESTING F	\$2,265.30
MILNE NAIL, POWER TOOL & REPAIR		128048	202911	DRILL CORD	\$13.02
OXARC INC		PS01854	202691	CYLINDER NITROGEN	\$52.57
		R203336		MULTIPLE GAS CYLINDER RENTALS	\$105.95

1		V	City Of Richlar L-1 Voucher Lis		
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
PRATER ELECTRIC INC	P052574	589	202698	SNYDER SUB 115KV TRANSMISSION	\$242,874.34
	P050844	C12-12/RETAINAGE	202000	FIRST STREET & RICHLAND SWITCH	\$8,735.63
	P050844			C/O #4 DELAY COSTS FIRST STREE	\$3,876.19
	P050844			FIRST STREET & RICHLAND SWITCH	\$19,790.54
SD MYERS INC	P052758	712421	202710	DGA(Item 4042), Furan(Item 405	\$254.00
STONEWAY ELECTRIC SUPPLY	1 032730	S100503398.001	202715	FITTINGS/CLAMPS/NUTS/BUSHINGS	\$38.01
		S100503702.001	202110	GREEN CU WIRE STR-6	\$18.53
		S100540443.001	202943	CORD CONNECTORS	\$144.64
		S100540897.001	202943	CORD CONNECTORS	\$62.38
UNITED PARCEL SERVICE	S015140	000986641213	202721	ADDITIONAL CHARGES ON PKG TO S	\$19.53
JNITED FARGEL SERVICE	S015140	000900041213	202721	NDA PKG TO SD MYERS FOR SYSTEM	\$71.82
UTILITIES UNDERGROUND LOCATION CENTER	P052199	3050185	202722	UTILITIES LOCATE SERVICE FOR	\$71.82 \$255.15
WEIDMANN DIAGNOSTIC SOLUTIONS INC	P052638	6200021020	202722	PCB Oil Test, Cooper Transform	\$20.00
XO HOLDINGS LLC DBA	F052030			TELEPHONE CHARGES 5/23-6/22/13	\$20.00
KO HOLDINGS ELC DBA		0259379358	202733	SYSTEMS DIVISION TOTAL****	\$30.57 \$286,355.02
Division: 505 ENERGY POLIC	CY MGMT				¥200,000.02
A & P CONSTRUCTION & DEVELOPMENT INC	P052838	LDS THAYER BLDG	202974	COMM LIGHTING REBATE AT LDS CH	\$10,421.48
BANK OF AMERICA		TXN00013360	202743	FRED-MEYER-WINDSHIELD FLUID-CA	\$7.02
		TXN00013379		TIM BUSH CAR WASH-CAR WASH-CAR	\$10.00
		TXN00013396		PAYPAL-WEB FORUM-BOOTH	\$14.95
BENTON COUNTY AUDITOR/WEATHERWISE	P052835	131360 RELEASE	202616	K. KNOX - RELEASE LIEN; AC# 13	\$72.00
	P052818	171320		J. MILLER - RECORD LIEN: AC#	\$72.00
	P052818	22240 LIEN		R. OAKES - RECORD LIEN; AC# 22	\$72.00
	P052835	633040 RELEASE		W. ANDRESEN - RELEASE LIEN; AC	\$72.00
	P052818	741100		M. ALNAJJAR - RECORD LIEN; AC#	\$72.00
	P052818	773300		J. MCMURPHY - RECORD LIEN; AC#	\$72.00
	P052818	803980		D. BRECKON - RECORD LIEN; AC#	\$72.00
	P052818	831320 LIEN		R. LARSON - RECORD LIEN; AC#	\$72.00
BENTON PUD		5/13-3287762373	202617	ELECTRIC SVC AGREEMENT C129-05	\$462.37
BRUCE INC	P052571	13-0405	202838	EE LOAN: R. SQUIRES, 2466	\$11,803.62
		13-0412.2		240 HIGH MEADOWS-REBATE-H PUMP	\$1,400.00
CITY OF RICHLAND		13-228 MEY	202632	WECC MTGS/PORTLAND/MEY	\$866.87
		22540	202852	322 ABERT-REBATE-HEAT PUMP	\$500.00
		341480		1435 JOHNSTON-REBATE-HEAT PUMP	\$500.00
		803980		109 RIVERWOOD-REBATE-HEAT PUMP	\$500.00
		831320		1209 ADAIR-REBATE-HEAT PUMP	\$500.00
		840060		2506 SADDLEWAY-REBATE-H PUMP	\$500.00
DAYCO HEATING & AIR		36592	202643	2905 CAMBRIDGE-REBATE-HP/PTCS	\$900.00
		37329	202773	334 SEATTLE-REBATE-HEAT PUMP	\$500.00
DELTA HEATING & COOLING INC	P052700	21263	202645	EE LOAN: K. MEIGS, 322 ABERT A	\$7,355.35
	P052724	21316	202865	EE LOAN: G. BILLS, 1435 JOHNST	\$6,568.40

R			City Of Richlan		
Pichland	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
DELTA HEATING & COOLING INC		21331	202865	201 ROCKY MTN CT-REBATE-H PUMP	\$500.00
FINANCIAL CONSULTING SOLUTION GROUP	P052502	2100.2-21305197	202653	MODIFICATION #2 4/24/13 ISSUED	\$2,942.30
	P052502	2.00.2.2.000.07	_0_000	TIER 1 & TIER 2 POWER ALLOCATI	\$5,657.50
FLUID MARKET STRATEGIES INC	P052726	S4-0513-048	202655	CFLS & SHOWERHEADS REBATES FOR	\$1,169.15
JACOBS & RHODES INC	P052647	107671	202670	EE LOAN: T. GRAVES. 2506 SADDL	\$10,115.22
	P052807	107963	202894	EE LOAN: A. LARSON, 1209 ADAIR	\$12,131.77
M CAMPBELL & COMPANY INC	P052762	595842	202906	EE LOAN: D. BRECKON, 109 RIVER	\$10,147.71
MEY, KENNETH D	1 002/02	13-228	202682	WECC MTGS/MILEAGE/MEY	\$212.40
PERFECTION GLASS	P052603	9936404009	202922	EE LOAN: L. HAY: 1821 ALDER -	\$8,000.00
SMITH INSULATION INC	1002000	12896-CofR	202322	562 FRANKLIN-REBATE-INSULATION	\$345.24
TALON SYSTEMS INC DBA		226	202817	1027 BIRCH-REBATE-PTCS	\$400.00
		227	202017	1311 COTTONWOOD-REBATE-PTCS	\$400.00
		228		1314 BIRCH-REBATE-PTCS	\$400.00
		229		610 BIRCH-REBATE-PTCS	\$400.00
		230		1116 BIRCH-REBATE-PTCS	\$400.00
		230		2312 OLYMPIA-REBATE-PTCS	\$400.00
		231		1322 BIRCH-REBATE-PTCS	\$400.00
		232		1204 BIRCH-REBATE-PTCS	\$400.00
		233		1204 BIRCH-REBATE-PTCS	\$400.00
		234		1217 BIRCH-REBATE-PTCS	\$400.00
		235		1200 BIRCH-REBATE-PTCS 1212 COTTONWOOD-REBATE-PTCS	\$400.00
		230		1120 COTTONWOOD-REBATE-PTCS	\$400.00
		238		1311 ACACIA-REBATE-PTCS 644 CEDAR-REBATE-PTCS	\$400.00
		239			\$400.00
		240		626 CEDAR-REBATE PTCS	\$400.00
		241		635 CEDAR-REBATE-PTCS	\$400.00
		242		50 NUCLEAR-REBATE-PTCS	\$400.00
		243		1325 CEDAR-REBATE-PTCS	\$400.00
		244		1219 CEDAR-REBATE-PTCS	\$400.00
		245		608 BIRCH-REBATE-PTCS	\$400.00
		246		1107 ACACIA-REBATE-PTCS	\$400.00
		247		1323 CEDAR-REBATE-PTCS	\$400.00
		248		615 BIRCH-REBATE-PTCS	\$400.00
		249		2409 CITYVIEW-REBATE-PTCS	\$400.00
		250		47 GALAXY-REBATE-PTCS	\$400.00
		251		662 LONETREE LN-REBATE-PTCS	\$400.00
		252		201 ROCKY MTN CT-REBATE-PTCS	\$400.00
		253		129 LONETREE LN-REBATE-PTCS	\$400.00
TOTAL ENERGY MANAGEMENT INC		48389REBATE	202949	514 DOUBLETREE-REBATE-H PUMP	\$1,000.00
	_	48599WWR		112 WINDWOOD-REBATE-HEAT PUMP	\$500.00
	P052720	48716LOAN		EE LOAN: R. FAST, 503 ADAMS -	\$8,458.23

			City Of Richlan VL-1 Voucher List		
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amoun
TRANS UNION LLC		05303278	202951	CREDIT REPORTS 4/26-5/25/13	\$7.56
WATER SOLUTIONS INC	P052202	6877	202962	DSC (703) BUILDING WATER UNIT	\$17.33
XEROX CORPORATION	P052148	068398362	202962	W5655 EQPT RENTAL/COPIES DIV.	\$136.38
XO HOLDINGS LLC DBA	F032140	0259379358	202909	TELEPHONE CHARGES 5/23-6/22/13	\$130.30
		0239379338	202733	ENERGY POLICY MGMT TOTAL****	\$115,950.47
Division: 506 TECHNICAL SEF	RVICES				ψ110,000. <del>1</del> 1
AT&T WIRELESS		5/13-287243288881	202742	ACCT#287243288881 MASTER BILL	\$129.26
CANON SOLUTIONS AMERICA INC		514633	202840	W3511 RENT BASE/COPY USAGE FEE	\$16.81
CURRENT ELECTRIC TRAINING		1287	202769	THOMPSON-TRNG-LICENSE RENEWAL	\$130.00
PLATT ELECTRIC SUPPLY INC		3952897	202695	KLEIN DIAGONAL CUT PLIERS	\$35.05
		5096627	202923	WIRE STRIPPERS	\$41.26
STONEWAY ELECTRIC SUPPLY		S100532984.001	202943	COPPER WIRE GROUND ROD CLAMP	\$8.89
		S100534914.001		GALVANIZED COUPLINGS/CONDUIT	\$31.92
TACOMA SCREW PRODUCTS INC		22075858CM	202716	INVOICE PAID TWICE	(\$60.78
				TECHNICAL SERVICES TOTAL****	\$332.41
				ELECTRIC UTILITY FUND Total ***	\$766,044.61
Division: 410 WATER CAPITAI	L PROJECTS	TV/100040440	000740		<b>•</b> • • • • •
BANK OF AMERICA		TXN00013410	202743		
	<b>D</b> = = = / =			ONE SOURCE INDUSTRIES/ID CARD	
	P052518	C33-13/PYMT2	202881	STEVENS-MAHAN WATER MAIN	\$140,966.46
	P052518	4551	202881 202667	STEVENS-MAHAN WATER MAIN STEVENS/MAHAN WTR MAIN M13123	\$140,966.46 \$296.75
IMT INC		4551 4562	202667	STEVENS-MAHAN WATER MAIN STEVENS/MAHAN WTR MAIN M13123 MEADOW HILLS WTR TANK-M13011	\$140,966.46 \$296.75 \$230.10
MT INC QUALITY COATINGS INSPECTION & CONSULTING	P052518 P052523	4551		STEVENS-MAHAN WATER MAIN STEVENS/MAHAN WTR MAIN M13123	\$140,966.46 \$296.75 \$230.10
IMT INC QUALITY COATINGS INSPECTION & CONSULTING INC		4551 4562	202667	STEVENS-MAHAN WATER MAIN STEVENS/MAHAN WTR MAIN M13123 MEADOW HILLS WTR TANK-M13011	\$1,674.75 \$140,966.46 \$296.75 \$230.10 \$4,189.65 \$84,801.91
IMT INC QUALITY COATINGS INSPECTION & CONSULTING INC ROTSCHY INC	P052523 P052013	4551 4562 10706	202667 202700	STEVENS-MAHAN WATER MAIN STEVENS/MAHAN WTR MAIN M13123 MEADOW HILLS WTR TANK-M13011 MEADOW HILLS WATER TANK - NACE	\$140,966.46 \$296.75 \$230.10 \$4,189.65
IMT INC QUALITY COATINGS INSPECTION & CONSULTING INC ROTSCHY INC Division: 412 WATER OPERAT	P052523 P052013	4551 4562 10706 C139-12/PYMT 4	202667 202700 203020	STEVENS-MAHAN WATER MAIN STEVENS/MAHAN WTR MAIN M13123 MEADOW HILLS WTR TANK-M13011 MEADOW HILLS WATER TANK - NACE LOGSTON UTILITY CORRIDOR -#139 WATER CAPITAL PROJECTS TOTAL****	\$140,966.46 \$296.75 \$230.10 \$4,189.65 \$84,801.91 <b>\$232,159.62</b>
IMT INC QUALITY COATINGS INSPECTION & CONSULTING INC ROTSCHY INC Division: 412 WATER OPERAT AT&T WIRELESS	P052523 P052013	4551 4562 10706 C139-12/PYMT 4 5/13-287243288881	202667 202700 203020 202742	STEVENS-MAHAN WATER MAIN STEVENS/MAHAN WTR MAIN M13123 MEADOW HILLS WTR TANK-M13011 MEADOW HILLS WATER TANK - NACE LOGSTON UTILITY CORRIDOR -#139 WATER CAPITAL PROJECTS TOTAL**** ACCT#287243288881 MASTER BILL	\$140,966.46 \$296.75 \$230.10 \$4,189.65 \$84,801.91 <b>\$232,159.62</b> \$98.20
IMT INC QUALITY COATINGS INSPECTION & CONSULTING INC ROTSCHY INC Division: 412 WATER OPERAT AT&T WIRELESS BENTON FRANKLIN HEALTH DISTRICT	P052523 P052013	4551 4562 10706 C139-12/PYMT 4 5/13-287243288881 5869	202667 202700 203020 202742 202835	STEVENS-MAHAN WATER MAIN STEVENS/MAHAN WTR MAIN M13123 MEADOW HILLS WTR TANK-M13011 MEADOW HILLS WATER TANK - NACE LOGSTON UTILITY CORRIDOR -#139 WATER CAPITAL PROJECTS TOTAL**** ACCT#287243288881 MASTER BILL WATER SAMPLES	\$140,966.46 \$296.75 \$230.10 \$4,189.65 \$84,801.91 <b>\$232,159.62</b> \$98.20 \$6,336.00
IMT INC QUALITY COATINGS INSPECTION & CONSULTING INC ROTSCHY INC Division: 412 WATER OPERAT AT&T WIRELESS BENTON FRANKLIN HEALTH DISTRICT CASCADE NATURAL GAS CORP	P052523 P052013 TIONS	4551 4562 10706 C139-12/PYMT 4 5/13-287243288881 5869 5/13-28638100009	202667 202700 203020 202742 202835 202624	STEVENS-MAHAN WATER MAIN STEVENS/MAHAN WTR MAIN M13123 MEADOW HILLS WTR TANK-M13011 MEADOW HILLS WATER TANK - NACE LOGSTON UTILITY CORRIDOR -#139 WATER CAPITAL PROJECTS TOTAL**** ACCT#287243288881 MASTER BILL WATER SAMPLES 110 SAINT 4/19-5/20/13	\$140,966.46 \$296.75 \$230.10 \$4,189.65 \$84,801.91 <b>\$232,159.62</b> \$98.20 \$6,336.00 \$16.42
IMT INC QUALITY COATINGS INSPECTION & CONSULTING INC ROTSCHY INC Division: 412 WATER OPERAT AT&T WIRELESS BENTON FRANKLIN HEALTH DISTRICT CASCADE NATURAL GAS CORP	P052523 P052013 TIONS P052698	4551 4562 10706 C139-12/PYMT 4 5/13-287243288881 5869	202667 202700 203020 202742 202835	STEVENS-MAHAN WATER MAIN STEVENS/MAHAN WTR MAIN M13123 MEADOW HILLS WTR TANK-M13011 MEADOW HILLS WATER TANK - NACE LOGSTON UTILITY CORRIDOR -#139 WATER CAPITAL PROJECTS TOTAL**** ACCT#287243288881 MASTER BILL WATER SAMPLES 110 SAINT 4/19-5/20/13 SMARTNET 8X5XNBD CATALYST 2960	\$140,966.46 \$296.75 \$230.10 \$4,189.65 \$84,801.91 <b>\$232,159.62</b> \$98.20 \$6,336.00 \$16.42 \$201.65
IMT INC QUALITY COATINGS INSPECTION & CONSULTING INC ROTSCHY INC Division: 412 WATER OPERAT AT&T WIRELESS BENTON FRANKLIN HEALTH DISTRICT CASCADE NATURAL GAS CORP CERIUM NETWORKS INC	P052523 P052013 TIONS P052698 P052698	4551 4562 10706 C139-12/PYMT 4 5/13-287243288881 5869 5/13-28638100009 032668	202667 202700 203020 202742 202835 202624 202628	STEVENS-MAHAN WATER MAIN STEVENS/MAHAN WTR MAIN M13123 MEADOW HILLS WTR TANK-M13011 MEADOW HILLS WATER TANK - NACE LOGSTON UTILITY CORRIDOR -#139 WATER CAPITAL PROJECTS TOTAL**** ACCT#287243288881 MASTER BILL WATER SAMPLES 110 SAINT 4/19-5/20/13 SMARTNET 8X5XNBD CATALYST 2960 CATALYST 2960 24 10/100+ 2T/SS	\$140,966.46 \$296.75 \$230.10 \$4,189.65 \$84,801.91 <b>\$232,159.62</b> \$98.20 \$6,336.00 \$16.42 \$201.65 \$1,739.08
IMT INC QUALITY COATINGS INSPECTION & CONSULTING INC ROTSCHY INC Division: 412 WATER OPERAT AT&T WIRELESS BENTON FRANKLIN HEALTH DISTRICT CASCADE NATURAL GAS CORP CERIUM NETWORKS INC	P052523 P052013 TIONS P052698 P052698 S015125	4551 4562 10706 C139-12/PYMT 4 5/13-287243288881 5869 5/13-28638100009	202667 202700 203020 202742 202835 202624	STEVENS-MAHAN WATER MAIN STEVENS/MAHAN WTR MAIN M13123 MEADOW HILLS WTR TANK-M13011 MEADOW HILLS WATER TANK - NACE LOGSTON UTILITY CORRIDOR -#139 WATER CAPITAL PROJECTS TOTAL**** ACCT#287243288881 MASTER BILL WATER SAMPLES 110 SAINT 4/19-5/20/13 SMARTNET 8X5XNBD CATALYST 2960 CATALYST 2960 24 10/100+ 2T/SS FREIGHT	\$140,966.46 \$296.75 \$230.10 \$4,189.65 \$84,801.91 <b>\$232,159.62</b> \$98.20 \$6,336.00 \$16.42 \$201.65 \$1,739.08 \$218.35
IMT INC QUALITY COATINGS INSPECTION & CONSULTING INC ROTSCHY INC Division: 412 WATER OPERAT AT&T WIRELESS BENTON FRANKLIN HEALTH DISTRICT CASCADE NATURAL GAS CORP CERIUM NETWORKS INC CORRECT EQUIPMENT INC	P052523 P052013 TIONS P052698 P052698	4551 4562 10706 C139-12/PYMT 4 5/13-287243288881 5869 5/13-28638100009 032668 27828	202667 202700 203020 202742 202835 202624 202628 202863	STEVENS-MAHAN WATER MAIN STEVENS/MAHAN WTR MAIN M13123 MEADOW HILLS WTR TANK-M13011 MEADOW HILLS WATER TANK - NACE LOGSTON UTILITY CORRIDOR -#139 WATER CAPITAL PROJECTS TOTAL**** ACCT#287243288881 MASTER BILL WATER SAMPLES 110 SAINT 4/19-5/20/13 SMARTNET 8X5XNBD CATALYST 2960 CATALYST 2960 24 10/100+ 2T/SS FREIGHT CHLORINATION TABLETS, 55LB PAI	\$140,966.46 \$296.75 \$230.10 \$4,189.65 \$84,801.91 <b>\$232,159.62</b> \$98.20 \$6,336.00 \$16.42 \$201.65 \$1,739.08 \$2,877.60
IMT INC QUALITY COATINGS INSPECTION & CONSULTING INC ROTSCHY INC Division: 412 WATER OPERAT AT&T WIRELESS BENTON FRANKLIN HEALTH DISTRICT CASCADE NATURAL GAS CORP CERIUM NETWORKS INC CORRECT EQUIPMENT INC ENERGY NORTHWEST	P052523 P052013 TIONS P052698 P052698 S015125	4551 4562 10706 C139-12/PYMT 4 5/13-287243288881 5869 5/13-28638100009 032668 27828 ENV02156	202667 202700 203020 202742 202835 202624 202628 202863 202863 202870	STEVENS-MAHAN WATER MAIN STEVENS/MAHAN WTR MAIN M13123 MEADOW HILLS WTR TANK-M13011 MEADOW HILLS WATER TANK - NACE LOGSTON UTILITY CORRIDOR -#139 WATER CAPITAL PROJECTS TOTAL**** ACCT#287243288881 MASTER BILL WATER SAMPLES 110 SAINT 4/19-5/20/13 SMARTNET 8X5XNBD CATALYST 2960 CATALYST 2960 24 10/100+ 2T/SS FREIGHT CHLORINATION TABLETS, 55LB PAI WATER SAMPLE SERVICES	\$140,966.46 \$296.75 \$230.10 \$4,189.65 \$84,801.91 <b>\$232,159.62</b> \$98.20 \$6,336.00 \$16.42 \$201.65 \$1,739.08 \$218.35 \$2,877.60 \$844.00
IMT INC QUALITY COATINGS INSPECTION & CONSULTING INC ROTSCHY INC Division: 412 WATER OPERAT AT&T WIRELESS BENTON FRANKLIN HEALTH DISTRICT CASCADE NATURAL GAS CORP CERIUM NETWORKS INC CORRECT EQUIPMENT INC ENERGY NORTHWEST MASTERS, CHARLES M JR	P052523 P052013 TIONS P052698 P052698 S015125	4551 4562 10706 C139-12/PYMT 4 5/13-287243288881 5869 5/13-28638100009 032668 27828 ENV02156 060713	202667 202700 203020 202742 202835 202624 202628 202863 202863 202870 202907	STEVENS-MAHAN WATER MAIN STEVENS/MAHAN WTR MAIN M13123 MEADOW HILLS WTR TANK-M13011 MEADOW HILLS WATER TANK - NACE LOGSTON UTILITY CORRIDOR -#139 WATER CAPITAL PROJECTS TOTAL**** ACCT#287243288881 MASTER BILL WATER SAMPLES 110 SAINT 4/19-5/20/13 SMARTNET 8X5XNBD CATALYST 2960 CATALYST 2960 24 10/100+ 2T/SS FREIGHT CHLORINATION TABLETS, 55LB PAI WATER SAMPLE SERVICES MASTERS-CDL ENDORSEMENT FEES	\$140,966.46 \$296.75 \$230.10 \$4,189.65 \$84,801.91 <b>\$232,159.62</b> \$98.20 \$6,336.00 \$16.42 \$201.65 \$1,739.06 \$2,877.60 \$844.00 \$130.00
IMT INC QUALITY COATINGS INSPECTION & CONSULTING INC ROTSCHY INC Division: 412 WATER OPERAT AT&T WIRELESS BENTON FRANKLIN HEALTH DISTRICT CASCADE NATURAL GAS CORP CERIUM NETWORKS INC CORRECT EQUIPMENT INC ENERGY NORTHWEST MASTERS, CHARLES M JR	P052523 P052013 TIONS P052698 P052698 S015125	4551 4562 10706 C139-12/PYMT 4 5/13-287243288881 5869 5/13-28638100009 032668 27828 ENV02156 060713 PS01432	202667 202700 203020 202742 202835 202624 202628 202863 202863 202870	STEVENS-MAHAN WATER MAIN STEVENS/MAHAN WTR MAIN M13123 MEADOW HILLS WTR TANK-M13011 MEADOW HILLS WATER TANK - NACE LOGSTON UTILITY CORRIDOR -#139 WATER CAPITAL PROJECTS TOTAL**** ACCT#287243288881 MASTER BILL WATER SAMPLES 110 SAINT 4/19-5/20/13 SMARTNET 8X5XNBD CATALYST 2960 CATALYST 2960 24 10/100+ 2T/SS FREIGHT CHLORINATION TABLETS, 55LB PAI WATER SAMPLE SERVICES MASTERS-CDL ENDORSEMENT FEES CHLORINE	\$140,966.46 \$296.75 \$230.10 \$4,189.65 \$84,801.91 <b>\$232,159.62</b> \$98.20 \$6,336.00 \$16.42 \$201.65 \$1,739.08 \$218.35 \$2,877.60 \$844.00 \$130.00 \$3,530.96
GOODMAN & MEHLENBACHER IMT INC QUALITY COATINGS INSPECTION & CONSULTING INC ROTSCHY INC Division: 412 WATER OPERAT AT&T WIRELESS BENTON FRANKLIN HEALTH DISTRICT CASCADE NATURAL GAS CORP CERIUM NETWORKS INC CORRECT EQUIPMENT INC ENERGY NORTHWEST MASTERS, CHARLES M JR OXARC INC RH2 ENGINEERING INC	P052523 P052013 TIONS P052698 P052698 S015125	4551 4562 10706 C139-12/PYMT 4 5/13-287243288881 5869 5/13-28638100009 032668 27828 ENV02156 060713	202667 202700 203020 202742 202835 202624 202628 202863 202863 202870 202907	STEVENS-MAHAN WATER MAIN STEVENS/MAHAN WTR MAIN M13123 MEADOW HILLS WTR TANK-M13011 MEADOW HILLS WATER TANK - NACE LOGSTON UTILITY CORRIDOR -#139 WATER CAPITAL PROJECTS TOTAL**** ACCT#287243288881 MASTER BILL WATER SAMPLES 110 SAINT 4/19-5/20/13 SMARTNET 8X5XNBD CATALYST 2960 CATALYST 2960 24 10/100+ 2T/SS FREIGHT CHLORINATION TABLETS, 55LB PAI WATER SAMPLE SERVICES MASTERS-CDL ENDORSEMENT FEES	\$140,966.46 \$296.75 \$230.10 \$4,189.65 \$84,801.91 <b>\$232,159.62</b> \$98.20 \$6,336.00 \$16.42 \$201.65 \$1,739.08

Pichland		v	L-1 Voucher Lis	ting From: 6/10/2013 To: 6/21/2013	
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
KEROX CORPORATION		068398364	202969	WC4118 BASE CHARGE-MAY	\$38.11
KO HOLDINGS LLC DBA		0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$19.95
				WATER OPERATIONS TOTAL****	\$22,634.70
Division: 413 WATER MAINTE	ENANCE				
AT&T WIRELESS		5/13-287243288881	202742	ACCT#287243288881 MASTER BILL	\$197.49
BANK OF AMERICA		TXN00013224	202743	RADIOSHACK 00133843 - BATTE	\$28.14
		TXN00013226		PAYPAL PNWSAWWACEN - TRAINING	\$10.00
		TXN00013238		M2M COMMUNICATIONS CORPOR - AP	\$48.23
		TXN00013275		AMERICAN WATERWORKS - SHIPPING	\$7.50
				AMERICAN WATERWORKS - CHLORINE	\$39.95
BEAVER BARK & ROCK		562492	202614	CONCRETE	\$184.09
		562983		GRAVEL	\$51.90
BENTON RURAL ELECTRIC ASSOCIATION		5/13-385100	202618	KENNEDY BOOSTER STATION	\$1,491.79
CANON SOLUTIONS AMERICA INC		514633	202840	W3511 RENT BASE/COPY USAGE FEE	\$50.44
CENTRAL HOSE & FITTINGS INC		367096	202627	HYDRANT METER PARTS	\$209.44
COLUMBIA GRAIN & FEED		115022	202855	COIL	\$56.69
FASTENAL COMPANY		WARIC38866	202651	BOLTS	\$52.96
		WARIC39008		BOLTS	\$10.51
		WARIC39081		SAW BLADE	\$73.10
		WARIC39256	202873	BOLTS	\$51.73
GRAINGER	S015141	9144834810	202781	PENETRANT LUBRICANT ITEM #4DNH	\$290.85
	S015141	9146810834	202701	STD CAP, PLEATED FILTER ITEM #	\$89.86
	S015141	9147716808		FIRE EXTINGUISHER ITEM #5T903	\$151.00
	S015141	9149574551		PENETRANT LUBRICANT ITEM #4DHN	(\$290.85
	S015141	9154728829		HEX BIT SOCKET ITEM #1EZP2	\$10.88
GRANITE CONSTRUCTION COMPANY		487591	202997	ASPHALT	\$86.91
HD FOWLER COMPANY INC		13376694	202662	GLAD/GASKET/T BOLTS	\$34.27
HD SUPPLY WATERWORKS LTD	S015110	9767789	202888	1" GALVANIZED PACK JOINT COUPL	\$320.10
	S015110			3/4" GALVANIZED PACK JOINT	\$992.20
KELLEY'S TELE-COMMUNICATIONS INC	P052196	276306012013	202672	ANSWERING SERVICE FOR WATER &	\$68.53
VORCO INC		11542312	202689	CYLINDER RENTAL-MAY	\$20.14
DXARC INC		R203333	202918	CYLINDER RENTAL FOR MAY	\$39.85
STONEWAY ELECTRIC SUPPLY		S100493095.001	202715	COUPLINGS-HR IRR INTAKE	\$3.79
FACOMA SCREW PRODUCTS INC		22077302	202716	SOCKETS/FLUSHING	\$46.14
		22077305		RETURN SOCKETS	(\$16.25
		22077307		SOCKETS/FLUSHING	\$27.19
JTILITIES UNDERGROUND LOCATION CENTER	P052199	3050185	202722	UTILITIES LOCATE SERVICE FOR	\$42.52
KO HOLDINGS LLC DBA	1 002 100	0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$6.86
			_0_,00	WATER MAINTENANCE TOTAL****	\$4,487.95

2		v	City Of Richlan L-1 Voucher List		
Vendor	P.O. Number I		Check #	Purpose of Purchase	Invoice Amount
FUND 403 WASTE	WATER UTILITY FUND				
	R CAPITAL PROJECTS				
PUMPTECH INC		067939-IN	202926	SLUDGE PUMP, LOBEPRO SS-16 WI	\$10,965.38
	P052617			ADJUST SALES TAX	(\$0.01)
	P052617			FREIGHT	\$557.75
ROTSCHY INC		:139-12/PYMT 4	203020	LOGSTON UTILITY CORRIDOR -#139	\$15,664.20
SIEMENS INDUSTRY INC		566728492	202938	SHIPPING & HANDLING	\$12.57
	P052764			SPECIAL CABLE KIT: 16 FT, SIEM	\$158.12
STONEWAY ELECTRIC SUPPLY	S	100529867.001	202943	POWER SUPPLY FOR POLYMER SYS	\$34.32
TACOMA SCREW PRODUCTS INC	2	2076769	202716	CAP SCREWS FOR TWAS PUMP	\$60.88
TRI CITY HERALD	S015156 1	3-5285	202954	CALL FOR BID "HODGES COURT SEW	\$149.98
WHITNEY EQUIPMENT COMPANY INC	P052636 7	3779	202966	SECONDARY CLARIFIER MIXED LIQU	\$24,503.96
	P052636			SHIPPING & HANDLING	\$812.25
				SEWER CAPITAL PROJECTS TOTAL****	\$52,919.40
Division: 422 SEWE	R OPERATIONS				
AMERIGAS PROPANE LP	3	017926841	202607	PROPANE-102.4 GALLONS	\$345.83
ANOVAWORKS	1	6375	202831	HEP B VACCINE/INJECTION	\$70.00
	1	6435		HEP B VACCINES	\$118.00
	1	7171		<b>RESPIRATOR PHYSICAL &amp; FIT</b>	\$116.00
AT&T WIRELESS	5	/13-287243288881	202742	ACCT#287243288881 MASTER BILL	\$76.30
BANK OF AMERICA	т	XN00013176	202743	ORIENTAL TRADING CO - Purchase	\$408.25
	Т	XN00013190		THE HOME DEPOT #4746 - Purchas	\$68.29
	Т	XN00013209		THE UPS STORE 4420 - Purchase	\$257.38
	Т	XN00013283		WAL-MART #3261 - Purchase	\$67.30
		XN00013334		ABADAN TRI CITIES - Purchase	\$28.74
		XN00013373		THE UPS STORE 4420 - Purchase	\$72.24
CITY OF RICHLAND		/13-25	202850	#25 BIOSOLIDS DISPOSAL	\$2,154.21
COLUMBIA ANALYTICAL SERVICES INC DE		1-220858-0	202636	CITY OF RICHLAND INFLUENT/EFFL	\$260.00
	P052658		202000	WATER- 300.0 NITRATES	\$40.00
	P052658			WATER- 365.3 ORTHOPHOS. AS PHO	\$48.00
	P052658			WATER- 335.4 TOTAL CYANIDE	\$80.00
	P052658			WATER- 420.1 PHENOLICS	\$90.00
	P052658			WATER- 1631E TOTAL MERCURY	\$120.00
	P052658			WATER- OIL & GREASE TOTAL HEM	\$200.00
FASTENERS INC		3616209.002	202652	FIBRE-METAL FACESHIELD	\$21.65
		3636798.001	202874	HARD HAT SHIELDS	\$62.14
NORTHWEST BIOSOLIDS MGMT ASN		242013001	202804	2013 MEMBERSHIP DUES	\$02.14
PARADISE BOTTLED WATER CO		/13-WASTEWATER	202804	BOTTLED WATER-WWTF LAB	\$2,989.00
POLYDYNE INC		05011	202696	CP9919 HYPERFLOCK ORGANIC POLY	\$320.70
		00011	202090		
	P052763			EMULSION POLYMER, CLARIFLOC C6	\$5,428.00

			VL-1 Voucher List	ting From: 6/10/2013 To: 6/21/2013	
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
ST MARTIN, JAMES		010913	202940	ST MARTIN-OWTP1 COURSE	\$109.00
TACOMA SCREW PRODUCTS INC		22077467	202945	PIPEFITTINGS/B VALVE/HEAT EX	\$117.65
		22077635		PIPEFITTINGS-DIGESTER BLVD	\$148.18
XEROX CORPORATION		068398374	202969	W5135 BASE CHARGE-MAY	\$120.51
XO HOLDINGS LLC DBA		0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$32.98
				SEWER OPERATIONS TOTAL****	\$14,932.85
Division: 423 SEWER MAINT	ENANCE				
ANOVAWORKS		16375	202831	HEP B VACCINE/INJECTION	\$70.00
		16435		HEP B VACCINES	\$258.00
		16856		HEP B VENIPUNCTURE	\$48.00
AT&T WIRELESS		5/13-287243288881	202742	ACCT#287243288881 MASTER BILL	\$143.44
BANK OF AMERICA		TXN00013253	202743	WAL-MART #3261 - Purchase	\$69.28
		TXN00013319		Amazon-RPLCMT BATTERY CARTRIDG	\$90.61
BRANOM INSTRUMENT CO	P052751	507672	202621	FREIGHT	\$9.75
	P052751			CABLE, 15 FT LENGTH, EURO STYL	\$49.82
	P052751			ULTRASONIC SENSOR, ANALOG/DISC	\$697.45
CH2O INC		212669	202844	BOILER TESTING-MAY'13 BW LABOR	\$57.72
GRAINGER	S015141	9146575817	202781	OIL BURNER IGNITION ITEM #23M5	\$85.17
INFOR PUBLIC SECTOR INC	P052854	P-1895-US06A	202892	Hansen 7x Annual Renewal for	\$4,543.63
KELLEY'S TELE-COMMUNICATIONS INC	P052196	276306012013	202672	ANSWERING SERVICE FOR WATER &	\$68.53
MCKENNA VIDEO SERVICES	S014915	10003017	202908	WASTEWATER TAPE CONVERSION PER	\$347.37
STONEWAY ELECTRIC SUPPLY		S100529891.001	202943	HOOK TAPE-SHOP TOOLS	\$15.66
TACOMA SCREW PRODUCTS INC		22076630	202716	DRILL BIT/WASHER/SCREW-SHOP	\$61.00
		22077547	202945	SAFETY VESTS	\$92.01
UNITED PARCEL SERVICE	S015140	000986641213	202721	GROUND PKG TO MCKENNA VIDEO FO	\$11.84
	S015140	000986641223		GROUND PKG TO MCKENNA VIDEO FO	\$11.55
UTILITIES UNDERGROUND LOCATION CENTER	P052199	3050185	202722	UTILITIES LOCATE SERVICE FOR	\$42.53
WHITNEY EQUIPMENT COMPANY INC	S015048	73766	202966	DISCOUNT FOR PRODUCTS AND SERV	(\$1,866.01
	S015048			OIL AND ENVIRONMENTAL	\$22.00
	S015048			KIT, IMPELLER N HT CODE 465 HC	\$3,446.11
	S015048			KIT, REPAIR BASIC 3153, #65717	\$1,851.93
	S015048			VOLUTE, HT 4IN UNDR FV DVB CI,	\$3,136.37
	S015048			LABOR TO REPAIR FLYGT PUMP	\$892.39
XO HOLDINGS LLC DBA		0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$1.33
				SEWER MAINTENANCE TOTAL****	\$14,257.48
				WASTEWATER UTILITY FUND Total ***	\$82,109.73
FUND 404 SOLID WASTE U	TILITY FUND				
Division: 430 CAPITAL PROJ					
GREEN MOUNTAIN TECHNOLOGIES INC	P052588	298	202885	WINDROW MANAGER 10K PROBES 48"	\$22,770.08

Richland			City Of Richlan VL-1 Voucher Lis		
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amoun
PARAMETRIX INC	P050796	01-72255	202694	MOD. #1 PRELIMININARY LF EXP A	\$6,124.49
ROWAND MACHINERY CO	P052706	134235	203022	ADJUST TAX	(\$0.01
	P052706			JRB 8 CUBIC YARD LIGHT MATERIA	\$20,684.22
	P052706			ESTIMATED FACTORY FREIGHT ON 8	\$1,516.20
	P052706			DELIVERY TO LANDFILL	\$135.38
				CAPITAL PROJECTS TOTAL****	\$51,230.36
Division: 432 SO	LID WASTE COLLECTION				
AT&T WIRELESS		5/13-287243288881	202742	ACCT#287243288881 MASTER BILL	\$112.46
BANK OF AMERICA		TXN00013204	202743	WAL-MART-SCREEN PROT.	\$34.53
		TXN00013300		ALASKA AIR - 13-242 CHIDESTER,	\$413.60
		TXN00013302		AGENT FEE - 13-242 CHIDESTER,	\$35.00
		TXN00013332		BOBS BURGERS-VALUES LUNCH	\$283.08
CLAYTON WARD COMPANY	P052312	8568004	202633	DROP-BOX RECYLCING SERVICE AT	\$7,000.00
		8576007	202853	CURBSIDE RECYCLING FEES	\$791.39
MID COLUMBIA ENGINEERING INC	P052482	ST005749	202684	JOSEPH SUNDAL-ACCOUNTING CLERK	\$255.26
	P052482	ST005762	202910	JOSEPH SUNDAL-ACCOUNTING CLERK	\$425.43
XO HOLDINGS LLC DBA		0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$8.38
				SOLID WASTE COLLECTION TOTAL****	\$9,359.13
Division: 433 SO	LID WASTE DISPOSAL				
ANOVAWORKS		13155	202831	HEP A/B COMBO	\$145.00
AT&T WIRELESS		5/13-287243288881	202742	ACCT#287243288881 MASTER BILL	\$27.01
BANK OF AMERICA		TXN00013203	202743	PORT-A-COOL,-PUMP,FILTERS	\$247.26
		TXN00013207		OFFICE DEPOT-BUTTON BATTERY	\$4.32
		TXN00013362		SUMMIT SIGN/SAFETY-VESTS	\$195.24
		TXN00013375		SAFEWAY-SUPPLIES	\$7.34
		TXN00013409		HOME DEPOT-LANDSCAPE SUPPLY	\$114.82
FOLLETT, LYNNE		MAY 2013	202656	FOLLETT MILEAGE MAY 2013	\$66.11
GRAINGER	S015141	9144188324	202781	COOLING VEST ITEM #3MUG6	\$55.42
	S015141	9151692960		MAINTENANCE ABSORBENT ITEM #4U	\$347.65
MITCHELL, FRANK		MAY 2013	202685	MITCHELL MILEAGE MAY 2013	\$27.69
PARADISE BOTTLED WATER CO		5/13-LANDFILL	202920	BOTTLED WATER-MAY	\$95.96
PARAMETRIX INC	P052493	01/72258	202694	LANDFILL ENVIRONMENTAL MONITOR	\$2,174.31
	P050862	01-72258	202921	2012 ENVIRONMENTAL MONITORING,	\$3,476.00
	P050862			CORRECTION FOR INVOICE #17-315	\$195.90
XEROX CORPORATION		068398379	202969	W7120P BASE/COPY USAGE-MAY	\$307.65
XO HOLDINGS LLC DBA		0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$13.93
				SOLID WASTE DISPOSAL TOTAL****	\$7,501.61
				SOLID WASTE UTILITY FUND Total ***	\$68,091.10

FUND 405 STORMWATER UTILITY FUND

K		Ň	City Of Richlan /L-1 Voucher List		
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
Division: 441 STORMWAT	ſER				
AMERICAN ROCK PRODUCTS INC		185458	202605	TOP COURSE GRAVEL-AARON DRIVE	\$416.83
ANOVAWORKS		16435	202831	HEP B/VENIPUNCTURE	\$48.00
AT&T WIRELESS		5/13-287243288881	202742	ACCT#287243288881 MASTER BILL	\$13.61
BEAVER BARK & ROCK		561476	202761	CONCRETE MIX-AARON	\$303.20
HERTZ EQUIPMENT RENTAL CORP		26885708-001	202890	POOL TROWEL-AARON DRIVE	\$24.91
PRO BUILD COMPANY LLC		71434948	202925	ADHESIVE-AARON	\$2.48
		71434972	_0_0_0	CONCRETE MIX-AARON	\$78.97
REESE CONCRETE PRODUCTS MFG		51090	202929	CATCH BASINS AND RINGS	\$1,845.43
SAFETY KLEEN SYSTEMS INC	P052406	60275363	202934	VAC SERVICE WITH NO SOLIDS FEE	\$5,000.00
	P052406			VAC TRUCK SERVICE FEE LEVEL 1	\$87.00
STONEWAY ELECTRIC SUPPLY		S100522546.001	202943	COUPLING-BATTELLE LIFT STATION	\$11.69
		S100523465.001		CONNECTOR-BATTELLE LIFT ST	\$29.28
TACOMA SCREW PRODUCTS INC		22073349CM	202716	CREDIT PIPE FITTINGS/BALLVALVE	(\$148.15
				STORMWATER TOTAL****	\$7,713.25
				STORMWATER UTILITY FUND Total ***	\$7,713.25
FUND 407 MEDICAL SEF	RVICES FUND				
Division: 121 AMBULANCI					
BANK OF AMERICA		TXN00013390	202743	STAPLES - HCFA ENVELOPES	\$18.59
BOUND TREE MEDICAL LLC		8100953	202981		
				ELECTRODES/BITRAC MASKS	\$1,730.54
		81076425		ELECTRODES/BITRAC MASKS IV SETS/EXAM GLOVES/BP CUFFS	\$1,730.54 \$254.64
		81076425 81076426			
				IV SETS/EXAM GLOVES/BP CUFFS	\$254.64
		81076426		IV SETS/EXAM GLOVES/BP CUFFS EXAM GLOVES/DEFIB PADS/SALINE	\$254.64 \$601.08
		81076426 81080306		IV SETS/EXAM GLOVES/BP CUFFS EXAM GLOVES/DEFIB PADS/SALINE IV SETS/BLOOD TUBES/GLUTOSE	\$254.64 \$601.08 \$379.58 \$112.72
		81076426 81080306 81084174		IV SETS/EXAM GLOVES/BP CUFFS EXAM GLOVES/DEFIB PADS/SALINE IV SETS/BLOOD TUBES/GLUTOSE SALINE/BP CUFFS/TEST STRIPS	\$254.64 \$601.08 \$379.58 \$112.72 \$295.83
		81076426 81080306 81084174 81086567		IV SETS/EXAM GLOVES/BP CUFFS EXAM GLOVES/DEFIB PADS/SALINE IV SETS/BLOOD TUBES/GLUTOSE SALINE/BP CUFFS/TEST STRIPS EXAM GLOVES/SALINE/CAS TUBES	\$254.64 \$601.08 \$379.58 \$112.72 \$295.83 \$14.42
		81076426 81080306 81084174 81086567 81089412		IV SETS/EXAM GLOVES/BP CUFFS EXAM GLOVES/DEFIB PADS/SALINE IV SETS/BLOOD TUBES/GLUTOSE SALINE/BP CUFFS/TEST STRIPS EXAM GLOVES/SALINE/CAS TUBES SALINE	\$254.64 \$601.08 \$379.58 \$112.72 \$295.83 \$14.42 \$467.93
		81076426 81080306 81084174 81086567 81089412 81093194		IV SETS/EXAM GLOVES/BP CUFFS EXAM GLOVES/DEFIB PADS/SALINE IV SETS/BLOOD TUBES/GLUTOSE SALINE/BP CUFFS/TEST STRIPS EXAM GLOVES/SALINE/CAS TUBES SALINE IV SETS/BLOOD TUBES/TUBING	\$254.64 \$601.08 \$379.58 \$112.72 \$295.83 \$14.42 \$467.93 \$6.50
		81076426 81080306 81084174 81086567 81089412 81093194 81094397		IV SETS/EXAM GLOVES/BP CUFFS EXAM GLOVES/DEFIB PADS/SALINE IV SETS/BLOOD TUBES/GLUTOSE SALINE/BP CUFFS/TEST STRIPS EXAM GLOVES/SALINE/CAS TUBES SALINE IV SETS/BLOOD TUBES/TUBING BIOHAZARD BAGS	\$254.64 \$601.08 \$379.58 \$112.72 \$295.83 \$14.42 \$467.93 \$6.50 \$57.08
		81076426 81080306 81084174 81086567 81089412 81093194 81094397 81094398		IV SETS/EXAM GLOVES/BP CUFFS EXAM GLOVES/DEFIB PADS/SALINE IV SETS/BLOOD TUBES/GLUTOSE SALINE/BP CUFFS/TEST STRIPS EXAM GLOVES/SALINE/CAS TUBES SALINE IV SETS/BLOOD TUBES/TUBING BIOHAZARD BAGS GAUZE/IMMOBILIZERS/SALINE	\$254.64 \$601.08 \$379.58 \$112.72 \$295.83 \$14.42 \$467.93 \$6.50 \$57.08 \$21.03
		81076426 81080306 81084174 81086567 81089412 81093194 81094397 81094398 81094399		IV SETS/EXAM GLOVES/BP CUFFS EXAM GLOVES/DEFIB PADS/SALINE IV SETS/BLOOD TUBES/GLUTOSE SALINE/BP CUFFS/TEST STRIPS EXAM GLOVES/SALINE/CAS TUBES SALINE IV SETS/BLOOD TUBES/TUBING BIOHAZARD BAGS GAUZE/IMMOBILIZERS/SALINE ANTIMICROBIAL HAND WIPES	\$254.64 \$601.08 \$379.58 \$112.72 \$295.83 \$14.42 \$467.93 \$6.50 \$57.08 \$21.03 \$461.52
		81076426 81080306 81084174 81086567 81089412 81093194 81094397 81094399 81094399 81094400		IV SETS/EXAM GLOVES/BP CUFFS EXAM GLOVES/DEFIB PADS/SALINE IV SETS/BLOOD TUBES/GLUTOSE SALINE/BP CUFFS/TEST STRIPS EXAM GLOVES/SALINE/CAS TUBES SALINE IV SETS/BLOOD TUBES/TUBING BIOHAZARD BAGS GAUZE/IMMOBILIZERS/SALINE ANTIMICROBIAL HAND WIPES MEGAMOVER/DEFIB PADS/SALINE	\$254.64 \$601.08 \$379.58 \$112.72 \$295.83 \$14.42 \$467.93 \$6.50 \$57.08 \$21.03 \$461.52 \$11.92
		81076426 81080306 81084174 81086567 81089412 81093194 81094397 81094398 81094399 81094400 81099443		IV SETS/EXAM GLOVES/BP CUFFS EXAM GLOVES/DEFIB PADS/SALINE IV SETS/BLOOD TUBES/GLUTOSE SALINE/BP CUFFS/TEST STRIPS EXAM GLOVES/SALINE/CAS TUBES SALINE IV SETS/BLOOD TUBES/TUBING BIOHAZARD BAGS GAUZE/IMMOBILIZERS/SALINE ANTIMICROBIAL HAND WIPES MEGAMOVER/DEFIB PADS/SALINE COLD PACKS	\$254.64 \$601.08 \$379.58 \$112.72 \$295.83 \$14.42 \$467.93 \$6.50 \$57.08 \$21.03 \$461.52 \$11.92 \$441.67
		81076426 81080306 81084174 81086567 81089412 81093194 81094397 81094398 81094399 81094400 81099443 81100954		IV SETS/EXAM GLOVES/BP CUFFS EXAM GLOVES/DEFIB PADS/SALINE IV SETS/BLOOD TUBES/GLUTOSE SALINE/BP CUFFS/TEST STRIPS EXAM GLOVES/SALINE/CAS TUBES SALINE IV SETS/BLOOD TUBES/TUBING BIOHAZARD BAGS GAUZE/IMMOBILIZERS/SALINE ANTIMICROBIAL HAND WIPES MEGAMOVER/DEFIB PADS/SALINE COLD PACKS DEFIB PADS/IV SETS/TUBING	\$254.64 \$601.08 \$379.58 \$112.72 \$295.83 \$14.42 \$467.93 \$6.50 \$57.08 \$21.03 \$461.52 \$11.92 \$441.67 \$58.16
		81076426 81080306 81084174 81086567 81089412 81093194 81094397 81094399 81094399 81094400 81099443 81100954 81102586		IV SETS/EXAM GLOVES/BP CUFFS EXAM GLOVES/DEFIB PADS/SALINE IV SETS/BLOOD TUBES/GLUTOSE SALINE/BP CUFFS/TEST STRIPS EXAM GLOVES/SALINE/CAS TUBES SALINE IV SETS/BLOOD TUBES/TUBING BIOHAZARD BAGS GAUZE/IMMOBILIZERS/SALINE ANTIMICROBIAL HAND WIPES MEGAMOVER/DEFIB PADS/SALINE COLD PACKS DEFIB PADS/IV SETS/TUBING CAS MONITOR TUBES	\$254.64 \$601.08 \$379.58 \$112.72 \$295.83 \$14.42 \$467.93 \$6.50 \$57.08 \$21.03 \$461.52 \$11.92 \$441.67 \$58.16 \$537.83
		81076426 81080306 81084174 81086567 81089412 81093194 81094397 81094398 81094399 81094400 81099443 81100954 81102586 81102587	202897	IV SETS/EXAM GLOVES/BP CUFFS EXAM GLOVES/DEFIB PADS/SALINE IV SETS/BLOOD TUBES/GLUTOSE SALINE/BP CUFFS/TEST STRIPS EXAM GLOVES/SALINE/CAS TUBES SALINE IV SETS/BLOOD TUBES/TUBING BIOHAZARD BAGS GAUZE/IMMOBILIZERS/SALINE ANTIMICROBIAL HAND WIPES MEGAMOVER/DEFIB PADS/SALINE COLD PACKS DEFIB PADS/IV SETS/TUBING CAS MONITOR TUBES ELECTRODES/IV SETS/SALINE	\$254.64 \$601.08 \$379.58 \$112.72 \$295.83 \$14.42 \$467.93 \$6.50 \$57.08 \$21.03 \$461.52 \$11.92 \$441.67 \$58.16 \$537.83 \$28.89
KADLEC REGIONAL MEDICAL CENTER OXARC INC		81076426 81080306 81084174 81086567 81089412 81093194 81094397 81094398 81094399 81094400 81099443 81102586 81102587 81102588	202897 202691	IV SETS/EXAM GLOVES/BP CUFFS EXAM GLOVES/DEFIB PADS/SALINE IV SETS/BLOOD TUBES/GLUTOSE SALINE/BP CUFFS/TEST STRIPS EXAM GLOVES/SALINE/CAS TUBES SALINE IV SETS/BLOOD TUBES/TUBING BIOHAZARD BAGS GAUZE/IMMOBILIZERS/SALINE ANTIMICROBIAL HAND WIPES MEGAMOVER/DEFIB PADS/SALINE COLD PACKS DEFIB PADS/IV SETS/TUBING CAS MONITOR TUBES ELECTRODES/IV SETS/SALINE GERMICIDAL WIPES	\$254.64 \$601.08 \$379.58

R					City Of Richlan		
Vendor			P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amoun
OXARC INC				PS00015	202691	APPARATUS REPAIR	\$30.95
				PS01175		MEDICAL OXYGEN	\$29.26
				PS01176		MEDICAL OXYGEN	\$29.26
STERICYCLE INC				3002280579	202942	BIO WASTE SERVICE FEE	\$10.36
TRAFFIC SAFETY SUF	PLY CO IN	С	P052710	969896	202950	18" ORANGE TRAFFIC CONES WITH	\$149.45
JPTOWN CLEANERS				83049	202820	LAUNDRY SERVICE	\$308.11
				83179		LAUNDRY SERVICE	\$242.80
				83205		LAUNDRY SERVICE	\$315.15
				83392		LAUNDRY SERVICE	\$301.99
				83446		LAUNDRY SERVICE	\$291.00
						AMBULANCE TOTAL****	\$8,648.31
						MEDICAL SERVICES FUND Total ***	\$8,648.31
FUND 408		BROADBAND FU	IND				
Division:	460	BROADBAND A	DMINISTRATION				
ROTSCHY INC			P052013	C139-12/PYMT 4	203020	LOGSTON UTILITY CORRIDOR -#139	\$32,844.24
TRI CITY & OLYMPIA F	RAILROAD	COLLC		P7103-P7104	203031	PERMIT FEE AERIAL FIBER INSTAL	\$3,000.00
						BROADBAND ADMINISTRATION TOTAL****	\$35,844.24
						BROADBAND FUND Total ***	\$35,844.24
FUND 501		CENTRAL STOR	ES FUND				
Division:	000						
AMSAN			P052746	288615842	202608	FRAGRANCE, STICK UP MODULE,	\$33.94
			P052799	289070880	202830	MOP, HEAD, FINISH MOP, 4-PLY	\$113.85
			P052799	289336356		POWDER SCOURING, COMET, 21 OZ,	\$33.53
			P052799			DISPENSER, SPRAY, PISTOL GRIP	\$20.31
CDW GOVERNMENT I	NC		P052745	CM66064	202625	SURGE PROTECTOR, 8+RJ11 OUTLET	\$662.02
CONNELL OIL INC			P052749	0064943-IN	202639	GREASE CARTRIDGE, RED TAC #2	\$73.91
GRAINGER			P052803	9154958624	202883	PAINT ROLLER COVER 9" 1/2" NAP	\$15.99
			P052803			PAD, SCOURING 9IN X 6IN,	\$21.31
			P052803			BROOM, ANGLE POLY-FLAGGD HEAD,	\$29.05
			P052803			ADJUST SALES TAX	(\$0.01
NORCO INC			P052767	11526772/11568682	202803	PAINT, MARKING, FLUORESCENT BLUE	\$243.81
			P052767			PAINT, MARKING, FLUORESCENT PINK	\$31.97
			P052767			PAINT STICK 32", WHEEL, MARKING	\$16.07
JRM STORES INC			S015149	C30689473	202821	DETERGENT HOUSEHOLD LIQUID 9	\$30.52
			S015149			CLEANER GLASS, WINDEX, 12 OZ	\$70.74
			S015149			CLEANER ANTI-BACTERIAL 409 LIQ	\$81.68
						TOTAL****	\$1,478.69

1		City Of Richlar VL-1 Voucher Lis		
Vendor	P.O. Number Invoice Number	Check #	Purpose of Purchase	Invoice Amount
CANON SOLUTIONS AMERICA INC	508076	202623	W6520 COLOR COPIER 5/13PRTSHOP	\$1,196.00
	508096		W9220 BLK COPIER 5/13 PRNTSHOP	\$225.70
			CENTRAL STORES TOTAL****	\$1,421.70
			CENTRAL STORES FUND Total ***	\$2,900.39
FUND 502 EQUIPMENT N	AINTENANCE FUND			
<b>Division:</b> 000				
VESTERN STATES EQUIPMENT COMPANY	P052782 PC110257499	202729	FITTING	\$33.01
	P052782	202123	FITTING	\$87.21
	P052782		FITTING	\$90.25
	P052782		FITTINGS	\$90.23 \$124.13
	P052782		FREIGHT	\$124.13
	1002102		TOTAL****	\$347.63
Division: 214 EQUIPMENT	MAINTENANCE			
AMERICAN WEST CHROME INC	53284	202606	LIFT CYLINDER VEH 3219 WO32157	\$427.79
BANK OF AMERICA	TXN00013371	202743	RS MTN HD/RN TC-6583/WO32615	\$142.82
	TXN00013407		HARBR FREIGHT TOOLS/SHOP TOOLS	\$470.63
CENTRAL HOSE & FITTINGS INC	367304A	202843	COUPLERS/PLUGS VEH 3320 32695	\$124.15
	367305		NOZZLE VEH 7137 WO 32562	\$35.06
	367531		FITTINGS VEH 7146 WO 32718	\$17.16
	368025		HYD COUPLERS VEH 3280 WO 32705	\$282.45
COAST CRANE COMPANY	DI/039421	202634	HYDRAULIC LEAK VEH 3142 31910	\$8,755.88
COMMERCIAL TIRE INC	150	202857	TIRES VEH 3282	\$100.83
	187		TIRES VEH 2298 WO 32580	\$480.45
	188		TIRES VEH 3311 WO 32649	\$32.90
	193		TIRES VEH 3314 WO 32849	\$71.48
	194		TIRES VEH 3312 WO 32850	\$71.48
	197		TIRES VEH 2319 WO 32223	\$37.65
	216		TIRES VEH 1009 WO 32646	\$297.06
	219		TIRES VEH 7127 WO 32856	\$146.02
	236		TIRES VEH 3222 WO 32848	\$32.11
	237		TIRES VEH 3211 WO 32847	\$71.48
	238		TIRES VEH 3210 WO 32846	\$71.48
	239		TIRES VEH 3304 WO 32851	\$494.90
	240		TIRES VEH 3305 WO 32701	\$989.81
	268		TIRES VEH 3299 WO 32415	\$885.50
	305		TIRES VEH 4126 WO 32858	\$168.11
	306		TIRES VEH 3310 WO 32392	\$1,232.13
	307		TIRES VEH 1103 WO 32854	\$186.45
	308		TIRES VEH 3233 WO 32721	\$471.48

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Pichland			VL-1 Voucher List	5	
/endor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
OMMERCIAL TIRE INC		309	202857	TIRES VEH 6566 WO 32855	\$104.01
		351		TIRES VEH 2408 WO 32748	\$651.79
		359		TIRES VEH 2256 WO 32683	\$624.16
		361		TIRES VEH 3285 WO 32860	\$2,137.28
		362		TIRES VEH 3308 WO 32861	\$2,201.00
		398		TIRES VEH 7141 WO 32859	\$120.74
		405		TIRES VEH 3309 WO 32862	\$52.95
		406		TIRES VEH 3284 WO 32863	\$60.87
		420		TIRES VEH 3244 WO 32864	\$71.48
		421		TIRES VEH 3222 WO 32865	\$71.48
		422		TIRES VEH 4125 WO 32872	\$175.65
		423		TIRES VEH 6520 WO 32873	\$325.29
		424		TIRES VEH 4118 WO 32869	\$316.56
		425		TIRES VEH 4117 WO 32870	\$316.56
		426		TIRES VEH 4142 WO 32871	\$804.87
		427		TIRES VEH 4131 WO 32874	\$633.11
ONNELL OIL INC		0065421-IN	202861	LUBRICATION PRODUCTS	\$3,243.41
STENERS INC		S3633680.001	202874	SHOP SUPPLIES-SOLDER	\$208.75
		S3644132.001		SHOP SUPPLIES	\$193.21
OTSY OF SPOKANE	P052844	18707	202785	DRIVE THROUGH CAR WASH ATE SOA	\$2,057.70
OBILE FLEET SERVICE INC		1231550070	202912	HOOKS VEH 3205 WO 34500	\$10.80
ONARCH MACHINE & TOOL CO INC		A163497	202686	ALLOY PINS VEH 3222 WO 31857	\$101.54
		B163486		SPACER PLATE VEH 3212 WO31903	\$166.17
OVUS GLASS		10001617	202690	WS REPAIR VEH 3257 WO 32640	\$43.32
XARC INC		R203335	202918	SHOP SUPPLIES-GASES	\$98.69
APE' MATERIAL HANDLING		80029363	202692	STARTER VEH 7127 WO 32603	\$659.98
DO EQUIPMENT CO		P96142	202927	BLADES VEH 6562 WO 32732	\$68.45
		P97688	203018	TIRES VEH 6565 WO 32942	\$232.38
		W33691		HOUR METER REPAIR VEH 7122	\$3,278.22
MT EQUIPMENT		Q70440	202705	SPRINGS VEH 6580 WO 32722	\$176.23
		Q70827	202931	COMBO BLADES VEH 6564 WO32777	\$271.34
		Q70841		THROTTLE CABLE VEH 7137 32778	\$50.43
OWAND MACHINERY CO		133693	202707	PULLEY VEH 7097 WO 32774	\$204.77
		133694	202.07	BELT TENSIONER VEH 7097 32774	\$136.00
		133879	202811	FLAIL VEH 7122 WO 32717	\$1,120.39
		134227	202933	HOSES VEH 7108 WO 32725	\$559.40
		134286	202000	BUSHINGS VEH 7097 WO 32821	\$43.53
ACOMA SCREW PRODUCTS INC		22077148	2020716	HOOK & EYES VEH 7143 WO 32742	\$49.09
		22077372	2027.10	TORCH VEH 3310 WO 32611	\$36.34
		22077373		CUTOFF WHEELS VEH 3240 WO32552	\$30.34 \$24.87
RANSPORT EQUIPMENT CO INC DBA		144165	202719	FAN KIT VEH 3310 WO 32611	\$628.52

ĸ		City Of Richlar VL-1 Voucher Lis		
Vendor	P.O. Number Invoice	Number Check #	Purpose of Purchase	Invoice Amount
RANSPORT EQUIPMENT CO INC DBA	144505	202719	CONTROL VALVE VEH 3282 WO32771	\$842.06
	144539		TUBING VEH 3282 WO 32771	\$127.27
	144668		LOW BEAM VEH 3309 WO 32731	\$7.28
	144678		CLUTCH VEH 3310 WO 32611	\$1,334.80
	144742		FAN KIT VEH 3310 WO 32611	\$626.79
	144850		VALVE CONTROL VEH 3283 32792	\$823.14
	144852		BULB VEH 2260 WO 32791	\$10.21
	213026		FAN KIT VEH 3310 WO 32611	(\$626.79
	213059		FAN KIT CREDIT VEH 3310 32611	(\$628.52
	213061		CORE CREDIT VEH 3310 WO 32611	(\$586.44
	213061/	4	DRUM CORE VEH 3311 WO 32279	(\$140.75
<b>TRI CITIES BATTERY &amp; AUTO REPAIR</b>	0087598	3 202953	BATTERIES VEH 4108 WO 32484	\$1,808.87
JRM STORES INC	C30678	230 202821	SHOP SUPPLIES-LAUNDRY DETERGEN	\$27.27
/ERMEER ROCKY MOUNTAIN INC	P09809	202959	KNIFE CUTTERS VEH 6579 WO32483	\$254.65
			LATE CHARGES VEH 6579 WO 32483	\$3.82
VASHINGTON COMMUNICATIONS LLC DBA	335432	202960	FLASHLIGHT CHRGR VEH1103 32765	\$48.74
VESTERN PETERBILT INC	H20711	7 202964	BALL SOCKET VEH 3244 WO 32623	\$303.41
VESTERN STATES EQUIPMENT COMPANY	PC1102	57878 202729	BUTTON AS VEH 7131 WO 32698	\$39.57
	PC1102	57879	AS PAN VEH 7138 WO 32697	\$340.58
	PC1102	57880	BRACKET VEH 7104 WO 32706	\$18.61
	PC1102	57881	COUPLINGS VEH 3213 WO 32334	\$20.28
	PC1102	57882	FILTERS VEH 7143 WO 32664	\$99.96
	PC1102	57883	COUPLINGS VEH 3283 WO 32680	\$15.90
	PC1102	57884	SPRING KIT VEH 7104 WO 32740	\$167.86
	PC1102	58105	ELEMENTS VEH 7138 WO 32694	\$619.60
VESTERN SYSTEMS NETWORK	4322	202965	SEAL KITS VEH 3284 WO 32679	\$151.60
VONDRACK DISTRIBUTING INC	0426750	) 202731	OFF ROAD DYED DIESEL/LANDFILL	\$3,100.33
	042675	I	ON ROAD CLEAR DIESEL/LANDFILL	\$1,278.95
	0426884	ł	OFF ROAD DYED DIESEL/LANDFILL	\$2,815.26
	0427178	\$	OFF ROAD DYED DIESEL/LANDFILL	\$2,935.98
	0711454	ł	CARDLOCK FUEL 5/16-5/22/13	\$20,907.19
	0712470	j	CARDLOCK FUEL 5/23-5/31/13	\$25,926.49
	0712579	202968	CARDLOCK FUEL 6/1-6/8/13	\$20,048.57
VOODPECKER TRUCK & EQUIPMENT INC	1-23154		AC DOOR VEH 3211 WO 32724	\$114.53
(EROX CORPORATION	0683983	372 202969	W5135PT COPIER LEASE-MAY	\$115.23
KO HOLDINGS LLC DBA	0259379		TELEPHONE CHARGES 5/23-6/22/13	\$23.33
			EQUIPMENT MAINTENANCE TOTAL****	\$121,404.22
			EQUIPMENT MAINTENANCE FUND Total ***	\$121,751.85

Division:

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EQUIPMENT REPLACEMENT

R				City Of Richlan		
Vendor		P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amount
ATLANTIC MACHINERY IN	C	P052496 P052496 P052496	65927	202612	FREIGHT TO RICHLAND, WA ONE (1) NEW SCHWARZE A7 TORNAD CUSTOM CURBSIDE SPRAY SYSTEM,	\$4,700.00 \$179,678.00 \$4,060.00
					EQUIPMENT REPLACEMENT TOTAL****	\$188,438.00
					EQUIPMENT REPLACEMENT FUND Total ***	\$188,438.00
FUND 505		PUBLIC WORKS ADMIN & ENGIN	EER			
Division:	450	PW ADMIN & ENGINEERING				
AT&T WIRELESS			5/13-287243288881	202742	ACCT#287243288881 MASTER BILL	\$550.38
BANK OF AMERICA			TXN00013179	202743	WA PROFESSIONAL LICENSE-Julie	\$116.00
			TXN00013187		STERLINGS-PW Directors Luncheo	\$15.99
			TXN00013188		ALASKA AIR-Peters San Deigo	\$506.60
			TXN00013193		ALASKA AIR-Penwell San Deigo	\$506.60
			TXN00013196		FRED-MEYER-Laptop case Romero	\$37.89
			TXN00013199		ESRI INC-Allen Pre-conf	\$645.00
			TXN00013200		ALASKA AIR-Peters San Deigo	\$476.60
			TXN00013205		ALASKA AIR-Allen San Deigo	\$433.60
			TXN00013228		ALASKA AIR-Credit-Peters & Pen	(\$1,013.20)
			TXN00013264		GA-CAMPUS PARKING 5 - PW Board	\$3.00
			TXN00013265		Phoenix Inn OLYMPIA LLC-PW Boa	\$97.50
			TXN00013273		EL CHAPALA MEXICAN RESTAU-BFCo	\$10.65
			TXN00013274		I LUV TERIYAKI-PW Board mtg di	\$14.27
			TXN00013340		ACT APWA Washington-Nelson & M	\$80.00
			TXN00013380		STERLINGS-PW Directors Luncheo	\$15.99
IMT INC			4533	203000	BRANTINGHAM HTS-TESTING M13108	\$1,054.20
			4545		WHITE BLUFFS-TESTING M13061	\$736.95
			4560		SKY MEADOWS-TESTING M13009	\$588.60
			4577		WHITE BLUFFS PH 1 TESTING	\$1,023.25
ROGALSKY, PETER			13-213 ROGALSKY	202706	TIB BRD MTG/CHELAN/ROGALSKY	\$149.40
TRI CITY HERALD		P052197	6/13-1388	203032	WEEKLY ROAD/DETOUR AD:	\$1,564.16
WATER SOLUTIONS INC		P052202	6877	202962	DSC (703) BUILDING WATER UNIT	\$75.80
XEROX CORPORATION		P052198	068398365	202969	COPIER LEASE FOR 2 MACHINES IN	\$154.98
		P052198	068398366		COPIER LEASE FOR 2 MACHINES IN	\$198.79
XO HOLDINGS LLC DBA			0259379358	202733	TELEPHONE CHARGES 5/23-6/22/13	\$69.72
					PW ADMIN & ENGINEERING TOTAL****	\$8,112.72
					PUBLIC WORKS ADMIN & ENGINEER Total ***	\$8,112.72
FUND 520		HEALTH CARE/BENEFITS PLAN				
Division:	222	EMPLOYEE BENEFIT PROGRAM	1			
BANK OF AMERICA			TXN00013412	202743	THE SEMINAR GROUP - SEMINAR	\$360.00

R		City Of Richlan VL-1 Voucher List		
Vendor	P.O. Number Invoice Number	Check #	Purpose of Purchase	Invoice Amount
DEPARTMENT OF ENTERPRISE SERVICES	84-1-4688	202866	SELF INS ASSESS 7/2013-12/2013	\$1,202.62
HEALTH SPECIAL RISK INC	2013/ABL670575	202999	RENEW ABL670575 7/1/13-7/1/14	\$1,000.00
REHN & ASSOCIATES INC	MAY2013	202702	MAY 2013 HRA ADMIN BILLING	\$283.50
			EMPLOYEE BENEFIT PROGRAM TOTAL****	\$2,846.12
			HEALTH CARE/BENEFITS PLAN Total ***	\$2,846.12
FUND 611 FIREMAN'S PENSIO	N			
<b>Division:</b> 216 FIRE PENSION				
BANK OF AMERICA	TXN00013343	202743	CAMPBELLS LODGE-PENSION CONF-C	\$135.66
CARRICK, HENRY	052013HC	202841	VISION DOS 5/20/13	\$51.00
COLLEY, MARIA DEL REFUGIO J	060213JT	202635	CNA FEES 72HRS 6/2-6/5/13	\$599.76
	060913JT	202854	CNA FEES 72 HRS 6/9-6/12/13	\$599.76
COLUMBIA BASIN ORAL SURGEONS	050313RC	202637	152949RC DENTAL DOS 5/3/13	\$1,041.50
CORK'S MEDICAL CTR PHARMACY	10532HJ	202640	10532 RX DOS 3/28-5/30/13	\$152.77
GONZALES, LAURA L	060813JT	202659	CNA FEES 36HRS 6/8-6/9/13	\$299.88
	061313JT	202880	CNA FEES 12 HRS 6/13/13	\$99.96
JONES, MYRNA JO LMP	060713MO	202671	MEDICAL DOS 6/7/13	\$100.00
	061113MO	202895	MEDICAL DOS 6/11/13	\$100.00
KENNEDY, LAURA A	060513JT	202673	CNA FEES 60HRS 6/5-6/8/13	\$499.80
	061213JT	202899	CNA FEES 65HRS 6/12-6/16/13	\$541.45
LAHTI, ROGER P	052913RL	202903	N/C RX DOS 5/29/13	\$73.69
WALGREENS PHARMACY	040113-FIRE	202725	N/C RX DOS 4/1-5/20/13	\$84.24
			FIRE PENSION TOTAL****	\$4,379.47
			FIREMAN'S PENSION Total ***	\$4,379.47
FUND 612 POLICEMEN'S PEN	SION FUND			
<b>Division:</b> 217 POLICE PENSION				
ACE DENTAL PLLC	040813LB	202827	DENTAL DOS 4/8/13	\$549.00
BANK OF AMERICA	TXN00013343	202743	CAMPBELLS LODGE-PENSION CONF-C	\$135.66
CENTER VISION & CONTACT LENS CLINIC INC	052313JG	202626	7064 VISION DOS 5/23/13	\$106.20
COLUMBIA RIVER ENDODONTICS	050913SL	202638	DENTAL DOS 5/9/13	\$1,137.60
EAST PORTLAND DENTISTRY	042913KB	202648	10858 DENTAL DOS 4/29/13	\$200.00
HEASTON & THOMPSON VISION CLINIC	031413RM	202664	101175 VISION DOS 3/14/13	\$595.00
	032113RC		100176 VISION DOS 3/21/13	\$60.00
HOLPUCH, JOHN DR DDS	050613MC	202666	11532 DENTAL DOS 5/6/13	\$631.00
MANUEL, D ART	052813AM	202798	REIMBURSE TRAVE EXPENSES	\$106.35
	060513AM	202680	FOOTCARE CLASS	\$30.00
SNYDER, RONALD K DDS	022513GT	202713	DENTAL DOS 2/25/13	\$82.40
SNYDER, RONALD K DDS SPARKS, DAVID W		202713 202939	DENTAL DOS 2/25/13 N/C RX DOS 6/10/13	\$82.40 \$33.56

R		City Of Richlar VL-1 Voucher Lis		
Vendor P.O. Numbe	r Invoice Number	Check #	Purpose of Purchase	Invoice Amoun
WENDLAND, WALTER YOUR PROBLEMS SOLVED INC DBA	MAY 2013WW 257967AM	202728 202734	MEDICAL DOS 5/3-5/31/13 32MA4 CNA FEES DOS 5/21/13	\$880.00 \$19.50
	2010017411		POLICE PENSION TOTAL****	\$6,568.05
			POLICEMEN'S PENSION FUND Total ***	\$6,568.05
FUND 634 WINE SCIENCE CENTER PDA				
Division: 912 WINE SCIENCE CENTER PDA				
HILL INTERNATIONAL INC	000008	202783	PROGRAM DEV MGMT/MAR 2013WSCDA	\$17,751.95
	000003	202700	WSC COMMISSIONING	\$2,671.22
LAW OFFICES OF ROBYNNE THAXTON	119-1/APR	202794	LEGAL CONTRACT REVIEWS	\$510.00
PARKINSON PLLC		202104		φ010.00
MILLER MERTENS COMFORT & KREUTZ PLLC	113737	202801	LEGAL CONTRACTS AND REVIEW	\$1,237.50
NORTHWEST CPA GROUP PLLC	16581	202805	WSCDA FINANCIAL REPORTS	\$3,700.00
			WINE SCIENCE CENTER PDA TOTAL****	\$25,870.67
			WINE SCIENCE CENTER PDA Total ***	\$25,870.67
FUND 641 SOUTHEAST COMMUNICATIONS	S CTR			
Division: 600 SECOMM OPERATIONS GENER	RAL			
AT&T LONG DISTANCE	5/13-030301072100	202741	FAX LINE 4/24-5/20/13	\$29.73
BANK OF AMERICA	TXN00013148	202743	COSTCO WHSE - 911 WEEK CAKE	\$18.28
	TXN00013286	2027 10	FRED-MEYER #0163 - SHARED VALU	\$200.00
	TXN00013307		WAL-MART #3261 - Purchase	\$13.9
	TXN00013323		ACT Washington APCO - CHAPTER	\$45.00
CENTURYLINK	5/13-313896250	202988	GENRAL 4/18-5/5/13	\$236.48
	6/13-313896250	_0_000	GENERAL 6/6-7/5/13	\$89.69
CITY OF RICHLAND	2795921	202849	UTILITIES 5/1-6/3/13	\$2,137.24
ENTERPRISE RENT A CAR	6/13-45WA423	202871	CAR RENTAL 13-200 BARBER	\$79.3 <sup>°</sup>
FRONTIER	5/13-253-017-3649	202779	GENERAL 5/25-6/24/13	\$46.96
	6/13-206-150-0121	202876	GENERAL 6/1-6/30/13	\$16.5
	6/13-509-628-1472		GENERAL 6/4-7/3/13	\$55.76
	6/13-509-628-2608		GENERAL 6/7-7/6/13	\$75.17
LANGUAGE LINE SERVICES LLC	3167987	202904	TRANSLATION SRVCS-MAY 2013	\$197.15
POCKETINET COMMUNICATIONS INC	12949	202807	WIRELESS TRNS-INTERNET-JULY	\$346.50
RECALL SECURE DESTRUCTION SERVICES INC	4002960270	202928	SHREDDING SRVCS 5/6/13	\$27.66
VERIZON WIRELESS	9706095926	203033	EMPLOYEE CELLPHONES-JUNE	\$275.32
WATER SOLUTIONS INC	6815	202962	WATER FILTRATION 6/7-7/6/13	\$33.57
WONDRACK DISTRIBUTING INC	0427121	202968	GENERATOR DIESEL FUEL	\$274.50
	068398358	202969	WC255 PRINT CHARGES-MAY	\$8.71
XEROX CORPORATION	00000000	202000		ψ0.1

R					City Of Richlan VL-1 Voucher List		
Pirhland Vendor			P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amoun
	601	E911 OPERATIO			Oneck #		involce Amoun
	001	E911 OPERATIC	/113	TVN00040000	000740		<b>©</b> 244.00
BANK OF AMERICA				TXN00013323	202743		\$311.00
				TXN00013374	000074	ALA ALLEGIANT AIR - CHANGE FEE	\$100.00
ENTERPRISE RENT A CAR				6/13-45WA423	202871	CAR RENTAL 13-254 BARBER	\$132.43
FRONTIER POCKETINET COMMUNICA	TIONO			6/13-509-735-2383	202876		\$131.78
POCKETINET COMMUNICA	1003	INC		12949	202807	WIRELESS TRNS-INTERNET-JULY E911 OPERATIONS TOTAL****	\$270.75 <b>\$945.96</b>
						SOUTHEAST COMMUNICATIONS CTR Total ***	\$6,372.65
FUND 642		800 MHZ PROJEC	T				
	610	800 MHZ					
ADCOMM ENGINEERING C	OMPAN	١Y	P052858	13023	202829	FCC LICENSING WORK	\$1,740.00
BENTON PUD				6/13-4843174575	202836	SILLUSIS & BADGER 4/18-5/27/13	\$619.48
KLICKITAT COUNTY PUD				6/13-69552623	202902	GOLGOTHA UTILITIES 5/1-5/31	\$214.13
MOTOROLA			P052754	78231644	202687	800MHZ MAINTENANCE FOR JUNE	\$18,742.45
Distates						800 MHZ TOTAL****	\$21,316.06
	611	MICROWAVE		- /			• • • •
CENTURYLINK				6/13-541-922-0703	202987	MICROWAVE LINK 6/8-7/8/13	\$40.34
						MICROWAVE TOTAL****	\$40.34
						800 MHZ PROJECT Total ***	\$21,356.40
FUND 643		EMERGENCY MA	NAGEMENT				
Division:	620	STATE / LOCAL	ASSISTANCE				
BANK OF AMERICA				TXN00013341	202743	WAL-MART #3261 - SAFETY EXPO	\$39.48
				TXN00013385		WAL-MART #3261 - MAC GROUP TRA	\$32.36
CITY OF RICHLAND				2795921	202849	UTILITIES 5/1-6/3/13	\$216.07
VERIZON WIRELESS				9706095926	203033	EMPLOYEE CELLPHONES-JUNE	\$57.62
XO HOLDINGS LLC DBA				0259533586	202971	LONG DISTANCE 6/1-6/30/13	\$239.69
						STATE / LOCAL ASSISTANCE TOTAL****	\$585.22
Division:	621	RADIOLOGICAL PREPAREDNES					
BANK OF AMERICA				TXN00013234	202743	SPUDNUT SHOP - CGS DRILL	\$25.56
				TXN00013235		ALBERTSONS #213 - LUNCH FOR CG	\$176.05
				TXN00013236		SAFEWAY STORE00003335 - CGS D	\$37.95
				TXN00013237		AXIS TELESOLUTIONS INC EOC T	\$1,190.04
				TXN00013347		HEALD QS - MASTERING MS PROJEC	\$1,356.00
CITY OF RICHLAND				2795921	202849	UTILITIES 5/1-6/3/13	\$1,489.02
MEIER ENTERPRISES INC			P052837	12311	202909	ENGINEERING STUDY ON	\$1,300.00
MID COLUMBIA ENGINEER	ING INC	2	P052587	ST005750	202684	JEREMY MEREDITH, SURVEY TAKER	\$53.63
			P052723	ST005751		BECKI COATS, SURVEY TAKER	\$193.05

			City Of Richlan VL-1 Voucher List		
Vendor	P.O. Number	Invoice Number	Check #	Purpose of Purchase	Invoice Amoun
MID COLUMBIA ENGINEERING INC	P052587	ST005763	202910	JEREMY MEREDITH, SURVEY TAKER	\$196.63
	P052723	ST005764		BECKI COATS, SURVEY TAKER	\$157.30
POCKETINET COMMUNICATIONS INC		12949	202807	WIRELESS TRNS-INTERNET-JULY	\$91.63
UNITED PARCEL SERVICE	S015140	000986641223	202721	GROUND PKG TO AXIS TELESOLUTIO	\$29.53
	S015155	000986641233	202957	ADDITIONAL CHARGES FOR PKG TO	\$12.41
XEROX CORPORATION		068398358	202969	WC255 BASE CHARGE-MAY	\$170.00
XO HOLDINGS LLC DBA		0259533586	202971	LONG DISTANCE 6/1-6/30/13	\$500.00
				RADIOLOGICAL EMGCY PREPAREDNES TOTAL****	\$6,978.80
Division: 622 DOE EMERGEN	ICY PREPARED	NESS			
CITY OF RICHLAND		2795921	202849	UTILITIES 5/1-6/3/13	\$216.07
PACIFIC OFFICE AUTOMATION		V8A423	202919	EOC FAX MAINT 5/25-8/25/13	\$96.87
VERIZON WIRELESS		9706095926	203033	EMPLOYEE CELLPHONES-JUNE	\$57.62
WONDRACK DISTRIBUTING INC		0427121	202968	GENERATOR DIESEL FUEL	\$137.25
XO HOLDINGS LLC DBA		0259533586	202971	LONG DISTANCE 6/1-6/30/13	\$239.69
				DOE EMERGENCY PREPAREDNESS TOTAL****	\$747.50
Division: 623 JURISIDICTION					
AT&T LONG DISTANCE		5/13-030301072100	202741	FAX LINE 4/24-5/20/13	\$29.73
BANK OF AMERICA		TXN00013307	202743	WAL-MART #3261 - Purchase	\$13.99
		TXN00013321		WAL-MART #3261 - Purchase	\$13.50
CITY OF RICHLAND		2795921	202849	UTILITIES 5/1-6/3/13	\$216.07
DESERTGREEN LAWN & TREE CARE LLC		92365	202867	WEED CONTROL APPLICATION	\$51.31
POCKETINET COMMUNICATIONS INC		12949	202807	WIRELESS TRNS-INTERNET-JULY	\$56.87
RECALL SECURE DESTRUCTION SERVICES INC		4002960270	202928	SHREDDING SRVCS 5/6/13	\$27.66
TWITTY, EBONI		060913	202956	DESMARAIS FIRE-MILEAGE	\$65.54
WATER SOLUTIONS INC		6815	202962	WATER FILTRATION 6/7-7/6/13	\$33.58
WONDRACK DISTRIBUTING INC		0427121	202968	GENERATOR DIESEL FUEL	\$137.25
XO HOLDINGS LLC DBA		0259533586	202971	LONG DISTANCE 6/1-6/30/13	\$239.69

EMERGENCY MANAGEMENT Total \*\*\*

\$9,196.71

Rechard	City Of Richland VL-1 Voucher Listing From: 6/10/2013 To: 6/21/2013						
Vendor	P.O. Number	Invoice Number Check #	Purpose of Purchase	Invoice Amount			
			Invoice Total: ****	\$2,496,431.61			
	Number of Invoices	Amount					
ouchers In Richland	63	\$46,563.38					
ouchers In Tri Cities	113	\$744,372.47					
ouchers In WA	232	\$1,031,875.79					
ouchers Outside WA	769	\$673,619.97					
ouchers Final Total	1177	\$2,496,431.61					

Ob ject Category	Title	Total	Percentage
1	SALARIES	\$316.35	0.01%
2	BENEFITS	\$14,929.49	0.6%
3	SUPPLIES	\$360,994.78	14.46%
4	OTHER SERVICES & CHARGES	\$666,075.13	26.68%
5	INTERGOVERNMENTAL SERVICES	\$888.50	0.04%
6	CAPITAL PROJECTS	\$1,150,548.58	46.09%
	MACHINERY & EQUIPMENT	\$252,501.98	10.11%
9	INTERFUND SERVICES	\$722.03	0.03%
	INVENTORY PURCHASES	\$49,454.77	1.98%
	Total	\$2,496,431.61	