



Agenda
City Council Regular Meeting
Tuesday, August 16, 2022
Richland City Hall Council Chambers
625 Swift Boulevard

City Council Regular Meeting - 6:00 p.m.

Welcome and Roll Call

Pledge of Allegiance

Approval of Agenda: (Approved by Motion)

Presentations:

1. Boys & Girls Clubs of Benton and Franklin Counties
 - Chad Mitchell, Board President of Boys & Girls Clubs of Benton and Franklin Counties
 - Brian Ace Executive Director of Boys & Girls Clubs of Benton and Franklin Counties
2. Support, Advocacy & Resource Center
 - JoDee Garretson, Executive Director of Support, Advocacy & Resource Center
3. Development Services Mid-Year Review
 - Kerwin Jensen, Development Services Director

Public Hearing: Please limit public hearing comments to 3 minutes. Comments must speak only to the item for which the hearing is convened. Records intended for Council consideration must be given to the City Clerk for distribution.

Public Comments: Please limit public comments to 2 minutes. The public comment period is not an opportunity for dialogue with councilmembers, or for posing questions with the expectation of an immediate answer. Many questions require an opportunity for information-gathering and deliberation. For this reason, Council will accept comments, but will not directly respond to comments, questions or concerns during public comment. Records intended for Council consideration must be given to the City Clerk for distribution.

Consent Calendar: Items on the Consent Calendar have been distributed to the City Council in advance for reading and study, are considered to be routine, and will be enacted by one motion of the Council with no discussion. Councilmembers may transfer individual items to Items of Business for deliberation before voting.

Minutes:

4. Approval of the August 1, 2022 City Council Special Meeting Minutes
 - Jennifer Rogers, City Clerk

Ordinances - First Reading:

5. Ordinance No. 2022-27, Amending Richland Municipal Code Section 13.06.330 related to Billing for Ambulance Transports
 - Tom Huntington, Fire Chief

6. Ordinance No. 2022-30, Granting a Solid Waste Collection Transition Franchise to Waste Management of Washington, Inc. for Properties affected by the Badger Mountain Estates Lots 1-8 and 300.1 Acres of Department of Energy (DOE) Land Annexations
 - Pete Rogalsky, Public Works Director
7. Ordinance No. 2022-31, Granting a Solid Waste Collection Transition Franchise to Basin Disposal, Inc. and Ed's Disposal, Inc. for Properties affected by the Badger Mountain Estates Lots 1-8 and 300.1 Acres of Department of Energy (DOE) Land Annexations
 - Pete Rogalsky, Public Works Director
8. Ordinance No. 2022-32, Amending Multiple Sections of Richland Municipal Code Title 14: Electricity, related to Underground Service Lines, Net Metering, Line Extensions and Pole Attachments
 - Clint Whitney, Energy Services Director

Ordinances - Second Reading & Passage:

9. Ordinance No. 2022-19, Amending Richland Municipal Code Title 23: Zoning Regulations related to Emergency Shelters and Transitional Housing
 - Kerwin Jensen, Development Services Director
10. Ordinance No. 2022-26, Amending the 2022 Budget in the General Fund, Industrial Development Fund, Streets Capital Construction Fund, Wastewater Utility Fund and Equipment Replacement Fund
 - Brandon Allen, Finance Director
11. Ordinance No. 2022-28, Amending Chapters 9.05 and 9.07 of the Richland Municipal Code related to Domestic Violence and Non-Domestic Violence Court Orders
 - Heather Kintzley, City Attorney

Resolutions - Adoption:

12. Resolution No. 2022-103, Authorizing an Interlocal Agreement with the City of Kennewick and County of Benton for the 2022 Byrne Justice Assistance Grant
 - Brigit Clary, Chief of Police
13. Resolution No. 2022-104, Setting a Meeting Date for the North Horn Rapids Industrial Park Annexation
 - Kerwin Jensen, Development Services Director
14. Resolution No. 2022-105, Authorizing Distribution of Commercial Facade Improvement Program Funds to 707 Parkway LLC
 - Kerwin Jensen, Development Services Director
15. Resolution No. 2022-107, Authorizing Grant Applications to the Washington State Transportation Improvement Board 2022 Urban Arterial Program and Active Transportation Program
 - Pete Rogalsky, Public Works Director
16. Resolution No. 2022-108, Authorizing Award of Bid to Clearwater Construction & Management LLC for the Wastewater Treatment Plant Aeration Basin Retrofit Project Re-Bid
 - Pete Rogalsky, Public Works Director
17. Resolution No. 2022-109, Authorizing a Grant Application to the Washington State Library for a Financial Aid Outreach Pilot Grant
 - Joe Schiessl, Deputy City Manager

18. Resolution No. 2022-110, Authorizing a Professional Services Agreement with Matrix Consulting Group for a Development Review Process Performance Audit
- Joe Schiessl, Deputy City Manager.

Items - Approval:

19. Appointment to the Tri-City Regional Hotel-Motel Commission: Linda Hendricks
- Jennifer Rogers, City Clerk.

Expenditures - Approval:

20. Expenditures from July 1, 2022 to July 31, 2022 for \$25,295,811.02 including Travel Check Nos. 20170-20174, Accounts Payable Check Nos. 302109-303113, Accounts Payable Wire Nos. 9130-9165, Payroll Wires & ACH Nos. 12827-12875, Payroll Direct Deposit & Check Nos. 195416-196604 and Pension Check Nos. 6216-6240.
- Brandon Allen, Finance Director

Items of Business:

21. Resolution No. 2022-106, Authorizing Distribution of Commercial Facade Improvement Program Funds to Tri-County Partners Habitat for Humanity
- Kerwin Jensen, Development Services Director

Reports and Comments:

1. City Manager
2. City Council
3. Mayor

Adjournment

This meeting will be broadcast live on [CityView Channel 192](#) on the City's website and on the [City's YouTube Channel](#).

Richland City Hall is ADA accessible. Any individual who has difficulty attending the meeting in-person may request to provide comments remotely. (Ch. 42.30 RCW) Requests for sign interpreters, audio equipment, and/or other special services must be received 48 hours prior to the meeting by calling the City Clerk's Office at 509-942-7389.