



Agenda  
Planning Commission Meeting  
Wednesday, October 26, 2022  
Richland City Hall ~ Council Chambers  
625 Swift Boulevard

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Commission Members: Chair Maier, Vice-Chair Mealer and Members Eadie, Nicholson, Richardson, Smith and Townsend

Liaisons: Council Liaison: Mayor Alvarez  
Council Liaison Alternate: Jones  
Staff Liaison: Stevens

### **Regular Meeting - 6:00 p.m.**

#### **Welcome and Roll Call**

**Approval of Agenda:** (Approved by Motion)

**Approval of Minutes:** (Approved by Motion)

- I. September 28, 2022 Planning Commission Meeting Minutes
  - Carly Kirkpatrick, Administrative Assistant II

**Public Hearing :** Please limit public hearing comments to 3 minutes. Comments must speak only to the item for which the hearing is convened. Records intended for the Planning Commission's consideration must be submitted to the Planning Manager by 4:00 p.m. the day of the meeting for distribution.

#### **Unfinished Business - Public Hearing:**

2. CA2021-1018 Badger Mountain South LUDR Amendments (continued)
3. Amended Application for Domestic Violence Services to Address Urgent Needs
  - Toni Lehman, CDBG / HOME Administrator

#### **New Business - Public Hearing:**

**Public Comments:** Please limit public comments to 2 minutes. The public comment period is not an opportunity for dialogue with the Planning Commission, or for posing questions with the expectation of an immediate answer. Many questions require an opportunity for information-gathering and deliberation. For this reason, the Planning Commission will accept comments, but will not directly respond to comments, questions or concerns during public comment. Records intended for the Planning Commission's consideration must be submitted to the Planning Manager by 4:00 p.m. the day of the meeting for distribution.

#### **Communications:**

#### **Adjournment**

Richland City Hall is ADA accessible. Any individual who has difficulty attending the meeting in-person may request to provide comments remotely. (Ch. 42.30 RCW) Requests for sign interpreters, audio equipment, and/or other special services must be received 48 hours prior to the meeting by calling the City Clerk's Office at 509-942-7389.