

Commission Members: Chair Gutierrez, Vice-Chair Doran and Commissioners Richards, Finch, Buelt, Kasthuri,

McBurney and Katipamula

**Liaisons:** Council Liaisons Kent and Anderson

Staff Liaison Parks and Public Facilities Director Schiessl

## Regular Meeting - 7:00 p.m.

Welcome

Pledge of Allegiance

Roll Call

Approval of Agenda: (Approved by Motion)

Approve the April 9, 2015 Agenda of the Parks and Recreation Commission Meeting

Approval of Minutes: (Approved by Motion)

Approve the Minutes of the Parks and Recreation Commission Meeting held on March 12, 2015

# **Council Liaison Report:**

**Recreation Report:** 

Parks and Public Facilities Report:

**Public Comments:** 

#### **Presentations:**

I. Benton County Noxious Weed Control Board

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2. Friends of Badger Mountain

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3. Tri-City Dog Park Society

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## **Unfinished Business:**

#### **New Business:**

- I. Stormwater Treatment Retrofit Program
  - Pete Rogalsky, Public Works Director

- 2. Proposed Land Exchange with Milo Bauder for Property on Little Badger Mountain
  - Bill King, Deputy City Manager
- 3. Trailhead Park Master Plan
  - Phil Pinard, Planning and Capital Projects Manager
- 4. 2015 Park Partnership Applications: Sundance Ridge Home Owners Association, Tapteal Greenway Association, Columbia Basin BMX, North Leslie Groves Natural Area Restoration Group and Ryan Warren
  - Phil Pinard, Planning and Capital Projects Manager

## **Commission Comments:**

1. March 2015 Parks and Public Facilities Division Report

# **Adjournment**

The next Parks and Recreation Commission Workshop is Thursday, April 23, 2015

The next Parks and Recreation Commission Meeting is Thursday, May 14, 2015

This Meeting is broadcast live on CityView Channel 192 and online at CI.RICHLAND.WA.US/CITYVIEW

Richland City Hall is ADA accessible with special parking and access available at the entrance facing George Washington Way. Requests for sign interpreters, audio equipment, and/or other special services must be received 48 hours prior to the Parks and Recreation Commission Meeting by calling the City Clerk's Office at 942-7388.